

Lake Union Herald

Vol. XXXV

Berrien Springs, Mich., January 26, 1943

No. 4



Our Duty to Our Flag

The time to fight
To keep it bright
Is not along the way,
Nor 'cross the foam,
But here at home
Within ourselves—today.

'Tis we must love
That flag above
With all our might and main;
For from our hands—
Not distant lands—
Shall come dishonor's stain.

If that flag be
Dishonored, we
Have done it—not the foe;
If it shall fall,
We, first of all,
Shall have to strike the blow.
—Edgar A. Guest

Less hate and greed
Is what we need
And more of service true;
More men to love
The flag above
And keep it first in view.

Less boast and brag
About the flag,
More faith in what it means;
More heads erect,
More self-respect.
Less talk of war machines.

MICHIGAN

PRESIDENT, T. G. BUNCH
Box 900, Lansing, Michigan

The Bible Plan for Branch Sabbath Schools

THERE WERE many thousands converted in Jerusalem after Pentecost. The Jerusalem church had a large membership: Original members 120 (Acts 1:15), first converts 3000 (Acts 2:41,) next baptism 5000 (Acts 4:4), number multiplied greatly (Acts 6:7).

Let us estimate that there were 20,000 believers in the city of Jerusalem. It is obvious that they could not meet in any one place. So what form of organization did they assume? They were divided into companies (Acts 4:23). Peter went to the home where his company met (Acts 12:12).

As the early Christians had no buildings of their own—they were for the most part very poor people

(I Corinthians 1:26),—many of them were probably slaves (Ephesians 6:5). —they met in little groups in private homes (Philemon 2).

Priscilla and Aquila were an active couple of lay workers and wherever they lived they had a small Sabbath school in their front room—in Rome (Romans 16:5), in Phillipi (I Corinthians 16:19), in Laodicea (I Colossians 4:15).

We Adventists take the early churches as our model. We want to be just like them in doctrine and practice. Should we not, then, have our mem-



Assignments for Fifth Week,
January 31-February 6

Volume: "Education"
Pages 102-120
Jan. 31—102-104
Feb. 1—104-106
Feb. 2—106-109
Feb. 6—118-120
Feb. 3—109-112
Feb. 4—113-115
Feb. 5—115-118

bers meet in little groups in their communities and invite their friends to meet with them to worship God, and learn better His will for us at this hour of human crisis? The rationing of gasoline will doubtless be an encouraging factor to bring us into line with the New Testament practices.

HENRY F. BROWN

Service Men's Kits

OUR PEOPLE will be glad to know that khaki kits are now available for our young men who are in service or who may be leaving soon. The kit measures 7 inches by 9 inches and has one large pocket and two small ones. It closes neatly with two snap fasteners. On the flap you will find a beautiful gold Missionary Volunteer emblem with the world as a background. This gives the kits the Missionary Volunteer touch.

We are placing the following books and leaflets in the kit:

"Fundamental Beliefs of Seventh-day Adventists," "The Bible Made Plain," "Steps to Christ" in khaki or blue, a Sabbath School Quarterly, Morning Watch Calendar, "Camp Pastors Directory," "Our Youth in Time of War," "Sabbath Rulings in the Army Camps," "Seventh-day Adventists and Civil Government," "Quit Yourselves Like Men."

The wholesale price on this complete kit is \$1.17. We shall be glad to mail them to you or to whoever you designate, postpaid, for \$1.25.

If you would like a Bible to place in the kit, the following will fit it very nicely:

No. 1122A Khaki zipper \$2.25
No. 7323X Leather 4.00
No. 239X Morocco Leather lined 6.75
New Testament STP Khaki50
New Testament DDA-16 Khaki... .65

We would be glad to purchase these for you and place them in the kit if so ordered.

Address your order directly to the Missionary Volunteer Department, Box 900, Lansing, Michigan. This makes a splendid gift and should be presented to the young men before they leave for the camp; if possible in connection with the farewell service. D. W. HUNTER

A Model Dorcas Report

THE Muskegon Dorcas Society has always been a very active one. The report for the last quarter has just come in and it merits special mention. We quote certain items from it which we hope will serve as a stimulus to other societies:

Articles of Clothing Given	377
Quilts and Comforts made	12
Food Baskets	12
Treatments	13
Dorcas Hours	2856
Persons Helped	29
Meals Provided	44
Red Cross Hours	26
Total Value of work done	\$1800.52

A report of this will be inserted in the local paper and it is very easy to see the effect it will have upon public opinion in that neighborhood. Would that all our Dorcas societies could realize the opportunities that they have in forming a favorable public opinion for the name Adventists.

HENRY F. BROWN

An Exceptional Ingatherer

Down in the Jackson church there is an Ingatherer who merits special mention. It is Brother A. L. McCauley. After the Jackson church had reached its goal of \$1200., Brother McCauley wrote in to the conference office and said he liked Ingathering so much that if we would send him 5000 magazines he would carry on right through the winter.

With just a question in mind, we ordered them for him, and the report to date is as follows: For the third quarter of last year \$120.11, for the fourth quarter \$133.05, for the first week of 1943, \$11.90, the second week the

weather was bad, for the fourth week, \$14.95, a total of \$279.51.

Brother McCauley closes his letter with this beautiful paragraph: "I love to do the work, and I surely thank you for securing the Harvest Ingathering papers. The work goes just as good in winter as in summer when the weather isn't below freezing. Some people are taking Bible studies as a result of these contacts." One cannot refrain from uttering a fervent wish that he had one hundred such souls in the conference.

HENRY F. BROWN

Just Twenty Left

WE HAVE been informed by the manufacturer of projectors that no more can be secured for the duration of the war, but Elder Potter, who has been encouraging laymen for years to witness for the Master, writes us that he has secured twenty machines which he describes as follows:

"This projector is made by the well-known and reliable Spencer Lens Company of Buffalo, N. Y., and is without doubt the most compact and most beautiful of projectors made. All parts are enclosed and protected by a polished case of black moulded Bakelite. It will make a five-foot picture at a distance of fifteen feet. The weight of the projector is only one pound. The carrying case has an extra space at the bottom where an extra bulb and several films may be carried."

These can be purchased for \$15. each, including an extra bulb, and will be sent postpaid. Send your check or money order to Elder E. R. Potter, 749 Massachusetts Avenue, Alma, Michigan.

Scores of men are using these machines and find them very helpful in giving the truth to others. The lessons that we have been using for some years past have been revised and the pictures are the best that have been made. A catalogue of films for purchase and rental will be sent to you by addressing a postcard to the Home Missionary Department. HENRY F. BROWN

Adelphian Mill Needs Help

WE HAVE orders on hand far in excess of anything we have ever had before. We are working all the students available and have a few full-time men, but the help we have does not nearly keep our mill going to capacity.

Young men or women sixteen years old or more could find employment in the mill to apply on their expenses while attending school the second semester or could work full time toward next year's school expense.

We could also make use of a few full-time men. If interested, please write immediately telling us your desires. E. P. WEAVER

The Colored Work in Flint and Battle Creek

WE ARE happy to report progress for the colored work in Flint and Battle Creek during the past year. The church in Flint is known as the North Street Seventh-day Adventist Church. During 1942 this church raised in tithes and mission offerings \$4,513.61 which represented a gain of \$1,017.21 over 1941. The amount raised for local work was \$1,987.80 making a total of \$6,501.41 for all funds.

Unfortunately, no aggressive evangelistic work could be done because the building in which we worship is altogether unsuitable for public efforts,

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In requesting a change of address, give both the old and the new address.

Subscription Price - One Dollar a Year

G. E. Schultz - - - - Editor
R. M. Harrison - - - - Managing Editor

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neither could we find a hall to rent. Despite this unfavorable situation I was able to baptize seventeen persons on the last Sabbath of the year. Several of these were the fruitage of a layman's labor, Brother Lee Huges, the church elder.

We are buying four lots situated in one of the best locations in the city. This property was owned by the board of education. Three two-story frame school buildings are included in the property. We are worshipping in one of these. With the assistance given us by the conference association we expect to make the last payment on March 31, 1943. Then we shall concentrate our efforts on the erection of a church building.

A successful church school is being conducted under the management of Miss Grayse Hamilton. We find the church school to be an indispensable asset to the church.

The Berean Church, Battle Creek, showed a total of \$2,704.84 for tithes and offerings. This is a gain of \$730.02 over 1941; \$726.63 was raised for local work making a total of all funds raised \$3,431.47. Four persons were baptized in February. Brother William Adams, the superintendent of the Sabbath school, has been leading out in a strong way in the Sabbath school work.

We give all glory to the Lord for whatever progress has been made. Without Him we can do nothing. Through Him we can do all that He requires. We are His instruments.

W. D. FORDE

News Notes

ELDER H. P. EVENS visited the churches of St. Johns and Ola last Sabbath. He recalled with pleasure that one of his first assignments as a young ministerial intern was to visit this vicinity and he greatly enjoyed greeting again some of the same faithful members of these churches. Of special interest was his visit to Grandma Stevenson who is ninety-two years of age but

whose hope and confidence in the Lord and His message for the last days are bright. She and her husband were baptized by Elder Canright sixty-six years ago at a time of year when the ice had to be broken in the near-by stream in order to have the baptismal service.

As temperance secretary of the Michigan Conference, Elder H. F. Brown is busily engaged in a series of temperance lectures in the various high schools of the state. Last Thursday morning he spoke before the high school students at St. Louis and on Friday afternoon met a similar appointment at Gobles. While there he visited our church school, held a service in the Gobles church for our people on Fri-

The New Year's Secret

By Lillian Odell Hogue

The New Year entered with stately calm,
But he came with a kindly heart,
And waited for all to welcome him
As the old year drew apart.

The New Year spoke of courage,
As he whispered a cheering word.
Then he told men how to be happy,
But only a few men heard.

His secret is this (I will tell you
As the New Year told it to me),
"Forget yourself and for others live,
If happy you would be."

day evening and spoke to them again on the Sabbath. Sunday evening he delivered another temperance lecture in the Gobles Methodist church.

Last Wednesday, Elder D. W. Hunter spoke to the Lansing Realty Board on "India Today." On Friday night he addressed a young married couples' group at the Central Methodist church and on Sabbath morning spoke at the Port Huron church and conducted a baptismal service. In the afternoon he accompanied Brother Mellor to Algonac where a small company is meeting each week. Saturday evening he spoke on India in the Port Huron church.

Elder T. G. Bunch met with the believers in Grand Ledge on the Sabbath and Monday morning left for Berrien

Springs to attend various board and committee meetings.

Miss Edith Shepard met with the Flint Sabbath school council and teachers on Friday night and attended the Venden Brothers meeting. Sabbath morning she accompanied Brother Edward Trumper to the churches of Lapeer, Imlay City and Otter Lake. In spite of the heavy snowfall a large number of our people came out to the services.

Elder T. E. Lucas visited the Grand Rapids and Wyoming Park church schools last Thursday and Friday and spoke at the Grand Rapids church on Sabbath morning. In the afternoon he spoke at Wyoming Park.

Grand Rapids

I AM sure that the readers of the HERALD will be interested to learn of the progress of the work in Grand Rapids. The Venden Brothers were with us just about a year; although a portion of that time was devoted to evangelistic work in Kalamazoo. During this time nearly two-hundred souls were baptized in Grand Rapids. A small percentage of that number was composed of people who came from other places and, of course, joined the church nearest them.

The Venden Brothers with their families were greatly missed when they went to Flint early in October to proclaim the truths to others who do not know the third angel's message. Although they are not here in person yet their works do follow them.

As I visit from home to home in the city I hear many remarks like the following: "I wish *now* that I had attended every meeting held in the auditorium by the Venden Brothers." "The Venden's certainly stirred the city of Grand Rapids for more are studying their Bibles to see if these things are true." One lady said that whenever she read her Bible, the words ten commandments, the law, the testimony and the covenant seemed to rise above the other words, and that she didn't realize

that they were in the Bible so many times. These expressions are coming not from people who believed and were baptized but from those who did not take their stand and from radio listeners.

The Venden Brothers are gone from our midst but we are most fortunate to have come to Grand Rapids Elder T. S. Hill and his wife to pastor the church. No, there is no slump since the big effort. A large number who received a taste of good things at the auditorium are attending the Sunday night meetings held by Elder Hill.

Besides the evangelistic meetings, Elder Hill with his board, is organizing the church for greater active service. Attention is being given to every phase of church activity. I am sure that 1943 will be another year of real progress for Grand Rapids with the under shepherd's guidance in the person of Elder Hill. A good spirit prevails and we are all happy in our work.

A class is now preparing for baptism and as the new year approaches we are looking forward to a harvest of souls in 1943.

ALMA L. DU BOIS

WISCONSIN

PRESIDENT, T. E. UNRUH

P. O. Box 512, Madison, Wisconsin
 MAKE WILLS AND LEGACIES IN FAVOR OF
 THE WISCONSIN CONFERENCE ASSOCIATION OF
 SEVENTH-DAY ADVENTISTS.

Attention, Madison and Vicinity!

By ALL means plan to attend your Missionary Volunteer regional convention to be held in the Madison church, corner of Colby and Van Deusen streets, beginning Friday evening at 7:30, and continuing through Sabbath, February 12-13. The concluding feature of the convention will be a special program of entertainment to be given Saturday night. Postpone all your engagements for that week end and plan to come.

It is the hope that as many Missionary Volunteer Societies in the southern

part of the state as possible, will be represented at this gathering. Come prepared to enjoy the spiritual talks, discussions, and many other interesting features which will make this convention an outstanding experience in your lives.

M. J. PEREPELITZA

Keep the Torch of Liberty Burning

THE CIVIL and religious liberties which we so richly enjoy in this country are largely taken for granted by the vast majority of Americans. It is felt that they belong to us and that there is little or no possibility that they should ever be denied us. That is where we are wrong. These precious blessings were secured through struggle, sacrifice, and toil. They can be kept only by a people who are willing to pay the full price of liberty every day they live. Complacency is the worst enemy of liberty.

Times of turmoil, stress and emergency are times when liberty is in greatest peril. It is in such times that we are now living. If freedom to worship God and to live unmolested is to continue for us then we must continue to arouse the people of America and the leaders of the nation to the dangers that threaten.

The *Liberty* magazine has served us well in our denominational endeavor to keep the torch of liberty burning brightly in this favored land. The attempt to have this periodical go regularly to the homes and offices of judges, legislators, educators and ministers of this country has met with success. Wisconsin has carried its full share of responsibility in this program. In 1942 our church members and friends made it possible to place this magazine in the hands of 4300 prominent people in this state. This called for a *Religious Liberty* offering of almost \$1400. Wisconsin exceeded the goal set for us by the General Conference in 1942. I am confident that we will want to do even better in 1943.

January 30 is the date for the *Religious Liberty* offering to be received in all our churches. We call upon our churches and isolated members to rally to the call to "Keep the Torch of Liberty Burning" in Wisconsin and in all America by sending in the largest offering ever made for this purpose. *Liberty* is worth sacrificing for. January 30 provides us with the opportunity to show how much we prize this great blessing.

T. E. UNRUH

"For Such a Time As This"

PERIODICALLY God prepares the world for a rapid extension of His work. Sometimes His purposes are best served by allowing threatened disaster to appear as in the days of Queen Esther. At other times a period of peace and tranquility serves His cause to the best advantage as "in the fullness of time" when "God sent forth His Son." In every period God has called for men and women to take advantage of the opportunities then present. They were called "to the kingdom for such a time as this."

The time in which we live has its own peculiar characteristics and offers its own opportunities for setting up God's kingdom in the earth. This is a reading age—an age of literature. People look to books and periodicals for guidance and pleasure. This, coupled with the fact that everywhere men's minds are agitated with regard to what the future holds, makes 1943 the "golden age" for the literature evangelist. As in all previous time, God calls men and women to take advantage of the opportunities "in such a time as this."

I am thrilled when I see men and women respond to the call of the Lord. In Wisconsin some of our people are resigning from positions that pay them well in order that they, like Esther, may be mightily used, too, in the finishing of God's work in this state.

We place before our people the limitless opportunities that our literature work offers at the present time. Scores

can be used in this branch of the service. Our field secretary and his assistant are prepared to give to all who respond to the call the training needed. We urge all to whom the call of the Lord comes to respond without hesitation. It is a glorious privilege to be in the service of the King. The rewards and the satisfactions are great. It may be that *you* who read this article are called to the literature ministry "for such a time as this." If so, don't wait but go work today in His vineyard.

T. E. UNRUH

Lay Preacher's Rally in Appleton

A VERY important sectional lay preacher's rally will be held in the Appleton church beginning Friday night, February 12 and continuing all day Sabbath, the 13th. The purpose of this rally is to bring together from that entire section of the conference members who are now engaged in lay preaching, as well as those who are interested in beginning this important line of soul-winning endeavor; and when we speak of lay preachers we have reference not only to those who are able to conduct large public meetings, but those who are willing to prepare themselves to conduct cottage meetings as well; and this work includes not only our brethren, but many of our sisters are now doing this work, and many more can qualify for it. We hope this rally will inspire many to take up the grand work of lay evangelism; and we hope that the instruction imparted at this rally will enable those who have the inspiration to make a real beginning in the work. Elder C. S. Joyce, the Lake Union home missionary secretary, will join Elder Unruh and your home missionary secretary in leading out in this rally.

We particularly invite members from the following churches who are interested to attend: Appleton, Fond du Lac, Green Bay, Sheboygan, Neenah, New London, Clintonville, Waupaca, Poy Sippi, Oshkosh, Shawano, Witten-

berg, Wautoma, Oxford, Almond, Antigo, Oneida, Oconto, Lena, Amberg, the M & M church, Sturgeon Bay, Fish Creek, Pound, and Underhill, English and German, as well as members of the conference church living in that section of the conference.

Those attending the rally from churches outside of Appleton will be expected to provide their own transportation, but we will provide room and board for those interested in attending who will write to the conference Home Missionary Department, Box 512, Madison, Wisconsin. Please correspond with us right away that we may be able to make our plans. The meeting will begin Friday at 7:00 P.M., and will close on Saturday night. We suggest that those planning to attend from a certain church or from churches that are close together do so in as few cars as possible. Where this is impossible, the train or bus may be used for transportation.

We look forward to this rally with a great deal of pleasure; and we sincerely hope and expect that it will mean much toward the finishing of the work. Plan now to attend. H. E. McCLURE

Bethel Academy

WE, AT BETHEL ACADEMY, feel especially favored with the beauties of nature. Every season brings a special variety. When we returned from our Christmas vacation, we found the campus had undergone a transformation. It was enveloped in a blanket of white with every tree and shrub glistening and sparkling in the sunlight. Then as the sun sank below the horizon, painting the western sky in flaming colors, we sensed anew the greatness and goodness of God in giving us "all things to enjoy."

One more campaign launched and its goal successfully achieved by the students and teachers help us to say, "Bethel Academy always reaches its goal." The *Bethelight* campaign was won by the cooperation of bands one

and two. Band two having been the more successful will be honored at the Victory Banquet to be given February 7. Band one was composed of freshmen and juniors, band two of sophomores and seniors.

We were sorry to say goodbye to Elder Shadel Friday morning. He has been with us for about four weeks proving himself to be an "all around" man. He spoke to us on Sabbaths, assisted in our Week of Prayer, and redecorated the boy's dormitory. His work in the dormitory is greatly appreciated by the boys and their preceptor, Mr. Sowler. "Merely a taste of greater things to come," he says.

ELIZA PARFITT

Wisconsin Educational Centers

IT WAS the privilege of the writer to visit a few more of Wisconsin educational centers including Oakland, Milton Junction, and Beloit, last week. It is indeed gratifying to visit schools where the school boards are eager to operate them according to God's blueprint for Christian education. No other bulwark of civilization can withstand such hardships and difficulties which confront our divinely ordained church schools, and still produce genuine Christian characters eligible for the kingdom of God. I appreciate the remarkable Christian optimism that is manifested in the churches visited, and am confident that others throughout the conference are radiating the same ardent faith in these divinely established schools.

The new schoolroom at Oakland, having undergone extensive expansion, is an inspiration to Christian education; it is operating under the guidance of Miss Vitrano.

Miss Broderson's school at Milton Junction is a living example of a progressive and well-ordered Christian education center. Their Home and School Association meeting was held Thursday evening with a splendid representation.

The Beloit school with Miss Johnson teaching, is up-to-date in many ways. Their students are enjoying a pleasant new school building, movable desks, and many other up-to-date features.

Truly the time has come for our churches to support projects like these in an endeavor to feed the lambs of our flock, while it is yet day. Parents and church officers, if your boys and girls are not attending one of our church schools, or if no such school exists in your locality, if the demand warrants, by all means encourage your church to begin making arrangements and plans to operate such a school to make this kind of Christian education possible.

M. J. PEREPELITZA
(*Wisconsin continued page 8*)

ILLINOIS

PRESIDENT, L. E. LENHEIM
Box 29, Brookfield, Illinois

MAKE WILLS AND LEGACIES IN FAVOR OF
THE ILLINOIS CONFERENCE ASSOCIATION OF
SEVENTH-DAY ADVENTISTS.

Keeping Pace With the Times

THE CLOSE of the year writes "finis" to the records of one year and affords another opportunity to better these records in the new year ahead.

The Lord has signally blessed the work of the home missionary and Sabbath school departments, as you will note from the comparison of 1942 with 1941 in a few of the items in which these two departments are concerned. The total Sabbath school offering for 1941 was \$56,640.82, or .216 per capita. The total for 1942 was \$64,991.44, a per capita of .244. The gain in Sabbath school offerings for the year was \$8,350.62. We do not have the complete figures as yet on Investment, but have passed all previous records.

The total Ingathering for 1941 reached a record high of \$43,210.43. This made a difficult record to break in 1942, but our faithful churches met

the challenge with a total of \$46,280.05, a per capita of \$9.03 against \$8.53 for 1941.

Missions Extension also followed this example of progress. In 1941 \$1,553.79 resulted from the efforts of our members as they reached .306 per capita. The total for 1942 was \$2,409.79 or .470 per capita.

The faithfulness of our members and their interest in missions is reflected by the splendid increase in these three funds, which go to make up the major portion of the \$123,264.33 sent to missions in 1942 by the Illinois Conference.

As a new year lies before us, with its multiplied evidences of the soon coming of our Saviour, let us lengthen our cords and strengthen our stakes and press on with new vigor toward the finishing of the work of God.

J. C. CHRISTENSON

Our Precious Heritage

ON SABBATH, January 30, our people will be given the privilege of contributing to the cause of religious freedom. And surely it will not be necessary on this Religious Liberty Day to urge our members to give to the Religious Liberty fund. Events during the past year have awakened us to a realization of the danger that exists, and we must do all within our power to retain our precious heritage of religious freedom. We dare not wait until this privilege has been taken from us before we enlist in the battle for religious liberty. We must do everything possible now to retain the right to worship God freely as the conscience dictates.

Seventh-day Adventists do not need to be told of the importance of *Liberty* magazine in helping to preserve religious freedom. The reports which come in from those who receive this magazine indicate that it is read and that it is doing a wonderful work in molding public sentiment. The money which you contribute to the Religious Liberty fund is used to send *Liberty*

to legislators, judges, attorneys, educators, and other men in influential positions. The circulation of the *Liberty* magazine in Illinois should be greatly increased this year.

You can help to preserve religious freedom by giving liberally to the Religious Liberty Offering to be received January 30, by sending subscriptions to friends, relatives, and to people of influence in your community, and by subscribing for the magazine yourself and keeping informed on the subject.

L. E. LENHEIM

Galesburg M. V. Rally

SABBATH, January 30, the Missionary Volunteer Department salutes the Galesburg church society with a rally. Friday night the local society will present under a colorful setting the "Challenge of the Cross." Sabbath morning we will have the regular services, and in the afternoon we will take up various society and youth problems. In the evening after the Sabbath there will be a social of games and moving pictures in one of the halls of the city. This rally will be worth driving seventy-five miles to attend. Come one, come all. We will be looking for you.

ROLLIN A. NESMITH

About Our Colporteurs

SIXTY-THREE colporteur evangelists set a goal of 1400 hours per week, and \$114,000. worth of literature to be delivered in 1943 at the recent colporteur institute which was held at the South Side church in Chicago. They also set a goal to raise their number to 100 full-time colporteurs, and to win 100 new converts, to be baptized by their efforts before the year closes.

Valuable help was rendered by Elders Blunden, Nichol, Christman, Jackson, Wagner, and others. A fine earnest spirit was manifest throughout. Many new recruits gave in their names.

Thirty-five new members were re-

(*Continued on page 8*)

INDIANA

PRESIDENT, F. O. SANDERS
310 E. 23rd St., Indianapolis, Ind.
Telephone—Talbot 4420

THOSE WHO WISH TO MAKE WILLS OR LEGACIES, PLEASE CORRESPOND WITH THE INDIANA CONFERENCE, 310 EAST 23RD STREET, INDIANAPOLIS, INDIANA.

District Two

THE churches in district 2 completed their Ingathering in record time. We went beyond our goal, which was no more than we should have done. There was more raised in 1942 than in 1941. New contacts were made which should help in securing our allotment for 1943.

After the Harvest Ingathering came the Indiana debt campaign. It was encouraging to see the eagerness with which the people took hold of this. To date the Elkhart church has given in cash \$331. In the same year they raised \$1400. for a church lot. The LaPorte Company has given \$25. toward the conference debt; North Liberty \$82; Plymouth \$167.; Rochester \$98.75; Silver Lake Company \$11.; South Bend \$1184.50.

North Liberty was just in the process of re-roofing their church, but they did their part. The last Sabbath of January will reveal more giving to this fund. The district was asked to secure \$1600., but to date we are \$299.25 over the goal. We hope to raise \$2000. before the campaign ends January 30.

At the end of January district 2 will watch with eagerness the total of all the churches and districts in the conference. From reports we can gather we believe all have had the same interest and the same, if not better, results. What a day it will be when word is sent out that Indiana is free of debt. We can then sing the song of deliverance and take up in earnest evangelism as we never have in the past.

Arrangements have been made for baptizing four people Sabbath, January 23, at South Bend.

S. E. WIGHT

OBITUARIES

Calkins.—Harley Warren Calkins was born February 3, 1912, in Ruthven, Iowa, and died on the campus of Emmanuel Missionary College December 20, 1942. Brother Calkins graduated from the Whitewater State Teachers College and then took post-graduate work at Madison College, Tennessee. In 1934 he was united in marriage to Miss Gertrude Homan. Three years ago with their two children they moved to Berrien Springs, Michigan. Brother Calkins was employed by the College Wood Products where he served as foreman. He passed away unexpectedly December 20 while walking from the College Wood Products to the College Store. Brother Calkins is survived by his wife, and their two children, his father and mother, four brothers, and many other relatives and friends. Not only do the family mourn the loss of a loved one but the teachers and students and church members of our College community are saddened by the sudden passing of one who was highly esteemed for his consistent Christian life.
D. C. Newbold

Bauer.—Mrs. Mabel Bauer was born in Plover, Wis., March 22, 1876, and passed away at Fond du Lac, Wis. on Sunday morning Nov. 1 after a very brief illness. She is survived by her husband, two sons, a daughter, and three children over whom she had been appointed guardian at the time of their mother's death. She was for many years a devoted member of the Seventh-day Adventist Church and also an active member of the W. C. T. U. She was laid to rest in Rienza Cemetery in Fond du Lac to await the call of the Life-giver.
H. Christensen

West.—Homer L. West was born May 5, 1872; and died Oct. 31, 1942. He was a faithful member of the church and during the last months of his life expressed the hope of meeting his Friend and Redeemer. He leaves four daughters, two sisters, and one brother.
O. A. Lyberg

Hermanson.—Miss Lena Hermanson, age 72, died Sunday, November 8, 1942, at the home of her brother, in Eau Claire, Wis. Miss Hermanson was born in Dane County. She is survived by a brother, two sisters, and several nieces and nephews. Sister Hermanson joined the Adventist church about forty years ago and had always lived a quiet, consistent Christian life.
M. E. Anderson

Overstreet.—Mrs. Kate Overstreet was born in Nicholasville, Kentucky, Oct. 25, 1858; and died Dec. 23, 1942. The funeral was held in the Shiloh church and words of comfort were spoken by the writer. She awaits the call of the Life-giver.
H. W. Kibble

Irwin.—James Irwin was born May 27, 1855, near Buchanan, Michigan, and died at his home in Cleon, Oct. 29, 1942. On Apr. 8, 1885 he was united in marriage to Mila Ball. About three years ago he united with the Seventh-day Adventist Church. He was laid to rest in the Pomona Cemetery awaiting the voice of the Life-giver. His wife, one brother, four nephews and a host of friends mourn his passing.
H. H. Crandell

Branch.—Edwin L. Branch was born Aug. 8, 1873, at Morgantown, North Carolina;

and passed to his rest Nov. 16, 1942, near French Lick, Indiana. His death was due to an accident suffered while at work. Left to mourn are his wife, one daughter, and three brothers. For about eleven years Brother Branch had been a devoted member of the Seventh-day Adventist Church. Services were held in the South Side church in Indianapolis.
O. K. Butler

Lempke.—Mrs. John (Loia) Lempke was born at Peck, Michigan, Mar. 8, 1886, and died Sept. 9, 1942, in Detroit, Mich. For the past five years she had been a member of the Grand River Ave., Seventh-day Adventist Church and among her many friends she was known as a sincere, devout Christian and faithful wife and mother. Sister Lempke is survived by her husband and three daughters.
E. R. Potter

Howell.—On Friday afternoon, Nov. 13, just before the setting of the sun, Mrs. Mary Eliza Howell quietly fell asleep in Jesus to await that blessed day of which the Psalmist spoke, when he said: "As for me, I will behold Thy face in righteousness: I shall be satisfied, when I awake with Thy likeness." Sister Howell had lived a most earnest, sincere Christian life in spite of her long years of suffering from bodily affliction.
W. L. Latham

Rich.—Mrs. Martha Urquhart Rich was born July 6, 1863; and died at her home in Chetek, Wis., Nov. 12, 1942. She had been a member of the Seventh-day Adventist Church for a number of years.
H. Grundset

BUSINESS NOTICES

All advertisements must be sent through the local conference office. It will require the conference president's O. K. to get advertisements in the Lake Union Herald. The rate is, Forty words or less, one dollar for each insertion, and two cents per word for each additional word. Cash must accompany copy for all advertisements.

Wanted.—S. D. A. painter and paper-hanger also a general electrician. Steady employment. Battle Creek Sanitarium, Battle Creek, Mich.

Wanted.—Man experienced in managing combination barber and beauty shop. Must be of clean habits and capable of meeting the public. Battle Creek Sanitarium, Battle Creek, Mich. —F9

For Sale.—Modern 14-bed nursing home in Kalamazoo completely equipped. Always waiting list. Nice lawn, 2½ acres land, small greenhouse, double garage, operating profitably. Terms. Would accept a two-apartment house or bungalow as down payment. Real opportunity for nurse and her husband. Write Anna Osterhouse, 1811 N. Westnedge, Kalamazoo, Mich.

Sunset Table January 29, 1943

Chicago	6:01	Lansing	6:46
Detroit	6:43	Madison	6:06
Indianapolis	6:00	Springfield	6:14

WISCONSIN CONFERENCE

(Continued from page 6)

News Notes

ELDER UNRUH and Brother Lawry left the office Sunday afternoon, January 17, for Berrien Springs to attend committee and board meetings. Brother Lawry will return the middle of the week, while Elder Unruh will not be back until the end of the week.

Brother Perepelitza was in the office this morning, January 17, after several days spent in the field. Sabbath, January 16, he visited the Beloit and Evansville churches.

Brother Lawry spoke at the Madison church, Sabbath morning, January 16, while Elder Dollinger was visiting other churches in his district.

Elder Christensen paid the office a visit on Thursday, January 14, to counsel with regard to an evangelistic effort he is planning to hold in the near future.

Brother and Sister Calkins are moving this week to Baraboo. Brother Calkins is planning to hold an effort soon in Baraboo. Brother Gordon Heide will be associated with him in this work.

Our union auditor, H. E. Beddoe, spent a few days with us last week, checking over the conference and Bible House records.

Sabbath, January 16, Elder McClure visited the La Crosse church in the morning and the Hylandale church in the afternoon. Although the weather was very cold, and there was a heavy snowfall, the attendance was good in both places. Elder McClure reports a very enjoyable visit to Elder Holden's district, and feels that the work is making good progress in that section of the conference.

On Monday evening, December 28, a very pretty wedding took place in the home of the pastor of the La Crosse church, La Crosse, Wisconsin, when Merrill Webster Crooker of Centralia, Washington State, and Mary

Lingg of La Crosse, Wisconsin, were united in matrimony by Elder W. H. Holden. Some forty guests, mostly members of the La Crosse S. D. A. Church, were present to enjoy the evening and extend congratulations. The following morning Mr. and Mrs. Crooker left La Crosse for Centralia, Washington, to visit Mr. Crooker's relatives and friends in that state.

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"Cruel words as surely kill as sharpest blades of steel."

Tell the Old Story

A FAMOUS poet at one time stood looking out over the vast Pacific. As he watched the mighty waves break over the ragged rocks he was forced to exclaim, "Oh, I would that my tongue could utter the thoughts that arise in me." This is the sentiment of my heart as I see the approaching storm relentless in its fury, and God calling for workers ere it breaks upon us. Are you called? Do you hesitate for any reason? Analyze the following story, then ask yourself the question, "Is there any excuse?"

An uneducated mountain lad accepted our message and decided to become a colporteur. Although unlearned in the sciences, he had acquired knowledge of some of life's greatest things; namely, courtesy, cleanliness, a willing-

ILLINOIS CONFERENCE

(Continued from page 6)

ported baptized at this inspiring meeting. We solicit the prayers of our people throughout the conference on their behalf, that God may richly bless them, and the efforts of the colporteurs in winning more souls. For as the Honorable President Franklin D. Roosevelt said recently, "In a literal sense they carry light that guides our civilization."

R. G. CAMPBELL

ness to work and perseverance. He applied to the local conference office for material for canvassing. The field secretary looking on his general appearance hesitated, then noticed after a moment of close observation that the lad had done all he could. His hair, though long, was brushed to a sheen. His clothing, though patched, was clean, his shoes were greased with axle grease, and his face glowed with an eagerness that could not be denied. The lad began his work and the field secretary awaited anxiously for his first report. To his joy and amazement it surpassed all the others. Hurrying to the field he went to the first home with the lad to see how he could accomplish such a feat. When they entered and were offered chairs, the lad refused with a bow, motioning the prospect to a chair first. Then kneeling on both knees in front of her, with the tears streaming down his cheeks told her from the pictures of Jesus and His love, the story of Christ and His plan of salvation. That was all he knew but *he went and told it*. Isn't this a challenge to us?

"If there is one branch of the work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."—"Colporteur Evangelist," p. 80." "The Lord giveth the word: the women that publish the tidings are a great host." Ps. 68:11, A. R. V.

Missionary Services for February

First Sabbath Missionary Service:
February 6—Christian Home Day
Topic: Being Friends with our Children.

Weekly Missionary Service:
February 6—"Home Influences."
February 13—"Keeping Abreast with the 'Signs of the Times.'"

February 20—"In the Front Ranks of Temperance Reform."

February 27—"Missionary Experiences."

It is recommended that these missionary services be observed in all our churches as outlined in the monthly editions of the "Church Officers' Gazette."
C. S. Joyce