

# Lake Union Herald

Vol. XXXV

Berrien Springs, Mich., April 13, 1943

No. 15

## Finding Your Church

By J. R. FERREN

AT OUR General Conference morning worship periods recently Elder Walter Bradley, Secretary of the Radio Commission, has been sharing letters with the family of workers from people who are beginning to keep the Sabbath as a result of hearing the truth preached over the radio. They are thrilling, and show that God's Spirit is working, and that the Sabbath truth is taking hold of the hearts of many people.

A most impressive fact, however, that should challenge us, is that the majority of these people now determined to obey the commandments, and keep the Sabbath, haven't the slightest idea where they are going to worship. They are concerned over not knowing where to turn for church fellowship.

One woman, for example, closes her letter with this question: "How am I going to worship on Saturday when all the churches are closed?" In the city where this woman lives there is an Adventist congregation of more than 500 members worshipping every Sabbath in a fine imposing church building on a leading boulevard, but she has never heard of it. There is a smaller church in another part of the city, but she has never heard of that. Doesn't such an appeal suggest the need of working for more publicity for our churches so that people may know there are those who worship on Saturday, the seventh day of the week? I greatly fear that if this woman had scanned the church announcements page in her city's leading newspaper, she wouldn't have found a line about Seventh-day Adventist churches. There are the Methodists, the Lutherans, the Episcopalians, and all the rest, but the Adventists aren't there. Conse-

quently her plea: "How am I going to worship on Saturday with all of the churches closed?"

Or, had she been looking through the news she might have found, if they were published, items about the Adventist church and some of its activities. But evidently she hadn't. A church of 500 members, or one much smaller, has many occasions and subjects of interest, that give opportunity for write-

ups the editors gladly accept and publish. These can easily influence many thousands to think favorably of Seventh-day Adventists.

As I listened to these letters from persons wondering where they are going to worship, I quietly resolved to throw every energy possible into helping our churches get more publicity in the newspapers. This will supplement the radio work, and all the other good efforts of our ministers to cause people to look for congregations wor-

*(Continued on page 3)*

## Manpower Developments

By CARLYLE B. HAYNES

CONSTANTLY changing orders from Selective Service Headquarters make it difficult for many of our members to retain accurate information as to their own draft status. It probably will help to give the present list of classifications and their designations.

The March 7 announcement from Washington that there no longer would be a Class IV-H adds another series of letters and numbers to an already heavily burdened classification system. The present list of classification is as follows:

I-A. Available for military service.

I-A-O. Conscientious objector who because of training and belief is not available for combatant duty but who is available for noncombatant duty.

I-C. Member of land or naval forces of the United States.

II-A. A man necessary in a civilian activity that is necessary to national health, safety, or interest, such as public health, garbage disposal, etc.

II-B. Man necessary to war-production program.

*(Continued on page 14)*

MILITARY AUTHORITIES make it clear that the armed forces are to be built up to 11,000,000 by December of 1943.

It becomes increasingly plain that with this program to be carried out, necessitating the enlargement of the munitions and food production programs and the curtailment of "essential" civilian activities, there will be a large number of women and older men taking the places of younger men.

The Special Manpower Committee, headed by James F. Byrnes, Economic Stabilization Director, reports the need for a labor force totaling 64,000,000 men and women, including those in the Army, and it declares frankly that the desired results cannot be obtained unless improved methods of mobilizing manpower are adopted.

The exact rate of inductions into the Army of the group between 18 and 38 years of age is, of course, a military secret. The latest figures made available publicly in Congress suggest that the armed forces are growing by more than 12,000 daily. Four million were taken into the Army during the five months July-November, 1942.

The tendency to call more married men with children and to remove the executive bar to induction of persons over 38 is being accentuated.

For the men over 38 now in the Army, the War Department has announced a new policy governing their release from service if they wish to take jobs on farms and has outlined the Army's program of limited aid to farmers.

The high points of this policy order are:

(1) Soldiers in the United States, 38 or older, who apply for release before May 1, may be discharged to resume their work on farms provided their release does not impair the military efficiency of their units and provided, further, that their local county agents certify that they will be employed in essential agricultural work.

(2) Soldiers on active duty overseas, 38 or older, who apply before June 1, may be discharged when replacements are available without giving evidence of future employment commitments.

(3) Soldiers under 38 may be discharged in cases of "extreme emergency" certified by local Selective Service Boards, but the discharge of "any appreciable number is not contemplated."

(4) Army units, under command of their own officers may be used to help harvest vital crops endangered by labor shortages, provided the request comes to the War Department from the chairman of the War, Manpower Commission.

## LAKE UNION HERALD

Published Weekly by the  
LAKE UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS  
Berrien Springs, Michigan

In requesting a change of address, give both the old and the new address.

Subscription Price - One Dollar a Year

G. E. Schultz - - - Editor  
R. M. Harrison - - - Managing Editor

Entered as second-class matter November 3, 1908, at the post office of Berrien Springs, Michigan. Printed by the College Press, Berrien Springs, Michigan.

## A Present Danger

By W. G. TURNER

WORLD leaders today demand the best that human life can offer.

There is at stake the stability of the nation, the well-being of the community, of the home, of the individual—therefore, every agency that interferes in any way with national preparedness or strength must be restricted or eliminated.

An outstanding destructive enemy at large in this fair land of North America is alcohol.

Alcohol is an enemy. Physically it is a poison. Financially it is a wrecker. Spiritually and mentally it is a destroyer of men's souls and minds.

The Bible pronounces a woe upon the drinkers of alcohol in these striking and solemn words: "Woe unto them that are mighty to drink wine and men of strength to mingle strong drink." Isa. 5:22.

We repeat alcohol is a poison. A poison is always a poison, it matters not how attractively it may be wrapped, or how glowingly advertised.

Physicians all agree that alcohol is a poison, and none have attempted to deny this fact. One of London's outstanding doctors wrote of beer:

"Beer is a devitamized, devitalized, drugged, decayed, impoverished drink, and nothing under the sun but poisoned water."

Three of Baltimore's leading doctors—none of them prohibitionists—appealed to the American Medical Association to use its influence to have all alcoholic liquor labeled as poison. Alcohol is a poison, and poison never supplies what the nation demands in these days of need and stress.

This poison is being consumed to the cost of upwards of \$12,715,000 per day in the United States alone. The annual consumption of liquor is sufficient to buy 15,258,000 \$25. war bonds each month of the year—that is something worthy of thought. Poison being destructive to human life, and

all other life, means that all this money is simply being thrown away—therefore, financially, alcohol is a wrecker.

J. Edgar Hoover, Director of the Federal Bureau of Investigation, is authority for the statement that for every \$10. received in liquor revenue, there is a direct cost to the United States of \$66.95. That means financial insolvency.

The attested story of the repeal of the Volstead Act is a sordid one. This repeal was deliberately engineered by a group of millionaires, led by the DuPont interests, who, in order to save heavy personal and corporation taxes, successfully sought to reintroduce liquor to the people of America.

To some men individual wealth is of greater value than human life or national prosperity.

Alcohol beclouds the mind and confuses the thinking of those who consume it. Dr. Roy Lyman Wilbur, President of Stanford University, declares: "The widespread misuse of alcohol does not go well with intricate instruments of industry and war, or the cyclonic maneuvers of combat."

With the promise of 1932 that the saloons, where this body and mind-destroying poison was sold, would not return—today we find them multiplied three times as compared with pre-prohibition days.

In such a time as this, when morale is needed, we find brewers and even men prominent in government circles, publicly declaring that the servicemen must have alcohol to lift their morale.

As Dr. George B. Cutten, Ex-president of Colgate University, so recently and aptly stated, "The morale which comes out of the bottle is not the morale which goes into the battle."

Because of the serious situation and the tremendous danger facing this nation and its people through increasing intemperance, some thinking people are awakening.

One writer says, "Either America must destroy the liquor traffic, or the liquor traffic will destroy America."

Several states are turning from wet to dry. Eight hundred newspapers throughout the land are writing against the liquor traffic. One of the nation's leading weekly journals has recently refused to advertise liquor in spite of most tempting offers.

Churches are becoming active, and young people are being stirred to do something for their own protection. Recently in Texas a group of seven thousand youth demonstrated with flags and banners, demanding that something be done about the terrible alcohol situation.

It was a Seventh-day Adventist—Capt. Joseph Bates—who formed the first total abstinence society in North America. Others within our ranks fol-

lowed his lead, and today as a people we should be occupying a position of absolute leadership in this temperance movement.

The question is, Are we really doing it? Elder Floyd C. Carrier was called last October to be the secretary of the American Temperance Society of Seventh-day Adventists, with headquarters at the General Conference Office in Washington, D. C. He has made valuable contacts with the leaders of our own and other churches, and with temperance organizations.

In our churches temperance societies are being organized, and temperance leaders and secretaries appointed, so that as an organized body we may make greater progress in this important and needed reform.

Rallies are being conducted at regular intervals, and from a number of

centers literature is being distributed.

The recent temperance number of the *Signs of the Times* enjoyed unprecedented circulation—amounting to 2,300,000 copies.

There is much yet to be done, and "time is short." As the messenger of the Lord wrote, "We have no time to lose, the end is near, probation is closing."

With millions subject to enslavement through the chains of alcohol, shall we not, as a body of men and women called of God to lead out in these last day reforms, seize this great national and human need as our opportunity?

In "Ministry of Healing" we find these words:

"Let an army be formed to stop the sale of the drugged liquors that are making men mad. *Let the danger from the liquor traffic be made plain, and a public sentiment be created that shall demand its prohibition.* Let the drink-maddened men be given an opportunity to escape from their thralldom. *Let the voice of the nation demand of its lawmakers that a stop be put to this infamous traffic.*"—"Ministry of Healing," p. 346.

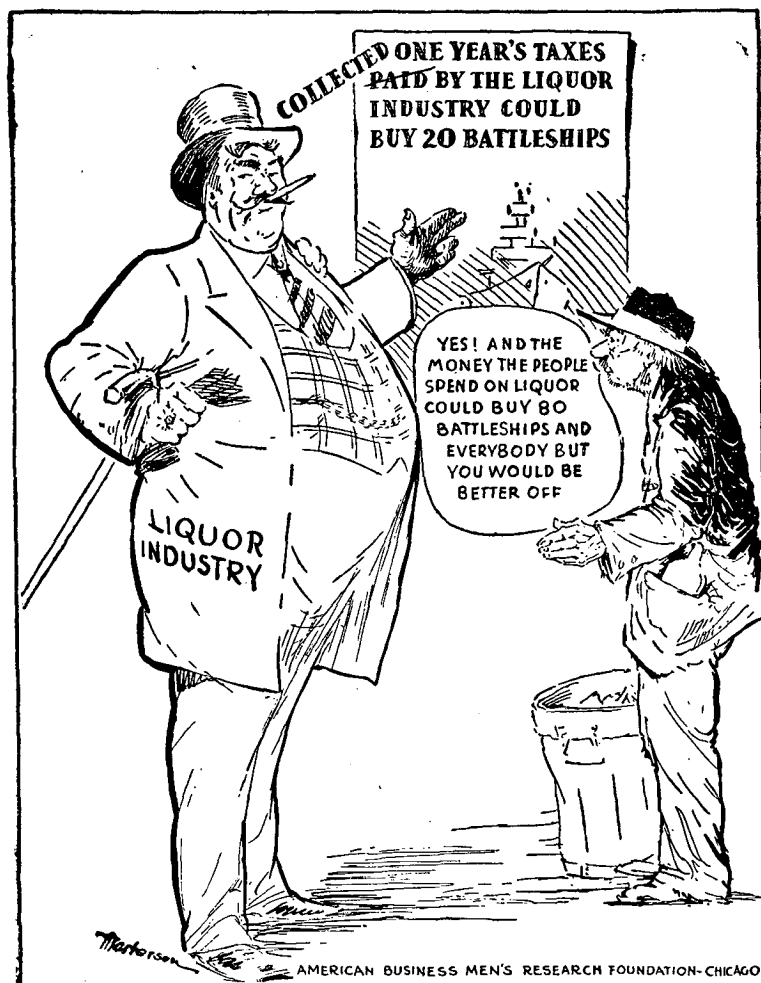
### Finding Your Church

(Continued from page 1)

shipping on Saturday. They must not look in vain.

We are glad for the interest of our churches in this line of endeavor. Many clippings of news stories published of Dorcas society reports, temperance meetings, soldier boys, Young Peoples' rallies, church dedications, etc., are coming in. Upwards of 250 churches have recently appointed their local church press secretaries, and we are getting a good program started with them.

The suggestion of keeping your church notice in the newspaper is really very important. An inch space is ample, giving name, location, time of services, and the name of the pastor or elder. Where there are in one city several Seventh-day Adventist churches,



they should all be listed under one head. There may be a small expense in doing this, but surely it is justified. Very recently various ones have written in saying they have searched in vain in cities for Adventist churches. One of our leading General Conference officials has voluntarily addressed me a letter, urging that the Bureau of Publicity work with pastors, and church leaders to encourage them to list their churches in the newspapers. "Everything else in the whole category of religion," he says, "is represented on the church page, but Seventh-day Adventists are conspicuous by their absence. Can you not do something to change this?"

We believe that the Lord will impress all that it should be changed. With people searching as they are now for the truth, accepting it, and asking "where am I going to worship?" surely we must tell them where our churches are.

The newspapers are one of our best mediums for this—first by carrying regularly the notice on the church announcements page, and second, by well-written items appearing frequently about our churches and what they are doing.

---

## ILLINOIS

PRESIDENT, L. E. LENHEIM  
Box 29, Brookfield, Illinois

MAKE WILLS AND LEGACIES IN FAVOR OF  
THE ILLINOIS CONFERENCE ASSOCIATION OF  
SEVENTH-DAY ADVENTISTS.

---

### Lost and Found

WE QUOTE the following paragraphs from Beulah I. Hilblink, a teacher from Gothenberg, Nebraska.

"I am a teacher who left teaching last spring to get a job in Washington. As I stepped from the train at Union Station and as I walked through the depot, where one sees more tired people than in any other place in the world, I beheld the national capitol building, the dome shining like a

jewel in the spring rain. I thought: 'Here is the place—the heart of the nation—where I can really do something to help things along.' When I closed my books and locked my classroom door back home, I felt I was leaving a job of minor importance for one of real value to a nation at war.

"It took four months of hard work for Uncle Sam to make me realize the situation in its proper perspective. As September drew near, letters came to me from different sections of the state, telling of the desperate need for teachers. Nebraska newspapers reached me, commenting on the seriousness of the situation. I was disturbed. I had reasonably important duties in a government office to perform, but on the other hand I knew that to win this war, to obtain a satisfactory world afterward, we must have teachers in our schools. Every time I looked about me in Washington, I could see the pages of history unfold. I could see men like George Washington, Abraham Lincoln, and scores of others sweating and toiling to create a nation. I could see the value of human character in the upbuilding of our country.

"As a teacher I had a part in the formation of that character. As an office worker I was a cog in a machine. Every time I thought of my locked class room, I knew that I had locked my heart behind the closed doors. I was merely a mechanical man, moving much like these same figures in the funny books I had seen my students pack around under their arms. Every time I stepped into the Library of Congress, or into the Smithsonian Institution, I saw something which reminded me of my unfinished work in the school.

"Moreover, I was learning every month that my higher salary was being spent to meet a more than much higher cost of living. I was doing a job another person could do, at no increase in my savings, and at a real loss in personal satisfaction. My place in Washington could be filled; my

place in the Nebraska schools was still open. My decision brought me immense relief. I resigned my post in Washington. I came back to the Nebraska schools.

"The fall term is ended. Every day I am more convinced that I am where I belong; where I can make less money, it is true, but where I can save more; where I am the happiest; where I am of most service.

"The eager youngsters who pass in and out of my classroom doors will have to suffer for the mistakes of this generation; I am convinced that the greatest contribution I can make to my country now is to prepare them for the difficulties of their adult life. If in the years of peace that follow this war I am asked, 'What did you contribute toward our victory?' I shall be glad and proud to answer, 'I was a teacher.'

We believe Miss Hilblink has the proper vision of the importance of her work.

"There is no work more important than the education of our youth."—*Counsels to Teachers*, p. 46. "To train the young to become true soldiers of the Lord Jesus Christ is the most noble work ever given to man."—*Id.* p. 166.

Dear reader, were you one time a teacher in the classroom of some church school? Do not the above paragraphs appeal to you? Don't you have an inner urge to return to the "nicest work" ever committed to man? Do you know that we need a hundred or more teachers to staff our schools throughout the various conferences and that Illinois needs some of them? Do you know our wage scale runs from about \$70. to \$90. per month? Do you know we are paying our teachers that are unemployed through the summer seven dollars a week? Yes, a new day has dawned for the church school teacher. If you are interested in a school this fall be sure and write me at once at Box 29, Brookfield, Illinois.

ROLLIN A. NESMITH

### Progress in District Nineteen

THE Lord has been with us and has blessed us as we have endeavored to work for Him in district 19. Last year we secured a tabernacle from the Iowa Conference and erected it in Galesburg. On April 19 Brother F. W. Avery and I began an effort in the tabernacle, and the meetings continued until the middle of August. We were happy to see some very fine people added to the Galesburg church. Last year 26 people were baptized in district 19, and the majority of these came in through the Galesburg effort.

We are now holding several cottage meetings a week with a number of people who became interested through the tabernacle meetings. We are praying most earnestly that they will be baptized and join the church soon.

Last year the district raised almost \$300. over our Ingathering goal of \$1485. With the Lord's help, we hope to accomplish bigger things in 1943. We solicit your prayers as we take up the challenge of the hour.

JOHN A. DEWALD

### "V" for Victory in 1943 With Our Temperance "Signs"

The "wets" are worried. A mounting wave of righteous indignation is sweeping across our great nation because of the iniquities of the liquor traffic. Its fruitage manifests itself in many ways. Politics is corrupted by it, thinking is befuddled because of it, and accidents on the highways result from it. Disease is on the increase and "absenteeism" is retarding the war effort.

But the thing that is worrying the "wets" is the large number of county and local option elections throughout the nation which have resulted in victories for the temperance cause. Alabama bids fair to become the first entire state back into the dry column since repeal; and Kentucky, which has the reputation of producing more hard liquor than all the rest of the states combined, is now over fifty per cent

dry by counties, with more victories in sight for 1943.

Through my membership in the Illinois Temperance Council and through the courtesy and cooperation of the assistant superintendent of the Anti-Saloon League of Illinois, I obtained the names and addresses of the thirty-seven State Anti-Saloon League superintendents in the United States and sent each one of them 100 copies of our temperance *Signs*, with which practically all are familiar and which many made extensive use of. The following statements taken from a few of the letters received from these state superintendents indicate their high regard for the temperance *Signs*.

"Wisconsin.—I consider it a very valuable piece of temperance literature. I have them all ready to mail to the members of the legislature here.

"Nebraska.—I have been boosting this exceptionally good publication throughout the state, and I am delighted to have copies for distribution.

"New Jersey.—We have already sent copies to all the army camps in the state.

"Kentucky.—We can use to great advantage anything like that. Out of 15 counties voting on local option in 1942, all but one voted dry. Fifteen more are voting, commencing with March 6.

"California.—More than a quarter of a million have been distributed in Southern California.

"New York.—For the past few years I have made good use of it in distributing it throughout the state.

"Maine.—We shall be very glad to put these in the hands of people anxious to get more information on the subject.

"Iowa.—It is very encouraging to have the interest and help of friends of the anti-liquor cause.

"Arkansas.—They will certainly be used to the best advantage in the warfare against liquor in Arkansas.

"Anti-Saloon League of America, National Headquarters, Washington, D. C.—I have distributed many thou-

sands of copies of *Signs of the Times* in other years. This copy is exceptionally fine. Your temperance organization does a wonderful work. It is second to none of all church groups in temperance literature.—G. W. Crabbe, General Secretary."

What a glowing tribute to our temperance *Signs*, coming as it does from leaders of state temperance organizations from coast to coast. Two and a half million copies of the 1942 number were sold and distributed. A golden opportunity is before us. The 1943 number of the temperance *Signs* will be off the press this summer. Why not make our 1943 distribution goal five million? "We are well able." When the smoke of battle clears away and victories are tabulated, let it be said of our temperance *Signs* that it occupied the front line trenches throughout the nation in the conflict against the lawless body-and-soul-destroying liquor traffic.

EDWIN POPP

### Ingathering Begins

It has long been felt that the Ingathering should be done in the spring rather than being a year-end campaign. Working toward this end, the dates have been set earlier each year, until now the supplies are in the churches ready for use May 1. This early start will be appreciated more than ever this year, as it will make it possible for us to get ahead of many of the heavy drives being made by other organizations.

We know that money is plentiful and we need have no fear for the success of the campaign if all will enter into the work with courage and zeal, in an endeavor to finish up by camp meeting time. In singing bands and house-to-house solicitation, suggest larger offerings. If you suggest a dollar you will give the impression that the work you represent is important and that the need is urgent. The solicitation of the business district should not be delayed, and experienced solicitors should do this work. Each solicitor

should have a list of the 1942 donations, so as to know what approach to make.

Let us go out with faith and courage and gather in an unprecedented amount, thus showing our interest in seeing God's work hastened to early completion. The Lord will reward us according to our faith, and remember that this may be the last Ingathering campaign in which it will be our privilege to have a part.

J. C. CHRISTENSON

## INDIANA

PRESIDENT, F. O. SANDERS

310 E. 23rd St., Indianapolis, Ind.  
Telephone—Talbot 4420

THOSE WHO WISH TO MAKE WILLS OR LEGACIES, PLEASE CORRESPOND WITH THE INDIANA CONFERENCE, 310 EAST 23RD STREET, INDIANAPOLIS, INDIANA.

### "Belief and Work of Seventh-day Adventists"

THE PUBLISHERS have arranged with the Indiana Conference to let us have 25,000 copies of Elder A. L. Baker's book entitled, "Belief and Work of Seventh-day Adventists," to use in connection with our missionary endeavors. This is especially good to use in connection with the Ingathering drive for missions. As we solicit the business men and they respond, we can leave a copy of this crisis book with them and as they peruse this little volume we believe it will help them to become interested in the work of this denomination.

The pictures in the book are those of institutions, churches, workers and groups of individuals of the Lake Union Conference. Another unbelievable fact is the price. These books usually sell for 12½ cents to our people, but at this time we have made arrangements for the book to be delivered to any church here in Indiana for only 5 cents per copy postpaid. Orders for less than ten copies of this book will not be accepted by the Book and Bible House.

These books will be here this month and we are now ready to accept orders

for these. The earlier the better! When these are gone we cannot promise any others. This is due to paper shortage and other war necessities.

Why not plan now to make the Ingathering effort a real soul-winning work this year? H. K. HALLADAY

### In and Around Kokomo

SUNDAY night, January 10, was the opening night of a series of evangelistic services in the Kokomo church. Six services were conducted during each of the first two weeks. The third and fourth weeks saw only five weekly services. The next three weeks the meetings were held on Sunday, Wednesday, and Friday nights. Since that time Sunday evening services have continued.

The interest which was aroused is being followed up with Bible schools. One school is being conducted in Kokomo at the time of the usual mid-week prayer meeting on Wednesday night. Three other schools gather weekly in places outside the city.

There are a goodly number of persons who have expressed themselves in favor of the "present truth," and several have expressed their desire to be baptized and unite with the church. We plan to have our first baptism soon.

Many people are making decisions which mean life or death. May God lay a burden of prayer upon all who read these words that you will pray for interest here that souls may be won to God for His kingdom.

ELBERT M. TYSON, JR.

### District Eleven

WE ARE now holding three weekly Bible classes in Bloomington for those not of our faith. To one of these, several of the youth of the church are bringing regularly their young friends from the outside, who are proving to be interested listeners to the truths of the third angel's message.

In the *Signs* campaign, our new Bloomington subscription list is roughly equal in numbers to our church membership. Thirty-five paid-

up subscriptions were turned in by one man whose wife is a member, and who, we hope, will himself be ready for baptism before long. This church quickly exhausted its first order of two thousand temperance *Signs*, and placed a second order.

Our M. V. Society was invited to present our temperance work at the Christian Endeavor meeting of a large out-of-town church. They accepted, rendered several vocal numbers, and outlined our temperance principles, then distributed temperance *Signs* to those present. Their effort was very well received.

We were happy to be with Elder G. E. Nord on his visit to the Bedford and Bloomington churches, and to hear his stirring messages on the providences of God in this movement.

The Bloomington Dorcas society has reorganized in a strong way since the beginning of the year. All-day meetings are held every Wednesday. One interesting case of need to which the sisters have been ministering is that of a Catholic lady, desperately ill, who is now becoming much interested in the truth. The Dorcas sisters are also raising a fund to buy new seats for the church when such are available.

In Bloomfield, Brother Reed, the elder, has organized a Sabbath afternoon Bible class, where members of the church study how to present our message to others.

The Martinsville church, now seriously reduced in numbers by removals, is meeting in the home of Sister Waford, as the town hall is no longer available.

Mrs. Butler and I have found great joy in the many letters received from our former students in the academy, who are now with the armed forces. Surely Christian education is proving itself in the splendid work which many of our youth are doing in their country's service, while they remain faithful servants of God.

O. K. BUTLER

## Lafayette

A FEW MONTHS ago I was asked to give a talk in one of the large churches here in Lafayette on the history and outstanding doctrines of the Seventh-day Adventist Church. In this talk reference was made to our literature work. As a result of that talk I was asked to take about twenty minutes at a meeting of our Ministerial Association in which to tell about our literature ministry.

This meeting was held March 15, with twenty or more ministers present. I had a table well laden with copies of seven of our leading magazines, and quite a selection of the most attractive numbers of the Crisis books. Genuine surprise was expressed at what we have been able to accomplish with the printed page, and acknowledgment was made that we have shown ourselves superior to others in this line.

After the service all were invited to help themselves to a copy of each magazine, which they freely did. A number of questions were asked, and a most friendly spirit was shown.

The work in general is going very well in this district. A good spirit of cooperation and activity is shown in all the churches. I have never enjoyed working in any district more than this one.

Sister Gertrude Drouard of the Monon church has set us a good example for Investment giving. Three years ago she made a covenant with the Lord to give Him all the eggs her hens laid on the Sabbath. That fall she turned in \$19. The next year it was \$26. In 1942 it amounted to \$56. But I believe she gave \$10. of this to the Indiana Conference debt fund.

Two of our young men, Roy Nickless and LeRoy Marsteller, and I have been conducting cottage meetings in Lafayette and have developed some real interests. We have just opened our Sunday night meetings in the church. The attendance is very encouraging.

We hope to get some good results from the literature which has been given to the people of this city. Last year this church used a club of about 100 *Signs*, and a considerable amount of other literature. Our M. V. Society, under the leadership of LeRoy Marsteller, has a wide-awake literature band which is sending out a large number of papers weekly.

Many of the ministers and city officials have been supplied with books and periodicals. I was talking with one of our leading business men yesterday, who has just finished reading "Daniel and the Revelation." He thinks it a most remarkable book, one that should be placed in every home. He wants to buy one for himself as soon as the new edition is out. I told him about the "Great Controversy." He said that he was sure he would like to read that also. It is now in his hands. Let's all pray that it may accomplish its God-given mission.

The Lafayette church is now entirely out of debt, and has turned in almost enough money to pay for their new pews, which have already been ordered. In rendering our financial report for the year 1942, we learned this church had paid in \$4,032.40 in tithe and \$1,743.57 in offerings. A great deal of this was accomplished by the ladies, as we have about a dozen men in the church. W. L. LATHAM

"God speaks to His people in blessings bestowed; and when these are not appreciated, He speaks to them in blessings removed, that they may be led to see their sins, and return to Him with all the heart."



### Assignments for Sixteenth Week, April 18-24

Volume: "Testimonies," Vol. I, pages 27-48.
April 18—27-29                      April 21—35-37
April 19—29-32                      April 22—37-40
April 20—32-35                      April 23—40-44
April 24—44-48

## Summer Semester—A New Study Program

By H. M. TIPPETT

THE COMING summer at Emmanuel Missionary College promises to be one of unusual activity. Besides the regular ten-week Summer Session featuring the standard literary and professional courses leading to college graduation, a new schedule of study involving fourteen weeks of work is to be introduced and will be known as the Summer Semester.

Both of these schedules will begin on June 13, one closing on August 20, and the other on September 17. The Summer Semester schedule is a part of the accelerated program for the pre-professional training of prospective doctors and dentists. Those who are eligible can in this way finish their basic requirements for medicine and dentistry by June, 1945, the deadline set by the government military authorities for completion of such work. Youth under draft age who have finished high school training may also be profited in pursuing science courses leading to preferred appointments in industrial chemistry and physical science.

For fall draftees to the army, the special pre-induction courses may be found useful in finding preferred appointments in army medical units. If demand warrants, agriculture and mechanic arts courses will be offered in night classes for those wishing to prepare for the currently publicized man labor draft to essential industry.

Teachers who are hoping to qualify for certification will find a substantial list of course offerings in the regular ten weeks session. The College teaching staff will be heavily drawn upon for the implementing of these programs.

"To act the part of a true friend requires more conscientious feeling than to fill with credit and complacency any other station or capacity."

---

## MICHIGAN

PRESIDENT, T. G. BUNCH

Box 900, Lansing, Michigan

---

### District Meetings in Upper Peninsula

IN PLACE of the regular camp meeting this year in the Upper Peninsula, we are holding two week-end district meetings. The first will be held in the Iron River church, June 11-13, and the second in the Wilson church, June 18-20. In each place the opening service will begin Friday evening at 7:30 and services will be held all day Sabbath and Sunday with the last meeting Sunday night.

We hope our people in that part of the conference will plan to attend one of these week-end meetings especially the Sabbath services. Doubtless some of our believers in northeastern Wisconsin will also wish to attend. Those who attend will have to look after their own room and meal accommodations.

Several speakers will be present and assure a well-balanced spiritual feast.

Pray that the Lord will greatly bless these gatherings. T. G. BUNCH

---

### A Catholic Home Missionary Adventure

ONE OF the most interesting stories that we have come across recently is that of the Narbeth plan by which laymen can thoroughly evangelize their home territory. The story is this. The six men in the little town of Narbeth decided that they were going to let their neighborhoods know the influence Catholicism had on American life. Karl Rogers was one of the leading men. He started writing short interesting pamphlets in such a way as to interest non-Catholic minds. Rogers was a layman who made his living as an advertising man, and this work of Catholic evangelism was a voluntary un-remunerated side line. He applied the fundamentals of advertising to

spreading the news of his religion, in main the three cardinal principles of copy writing.

- (1) Create interest.
- (2) Make the presentation attractive enough to catch the eyes.
- (3) To incite action.

The first step was the composition of an introductory letter, and the six men addressed, stamped and mailed 500 of these to their non-Catholic neighbors. The letter began, "Dear Neighbor: There is something wrong with Catholics." The letter terminated with the statement, "We your Catholic neighbors, plan to send each month a brief, courteous, and interesting message referring to the Catholic faith. The purpose is only to explain what Catholics believe."

These 500 letters were followed monthly by a brief four-page pamphlet. Since they began in 1929, seventy-two of these voluntary Catholic Information Societies have been mailing pamphlets into 15,800 non-Catholic homes monthly.

They also provide well-written articles for the local weekly newspaper, urging Catholics to approach the editor, asking him to publish these free as a special feature of interest, and many of these editors readily agree.

This type of Catholic missionary work requires patience. From 400 letters mailed out, they receive about ten replies, six of which are negative and are crossed off the list, so about one in one hundred continues to receive the literature.

What a fine example for Seventh-day Adventists and what a simple method of procedure. These men do this work without any urging from a conference secretary. It is a voluntary work on their part. Would that we had hundreds of such men and women all through the country doing the same.

HENRY F. BROWN

---

"The more generously we give to worthy causes the richer we feel ourselves."

### Progress in District Twenty-Seven

DURING the past year and a half our district has made progress in several lines. Each of our churches has improved its house of worship. The Big Rapids church has refinished its floors; Lakeview has constructed a basement for the children's division, painted the building, and landscaped its grounds; Howard City has repaired roofs, replastered and redecorated the room for worship; and Sand Lake is preparing to repaint the building and enlarge the entrance facilities. In addition, this church has been wired for electricity in anticipation of Sunday night evangelistic services.

Literature distribution has increased tremendously. Some 12,000 tracts, including the latest tract set series and Voice of Prophecy tracts, have been thoroughly distributed in addition to several thousands of the radio logs. Practically every town and its rural routes in the district has now been covered with our literature in an extensive seed sowing plan. We have enrolled about one hundred for the radio Bible lessons.

Gathering funds have shown an increase of fifty per cent in the last two seasons. Each of our churches is now installing small libraries especially for our young people. We are also sponsoring a monthly union program of educational and travel films for our people. Plans are now being made for temperance lectures in our union schools.

Evangelism has not been dormant in our efforts to keep alive the flame of progress in finishing the work of God. We are now holding at Lakeview on Friday night a public Bible class using the new 20th century lessons. At Morley, a town of three hundred, we have held twenty Saturday night evangelistic services in the Odd Fellows Hall. The interest has been unabated all winter in spite of blizzards and snowdrifts. Mrs. Nylander has given ten-minute health talks each night, which is helping our audience



to understand our health food principles from the standpoint of science. Brother Leonard Tawney, elder of the Howard City church, and his wife have made regular forty-mile round trips to assist and bring others to these meetings. Mrs. Tawney has helped our interest by giving short talks about her conversion from Indian paganism to the three angels' messages. Surely the Lord will repay these ardent believers.

Two women who have been in attendance with their husbands tell us their husbands never were interested in church until they heard our illustrated Bible lectures. One lady told us, "Your meetings are certainly interesting. You make the Bible plain." Several are now keeping the Sabbath, and we hope for a small harvest of souls for God's kingdom. One of the women now keeping the Sabbath said, "It is so easy to keep the true Sabbath. It seems like a hush sweeps over the world about us, and Friday night is such a wonderful time for worship as the Sabbath begins."

Soon we plan to open meetings in the town of Rockford some two thousand in population. Brother Cole of Grand Rapids will assist. About ten have been baptized or received into the church in the last year and a half. We solicit the prayers of our people that we will have a good harvest of souls as a result of these various meetings.

J. H. NYLANDER

### Now That Meats Are Rationed

It would appear that the war is not only opening the door of usefulness to Adventists, but also preparing the way for their specific methods of community helpfulness. How mothers must worry about preparing the family dietary with a shortage of meat! One feels sorry for them. But what an opportunity for Adventists!

Here is how one Dorcas Federation met the need. The San Bernardino-Riverside County Dorcas Federation, of Southern California, has worked

out a plan by which it can advertise our health foods, and at the same time give practical assistance to the housewives in their vicinity who are finding the meat and coffee shortage a source of hardship in preparing their meals. They are planning cooking demonstrations, showing ways of preparing meat and coffee substitutes. Their first demonstration, given at a Dorcas sale in the town of Elsinore, was very favorably received. This plan, they believe, can be used to good effect at food sales, school programs, temperance programs, and even in connection with evangelistic efforts.

This can be duplicated in many parts of Michigan by a live wide-awake group of Adventist women.

HENRY F. BROWN

### Cedar Lake Academy News

Mr. L. N. Holm and family spent the week end of April 3 at Cedar Lake Academy, speaking both Friday night and Sabbath morning. Mr. Holm spent Sunday studying the problems of the school. His visit was greatly appreciated by all.

The academy celebrated March 24 as a field day. The whole school family joined in helping the farm husk a large field of corn. The field was cleared in record time. Everyone had a good time contesting with one another to husk the largest number of bushels. Honors went to a group of four who husked over 52 bushels in less than four hours. In appreciation for the wholehearted cooperation, the school furnished a large, appetizing dinner free of charge.

Much enthusiasm has been shown in the Sabbath school work. After a special program and an appealing call for missions, an offering of \$96.09 was taken on the thirteenth Sabbath. We exceeded our mission goal for the quarter by almost \$60.

Students desiring summer employment in preparation for attending Cedar Lake Academy next year, write for applications now.

### Lay Preaching

BROTHER Harold Smith of St. Charles is a busy man. He works hard during the week, but is ready to preach wherever opportunity affords. Last summer the Methodist minister left his church in Brother Smith's charge for several Sundays, and one Sunday the editor of the town paper dropped in and heard Brother Smith preach, and we have an article that appeared in the newspaper in which the editor says, "The people of the Methodist church are really being fed as they have never been fed before."

Brother Smith was in Saginaw and met a business man of considerable prominence who accosted him with, "Say, that article appearing in the paper was a mistake, wasn't it? Aren't you an Adventist? Adventists do not preach in other churches, do they?" Brother Smith explained that he had spoken there and was glad to witness for his Master in any church whatever. The business man asked him what salary he got for this. Brother Smith said he got nothing for this, but that he earned his own living and spoke wherever he could. The man said, "Tell us what Adventists believe" and for two hours Brother Smith spoke to him of his beliefs, and the business man was deeply impressed and he said he admired this brother for the work he was doing.

Recently the Methodist minister approached Brother Smith to secure his help in holding a series of revival meetings in his church. Brother Smith spoke the first and the last evening of the meetings. There was a good attendance on those evenings, but during the other meetings there were very few people present, he was told. On the last evening of the meetings, he pleaded with the business men of the town to make it a regular practice to study the Bible and to deepen their spiritual life, and asked for a consecration to this end. And while he pleaded with them to consecrate their lives to God, he played softly on his public address system, "Softly and Tenderly Jesus is

Calling." Some of the business men, with tears in their eyes, stood and promised they would study the Bible. Two of them are attending the Adventist church and when the minister asked how many would like to go to the Adventist church and hear sermons, many of them held up their hands.

At the door one of the business men told Brother Smith, "If that had been our preacher talking to us, we would not have paid any attention to him. He has time to study, but we know that you are a busy man, on the road all the time, and have no time for study, and we know that God must have spoken through you."

Oh, for more of our good laymen to press in to opportunities such as this. This is the objective that we have before the laymen's movement.

HENRY F. BROWN

### News Notes

THE Michigan Conference field workers have now returned to their homes after spending a few days together attending the annual worker's meeting in Battle Creek last week.

Last Friday Brother W. A. Higgins visited Bay City and Edenville and on the Sabbath spoke in Flint at the morning service. On Sunday he conducted a colporteur rally for those working in the Flint area and Sunday evening met with the colporteurs in the Lansing district.

Brother Elton Dessain spoke at the morning service in St. Johns and at Ola on Sabbath afternoon. Miss Bertha Leiske, Miss Betty Affeldt and Miss Marjorie Brooks assisted with the music.

Elder H. F. Brown joined Elder W. A. Scharffenberg, associate secretary of the Home Missionary Department of the General Conference, in Detroit last Sabbath, where they organized another branch of the Society of Missionary Men.

On Friday Elder D. W. Hunter spoke at the Masonic Hi-Twelve Club in Lansing. Sabbath morning he met

with the Detroit Hartford Avenue Church and conducted one of the largest Investiture services held recently. Forty-six young people were ready for the service and gave every evidence of being very well trained. Thirty-eight of the older young people joined the Master Comrade class. On Sunday evening Elder Hunter continued his 'evangelistic meetings in Grand Ledge with an encouraging attendance.

Elder T. E. Lucas spoke in St. Charles on the Sabbath, and Saturday evening he met with the church school board where plans were made for the improvement of the school plant. On Sunday he went to Holly and met with the committee for the study of their school problems. He greatly appreciates the leadership of these local school boards and their spirit of co-operation.

## WISCONSIN

PRESIDENT, T. E. UNRUH

P. O. Box 512, Madison, Wisconsin

MAKE WILLS AND LEGACIES IN FAVOR OF  
THE WISCONSIN CONFERENCE ASSOCIATION OF  
SEVENTH-DAY ADVENTISTS.

### Are You Planning to Attend Camp Meeting?

THE DATES of the 1943 camp meetings have already been announced. We repeat these dates here for the benefit of those who may have missed the announcement in the previous issue of the *Herald*. The Spooner camp meeting will be held June 10-13, and the date for our main camp meeting at Portage is June 24-July 4.

We have reasons to believe that these gatherings this year will prove exceptionally helpful to all who can arrange their work so that they can attend these meetings. The times in which we live demand unusual spiritual blessings and we are confident that God will not disappoint His people as they gather together for worship and study.

It is greatly to be desired that the conference office should have advanced information as to the number who are planning to be in attendance. The food situation is quite a critical one. We must know how many to plan for in the cafeteria. We must also know how much of a stock to make application for in order to supply our people through the camp meeting grocery. May we, therefore, urge our people to send in their reservations for tents and cabins immediately? We also request that all who plan to attend the camp meeting only over week ends, let us know of their coming.

This information will help us to plan for a successful series of meetings.

T. E. UNRUH

### Every Member in the Fold

ONE of the important objectives of the Sabbath school is to have every member of the church enrolled in the Sabbath school. Surely this objective is not too high in view of the blessings which the Sabbath school brings and of the peril in these times to Seventh-day Adventists who are not enrolled in the Sabbath school. Yet it may be surprising to some to learn that in the Wisconsin conference over 1,000 of our members are not enrolled in a Sabbath school class. This means that about 25 per cent are unaccounted for in the Sabbath school. This is a very dangerous situation and one which we are doing our best to try to remedy. Everywhere we go in the conference, as we meet with Sabbath school councils and teachers and officers we find that they are seriously perplexed over the situation; and in most cases they are taking steps to remedy it as far as possible, but they need, and we need, the cooperation of every member in this endeavor.

Dear fellow believer, is your name on a Sabbath school record card? Are you regularly attending the Sabbath school? If you are not, then will you not seriously consider what you are missing and the blessings you would

obtain through a faithful attendance of the Sabbath school? If you are a regular member will you not put forth supreme efforts to help bring back some missing member? And, if by chance you are unable to attend Sabbath school regularly because of health, distance or other unpreventable circumstances then you should be a member of the Sabbath school by joining the Home Division. When you are a member of the Home Division you are just as much a member of the Sabbath school as if your name were on a class record card. There are distinct advantages both to yourself and to the church in having you enroll in this way. As we make this appeal we cannot help but think of the old Annamese man in Indo-China over seventy years of age who walked regularly twenty-five miles each way to Sabbath school and was present practically every Sabbath. Elder V. T. Armstrong, who has recently visited our conference, saw and talked with this man personally, and learned that seventeen others regularly walked fifty miles each week to get to Sabbath school.

H. E. McCLURE

### Wedding

A beautiful wedding ceremony took place before a full house of friends, relatives, and students at the Bethel Church on March 29, at seven o'clock P.M. This was a happy occasion for the groom, Myron Morrison, and the bride, Dorothy Fillner. Appropriate vocal selections were well rendered by Mrs. Russell Fillner of E.M.C., with Mrs. Eusey at the piano. The writer officiated. After a brief service friends were invited to the home of Mr. and Mrs. Ray Fillner for light refreshments.

J. C. MICHALENKO

### We Do Ordain and Establish

THE FAR-REACHING sentiment of our preamble to the Constitution of our nation includes more than a mere provision for a more perfect union, the establishment of justice, and the

assurance of domestic tranquility, but it includes likewise the provision, for this eccentric present, of a positive security for the common defence from the physical enemies as well as the spiritual. The defences of our youth must be established. The blessings of liberty for ourselves and our posterity must be maintained. Are we going to stand aside while the enemy of souls breaks through and steals the innocence of our youth which Christ has committed into our hands?

Invest now in the youth of your church. Your liberal response will go far in contributing to the spiritual reserve which every youth of our field must acquire. Never in the history of this world, has the youth been confronted with such life and death realities as the defiances of the present age impose. Our youth is the most precious heritage of the church. Let us seek to provide this heritage with the best that we in this world can offer along spiritual lines. Where can we provide them with better opportunities to develop bulwarks impregnable to the tempests of the world, than in our places of refuge at the academy and college? Let us give of our means while the Lord can still use. Let us make April 17, the high day in Christian education by giving a liberal offering, that by so doing we may unitedly affirm that "*we do ordain and establish*" Christian education for the salvation of our youth. Invest in our youth by a liberal response to the Educational and Improvement Fund!

M. J. PEREPELITZA

### News Notes

Elder Unruh returned home from Rattle Creek, Friday, April 2, and we were glad to see him. On Sabbath morning he met with the Baraboo church and ordained Gordon Heide as elder of the church.

Last week Brother McClure returned to the office after his itinerary among the churches with Elder V. T. Armstrong, and on Sabbath afternoon,

April 3, met with the Watertown church.

Brother Perepelitza met with the Milwaukee English church for their Sabbath morning service, and on his return to the office visited with Miss Myrtle Johnson in Milton Junction. Miss Johnson has been compelled to temporarily lay aside her teaching because of health reasons.

Brother Lawry met with the Raymond church on Sabbath morning, April 3, and in the afternoon with the church in Kenosha. On Sunday he audited the Raymond church treasurer's books.

We were glad to have Brother Bossman, caretaker of the Portage camp grounds, stop in the office for a short time last week. He reported that the new pump and tank are being installed. This will insure an adequate water supply for the camp ground purposes.

We are glad to report a splendid increase in tithe for the month of March over March of a year ago. More than \$13,000. came in this year, which is an increase of more than \$2500. over last year. Our mission offerings total almost \$3500., giving us an increase over a year ago of a little more than \$300.

Brother Lewis spent the week end of April 3, with the Superior church, speaking to a well represented young peoples group Friday evening, and meeting with the entire church Sabbath morning. Saturday evening, after the Sabbath, a two-hour session in gospel salesmanship was conducted by Brother Lewis. The school room was well filled with the church members indicating a real desire to know how to contact their friends and neighbors in missionary work. Brother Lewis reports a definite interest in the *Life and Health* 5-year subscription work. He plans on starting some folk out in the 5-year *Life and Health* subscriptions within the next few days.

Brother Kinsey spent the Sabbath with the Sheboygan church and reports a most profitable meeting.

### Twelve-Hundred-Fifty-Mile Front

It was my happy privilege to inspect a 1250-mile Christian education and Missionary Volunteer defense line circumscribing the greatest portion of Wisconsin, during the first two weeks of February. The lines are well entrenched, and are holding fast. It is the hope that we will establish a few more points of contact with the enemy next fall, in addition to the present church school bases now in operation.

In visiting Camp McCoy, I was amazed to discover that our boys are found in both the old and new camps. They are truly "holding the fort." Problems arise, but with the hand of faith and prayer, perplexities disappear.

Eau Claire is holding ground. Miss Steigenberg is determined to keep the enemy in check. The boys and girls are truly appreciative of Christian education.

In burrowing through high snowdrifts to visit Clear Lake school, it was necessary to join the infantry division on foot, to reach the base there. Brother and Sister Sarr are utilizing their unceasing efforts in marshaling the boys and girls to battle against sin.

The Berg Park school was an inspiration indeed. In spite of the cold and snow, Miss Ellis and her students demonstrated a warm welcome.

The Superior school is operating "according to plans" indeed. The enemy is in retreat. The boys and girls with Miss Summerton their teacher, are doing good work. The Missionary Volunteer Society is also growing.

It was with pleasure that I was privileged to spend the week end in Superior where we conducted a regional M. V. convention. Elders R. R. Bietz and J. J. Nethery joined us there, Sabbath morning, February 6. Visiting M. V.'s from neighboring churches and companies filled the Superior church almost to capacity. Brother

Odegaard, their pastor, and Brother Belin, the M. V. leader, and others, contributed liberally to the success of this convention.

I was happy to have Brother Bietz accompany me in the inspection of the remaining points of the defense line en route to Madison, where a regional convention was held for the M. V.'s of the lower part of the state, February 12 and 13.

Leaving Superior, we visited Clearwater Lake where Miss Sterns is doing creditable work in the new church school base there. Rhinelander, rich J. M. V. center, was our next stop where we studied the problems confronting Sister Ligan in her leadership there.

Paul Weichert of Tomahawk is holding the enemy in check there. The students are eager to serve Jesus and enlist with the conquering church.

The Merrill church is praying for a church school. May Christ our Commander in His infinite wisdom, open up a way to establish a stronghold there too! At Antigo we found Miss Kruger, the M. V. leader, busy in colporteur work, demonstrating to her members the blessings of service.

Brother and Sister B. A. Jones are working hard to make the Wittenberg school a city of refuge for the students there. The little schoolroom is overflowing with loyal juniors.

Miss Virginia Parfitt and her students at Green Bay are enjoying a beautiful, new, modern school. The J. M. V. leader led out in an interesting J. M. V. program Wednesday morning.

The Oneida school under the leadership of Miss Schneider is doing much in binding the hearts of the Indian boys and girls to Jesus. All children are equally precious in God's sight.

Miss DeHaven, at Poy Sippi, is keeping her school in good working order. It was our privilege to spend a short time there. Miss Keiser and Sister Orrick are doing faithful work in Waupaca in keeping before the

boys and girls the ideals of Christian service.

As we labor for Christ in behalf of our youth, may we accomplish much in holding our lines of defense and taking the offensive in battling the foe as we "Lengthen Our Cords and Strengthen Our Stakes."

M. J. PEREPELITZA

### Bethel Academy

DOWN THROUGH the history of education we find the schools of the world placing great emphasis on the study of Latin, Greek, and related subjects. The scholastic standing of the individual, his ability to memorize the theoretical, has been the only foundation on which education has been based.

Time and time again Mrs. E. G. White warned us against the education of the mind with the hand and heart being neglected. We were told to teach classes of a practical nature which would assist the individual in supporting himself in a world fraught with the problems of labor, inflation, and religious bigotry.

Finally, some of our leaders began to see what God wanted, and purchased farms, printing presses, woodworking machinery, and various other types of industrial equipment. Classes were organized and a number of students received the foundation training for a life of usefulness.

Soon, however, the picture changed. The great educators of our land could not see the value of such things and many young people found that they had to take additional work before being permitted to go on to school. This tended to discourage some who wanted to be recognized by the great men of our day and who were looking forward to that "cultural education" which would permit them to earn a livelihood without getting their hands dirty.

Consequently, it was not long until the vision of our leaders for vocational education, as outlined in the Spirit of

Prophecy, degenerated into rusty and obsolete machinery or into a purely commercial enterprise.

It is true that a great number of youth have earned their entire way through school by working in these industries. These have been a blessing to our people in that they have tended to relieve the great financial burden of education. However, a greater blessing might have been received if we had taught classes in those fields so the young people would have learned the principles involved in woodworking, printing, agriculture, office work, and other fields of activity which we have endeavored to utilize in our educational system.

We went back to the old idea of teaching the "cultural" subjects until today we find the high schools have forged ahead where we should have been. The higher schools of learning are now beginning to recognize, what we knew long ago, that minors in agriculture, business, and other vocational fields are the foundation studies in the lives of a large per cent of our people.

Bethel is endeavoring to fulfill this need for the people of Wisconsin. We are teaching classes in printing, book-binding, agriculture, home economics, general mechanics, shorthand, type-writing and bookkeeping. Much time and money have been spent to make these classes of a very practical nature. Students in agriculture are encouraged to work in that department where those principles learned in class are put to everyday use. Likewise the students of the other vocational classes are asked to work in the field of their study as much as possible.

It is interesting to note the rapid progress made by some of these students. In our beginning typewriting class of twelve students we already have six who are writing more than fifty words a minute net. One student has even gone over the sixty word mark. Along with this speed in writing straight copy work, students in type-

writing learn such practical things as the best forms for personal and business letters. They are also checked closely on business ethics.

In these days of strife it is extremely important that we get our young people in a school where they are under Christian teachers. Bethel is endeavoring to give all three phases of the system of education outlined in the Spirit of prophecy—head, heart, hand. Start planning now to be with us next fall when school opens. Let us know that you want these studies by filling our vocational classes to the limit.

The finer things of life are not being neglected here. We are putting forth every effort to give the very best training possible in the field of music. Piano, voice and instrumental music is available to those having ability in this field. The chorus and choir are organized for those interested in vocal music, while the band is here for training in group instrumental playing. Bring your musical talents with you when you come to Bethel next fall and join us in our march to Victory!

LEROY E. RAMSEY

### Are You Interested?

Several of you have inquired concerning the possibility of taking the Medical Cadet Training course this summer. We are happy to announce a Lake Union Medical Cadet Camp to be conducted at Emmanuel Missionary College, June 7 to 28. Two hours of college credit will be given upon satisfactory completion of this course. If you have not already taken this training, we can assure you that it will certainly be well worth your while to be prepared for the inevitable. The men in the service have said over and over, how happy they were to have taken advantage of this training for it has helped them in a very definite way!

The expenses will be as follows:

(Due at time of registration.)  
Uniform, room and tuition \$18  
Text books... (optional) ..... 2.

Board ..... (estimate) ..... 18.

(All cadets will pay for their own meals at cafeteria.)

If you are interested, be sure to fill out the accompanying blank and send it to your M.V. Secretary, Box 512, Madison, Wisconsin, before May 21.

M. J. PEREPELITZA

## OBITUARIES

**Nelson.**—Lars Nelson was born near Trondhjem, Norway in 1863; and died at Marshfield Feb. 16, 1943. He was laid to rest in the cemetery at Owen, Wis. Many men in lumber camps and around saw mills heard the message for the first time from the lips of Brother Nelson. He was a member of the Ashland, Wisconsin church. Lew Johnson

**Smith.**—Daniel Smith was born Oct. 1, 1874 at Valton, Wis.; and died at his home south of Owen March 24, 1943. Brother Smith joined the Withee church in the fall of 1926. He was faithful until death took him away from us. He leaves to mourn their loss, his wife, two daughters, one son, one brother and one sister, and other relatives and many friends. Words of comfort were spoken by the writer and interment was at the Riverside Cemetery. J. C. Michalenko

**Cunningham.**—Mrs. Eunice Cunningham was born in Ferry, Mich., Oct. 18, 1897; and died Sunday evening, March 14, 1943. She was laid to rest at Three Rivers, Mich. Mrs. Cunningham was surrounded by a fine Christian spirit during the time of her illness and her many friends in the Grand Rapids church have every reason to look forward toward a happy meeting in the day of the resurrection of the people of God. Surviving are a daughter, her mother, two sisters, one brother, and other relatives.

T. S. Hill

**Zeisner.**—Bertha Hannamon was born in Germany, June 20, 1865; and died at her home near Lena, Wis., March 13, 1943. Her husband passed away five years ago. She was baptized in her early youth and remained faithful. She leaves to mourn their loss five sons and three daughters and all are members of the church. She was laid to rest at Lena awaiting the resurrection morning. Brother V. R. Hillman assisted in the services. O. A. Lyberg

**Ashdon.**—Myron H. Ashdon was born Aug. 6, 1853 at Tonawanda, N. Y.; and died March 28, 1943, at Alden, Mich. He moved to northern Mich., where he met and married Miss Emma MacLaughlin. To this union were born four children. In May 1923 his wife died after which he married Mrs. Ida Berry-Smalley. He leaves to mourn his passing, his wife, five sons, two daughters, 17 grand children, 4 great-grandchildren and a host of friends. In 1877 he embraced the S. D. A. faith and remained a faithful and active worker until the end.

H. R. Stearns

(Continued on p. 15)

### The Milwaukee District

SOME TIME ago Brother Donald Anderson and wife were asked to locate in Racine, and to look after the interests of the Racine and Kenosha churches. Those churches had, for a long time, been without much pastoral help, and there was much to be done. Brother Anderson was anxious to conduct a series of evangelistic meetings in Racine and so began at once to plan to that end. The Racine church building is small, and sadly needed repairs, decorating, and painting, inside and out, as well as a new roof. The little group there, though few in numbers, and very limited in both financial and physical ability, rallied to the energetic and enthusiastic leadership of Brother and Sister Anderson, and soon the work was completed, and all bills paid.

As the few members there were unable to assist very much in the details involved in a public effort, Brother and Sister Anderson took over the work quite largely, of distributing invitations, advertising matter, and literature. The church building being very small, it was not possible to house very many besides the members of the church. But from the very first, a number of interested people attended the meetings, and as a result, we recently had the privilege of meeting with these new believers, and the members of the Racine church, at the Racine Y. M. C. A., where seven very devout and earnest people were buried with their Lord in baptism.

Already, Brother Anderson has secured a nice new store building in a section of the city which seems to be built up rather independent of the rest of the city, and he and Sister Anderson are busily engaged in distributing literature throughout this section of the city, preparatory to opening a series of evangelistic meetings in this new location. Racine is somewhat unique in the various difficulties it presents to successful public evangelism, but we greatly admire the enthusiasm and determination with which these

two young workers tackle the job. We congratulate them for the success that has attended their work there to date, and feel confident that their consecration and energetic labors will be rewarded with more fruitage in new believers to unite with the faithful few in the Racine church. A. A. CONE

---

### Manpower Developments

---

*(Continued from page 1)*

II-C. Single man deferred by reason of his agricultural occupation or endeavor.

III-A. Man deferred by reason of dependency and not engaged in a civilian activity necessary to war production.

III-B. Man deferred both by reason of dependency and activity necessary to war production or which is supporting the war effort.

III-C. Man deferred both by reason of dependency and agricultural occupation or endeavor.

IV-A. Man deferred by reason of age, i.e., over 45 years.

IV-B. Public official deferred by law, such as the Governor of a State, a State official chosen by the voters of the entire State, a Member of Congress, etc.

IV-C. Neutral aliens requesting relief from training, and aliens not acceptable to the armed forces.

IV-D. Minister of religion or a divinity student.

IV-E. A conscientious objector, who, because of training and belief, is available for neither combatant nor non-combatant duty; usually assigned to conscientious objectors' camp.

IV-F. Physically, mentally, or morally unfit for military service. This makes fifteen classifications into which Selective Service registrants are placed. In addition to these, however, four categories for pooling men in the order in which they will be called have been established. These are:

1. Men subject to immediate call.

2. Single men with collateral dependents.

3. Married men without children.

4. Married men with children.

Thus a single man supporting an aged mother and not engaged in a civilian activity necessary to war production will be classified III-A, category 2.

A married man with children who is engaged in an activity necessary to war production, or which is supporting the war effort, would be classified III-B, category 4.

A married man between 38 and 45 years, with children, who is engaged in an activity necessary to war production, or which is supporting the war effort, would be classified III-B(H), category 4.

Under present regulations no deferment is granted for longer than six months. This covers a periodical check-up to make sure that the registrant's status has not changed.

In asking for an occupational deferment, employers must fill out Form 42A, in the case of necessary and essential workers, stating the worker's duties, pay, how long he has been employed at the task he is performing, how long it will take to train a worker to replace him, and what effort has been made to replace him, and where the employer has gone to find a replacement. Such workers are classified as II-B or III-B, depending upon whether they are married and have children.

It should be kept in mind that the Local Draft Boards have problems as well as the registrants. Not the least of the Boards' problems is that of keeping up with the directives and forms which come out from National Headquarters. Current regulations in large leather-bound loose-leaf notebooks now total at least 500 pages. As best they can, Board members must keep up with what has been rescinded and what has been retained, and what is being newly issued.

## OBITUARIES

(Continued from page 13)

**Elmendorf.**—Virginia Darlene, infant daughter of Pvt. and Mrs. Archie Elmendorf, was born Sabbath morning, March 13, 1943; and died eleven and one-half hours after birth. The father is now stationed at Tullahoma, Tenn. Joseph Barnes

**Plague.**—Charles Ludwig Plague was born in Germany in 1853; and died at Belleville, Mich., March 10, 1943. In 1875 he united in marriage with Lovina Hubbard, to which union were born seven children. He leaves to mourn, two daughters, one son and a step-daughter, also twenty-one grandchildren, thirty-eight great-grandchildren and five great-great-grandchildren. Our brother died in full hope of the resurrection.

O. F. Schwedrat

**Pettis.**—Mrs. Millie Carpenter-Pettis was born April 12, 1870, in Indiana; and died at Fort Lupton, Colo., March 8, 1943. She was a faithful member of the Frederic, Wis., S.D.A. Church until her death. Funeral services were held at Frederic.

H. Grundset

**Boyles.**—Mrs. John Boyles, Sr., was born Dec. 5, 1877, in Blackford County, Ind.; and died Feb. 22, 1943, at the Ball Memorial Hospital at Muncie. She was united in marriage to John Boyles in 1896. She leaves to mourn, her husband, one daughter, three sons, nine grandchildren, four great-grandchildren, two sisters and five brothers. Sister Boyles had been a faithful member of the Hartford City, Ind., church for many years. She died in the blessed hope of the resurrection.

A. V. McClure

**Coble.**—Little William Frances Coble passed away after a short illness, Jan. 25, 1943, at Marion, Ind., at the age of five months. Besides his parents he leaves to mourn, one brother and one sister.

A. V. McClure

**Peterson.**—Martin E. Peterson was born June 2, 1885; and passed away March 11,

1943. The Peterson family accepted the truth in the summer of 1934 and joined the Frederic, Wis. S. D. A. Church. He awaits the call of the Life-giver.

H. Grundset

**Butts.**—Jennie B. Cole was born Jan. 15, 1870, in Oneida Township, Eaton County, Mich.; and died March 6 at the home of her daughter in Charlotte, Mich. When she was 16 she joined the Adventist Church at Potterville and later became a charter member of the church in Grand Ledge. She was married nearly 56 years ago to John Butts, who died May 2, 1942. Besides the daughter there survive a son and a granddaughter. Funeral services were held March 9 at Grand Ledge. Burial was in Oakwood Cemetery.

O. T. Burt

**Thomas.**—Israel Thomas was born Feb. 15, 1875, at St. Croix Falls, Wis.; and died March 8, 1943, at Flint, Mich. Brother Thomas was married to Delinda Ellen Sellards, at Amery, Wis., June 20, 1900. Three children were born to this union. One son and one daughter mourn their loss. Funeral services and burial were at Flint, Mich.

Edward A. Trumper

**Wile.**—Mrs. Grace E. Wile was born Aug. 10, 1878, at Ithaca, Mich.; and died at Flint, Mich., March 12, 1943. Sister Wile died with a strong hope of a soon-coming resurrection. Burial was at Owosso, Mich. She is survived by her step-father, William Craw, of Flint, Mich.

Edward A. Trumper

**Petersen.**—Mrs. Esther Petersen was born in Norway in 1849; and died at her home in Green Bay, Wis., March 4, 1943. She came to this country with her parents when very young, and the family settled in Jefferson County, Wis. In 1877 she married John Petersen, who preceded her in death twenty-eight years ago. She leaves four children, one step-child, twenty-three grandchildren and fourteen great-grandchildren. Words of comfort were spoken by the writer.

T. M. Summerville

	Bk.	Hrs.	Total	Del.
H. Bookwalter	BR	37	57.65	92.50
Gladys Casey	Mag	3	6.60	6.60
Mrs. C. Cates	Mag	12	23.35	15.85
H. Christensen	Mag	133	159.45	159.45
W. Christiansen	BR	45	131.40	18.40
Harold Compton	BR	63	116.20	57.35
Edward Conn	BR	1	12.60	13.20
L. E. Fletcher	HSL	161	476.50	42.75
Georgia Fuller	Mag	106	327.00	319.50
Mildred Fuller	Mag	23	72.50	73.55
Sarah Goad	Mag	3	8.10	
Julia Grow	BR	105	488.35	290.25
Frances Haley	Mag	2	8.10	8.10
Reed Howell	HP	7	40.40	37.95
J. A. Jackson	HLP	34	62.45	73.95
A. L. Kidder	BR	156	520.45	451.90
Mabel Looker	Subs	45	104.25	102.75
C. Mansfield	Subs	111	237.75	179.75
David Mansfield	GC	126	139.25	89.00
J. H. Matthews	Subs	86	278.95	230.35
Mrs. McCallon	BR	56	132.65	69.15
Anna Mitchell	BR	26	82.80	96.35
Georgia Mitchell	Mag	62	267.90	107.10
Naomi Mobley	BPS	65	293.50	118.50
J. Moore	Mag	5	87.45	49.70
Glen Padgett	Subs	10	33.70	31.75
Goldie Romine	HW	119	182.95	230.95
B. A. Sheffield	BR	169	302.80	259.70
Eva B. Smith	Subs	99	237.25	196.00
Mrs. M. Swem	Subs	143	254.55	171.95
Edward Trice	BR	81	167.15	46.00
Mrs. C. Turner	HSL	69	680.25	488.00
Mrs. L. Turner	Mag	4	2.50	2.50
Nancy Turner	Subs	5	49.00	14.25
Fannie Walker	BR	4	88.15	37.75
Mrs. Wilson	HSL	39	39.20	50.35

2539 \$7475.85 \$5246.59

## BUSINESS NOTICES

**Wanted.**—14-bed nursing home, newly decorated, modern equipment. Always waiting list. Highest approved by state, priority in rationing, with 2½ acres of land, greenhouse and double garage. Good opportunity and excellent income. Ill health reason for selling. Small payment down and monthly rent. Mr. and Mrs. G. Osterhouse, 1811 N. Westnedge Ave., Kalamazoo, Mich. —A27

**For Rent.**—To small family not in draft about 40-acre farm on shares, large orchard separate house, seven cows, some young stock, good team, and tools. 2½ miles to church and school. More land available. B. R. Young, Milton Junction, Wis.

**For Sale.**—Two acres with buildings on M-46 near Edmore. Write Mrs. Ruby A. Willis, Route 1, McBrides, Michigan.

**Wanted.**—Adventist literature, particularly of the early days of the movement, including books, tracts, periodicals, lesson quarterlies, etc. Communicate with Anna L. Blackney, librarian of Emmanuel Missionary College, Berrien Springs, Michigan. —J1

## LAKE UNION COLPORTEUR REPORTS

For Month Ending March 27, 1943

Illinois, R. G. Campbell, Sec.								
	Bk.	Hrs.	Total	Del.		Bk.	Hrs.	Total
Lula Battles	HP	146	\$389.60	\$277.95	Mrs. Vaughn	HP	154	491.45
Carrie Burke	DA	161	446.70	192.65	J. W. Walker	Med.	143	274.15
Elve Butler	HP	141	566.35	344.90	Carl Wessman	HSL	112	438.60
Viola Davis	HP	128	293.55	213.50	Louie Whitten	HP	144	421.80
Maggie Denney	HP	126	90.85	90.75	W. C. Whitten	HP	130	343.30
L. W. Evitts	BR	138	303.10	253.25	Evelyn Williams	HP	131	447.40
Edward Gray	HP	138	201.90	192.05	Charles Willis	HP	166	1123.35
S. Holdridge	HSL	161	174.05	117.85	Mrs. E. Dahiel	HP	105	370.80
Mae Jeffreys	BR	164	768.90	360.45	Emma Peterson	BR	118	136.70
Susie Kelly	HSL	52	223.10	254.00	R. A. Shackell	HP	163	341.05
Elvin Lanz	HP	73	173.75	125.95	Gabriel Vas	Misc.	149	270.50
Bessie McBroom	HP	164	504.90	286.60	Part-time Wkrs.	Misc.	156	164.45
John Makovsky	HP	174	443.05	315.15	E. Herman	LH	87	74.43
W. H. Moore	HP	115	405.90	304.85	Part-time Wkrs.	Misc.	52	66.85
Milton Myers	HP	121	188.10	188.10				
G. Pittman	DA	122	242.90	265.65				
Clyde Praye	HSL	160	167.75	160.65				
Mrs. Robinson	HP	116	310.45	199.60				
W. Rogers	HP	126	213.60	204.95				
Ethel Russell	BR	141	386.90	162.60				
Rose Savino	HP	81	190.40	178.75				

\$11,650.65 \$7653.38

## Indiana, C. H. Smith, Sec.

	Bk.	Hrs.	Total	Del.
Mrs. Baker	Subs	73	\$161.35	\$149.10
L. B. Baker	BR	153	712.70	467.89
C. Banker	BR	27	139.30	99.05
L. Boatright	Subs	71	289.40	297.40

## Sunset Table

April 16, 1943

Chicago	7:32	Lansing	7:21
Detroit	8:14	Madison	7:41
Indianapolis	7:24	Springfield	7:38

# FOOD RATIONING



## A Blessing in Disguise

THE present food rationing program opens the way for our health message and provides a ready welcome for those who will present it. Millions of housewives not heretofore interested, will now be delighted to learn of the meatless menus available in our health books. Other features of our health literature will be more readily received, more convincing, and very reassuring in these troublous times. This is our day of opportunity to give, lend, or sell the truth-filled books described on this page.



### THREE TIMES A DAY

by Belle Wood-Comstock, M. D.

Points out the foods that build the body, explains the value of vitamins, tells what foods contain them, gives information which will save doctor bills. Contains 96 pages.

**Price, 25c**

### Health Preservation and Home Nursing

This book will teach you to become a practical nurse, not only in your own home, but among your neighbors. Used as a textbook for home nursing classes. Contains 176 pages.

**Paper, \$1; Cloth, \$1.50**

## Better Meals » FOR LESS

by George E. Cornforth

### THE PERFECT BOOK FOR WARTIME KITCHENS

*Meatless Menus—They Include No  
Meat—and They Taste Good!*

By eliminating the unwholesome, expensive items so often included in the diet, meals "better" for the health and better to the taste can be prepared for less money. This interesting book points the way to better health through better meals—at less expense. Complete instructions for the cook, whether experienced or inexperienced. Here is a wide variety of meatless menus—every one thoroughly tested, every one nutritious. Contains 128 pages, paper covers in colors. **Paper, only 25c**

Higher in Canada—Add sales tax where necessary

ORDER *Today* FROM YOUR BOOK AND BIBLE HOUSE