

Lake Union Herald

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No. 17

The Morning Cometh

By F. E. Crump



O weary sons and daughters
Of Israel today,
Who toil in earth's far corners
For Christ, the living way;
You who bear the blood-stained banner
Without noise or beat of drums,
Courage take, sin's night is passing,
And, behold! the morning comes!

God has called, and you have answered,
Giving life and service true;
Now, when weary with the struggle,
He has words of hope for you.
Hearts may seem to be unyielding,
Pathways steep where duty runs;
But hold on a little longer,
For, behold! the morning comes!

Night will pass—the trials, hardships,
That you now endure for Him,
Will but make all heaven sweeter
When at last you enter in.
With the faithful of all ages
You will stand among God's sons,
This life's hardships gone, forgotten,
When at last the morning comes!

remarkable the favor God has given us in this work.

At one time the writer was out with a group of Ingathering workers in a certain place. We did not fully have our goal for the day, but our territory was nearly gone and it was getting late. While we were counseling together, an automobile approached us and began to turn around slowly right near where we were. We stopped the car driver, told him quickly and briefly of our business. "I know the Adventists," he said, "and you are doing a good work." He immediately handed us a dollar.

The Ingathering Annual that is put out each year, filled with mission experiences and interesting statistics, tells the story and wins its way, for it is the record of actual results and achievements. Said one church missionary leader of another denomination: "I like this Ingathering paper you put out; it helps me in preparing my mission talks." Another lady said to our

Ingathering in 1943

By WM. A. BUTLER

WHAT! Is it time for Ingathering again? This calls to mind the reply of a certain church member to a similar question. One church attendant was very late in arriving at the church. Just as he approached the entrance a lady was coming out, and he asked her the question, "What! Is the service done?" To which she replied, "No, I am going home to do it now." The pastor that morning had given a short heart-to-heart talk on true Christian service, and evidently this woman wanted to get right at it and "do it" while it was strongly impressed upon her mind and heart.

Yes, the Ingathering hour is here again. May 1 is the official opening day, but some conferences have already gathered in their share, and some churches in other conferences have either finished or nearly reached their goals. We are told the springtime

is the best season for Ingathering, according to the testimony of those who have already started to work. We know God is impressing hearts to contribute to our mission program.

Systematically approaching businessmen from year to year, as well as the residential section, has enabled people everywhere to know who Seventh-day Adventists are and that we carry on the largest world missionary program of any Protestant denomination. They admire our courage and wonder how we possibly do it. Of course, this great work is accomplished through the systematic, regular giving by the church members week by week. But once each year we go to our friends, neighbors, relatives and ask them to help, and from the substantial results received, it is evident that they are glad to help our world-wide program of missions along. Really, it is most

Man's Need Is God's Challenge

Another Ingathering campaign is near at hand. There would not be any need to do Ingathering in 1943 if all the work was done in the foreign lands as well as the homeland. As long as there is a soul to be won the Ingathering will have its place in bringing blessing to those who serve in the endeavor, and for those for whom the results of the Ingathering will bring their blessing in the way of funds in providing for the salary and expense of missionaries in the ends of the earth. So, the need in 1943 is perhaps greater than ever before, and as the scores of thousands of believers in North America go forth, it will be well to remember that we are going in answer to the command of the Lord, for we must recognize the Ingathering of divine origin to meet a divine purpose. As long as the Lord delays His coming various opportunities will be afforded us to serve, and the Lord loves willing servants. May 1943 Ingathering be one of greater blessing to all. Jay J. Nethery

solicitor: "I have the money ready and waiting for you; step in, look at this pile of papers"; and she pointed to a stack in one corner and continued: "These are your Ingathering papers that I have saved each year from the first one that came to me." Editors of other church papers copy from our Ingathering Annual favorably from time to time.

The Minute Man goal for 1943 is \$12.55. Our present membership, January 1, 1943, for North America is 197,215, and if every member were a Minute Man, this year, what a marvelous sum we would have to give to the mission treasury to help in the great needs this year!

Our work of carrying the message into other continents and countries overseas has gone far and wide since we first started Ingathering in North America in 1908. But other countries and overseas divisions have likewise promoted Ingathering even in these most troublous years and with re-

markable success. We give here for encouragement and enlightenment some latest statistics on Ingathering. The figures for 1942 from overseas fields are not complete, as further reports will be coming in. From Far East and China it has been impossible to receive any reports for 1942.

Ingathering World Field—1942	
Australia	\$ 60,288.00
Central Europe II	745.10
Inter-America	54,053.60
Northern Europe	75,477.57
South America	40,417.83
Southern Africa	91,538.67
Southern Asia	12,497.15
Southern Europe	9,346.88
North America	1,243,278.72
WORLD TOTALS	\$1,587,643.52

In North America from 1908 to 1942 inclusive we raised \$18,274,031.27; in the entire world field including North America, \$26,747,533.09. We are most thankful to God for all these blessings down through the years, and now carry on the campaign for this year in faith, expectancy, and trust in Him who helps us to be victorious.

Over the Top in Seven Weeks

By L. E. LENHEIM

THIS is no time for inactivity. Action is the watchword of today. Inactivity is simply activity on the wrong side of the ledger. We are not called upon to espouse a lost or losing cause. Prince Immanuel is our captain and if we follow His leadership we can be assured of triumph and success. There must be no failure in work for the Lord. In fact, we are not even to speak of failure.

The 1943 Ingathering campaign is a smashing challenge to every Seventh-day Adventist. It is a clarion call to active service. Our response will determine the degree of interest. If we really believe that Christ is coming soon, then we will want to take an active part in His work. We have reached the "eleventh hour," and how can there be any "idlers" in the vineyard of the Lord? The closing phase of our work will be characterized by "rapid movements." Whatever we do

must be done quickly, and therefore it is very important that every church member start his Ingathering work right on time and continue with energetic zeal until the full goal has been attained.

The suggestive date for beginning our work this year is May 1. The Lord does not ask for anything impossible and simply requests "reasonable service." In suggesting that we complete the Ingathering campaign in seven weeks, it is certainly a reasonable objective to keep before us.

So, my dear friends, let us enter into this work with real enthusiasm and a burning desire to see souls saved in the kingdom of God. I have full confidence in God's people and I feel certain that if we take the Lord with us in this most important work He will give us full and final victory within seven weeks' time.

"Every Man in His Battle Dress"

IN TIMES such as these, we think in the terms of war. Campaigns are won by well-laid plans that are carried out despite hindering circumstances, which but add to the experience and increase the glory of final victory.

Let us be forearmed and forewarned, that we may be prepared for a stiff campaign which will test our faith and fortitude. But let no one turn you aside from your duty by relating the difficulties you may encounter. Rather, let these supposed difficulties challenge you to determine to do your very best, and you will gain a well-earned victory.

In the service of our beloved country, every man is trained to do a certain job and he specializes along that line. In the service of the Lord of hosts, specialists are also needed. Everyone is fitted for some phase of the work, and he should be ready to serve where his experience counts most. There is an urgent call for service in the following lines of duty: Singing band directors, singing band solicitors, musicians, singers, spotters, chauffeurs, business house solicitors, residential solicitors and correspondence workers. Make application at once to your pastor or church elder if you have had previous experience or are willing to learn by experience. May 1 has been

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proclaimed as the official date for the sounding of the first gun of the 1943 Ingathering campaign. On that date we hope to see every man in his battle dress, ready to serve and to earn the insignia of a Minute Man.

J. C. CHRISTENSON

"Experiences That Convince"

MANY times our people believe that Ingathering can be secured more easily and in larger amounts from businessmen. A few days ago while in Evansville, Elder M. D. Howard, the pastor of the church, asked me if I would go with him and work some of the homes in one of the sections of the city.

We made about nine calls and from that many homes secured \$11.50 in one and a half hours. Two donations of this amount were \$5. each. In addition to the amount of money we received, we had opportunity of sitting down and talking to the people in a more personal way than you do when you solicit businessmen.

I believe that the original plan of the Ingathering was a soul-winning endeavor. From time to time we are convinced that we are losing sight of this objective, and it seems as though we should turn about and endeavor to work the homes with a soul-winning objective in mind. Results are sure to accrue. H. K. HALLADAY

Greater Achievement—Greater Reward

By H. E. McCLURE

WE HAVE all heard the saying "Attempt great things for God, expect great things of God." Let us apply this principle to our Ingathering work in 1943. This is a year of opportunity, a year in which it is wise to attempt the greatest things for God that we have ever done; and certainly it is a year when we can expect the greatest things from God that we have ever seen. I believe that our aim has been entirely too low. When we consider the Ingathering goals of the various churches in the light of present-day conditions and the immensity of the task the Lord has given to us, I am convinced that we could do far more than we are doing or have attempted to do. The church goals, our individual goals, as well as our conference goal, should represent only a minimum of achievement. It should be the aim of every church and every individual to accept the goals as something to go far beyond.

I believe that we should use economy in our service for God. It is not necessary to use many weeks and months in doing a task that could well be done in days and weeks. The time that we use oftentimes in our Ingather-

ing campaign if properly organized and properly directed might be compressed into a much shorter period of time, and thus we would have more time to accomplish other lines of missionary work. We are hearing of churches that are reaching large goals this year in just a few days. One church that we know of raised between \$900. and \$1000. between the service on Sabbath morning and the following Monday night; and then there is one conference which has already reached its entire goal of over \$19,000. in exactly thirty days. We believe that is the way an Ingathering campaign should be conducted. When that is done the "pain" is taken out of campaign. Ingathering becomes a joy and not a burden. In this way there are eleven months left in the year during which the conference and the churches can direct their attention to other lines of endeavor. We believe it should be the aim of every church in Wisconsin to reach its goal in the shortest time possible, and raise the most money that we can possibly raise. It is our firm conviction that any church with a vision, proper organization, and one hundred per cent cooperation can

reach its goal in two to four weeks, and that smaller churches could make their goals in hours or just a few days. Why not plan to make this 1943 Ingathering campaign a campaign of outstanding achievement for God? Then we may expect outstanding things from God.

As we go about our Ingathering work let us endeavor to make it a truly soul-saving campaign. Remember that the gathering of the means is only one of the objectives, another and a very important one is the searching for perishing souls about us; and as we go from house to house, from store to store, or from person to person let us look for definite interest. Consider this statement from the Lord's messenger, "To all who are about to take up the special missionary work with the paper prepared for use in the Harvest Ingathering campaign I would say, be diligent in your efforts, live under the guidance of the Holy Spirit. . . . Search diligently for perishing souls. Oh, think of the yearning desire God has to bring to His fold again those who have gone astray! Watch for souls as they that must give account. . . . Then let us be diligent in the distribution of literature that has been carefully prepared for use among those not of our faith. Let us make the most of every opportunity to arrest the attention of unbelievers. Let us put literature into every hand that will receive it."—*"Christian Service," page 169.*

If we put this principle into operation in this campaign we believe that the campaign will be one of outstanding achievement and outstanding reward

Every Member a Minute Man

WE ARE at war. The very life of the nation is at stake, and the nation expects every citizen to do his duty. Anyone who hangs back at this time in the buying of bonds, in raising a victory garden, or doing war work will find himself in a very embarrassing situation in his neighborhood.

But we are in a greater war. The every existence of the human nation is at stake. Every member of God's army must do his part. You are a member. The goal set before Adventists in Ingathering is that of a minute-man. This year it is \$12.55 and every Adventist should do his utmost to bring in this amount from the solicitation of his friends, neighbors, social and business contacts.

There is so much money in the land today that the government is fearful of the results. The United Press tells us under date of March 25, "Americans went on a \$81,902,000,000 spending spree in 1942 which will continue unabated this year unless effective steps are taken"—\$2,304,000,000 were spent for recreation in 1942, \$2,485,000,000 were spent for tobacco, and in this state alone over \$81,000,000 were spent for liquor. And this year \$2,000,000 a month more is being spent than last year.

Surely it will not be difficult for every Adventist member to secure from the possessors of this new wealth \$12.55 per member. We are counting on our Michigan members to raise just that.

HENRY F. BROWN

What Time Is It

"Every moment that we are not on our watch we are liable to be beset by the enemy, and are in great danger of being overcome by the powers of darkness. Satan commissions his angels to be vigilant, and overthrow all they can; to find out the waywardness and besetting sins of those who profess the truth, and throw darkness around them, that they may cease to be watchful, take a course that will dishonor the cause they profess to love, and bring sorrow upon the church. The souls of these misguided, unwatchful ones grow darker, and the light of heaven fades from them. They cannot discover their besetting sins, and Satan weaves his net about them, and they are taken in his snare."—*"Early Writings," p. 105.*

"The Second Mile"

By T. G. BUNCH

AND whosoever shall compel thee to go a mile, go with him twain," said Jesus who always practiced what He preached. Success in life does not depend on a mere performance of duty. Plenty of jobs are waiting for those who do twice as much as is expected of them; those who go "the second mile" in service.

Even a "pull" will not bring advancement to those who work with one eye on the clock, who are afraid they will work overtime and do more than their share. When a person develops a complex that he is overworked and doing more than his share of life's duties his usefulness is about over. Soon he will complain because he is not wanted and his work is not appreciated. His case is pathetic and even tragic, but we live in a tragic world.

Suppose the principle of the "second mile" were applied to the Ingather-

ing work, what would be the result? Would individuals and churches stop on the exact penny when the goal is reached? While goals seem essential in order that we may have something definite to aim at, the genuine Christian can never be restricted or confined by goals but is willing and glad to go an extra mile in service, especially for the Master.

Let us look upon the Ingathering work, not merely as an opportunity to collect money for missions, but more important still, as a soul-winning campaign when in a systematic way the people of our neighborhoods are put in contact with the great second advent movement, and, let us be willing to go the second mile in service, not grudgingly, but with a cheerful spirit. The goal approved of heaven is "she hath done what she could."

Double Victory in 1943

By T. E. UNRUH

A FEW days ago I received my first Ingathering donation for 1943. It was a check for \$50. Last year this same man had mailed me his check for \$25. In the letter which accompanied his \$50 check he stated that the critical days in which we live and the calling of his own boys into the army had led him into a deeper appreciation of the work that Seventh-day Adventists are doing in all the world. He wanted to express his appreciation by doubling his gift in 1943.

I have been thinking much about the little message this friend sent with his contribution. May this not be prophetic of what may well be our Ingathering experience in 1943 if with double consecration we go forth with increased faith to contact the thousands of people who know about our work and who believe in it? These confusing

times have more than doubled the needs of the mission fields. In this favored land the incomes of most people have more than doubled. The fast fulfilling signs of the times, which even the most casual observer can perceive, have had a tendency to double the interests of thousands of people in our work. It will not be difficult, therefore, to double our Ingathering receipts in the coming campaign. The procedure is simple. Let us all determine to contact more people than last year, praying for larger contributions and continue to labor until we have gathered double the amount we were privileged to turn into the mission treasury last year. God will honor our faith and efforts and double our joys in service. Then let the slogan of the coming campaign be: "Double Victory in 1943."

Campaign Plans

By C. S. JOYCE

IN THIS issue of the HERALD, we announce the opening of the 1943 Ingathering effort. It officially begins, Sabbath, May 1. One conference has already started and reports a fine response, with increased offerings.

A seven-week campaign, with a large overflow is the aim of each conference in the Lake Union. And, why not? We have everything to our advantage—excellent materials already on hand, an early start, a liberal public, an abundance of money and plenty of willing workers in the churches. And, let us not forget to *spiritualize* this good work, to *organize* the church early and well, to *deputize* each member for the task and *supervise* each detail until the goal is reached.

The 1943 field goals as set by each conference, with the amount raised last year is given below:

Conference	Raised 1942	Goal 1943
Illinois	\$ 46,280.05	\$ 38,000.00
Indiana	24,817.15	20,000.00
Michigan	49,340.80	55,000.00
Wisconsin	25,029.93	23,000.00
Union	\$145,467.93	\$136,000.00

A goal device with above figures incorporated along with the weekly comparative report and a list of Victory churches will be featured on the

back page of the HERALD beginning with the issue of May 18.

The Victory Shield arranged for four years of service was sent out to all Victory churches last year. We will send out gold stars to attach this year as the goals are reached and reported.

The missionary phase of the Ingathering work must not be overlooked. We have a special edition of "Belief and Work of Seventh-day Adventists" by A. L. Baker, adapted by way of illustrations to our union, for use in our Ingathering follow-up work. It is available to our churches at five cents the copy. Order from your conference office and give one to all donors of \$1. or more. *Present Truth* No. 10 is suggested also for Ingathering literature—\$7.50 the thousand. Use freely and you will reap abundantly.

As we face the Ingathering task this year, it is with abounding optimism. Opportunity knocks at our door. Read Elder Unruh's article on page 4 carefully, and then determine to *work* double and get *double offerings*—be double Minute Men. Thousands of our members in this union could. We can! We must! We will!

Another Hoosier Victory

By F. O. SANDERS

WHENEVER man accomplishes anything, whether in spiritual or in temporal lines, he should bear in mind that he does it through cooperation with his Maker. There is great necessity for us to realize our dependence on God. Too much confidence is placed in man. . . . Immeasurably inferior is the part which the human agent sustains; but if he is linked with the divinity of Christ, he can do all things, through the strength that Christ imparts."—"Christ's Object Lessons," p. 82. Putting their dependence in Him who is able to give us victory, the work-

ers and laity of Indiana are looking forward and working toward another "Hoosier Victory."

Already several Indiana churches have begun their Ingathering with the hopes that they may be well on the way by the time of the official Ingathering date of May 1. Success has attended their efforts with one church already over the top, three or four others that will sing the victor's song within the next few days and a total of fifty-two churches reporting April 17 as having raised a portion of their 1943 goals. The spirit of missions has

stirred the people of Indiana and in the twilight of the world's history, they feel that they cannot afford to postpone the date of victory.

Not only is there a task to be finished but there is also a great work to be done this year in giving this truth. The workers and believers of Indiana seem to sense that there never has been such an opportunity before. The inspirational pages of the Ingathering magazine, together with the Voice of Prophecy radio logs, and the gift book "Belief and Work of Seventh-day Adventists," give opportunities as never before to place this truth in the hands and homes of our neighbors and friends.

One method of work that is being stressed by many of the workers is the return to the original plan of visiting every home in the community. In many churches in years past, the Ingathering has degenerated into a "money raising" campaign in which the business area was about the only portion touched. Encouraging results have been reported in those districts where house-to-house work has been tried. Not only have the financial returns been satisfying, but interests have also been found.

These notes of courage and small beginnings indicate that the churches of Indiana plan to "do all things through the strength that Christ imparts," and to the extent His power and help is recognized they will also achieve "Another Hoosier Victory."

"A rich man is a man who has enough money for himself and enough left over to help others. Though he be possessed of millions, a man is poor who has only enough for himself."

"The fellow who thinks it is easy to step into another man's shoes nearly always finds it impossible to walk in them."

"The City of Happiness is located in one's state of mind."

Army Noncombatant Assignments and Transfers

INQUIRIES and requests for help come in regarding the possibility of transfer to the Medical Department from our soldiers assigned to other branches prior to General Marshall's January 25th order for all 1-A-O men to be placed in the Medical Department.

The most recent release covering this matter is contained in a General Order by General Marshall, dated April 3, 1943, and known as Circular 91. It follows:

Circular) WAR DEPARTMENT
No. 91) Washington, April 3, 1943

VI. Conscientious objectors—Disposition.—1. Classification as conscientious objector.—a. In the course of induction and processing armed forces, induction stations and reception centers are receiving individuals classified as conscientious objectors (1-A-O) by local boards, and other individuals who claim to be conscientious objectors but whose claims were denied by the local boards.

b. Local boards have exclusive jurisdiction over the question of conscientious objection. Their determination in this regard is final. The records of men classified as 1-A-O are so indicated. Local boards have been instructed to enter in question 27, DSS Form 221 (Report of Physical Examination and Induction), pertinent remarks relative to denial by agencies of the Selective Service System of claims by registrants to be classified as conscientious objectors.

2. Assignment.—Attention is directed to section V, Circular No. 29, War Department, 1943.

a. Enlisted men classified by Selective Service System as 1-A-O.—Such men will be assigned only to medical replacement training centers or medical units and installations by reception centers. Any 1-A-O's assigned previously to other units or installations will not be transferred to medical units unless the nature of their present assignment requires that they be armed or be trained in the use of arms.

b. Enlisted men who claim to be conscientious objectors to combatant duty but whose claims were denied by local boards (see par. 1-b).—Such men will be questioned fully in this regard by the chaplain. The reception center commander, basing his decision on the recommendations of the chaplain, may assign these men to medical units if in his judgment such assignment is warranted. In this event the records will not be amended to show the individuals as 1-A-O. The decision in this matter is one of assignment and not classification as to conscientious objection.

c. Men presently assigned to combatant units who have not been classed previously as 1-A-O and who claim religious scruples to combatant duty.—If in the opinion of the commanding officer authorized to transfer enlisted men, the claim is honest and warranted, transfer to medical units or installations may be directed. These men will be transferred to attached medical units, and because of such transfer alone, will not be allowed to avoid the normal important or hazardous duties which are the responsibility of all members of the organization. Records in this event will not be changed to show the individual as conscientious objector.

3. Training and discipline.—With the exception of bearing arms and being trained in their use, men classified as 1-A-O are subject to all Army Regulations with regard to training and discipline.

(A. G. 253) (12-23-42).

By order of the Secretary of War:

G. C. MARSHALL,
Chief of Staff

Official:

J. A. ULIO
Major General
The Adjutant General.

Harvest Ingathering Among Jews

WE ARE happy to announce that the 1943 Ingathering magazine for the Jews is ready for circulation. The current issue will be welcomed by them.

Please read the Yiddish-English "Gift Number" before you distribute it among the Jews. The contents of the Yiddish is the same. You will find the magazine of great interest and the articles will make a strong appeal to our friends. Particularly refer to the feature article found on pages 10, 11. This festival Pooram, observed by the people of India, is somewhat similar to the annual festival of Purim usually observed by the Jews the world over since the days of Mordecai and Haman.

Please do not visit the Jews this year on April 20, 21, 26, 27. These are Passover days. Neither call on them on June 9, 10. These are days of Pentecost. During such occasions the pious do not handle money.

Please pass none by, as the Orthodox Jews have little Yiddish to read outside of the Yiddish in the United States. They will appreciate receiving

information from other lands.

Tell our Jewish friends that this year our work is enlarging in every section of the world, where we are able to carry on.

May God bless every worker and layman as you call upon our Jewish friends. If you desire a canvass for the magazine, we shall be pleased to send you a copy.

F. C. GILBERT

"There's Not One Who Couldn't Have It"

MORE AND MORE, those who are associated with the Seventh-day Adventist church, old and young alike, are coming to appreciate the value of *The Youth's Instructor* as a means of strengthening Christian character and deepening the spiritual life. This fact is demonstrated in a letter recently received from one of our soldier boys, who is connected with an army hospital.

He writes: "On days like this, *The Youth's Instructor* is somewhat more than an inspiration. My friend and I, though relieved from duty, were not permitted to leave the camp this Sabbath, since there are no passes given in our organization during this week. The best we can manage is the relative quiet of the library, for we must be within call.

"The story of Florence Nightingale is at once a condemnation and an encouragement, and is beautifully told in *The Youth's Instructor*. The appeal of 'Let's Talk It Over' is as great today as it has always been.

"We expect *The Youth's Instructor* to be an inexhaustible source of thought-provoking material like that of David Lin's 'It Is Good to Be Rich.' Of course, we're never disappointed.

"Isn't there some way that the hundreds of our young people who are not readers of the *Instructor* can be advised of the wealth of inspiration, instruction, culture, and practical

knowledge, that the *Instructor* makes available? *There's not one who could not have it* if he could be convinced of what it will do for him."

Thousands of young people could bear a similar testimony. Are you among them? If not, why not subscribe to *The Youth's Instructor* and let it prove the blessing to you that it is to the writer of this letter and other youth who are regular subscribers and readers?

C. LESTER BOND

Music Festival for Michigan Academies

THE Michigan Academies are planning for a yearly music festival to be held at the Cedar Lake Academy, May 7-9. The first program will be given in the chapel, Friday evening, and the concluding program will be given Sunday morning. Sacred music will be provided throughout the Sabbath and on Saturday evening a program of miscellaneous selections will be presented. This will be an important week end for the music lovers of the Michigan academies and the near-by churches. Visitors are welcome providing they plan for their own entertainment. V. P. LOVELL

"The noblest mind the best contentment hath."—*Milton*.

It is Better to Travel Hopefully

Said R. L. Stevenson, the sunny-tempered invalid, who gave us so many essays and letters abounding with good cheer: "It is better to travel hopefully than to arrive." That is what our Home Study Institute pupils are doing. They don't arrive with us in the sense of receiving an A.B. degree, but they travel hopefully, and always onward and upward. No week goes by but sees them nearer the goal, happy to have performed their routine duties and in addition, made some progress in the direction of larger knowledge, a deeper sympathy with suffering, and best of all, greater love for God and their fellow men.

Christian education is pleasant in itself, and it greatly increases the value of the young man or woman who acquires it. The Home Study Institute offers more than a hundred attractive courses, chiefly of college and high school grade. Our tuition fees are most reasonable, and payment can be made in monthly installments: If you can spend even twenty minutes a day in study you can take one of these courses, for which full credit will be given in our large sisterhood of colleges and academies. Our latest catalog just off the press includes some new courses. It is yours for the asking.—M. E. Olsen, Home Study Institute, Takoma Park, Washington, D. C.

LAKE UNION MEDICAL CADET CORPS CAMP

Applications for the Medical Cadet Corps course are coming in from all sections of the Lake Union field. We know this course will be of definite value to those fortunate enough to enroll. Ages 17 to 40 will be accepted. Fill out the application and send to your local conference M. V. Secretary. Remember the date, June 7 to 28.

MEDICAL CADET CAMP APPLICATION BLANK

To study the denominational principles of my church and to fit myself more effectively to serve my God, country, and my fellow men, I hereby make application to attend the Lake Union Medical Cadet Camp to be held at Emmanuel Missionary College, June 7-28.

Name Age

Address

Have you a Standard Red Cross certificate?

Advanced Red Cross certificate?

Are you a church member?

(Mail this application to your local conference M. V. Secretary)

Recent Manpower Developments

By CARLYLE B. HAYNES

CHANGES in manpower regulations occur so frequently that it is difficult to keep up with them. The most important recently is the elimination of Class 3-B. The revised classifications as they now stand are:

1-A.—Available for military service.

1-A-O.—Conscientious objectors available for noncombatant military service.

1-C.—Member of land or naval forces of the United States.

2-A.—Man necessary in his essential civilian activity.

2-B.—Man necessary to the war production program.

2-C.—Man deferred by reason of his agricultural occupation or endeavor.

3-A.—Man with child or children deferred by reason of maintaining bona fide family relationship.

3-C.—Man with dependents who is regularly engaged in agricultural occupation or endeavor.

3-D.—Man deferred because induction would cause extreme hardship and privation to a wife, child, or parent with whom he maintains a bona fide family relationship.

4-A.—Man 45 years old, or over, who is deferred by reason of age.

4-B.—Official deferred by law.

4-C.—Neutral aliens requesting relief from liability for training and service, and aliens not acceptable to the armed forces.

4-D.—Minister of religion or divinity student.

(Continued on page 14)



Assignments for Eighteenth Week,
May 2-8

Volume: "Testimonies," Vol. I, pages 67-87.	
May 2—67-71	May 5—75-78
May 3—71-73	May 6—78-81
May 4—73-75	May 7—81-84
	May 8—84-87

WISCONSIN

PRESIDENT, T. E. UNRUH

P. O. Box 512, Madison, Wisconsin

MAKE WILLS AND LEGACIES IN FAVOR OF
THE WISCONSIN CONFERENCE ASSOCIATION OF
SEVENTH-DAY ADVENTISTS.

Bethel Academy

A SHORT time ago when we were looking through some old library books, we found an interesting old volume called a *History of Wood County Wisconsin*. It was especially interesting to us, as we found that it contained the history of Bethel Academy.

The writer concluded the article with this statement, "The founders of this school are firm believers in training for character rather than for worldly success."

I hear you ask the question, "Do you in 1943 still hold firm to that principle?" I wish that it were possible for each parent to visit Bethel, not just for one day, but for several. You could not attend morning worship, chapel, classes, evening worship, Friday evening vespers, Sabbath school, church, or young people's meetings without coming to the conclusion that our purpose at Bethel in 1943 is to build character.

We need more than ever before an education which builds the character of each youth who attends our school. Every youth needs careful guidance. In the words of one of our early Americans, "these are the times that try men's souls," and especially are they the times that try the souls of every youth. We realize this at Bethel this year, and we do want that every student may leave us this spring with something strong built into his character.

Fortunate, indeed, is the parent who is sacrificing that his boy or girl may be with us this year. We ask for the prayers of every parent that we may during this year "train for character rather than for worldly success."

MILDRED SUMMERTON

News Notes

BROTHER Lewis met with the Superior church last Wednesday evening for the prayer meeting hour after a most enjoyable and profitable day with Sisters Belin and Wickstrom taking *Life and Health* five-year subscriptions. Miss Wickstrom's report for 22½ hours was \$106. orders—\$76. delivered. He also spoke at the Missionary Volunteer meeting Friday night, and spent the Sabbath day visiting the Ashland church in the morning and the Washburn company in the afternoon.

Elder Unruh is in attendance this week at the Spring Council being held in New York. Word from him a few days ago indicated that they were having to deal with some very serious problems in connection with the progress of the third angel's message.

Elder McClure spent Sabbath in Brother Christenson's district visiting the churches at Fond du Lac and Oshkosh.

We were glad to see Brother Pempelitz after several days spent in the field. He was at Clear Lake over the week end in the interests of the educational and M. V. departments.

Brother Lawry visited the Oakland church on Sabbath, April 17, and then attended a meeting of the Building Committee at the Milwaukee English Church that evening. Progress is being made in the remodeling of the building for a church. We certainly were glad to know that difficulties are being overcome, and that the contractor is making good progress.

It was a real pleasure to see Brother and Sister Clevenger here at the office last Thursday, April 15. They came to get their household goods which had been in storage for some months.

Word comes to us that Elder Cone had a baptism in Milwaukee last Sunday, April 18. We understand that from twenty-five to thirty were

to be baptized. A report undoubtedly will appear later from Elder Cone.

In view of the fact that it will be impossible for us to get materials for the repairs of our electric facilities at the campground, we are requesting that no hot plates be brought to camp meeting for cooking, and no electric heaters be brought. Other provisions will be necessary for cooking or heating. It will be necessary to bring oilstoves for this purpose.

On to Clear Lake

It was the privilege of the writer to spend a pleasant week end of April 17 at Clear Lake. Leaving the office Wednesday morning, I set out for Oneida where I spent the balance of the day visiting the school and studying the problems for another year. Toward evening I arrived at Waupaca in time to conduct their usual prayer meeting, followed by motion pictures including also those on Junior Camp. Many of the Juniors there are planning to attend Junior Camp again this year. A meeting of the school board followed and definite plans were laid for a strong program of Christian education for another year.

After visiting the school Thursday morning, I paid a brief visit to Wisconsin Rapids and Bethel schools. It is gratifying to note the earnestness with which these schools are operating.

The Clear Lake school was visited all day Friday and definite problems were studied in connection with plans for next year.

The Sabbath, April 17, was indeed a big day. The church service, the Missionary Volunteer meeting in the afternoon, followed by a meeting of the Executive Committee, the Home and School officers' meeting preceding the 8:00 P.M. social hour which included motion pictures, were the highlights for the day. Then at the close of the social hour there was a meeting of the school board.

Clear Lake church is among the very few Wisconsin churches which have such an unusual representation of young people. Truly it is the best heritage the church could own. What wonderful opportunities to develop loyal young people upon whose shoulders the responsibilities of this great movement will rest. It was truly an inspiration to mingle and visit with young people of the Clear Lake church. May God greatly bless the work in their behalf, that many will find their places of labor in the finishing of the work of the gospel in the earth. M. J. PEREPELITZA

ILLINOIS

PRESIDENT, L. E. LENHEIM
Box 29, Brookfield, Illinois

MAKE WILLS AND LEGACIES IN FAVOR OF
THE ILLINOIS CONFERENCE ASSOCIATION OF
SEVENTH-DAY ADVENTISTS.

Hobby Show

PIONEERING is always adventurous. So we are adventuring with the first scheduled Hobby Show for the Illinois Conference. This unique display will be held in the conference auditorium on the Broadview Academy campus Sunday, May 16, from 6 to 10 P.M.

Persons between the ages of six and 96 are eligible to enter their hobby exhibits. We are asking that each exhibitor bring his own rack, table, or pen for use in displaying the exhibit. Folding card tables will do very well for most articles.

Many parents and adults are anxious to join the Juniors with their exhibits. We already have promise of conference workers displaying their hobbies. We are expecting exhibits of everything from old coins to newborn calves, and hundreds of people will swarm through the hall to view the display.

Did you know that President Roosevelt's hobbies are stamp collecting, ship modeling, and marine print collecting? It is said that his stamp

collection is among the finest in the world.

Yes, everyone should have a hobby or two—an active one and a quiet one; thus with your regular work you will have a balanced program. For your consideration we are listing some "Worth-while Hobbies."

Doing Things

Voice Culture	Swimming
Story-telling	Gardening
Singing	Bee Culture
Making Friends	Hiking
Raising Animals	Vocational Honors
Outdoor Sports	Bird Feeding
Kite Flying	Archery
Camping	Reading
Bicycling	Traveling

Making Things

Quilting	Clay Modeling
Needlework	Painting
Fancy Cooking	Drawing
Hooked Rugs	China Painting
Scrapbooks	Printing
Leathercraft	Pottery Making
Landscape	Radio Building
Gardening	Amateur Newspaper
Bird Sanctuary	Carpentry
Photography	Taxidermy
Instrumental Music	Weaving
Soap Sculpture	Basketry
Woodcraft	Bookbinding

Acquiring or Collecting Things

Stamps	Pictures
Poems	Coins
Stuffed Animals	Pottery
Books	China
Ship Models	Recipes
Butterflies	Dolls
Insects	Sea Shells
Flowers	Stones
Leaves	

Learning Things

Nature Study	Mechanics
Home Economics	Architecture
Music	Interior Decorating
Geology	History
Botany	Economics
Zoology	Language Study
Astronomy	Chemistry
Insect Study	

Remember to plan now for Hobby Night, Sunday, May 16. Come one and all and spend the evening with us. There will be a short lecture, special music, Junior Band, and moving pictures. Home and School Associations will serve plate lunches for your evening meal.

ROLLIN A. NESMITH

Summer School at Broadview Academy

THE BOARD of Management of Broadview Academy plans to offer summer school classes, on the high school level, beginning with registration at 8:00 A.M. June 7, and closing on August 27.

Courses in English, Bible, science, history, and Medical Cadet will be offered as the need is indicated. Two credits may be earned from a curriculum which is planned specifically for eleventh and twelfth grade pupils.

The fact that Broadview Academy is a highly accredited school is only one of the attractive features for prospective students. There is, in addition to the accreditation of the school, splendid opportunity for young people to earn a portion of their school expenses.

Send applications and letters to the principal, Broadview Academy, La Grange, Illinois.

Attention, Master Comrades

WE HAVE some plans that will be of interest to the Master Comrades of the Illinois Conference. In order to formulate these plans, we need the names of all Master Comrades in the conference. If you are a Master Comrade, please fill in the following blank and mail it to me at your earliest convenience.

It is true we have a complete file of all Master Comrades invested in the conference, but some of these have left our field and others have joined us. We are counting on each of you to give us the needed information. Fill in the blank, cut it out, and mail it to Rollin A. Nesmith, Box 29, Brookfield, Illinois.

Name	_____
Address	_____
City	_____ State _____
Invested in	_____ Conference _____

Broadview Academy Day—May 10

RATIONING and civilian curtailment does not affect in the slightest degree the welcome that Broadview Academy extends to its friends and prospective students who are invited to visit the school on Academy Day, May 10.

Each spring the students and teachers of Broadview serve as hosts to all students who have graduated from church schools or intermediate schools, to the graduates of public elementary schools, to those who are not attending school this year, and to any others who may be interested in the possibilities at Broadview Academy. This invitation is also extended to other young people of our church in the State of Illinois who may now be attending public high schools. Many fine young people from all over the state come in each year for this visiting day.

A special chapel exercise at eleven o'clock is planned for the occasion. In honor of our guests, teachers, the student association, and musical groups will present parts on the program. Following a good dinner at 12:30, there will be a tour of the campus and of the industries, baseball and other sports, and a trip to the Brookfield Zoo. Opportunity will be given during the day for the visitors to meet the teachers, to become acquainted with the students of the school, and to register for the next year and for summer work on the campus.

Shortly before six o'clock a tasty lunch will be provided for each guest. This will make it possible for all visitors to leave for home at six o'clock, eat their lunch on the return trip, and arrive home at a reasonably early hour.

The conference is helping with transportation expense for those who come from a distance. Your pastor, church elder, or church school teacher will be glad to help in planning the trip and arranging for a chaperon.

Plan to be with us May 10 for an enjoyable day on the campus of Broadview Academy.

DUANE V. COWIN, *Principal*

INDIANA

PRESIDENT, F. O. SANDERS

310 E. 23rd St., Indianapolis, Ind.
Telephone—Talbot 4420

THOSE WHO WISH TO MAKE WILLS OR LEGACIES, PLEASE CORRESPOND WITH THE INDIANA CONFERENCE, 310 EAST 23RD STREET, INDIANAPOLIS, INDIANA.

Evansville

IT HAS been cheering indeed to be the recipients of sincere Christian hospitality and fellowship as we have joined the brethren and sisters of southern Indiana in their efforts to further the work of God in this section. Arriving in Evansville just past the middle of January, we found Brother George Vandeman in the last few meetings of a church effort. His summer tent effort and the church effort which followed were responsible through the grace of God for a fine increase in the membership of the Evansville church. At a business meeting of the church, held early in March, the clerk reported the membership at the beginning of 1942 to have been sixty-five, and at the end of the year 115, or a net gain of fifty members for the year.

The Evansville church is active in all lines of missionary endeavor. The *Signs* is being used to the extent of 244 copies a month, some in house-to-house distribution and some through a mailing list. The Ingathering campaign is in full swing at this writing. House-to-house solicitation is an essential part of the Ingathering this year, and many of the people of this city are learning more about Seventh-day Adventists by this means. Our church school forms one of the Ingathering bands, and in the first week of the campaign the children have raised nearly all of their goal of \$50.

The Dorcas society is active, many of the members working regularly in quilting and sewing. Through their efforts largely we were able recently to pay off all indebtedness on the

carpeting of the church, which cost approximately \$600.

Camp Breckinridge, Kentucky, is located only about thirty-five miles from Evansville. On Sabbaths, a group of from ten to fourteen of our loyal Seventh-day Adventist young men come in for the services of the church. Two of the sisters of the church are appointed hostesses and arrange with the members for the entertainment of these young men in their homes. A prayer service is conducted at the camp on Tuesday evenings. Our young men appreciate the help of this mid-week meeting. An advertisement of the Evansville church in the local newspaper enabled one of the soldiers to find the church. This young man was a member of one of our churches in California a few years ago, but became indifferent for a time. He has now taken a new stand for the Master and is determined to be faithful.

Leaders and members of the other churches in our district, Glezen, New Harmony, Tell City, and Vincennes, tell of interests in their localities, and evangelistic meetings are called for in each place. A still greater harvest than we have yet seen awaits us in this southern section of Indiana. We ask an interest in your prayers.

M. D. HOWARD

A Good Start

OUR Ingathering is getting a real good start here in Indiana. The first report due for Sabbath, April 17, shows \$2,191.09 raised to date. Subtracting this from the \$30,000. goal, one can readily see that there is only \$27,808.91 left to raise. It is done just as easily as we think it can be done. Demonstration has proved that "where there is a will there is a way." We believe there is a will and a will to have all the Ingathering finished by June 12.

The Centurion Band of the first 100 Minute Men is growing, and it looks as though it will have reached its quota before our next report. We

honor the first Minute Men by publishing the names in order as we have received them. The following are members of the Centurion Band:

C. H. Smith	Ella Hall
Mrs. V. Thompson	Addie Shealey
Mr. and Mrs.	Edna Owens
Forrest Skaggs	Floyd Banker
Elder W. B. White	Mrs. M. Thomas
W. C. Baker	Mrs. M. Gray
Lillian Ervine	Mrs. E. Mortiz
Zelda Spinks	Martin Ballard
Katherine Kutsche	Mrs. M. Ballard
Lola DeLong	Mary Grosswiler
Rosa Bauner	J. A. Jackson
Mrs. L. E. Fletcher	Mike Retz
Georgia Dodson	Glen Retz
Georgia Mitchell	Eloise Retz
Edgar Graham	Beth E. Retz
Louis Carter	Clifford Mann
Beatrice Caldwell	Florence Kirtley
Ralph Caldwell	E. M. Tyson Jr.
Barbara Pettiford	D. S. Marvin
Deborah Dodson	Mrs. F. Heltzel
C. W. Mangold	Mrs. D. Crandall
Mrs. L. Moseby	Mrs. L. Briese
Mrs. J. E.	Margaret Briese
Goettmann	Avannah Smith
Anna Davis	Effie Rogan
F. H. Henderson	Gladis Fletcher
Mrs. J. Boyles Jr.	Mrs. V. Moseby
Mrs. A. Smoot	O. H. Crawford
Mrs. N. Boyles	Annamae Beckley
Etolia Sims	Forrest Crawford
Cora Johnson	Mrs. F. Crawford
Mrs. R. D. Jones	Roy Crawford
Peter Barker	Mrs. R. Crawford
Ferrie Barker	Clesta Dorris
Caroline Harp	Mame Olson
Charles Harp	Arthur Welklin
Betty Harp	June R. Woolsey
Margaret Harp	Mrs. E. Cross
Mrs. F. Turner	Miss E. Ziegler
Mrs. R. Gabriel	Mrs. F. H.
Mrs. M. Ennis	Henderson
Lula Conner	John Ervine
Cloey Carroll	Clara Young
Hazel Baker	Pvt. J. Foster

We are anxiously waiting for that list of names of those who have been Minute Men every year for the past ten years. These are known as the "Decade Band." Anyone wishing to become a member of this band can do so by raising \$116.39 or more this year. Who will be first?

In our first report we find that Brother McClure's district leads the other districts in total amount raised. But we wonder how long he will hold this enviable record. We have a very interesting report from Brother McClure's district. This comes from one of the elderly sisters of the Marion church, Mrs. Mattie Thomas:

"As you see the peril, and misery of the world under the working of

Satan, do not exhaust your God-given energies in idle lamentations, but go to work for yourselves, and for others. . . . The Lord will give us favor before the world until our work is done."

"It is marvelous how I have been favored so far this year in securing the \$30. for Ingathering from the people, considering the Red Cross drive and Bond selling drives, rationing, etc. Not one person turned me down, and I secured three new people who had never given me a cent before. They each gave me \$1."

Elder M. D. Howard writes from Evansville that last week he called for some folk to come out Sunday morning and go from door to door in the residential district. There were about fifteen who responded, and the result was that they secured \$24. in a few hours' time. We believe that the homes are passed by too many times. Let us work as many as we can this year and be sure to keep a record of the interested names for follow-up work.

A few days ago I stopped to visit Brother George Vandeman, who has just recently settled in his new home at La Porte where he plans to hold a summer effort. We have a company of thirty Sabbath believers here at this place, which has been the result of a lay effort by the South Bend church. For the first time they have been given an Ingathering goal of \$120. He informed us that they were busy working on their Ingathering work. It is encouraging to see new believers take hold of this work.

We believe that the Ingathering this year will all be completed by June 12. Let us do it!

H. K. HALLADAY

"Some of these new workers may make mistakes, but let the older ones counsel with them and instruct them how to correct their methods."—Mrs. E. G. White, from "Remove the Barriers," p. 7.

MICHIGAN

PRESIDENT, T. G. BUNCH

Box 900, Lansing, Michigan

You Can Help

A LARGE group of earnest, energetic students from the college and the academies are planning to spend the summer as colporteurs. This affords an opportunity for many of our people to open their homes to these young people for the summer months. You will help the students and you will also share in helping place the truth in hundreds of homes if you can provide a room for one or more students. If you are able to provide a room, please write us. Address W. A. Higgins, Field Secretary, Box 900, Lansing, Michigan.

Attention District Thirty-four

Just a reminder to the youth, and adults of the Marion, Bristol, Evart, Mesick, and Star City churches that we are expecting to see you at the union meeting scheduled for Sabbath, May 1 at ten o'clock A.M., C. W. T., in the Cadillac S. D. A. church, corner of Farrar and Sixth streets. You will not wish to be absent from this particular Sabbath for an extra-special program is being arranged to make this a day that you will long remember. We are fortunate to have as our guest speaker, Elder Bunch, our conference president. Then too, Mrs. Bunch will have something of interest prepared for the occasion! Bring your lunches and plan to stay all day for the day's activities do not cease till after the social evening in the Cass school gymnasium! In addition to the morning and afternoon meetings there will be a vesper service to close the sacred hours of the Sabbath. Start saving at least one of those gasoline ration coupons for this district get-together. Remember, rain or shine be at Cadillac in time for Sabbath school which begins at 10 A.M., C. W. T. F. BROCK WELLS

National Family Week

THE office of Civilian Defense in Washington, D. C., has set apart May 2-9 as National Family Week and is earnestly appealing to all religious organizations in the United States to cooperate in helping to strengthen the home defenses by making the family life a bulwark of religion and democracy.

The purpose of this appeal is set forth in the statement of the Committee on National Family Week, a part of which reads:

"The purpose of National Family Week is the spiritual strengthening of family life to meet successfully the wartime and post-war conditions which tend to menace and disrupt families. The disturbances of family life growing out of war conditions constitute an emergency which requires the attention and concerted action of religious and all constructive community forces. National Family Week is designed to focus public attention upon the necessity of emergency measures for the conservation of family life in such a time. The observance was initiated and is sponsored jointly by representatives of the various religious communions. The U. S. Office of Civilian Defense is cooperating with the sponsoring groups in bringing to bear upon the program the resources and facilities of those federal agencies concerned with family life and welfare.

"Family Week emphasizes the spiritual foundations of the family; the place of religion in establishing and maintaining the home and in fulfilling family life; the right of

every child to spiritual nurture; the interdependence of home and church or synagogue as they seek common values and share in the responsibilities of religious education. The resources of religious faith and practices must be mobilized to enable families to meet the anxieties, privations, separations, and bereavements of war."

Surely Seventh-day Adventists can enter wholeheartedly into such a plan for the spiritual fortifying of the family defenses against the inroads of those sinister influences that will destroy the most important unit of society, the bulwark of democracy, and the hope and strength of the church. D. L. Moody said: "If you give up the Sabbath the church goes; if you give up the church the home goes; and if you give up the home the nation goes. That is the direction in which we are traveling."

We have traveled a long way in the wrong direction since Moody's day and therefore the call by the Office of Civilian Defense for a revival of home religion is timely because the need is great. Our people should be "the head and not the tail" in responding to the call.

T. G. BUNCH

How I Witness in a War Plant

It is indeed a pleasure to have this opportunity to tell how I started my work in the plants.

I asked God to give me some work to do. In March 1941, I was impressed to take my Sabbath school book and Bible to work, and at noon I studied my lesson. When the noon hour came I would take my books and begin reading. Soon a few men would gather around and ask questions about the books I was reading. As we began to talk about the Bible and what we thought about it, I prayed that I would find words in which I could tell them the story of the cross. God answered my prayer.

One day as we were talking, about twenty men came to listen. One

asked this question, "Can a soul die? What is a soul?" I told him that the whole man was a soul, and that a soul can die. He told me and the other men that a soul could not die, and that he would show us from the Bible that I was wrong.

The next day he asked if I could read to him in the Bible that a soul could die and that man is a soul. I proved to him that a soul could die and man is a soul. He said, "Tell me all you know about a soul and I will say nothing." Beginning with that day we have had meetings in the plants, and we are now on the air every Tuesday night. Also two souls have been added to the church.

The plant manager has given permission to hold services in every department of the plant if the men would agree. I can say we are holding services every day in the plants.

CORNELIUS LUCAS

Testaments for All Life Rafts

"FROM NOW ON no man set adrift in a lifeboat or raft, from a sinking American merchantman will be without a New Testament. It will not be left to chance that someone has a copy in his pocket. Testaments carefully wrapped in waterproof containers will hereafter be regular equipment of both boats and rafts on all merchant ships.

"Suppose Sergeant John Bartek, who was on Captain Rickenbacker's raft, had not happened to have his New Testament with him during those fateful weeks in the South Pacific. This question has undoubtedly occurred to many Bible-loving people, for, according to the sergeant's testimony when speaking at a party for servicemen in Buffalo, New York, he said, 'Without the Bible we might have given up. But every so often we'd run across a passage that would force hope back into us like a dry sponge in a basin of water.'

"Already to date the society has received orders for the complete equip-

ATTENTION

Adelphian Alumni and Former Students: May 23 will see us all gathered together again at Adelphian Academy for a pleasant reunion and pot luck picnic at 12 noon. Come and bring your families.

Dale Munson
President Alumni Association

ping of the ships of some 35 companies, requiring over 4,000 testaments. It is estimated that at least 20,000 packaged volumes will be required."—*April Watchman*.

Isaiah 26:9 says, "With my soul have I desired Thee in the night, yea, with my spirit within me will I seek Thee early; for when Thy judgments are in the earth, the inhabitants of the world will learn righteousness."

Thousands are now conscious that human aid is not sufficient in this crisis and they are reaching out for some divine aid. This is our time of opportunity to see that these inquiring souls have opportunity to learn of the truth for this time. Many who a few months ago were indifferent will readily listen today. Our colporteurs are finding interested people wherever they go but a far greater army of workers is needed now to reach these inquiring souls.

Many who were once sure they could never be colporteurs are now making a success in this important work. Perhaps you too could help warn souls if you knew how to do it. Write for further information to W. A. Higgins, Field Secretary, Box 900, Lansing, Michigan.

News Notes

ELDER D. W. Hunter spoke to the East Lansing American Legion last Monday evening on "India Today." On Friday night he went to Battle Creek and spoke at the closing service of the young people's Week of Prayer. He took the Sabbath morning service at the Tabernacle and at 4:00 in the afternoon conducted a young people's question hour which was much appreciated. At 6:00 he spoke to the Juniors and at 8:00 joined the senior young people in a treasure hunt. Sunday evening he conducted an Investiture service at St. Charles and left for Cedar Lake to conduct the Week of Prayer.

Brother Warren Franklin met with the churches of St. Johns and Ola on the Sabbath.

Elder H. F. Brown accompanied by Rev. E. C. Prettyman, secretary of the Michigan Temperance Foundation, met with the Gratiot Co. Ministerial Association at Ithaca, in the interest of local option for that area. Elder E. R. Potter of Alma was elected chairman of the committee to lead out in this important work. On Thursday Elder Brown spoke to the district meeting of the W.C.T.U. at Howell. Sabbath morning he went to Hillsdale and spoke at the Sabbath morning service and left at once for Morenci for the Sabbath school and church service where a large number had gathered for this union meeting, including the Prattville membership.

Elder T. E. Lucas has just returned from Berrien Springs, where he conducted the spring Week of Prayer at the academy and church school. He held a service with these groups each day and in the evenings met with the different churches in that section in the interests of the Home and School activities and other school problems. He reports that our Glenwood church has been recently redecorated and a new floor laid. Our people there are very happy about these improvements. On the Sabbath Principal J. R. Shull of Cedar Lake Academy met with the churches in that vicinity for a union meeting. Elder Lucas spoke to the academy Sabbath school Sabbath morning at E. M. C. and took the 11:00 hour at the Berrien Springs village church. In the afternoon he spoke at the M. V. hour at the college.

Elder T. G. Bunch left by bus for Manistee and Ludington Friday afternoon. At 9:30 Sabbath morning he spoke at Ludington and at 11:30 in Manistee. In the afternoon Elder H. H. Crandell accompanied him to the Irons church where we have a nice company and a very good attendance. The brethren at Manistee are very happy over the new building they have recently acquired for their church services. This is a fine old residence in an excellent location. It will be remodeled

and when completed will provide adequate space for the church services, several classrooms, and suitable quarters for the Dorcas society.

The Lansing church are enjoying the studies given by Mrs. T. G. Bunch at the mid-week services on the "Sanctuary." Last Wednesday evening she discussed the priestly robes and vestments and reviewed the significance of each in type and antitype. She said: "Our doctrines are the truth and are very important but they constitute only the skeleton of our faith. They give us form, but a skeleton is never lovely to look upon. People are not converted by gazing upon a mere skeleton. It is when this form is clothed with the love and gentleness of Jesus, the purity of His character and the robe of His righteousness, that we are convicted of sin, brought to repentance, and saved by His righteousness. How truly we see that, 'It is the goodness of God that is gently drawing us to repentance.' Rom. 2:4, Weymouth."

From Elder J. F. Piper of Urbandale we have this Ingathering flash: "The Urbandale church has started its Ingathering. We have four adults who have won the Minute Man goal and we hope to have some of our Juniors who will have reached half the goal of the adults by next week. We expect and hope to be over our goal by the middle of May if not before."

Notice to District Twenty-eight

A HEARTY invitation is herewith extended to every member of the churches of Frost, Edmore, Riverdale and Cedar Lake to be present at a union meeting to be held at Cedar Lake, Sabbath, May 1. Come and bring your lunches and stay for the afternoon musical program. Sabbath school will begin at 10:30. Elder H. F. Brown will be the guest speaker at the church service.

GEORGE W. LISCOMBE

COLPORTEUR REPORTS

For Month Ending March 27, 1943

Michigan, W. A. Higgins, Sec.		Bk.	Hrs.	Total	Del.
Kenneth Adams	BR	72	\$ 95.50	\$ 61.75	
B. Ashford	M	92	117.80	117.80	
Mrs. L. Baker	BR	55	63.75	60.40	
Roberta Baker	GC	15	59.80	2.00	
Mrs. O. Baker	LH	5	3.00	3.00	
Mr. and Mrs. Barbaret	BR	96	443.45	161.27	
Mrs. F. Bishop	LH	110	185.83	185.83	
E. D. Brantley	BR	148	627.39	640.54	
Mrs. G. Brown	BR	85	204.15	147.50	
C. E. Butler	BR	60	101.50	60.25	
Mrs. W. Cain	M	30	79.00	79.00	
Mrs. Calloway	HP	50	288.24	110.61	
Edna Carter	M	109	472.15	240.25	
M. G. Cato	BR	149	608.95	482.91	
Mrs. Christensen	LH	33	190.20	190.20	
L. Clements	BR	72	326.59	326.59	
Mrs. A. Clute	W	114	157.75	157.75	
Edith Cornell	LH	25	87.65	87.65	
Marj. Cornell	BR	17			
E. H. Craig	BR	155	460.35	460.35	
G. Crawford	LH	102	301.50	301.50	
Mrs. Davidson	HSL	15	41.25	18.75	
Irene DeCook	LH	42	65.50	50.50	
Gertrude Delin	BR	46	91.00	76.25	
M. Donerson	M	40	23.30	23.30	
Mrs. N. Dorgelo	BTS	12	1.75	8.25	
Mrs. H. Drew	HP	103	144.00	144.00	
Mrs. L. Drew	LH	14	22.50	22.50	
Walter Echols	HP	35	60.00	60.00	
R. S. Finch	LH	159	327.25	327.25	
Mrs. Frazier	BR	11	38.20	38.20	
Ivy Freeman	LH	141	364.63	364.63	
Donald Freuchtel	BR	99	261.66	256.54	
Laura Gay	LH	69	158.80	158.80	
Luella Garey	LH	99	174.00	174.00	
Harold Greanya	BR	104	180.25	92.00	
Beulah Griffin	HP	62	262.65	75.22	
Mrs. G. Gruber	LH	122	273.50	273.50	
Leon Harding	BR	116	410.75	338.10	
Hazen Harper	HP	19	45.00	45.00	
Mrs. S. Hart	M	45	70.00	70.00	
A. Hendrickson	BTS	20		30.00	
Catherine Hill	LH	6	9.25	9.25	
H. S. Hill	BR	46	486.00	219.50	
Mrs. H. Horn	LH	20	10.00	10.00	
Lillian Knott	BTS	61	65.31	39.50	
Mrs. Laraway	LH	20	60.00	60.00	
E. E. Lashbrook	LH	60	105.70	105.70	
J. Lee	HP	16	57.00	50.00	
D. B. Lowery	BR	92	434.95	118.95	
B. Manges	W	78	106.15	106.15	
Stanley March	HP	80	224.47	224.47	
Mrs. Matthews	BR	1	5.50		
Mrs. F. Meese	BR	34	55.63	55.63	
Clarice Padgett	BR	129	326.55	302.77	
Alma Parker	LH	13	12.07	12.07	
Part Time Wks.		120	56.70	45.70	
Mrs. Reedy	MISC	47	59.50	54.10	
Pauline Ritter	LH	138	256.95	256.95	
E. G. Robinson	BR	153	741.50	396.58	
G. Robinson	HP	51	142.50	52.00	
Addie Russell	LH	80	173.80	173.80	
Ross Salyer	BR	48	139.50	65.50	
E. Schilling	LH	12	7.50	7.50	
Marg. Scott	LH	26	45.00	45.00	
Ruth Smith	M	46	34.60	34.60	
Mrs. A. Slack	BR	26	114.64	114.64	

Joe Sutton	BR	10		21.63	
Norma Tarver	M	68	7.55	23.14	
Willard TerHaar	LH	27	84.00	84.00	
Mrs. Thomas	BR	30	72.00	64.40	
T. Thompson	HP	74	1024.90	111.91	
C. J. Tolf	BR	55	89.50	43.00	
Essie Watson	BR	50	139.55	79.35	
M. Whitehead	M	140	553.00	173.26	
Vinnie Whiteside	M	18	8.70	8.70	
Mrs. Wickstrom	LH	89	223.48	223.48	
R. J. Wright	BR	16	17.05	17.05	
Cleta Wylie	LH	52	150.40	150.40	

4999 \$13991.44 \$10084.72

“Gratitude is the fairest flower which springs from the soul, and the heart of man knoweth none more fragrant.”

MANPOWER DEVELOPMENTS

(Continued from page 7)

4-E.—Conscientious objectors available for work of national importance.

4-F.—Physically, mentally, or morally unfit.

4-H.—Men 38 to 45 now deferred because their age group is not being accepted for military service. (This group is being reclassified in case of eventual call.

The explanation of new program and procedures is explained to local boards in this way:

“Certain changes in the selective service regulations have been made in order to enable the selective service system to continue to meet the manpower requirements of the armed forces, war production, agriculture, and other essential civilian activities and, at the same time, protect as long as possible, homes where there are children.”

The major points in the new program are as follows:

(1) Elimination of Class 3-B, the class heretofore used for classification of men with bona fide dependents who were also engaged in activities essential to the support of the war effort. No registrant will be placed in this class hereafter.

(2) Revision of Class 3-A, heretofore for men who had dependents but who were not engaged in activity essential to the support of the war effort. Henceforth this class will be used for any registrant who maintains a bona

fide family relationship with his child or children provided his status with regard to them was acquired prior to Dec. 8, 1941, with two exceptions. Registrants necessary to and regularly engaged in agriculture who have bona fide dependents will continue to be placed in Class 3-C. Registrants who are in non-deferrable activities or occupations designated as such by the War Manpower Commission will be reclassified without reference to the fact that they have children.

(3) Creation of Class 3-D, a new class in which shall be placed any registrant not otherwise deferred if it is determined that his induction into the land or naval forces would result in extreme hardship and privation to a wife, child, or parent with whom he maintains a bona fide family relationship in his home and if, by reason of such determination, it is considered advisable that he be deferred.

(4) Elimination of the “imminence of selection” rule. However, as has been the rule, dependents acquired on or after Dec. 8, 1941, will not be considered as a basis for deferment and any child born on or after Sept. 15, 1942, will be considered as having been conceived on or after Dec. 8, 1941, and thus will not be considered as cause for deferment unless there is affirmative evidence of a medical character which clearly establishes that birth was delayed.

(5) Stabilization in Class 3-A, for any registrant with a child or children with whom he maintains a bona fide family relationship in their home, so that such registrants, placed in this class, shall not be considered for reclassification into a class available for military service or, if a conscientious objector, for work of national importance until such reclassification is ordered by the Director of Selective Service or a change in the registrant's status occurs.

(6) Reiteration of previous orders on filling calls so that men who are finally classified in Class 1-A, avail-

able for military service; Class I-A-O, available for noncombatant military service; or Class 4-E, conscientious objectors available for work of national importance, should be called for induction into military service or assigned to work of national importance in so far as possible, in the following order: Single men with no dependents, single men with collateral dependents, married men with wives only, and finally men with children.

OBITUARIES

Peters.—Mrs. Bat Peters was born in Belgium in 1876; and passed away in Green Bay, Wis., Dec. 23, 1942. She was a faithful member of the Green Bay church for thirty-three years. She leaves to mourn, her devoted husband, three sons, fourteen grandchildren, and one great-grandchild. She rests in the hope of the first resurrection.

T. M. Summerville

White.—Staff Sgt. Joseph Allen White was born Sept. 24, 1916 in Ockley, Ind.; and died April 2, 1943 at Columbia Army Air Base, Columbia, S. C. Joe attended our Cedar Lake Church School and also Cedar Lake Academy, graduating in 1935. He leaves to mourn, his parents, Mr. and Mrs. John Sherwin, one sister, two step-sisters, and three step-brothers. Funeral services were held in the Cedar Lake Academy Chapel, and interment took place in the Vestaburg Cemetery, Vestaburg, Mich.

G. W. Liscombe

Pflugradt.—Gustave M. died at his home in Milwaukee, Wis., March 21, 1943. He was born in the town of Plymouth, Wis., in 1861, and in the year 1885, was married to Mary Ann Frank. He was converted to the Seventh-day Adventist faith about 50 years ago, and served the Milwaukee church as its first elder for about 34 years. He also served several years as a member of the executive committee of the Wisconsin Conference. He leaves to mourn, his wife, three daughters, and a son, also five grandchildren.

A. A. Cone

Sufficool.—L. E. Sufficool died Nov. 29, and was buried December 1. He was a member of the North Side church, and at the time of his death was a teacher in the Sabbath school. In his younger days he had been an active worker in the cause, and was ordained to the gospel ministry. He labored with success in a number of places, at one time in the city of Philadelphia. He was faithful in his life and died in the hope of a part in the first resurrection. Words of comfort were spoken by the writer.

W. R. Elliott

Badgley.—Mrs. Addie Belle Badgley died March 17, 1943, at the age of 68 years. She was born in Princeton, Ind., and was a member of the Bloomington Seventh-day Adventist Church. Seven children survive.

O. K. Butler

Hatch.—Augustus Hatch was born in Cass Co. Mich., March 8, 1870; and died March 6, 1943. With the exception of a few years spent in northern Michigan when a small boy he lived his whole lifetime in the vicinity of his birthplace. He loved farming and successfully followed that work throughout his life. Brother Hatch had been a faithful member of the Seventh-day Adventist Church for many years. He always enjoyed attending church and took an active part in church affairs. At the time of his death he was the deacon of the Decatur church. Besides many friends and church brethren he leaves to mourn their loss his wife, a step-mother and many other relatives.

D. C. Newbold

Mann.—Clifford Mann was born near Lynn, Ind., and passed away at his home in Richmond April 15, 1943. During his long illness he never lost his interest in the activities of the church, and always asked for an endeavor to bear his share of the load. As he looked toward the end, he expressed a desire that the money usually spent for flowers be given to missions as Ingathering. He prepared a box and started to gather his goal from his callers. After his death his faithful wife explained his wishes to the friends who called, and they gladly helped so that there was more than enough for two "Minute Man" goals in his missions box, and the floral offering was beautiful. He is survived by his wife, one sister, and a host of friends.

F. E. Thompson

Zirkle.—Frank Zirkle, for almost seventy years a faithful standard bearer of the remnant church, died at his home near Mechanicsburg, Ind., April 10, 1943. He is survived by two brothers, three sisters, and one foster daughter. His heart was in the message to the last, and he fell asleep in the "blessed hope." Words of comfort were spoken by the writer who was assisted by Pastor Zirkle of the Church of the Brethren.

F. E. Thompson

Boyd.—Elder P. M. Boyd was born in Richmond, Virginia. For a number of years he served as a Pullman porter, accepting this truth in 1914 during an effort conducted by Elder J. H. Laurence in Louisville, Kentucky. In 1917 he entered the ministry and successfully engaged in this work in many cities in the South. In 1941 because of his health he retired from active work and removed to Indiana, where he continued to supervise the work in Marion, Muncie, and Richmond. Even though he was not able to work as actively as in younger days, yet his work was very successful and he gained the respect of the people and his fellow laborers. At the last conference session he was asked to serve as a member of the Conference Committee. His death came suddenly on April 5 as the result of a heart attack. The final services were conducted in the Louisville Temple, April 10, by Elder F. O. Sanders, assisted by Elders W. H. Winston, H. J. Miller, and Brother C. D. Henri. Elder Boyd, after giving a number of years of his life to the proclamation of this message, now sleeps in the little cemetery in Louisville, Kentucky, awaiting the call of the Life-giver.

F. O. Sanders

Pumphry.—Mrs. Josephine Pumphry, aged 72, died Feb. 7, after several years of failing health. She was a firm believer in the blessed hope, and was a member of the church in Fort Wayne. Surviving are five daughters and three sons. Funeral services were conducted in Fort Wayne and at Celina, Ohio, where burial took place.

Carl W. Pruitt

Dear Lord and Father of mankind,
 Forgive our foolish ways!
 Reclothe us in our rightful mind,
 In purer lives Thy service find,
 In deeper reverence, praise.

—Whittier

BUSINESS NOTICES

For Sale.—14-bed nursing home, newly decorated, modern equipment. Always waiting list. Highest approved by state, priority in rationing, with 2½ acres of land, greenhouse and double garage. Good opportunity and excellent income. Ill health reason for selling. Small payment down and monthly rent. Mr. and Mrs. G. Osterhouse, 1811 N. Westnedge Ave., Kalamazoo, Mich. —M18

Wanted.—Adventist literature, particularly of the early days of the movement, including books, tracts, periodicals, lesson quarterlies, etc. Communicate with Anna L. Blackney, librarian of Emmanuel Missionary College, Berrien Springs, Michigan. —J1

Wanted.—Young married man wishes work on a farm. Has had years of experience in both dairy and general farming. Can give references. Michigan preferred. Have no children. Louis Fore, 3976 Baldwin Avenue, Detroit, Michigan.

Wanted.—Work wanted by a mother. Willing to do general housework, canning, and as much work as possible inside and out. Mother with two children desire a good Christian home and church privileges in exchange. Good cook. References exchanged. Write Faith Cave, 2963 N. Denny St., Indianapolis, Indiana.

Wanted.—Farm work for at least one year by young S.D.A. couple with one child. Reared on a Wisconsin dairy farm and a willing worker. Prefer separate residence. F. A. Griesman, Hinsdale Sanitarium, Hinsdale, Illinois.

For Rent.—Would like to rent my farm of 40 acres well adapted and equipped as stock farm. Good set of tools, good chance to work spare time on fruit farm across the road. Prefer small family. For particulars write or call and see C. E. Messer, Bloomingdale, Mich.

Sunset Table

April 30, 1943

Chicago	7:47	Lansing	7:37
Detroit	8:29	Madison	7:57
Indianapolis	7:38	Springfield	7:52



News From Our Societies

Berrien Springs, Michigan. The College M. V. Society Temperance Team, under the leadership of Virgil Bartlett, gave a unique temperance program in the New Troy High School Auditorium on April 13. The subject of temperance was presented in debate form. According to the judges, chosen from the faculty and students, the *drys* won the day. The principal of the school was lavish in his praise of the program. The entire group of four hundred was held spellbound by this most interesting program. The only one who seemed very indifferent was the guinea pig, and you couldn't blame the little thing for not paying any attention—she had to suffer the same effects as an individual who smokes one cigarette.

Indianapolis, Indiana. Via M. V. Crusader bulletin Mr. Nelson says: "Today we have 800 Missionary Volunteer members. Just 200 short of the goal of 1,000. I am sure we will be over our goal." Yes, we believe it, too. Watch Indiana! Incidentally I wonder how Michigan, Wisconsin, and Illinois are coming along. Maybe some information will get by the censors soon so that we can find out.

Chicago, Illinois. Mr. Nesmith, captain of the youth of Illinois, says: "We have made a splendid gain in missionary activities over last year. I am sure that other conferences in the union are going to challenge our right to *continue to hold* the victory banner in 1943. We can! We will! We must!" Our hats are off to the Missionary Volunteers of Illinois for making such noticeable progress over the preceding year.

Battle Creek, Michigan. The Battle Creek M. V. Society has made splendid gains in attendance thus far this year. Mrs. E. L. Pingetot, with her loyal assistants, is now laying plans for greater missionary activity. We will expect the Battle Creek Tabernacle M. V. Society to become an unusually progressive one.

Bible Finally Puts Knox to Sleep

McKeesport, Pa., Nov. 13. . . . Secretary Knox was so worried over the safety of the United States troops being convoyed to North Africa that he could hardly sleep for several nights. Knox told an American Legion audience that finally his wife read him to sleep reading from a Bible he had carried through World War I. The secretary said he dozed off with the words of the twenty-third Psalm echoing in his ears: "The Lord is my shepherd, I shall not want."

In these days of stress and strain the promises of God are a comfort. But it isn't only sleep we need. Read the following item of interest.

Bible Finally Wakes Up Adventist Youth

Berrien Springs, April 7, 1943. . . . I received a letter the other day from a young person in this union and he writes: "I'm spending more time with my Bible and God. Am reading the book 'Early Writings' which I find to be of great encouragement. I truly want to be among the faithful. The way seems so much brighter since I have made some things right with God and my fellow men. I am striving for that 'better land' each day. I need your prayers." Hundreds, yes thou-

sands of youth will *wake up* if they start studying the Bible and the Spirit of prophecy more devotedly. "Arise, shine; for thy light is come." Isa. 60:1-3. "And that, knowing the time, that now it is high to *awake* out of sleep; for now is our salvation nearer than when we believed." Rom. 13:11.

Our Youth's Instructor

Six thousand one hundred and thirteen *Youth's Instructors* are coming into the Lake Union each week! But we are still 1153 short of our goal. We are here listing the four conferences and the per cent of goal reached.

Illinois	90%
Indiana	60%
Michigan	96%
Wisconsin	53%

Future Events

1. Master Comrade Investiture Service at the College, May 14, 7:30 p.m.
2. Medical Cadet Camp, June 7-27, Emmanuel Missionary College. Cost \$18. plus board and textbooks, the latter being optional. Total cost approximately \$38. For further information write to your local conference M. V. secretary. Send your application in immediately.
3. Summer School session at E. M. C. Starts June 13. Get your application in now!
4. Illinois Junior Camp, Aug. 3-12 (tentative).
Illinois Senior Camp, Aug. 13-15.
Indiana Junior Camp, Bedford, Indiana. July 25-Aug. 4.
Michigan Junior Camp, Gull Lake (boys), June 27-July 11.
Michigan Junior Camp, Gull Lake (girls), July 11-25.
Note: Michigan is cutting their camping program down this summer to two camps.
Wisconsin Junior Camp, Twin Lakes Reservation, Aug. 8-18.
Wisconsin Senior Camp, Twin Lakes Reservation, Aug. 18-23.