

Lake Union Herald

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Thirteenth Sabbath Offering

By GLENN CALKINS, *President, Inter-American Division*

GOD has greatly blessed the work in this division. We are endeavoring to establish educational training centers in these various countries, as rapidly as our meager resources will permit. The permanent success of our work depends upon training the youth in the fundamental teachings of this denomination, preparing them to carry the burdens and responsibilities of leadership.

The people are hungry for the truth. They are longing for deliverance both physical and spiritual, but are often denied that privilege because of prejudice based either on intolerance, or ignorance.

The overflow offering of the Thirteenth Sabbath, to be taken on March 31, comes to the Inter-American Division. It has been dedicated by the Division Committee for helping to expand our medical work. God has given us the medical missionary work for the very purpose of breaking down prejudice. In the few places where we do have clinics, it is marvelous what a difference there is in the attitude of the government toward our work.

This year we are opening our first medical institutions in the Inter-American Division. One is in an English-speaking country, and the other in a Spanish-speaking country. These institutions are primarily for the training of our young people to man small clinics in rural sections, and to prepare others as medical missionaries.

On a recent Sunday morning, in the capital city of one of the large Latin republics, I saw over 400 people treated

between the hours of 6:00 A.M. and 10:00 A.M. in a humble clinic, operated in connection with our church. The work that has been done in this one little clinic has made friends for us with government officials, and the result is that where it seemed just a few months ago that we would be forced to discontinue our work and leave the field, we are now permitted to remain in the field and continue our work. But this is only one city in one country; and we have twenty-five different countries, with many cities where a similar work is desperately needed.

On a recent trip I flew over the entire length of the Magdalena River in Colombia, South America. They tell me that there are 1500 miles of navigable water on that one river and its tributaries. As I looked down on the dense jungles of that great river basin, I could see city after city which is accessible only by water.

A few simple launches, operated by

a medical missionary and his wife, could do wonders on that mighty river. The same is true of the great Orinoco River that sweeps down through Venezuela, to the Northeast Coast of South America. And then in all the upper reaches of the Amazon, which are in southern Colombia, we need medical work. I do not mean large sanitariums; but simple medical-evangelistic launches, manned by a native worker who has been given some training at one of our training centers, and who can enter those isolated sections, and do a marvelous work in preaching the gospel.

I know that if we had a few more native workers, medical and evangelistic, we would soon be able to annually baptize double the number that we are now reporting. The burden rests heavily upon my heart.

I was always interested in missions; but never until I came out to these mission lands, and saw with my own eyes what can be done, and what is being done, have I fully realized our responsibility as a denomination. A

(Continued on page 4)

IF YOU WERE BUSY

If you were busy being kind,
Before you knew it you would find
You'd soon forget to think 'twas true
That some one was unkind to you.

If you were busy being glad,
And cheering people who are sad,
Although your heart might ache a bit,
You'd soon forget to notice it.

If you were busy being good,
And doing just the best you could,
You'd not have time to blame some man
Who's doing just the best he can.

If you were busy being true,
To what you know you ought to do,
You'd be so busy you'd forget
The blunders of the folks you've met.

—Nashville Christian Advocate



Medical Missionary Work

FOR over two years a large number of our believers have been taking five-year subscriptions and the plan used has for the first time in the history of the denomination been building up a large number of subscribers from among those not of our faith. These colporteurs are not only having success in placing *Life and Health* five-year subscriptions in the homes of the people, but by their contacts and by ministering to the physical needs of the people they have been able to direct souls to the Great Physician.

"Prayer, short, weighted with tenderest sympathy, presenting the suffering ones in faith to the Great Physician, will inspire in them a confidence, a rest and trust, that will tend to the health of both soul and body."—*"Counsels on Health,"* p. 503.

In one year—1943—Brother Schroeder worked 2,017 hours, took \$6,277.20

worth of five-year *Life and Health* subscriptions, and delivered \$4,910.20 worth of literature. With this good record to look back on, Brother Schroeder has a brief message of encouragement for his co-laborers. He says: "Another year with resolutions, disappointments, victories, and failures has been added to the long list of milestones in the world's history. My question is: 'Have I helped to build up, or did I lie down on the job and let the man next to me do the work?' The records kept in heaven will tell. It is my sincere desire to do all I can in the year to come, to do all in my power to help those that are downhearted, discouraged, and helpless to find Jesus. The hours spent and the prayers offered will testify of my faithfulness, but souls won to Christ and into the heavenly home will be the richest reward the mighty Jehovah can

bestow upon me. Under the leadership of Jesus, the King of kings, we must win the battle, and don't forget, brethren and sisters, your prayers are the ammunition in this supreme struggle. Satan is losing ground with every soul won, and he knows it; so let's all join together and keep him on the run!"

"It should ever be kept before the people that this work is not only to relieve physical suffering but to minister to souls that are ready to perish. It is important that everyone who is to act as a medical missionary be skilled in ministering to the soul as well as to the body. He should point to the mercy and the love of Jesus, the Great Physician."—*"Counsels on Health,"* p. 507.

Surely this is a work that should have still greater emphasis placed upon it. More of our people should inquire into this important and successful line of work. Ask your publishing department secretary for further information.

► "So long as we love, we serve. So long as we are loved by others, I would almost say we are indispensable; and no man is useless while he has a friend."—*R. L. Stevenson.*



Harlan Photo

R. O. Schroeder, East Pennsylvania

LAKE UNION HERALD

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SEVENTH-DAY ADVENTISTS

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All matter for publication should reach the Lake Union Conference office WEDNESDAY preceding the date of issue. Subscription price \$1.00.

R. M. Harrison - Managing Editor
G. E. Schultz - Associate Editor

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CHILDREN FOR ADOPTION

THERE are countless childless homes among us, and many of these long for a child to care for. On the other hand, we learn as we travel about among our churches that there are babes which deserve a home and could be cared for and brought up and developed into good Christian men and women if placed in Christian homes.

Somehow these two needs should be brought together. We suggest that all those desiring babes correspond with the home missionary department in each conference, lodging their request. All those who know where

babes are available should write to the home missionary department, giving the age, sex, background, state of health, education, etc., in an endeavor to give these tiny children a home. —Home Missionary Department, Lake Union Conference.

INGATHERING AMONG THE JEWISH PEOPLE

Many of our brethren and sisters have found it most profitable to solicit among the Jewish people with the Ingathering papers. In fact some of our people get most, if not all, their Ingathering funds from Abraham's literal offspring. The following are a few brief testimonials from some of these solicitors: "A Jewish gentleman had given \$1 last year, but when the beauties of this advent movement were presented this year, he said, 'I'll give \$10.' As I was on my way upstairs to get the \$10 from

the bookkeeper, he called up and told the bookkeeper to raise it from \$10 to \$15 for his offering this year."

"While soliciting one Jew who gave us \$25 he stated that one of their speakers before a Jewish organization had mentioned especially the work of Seventh-day Adventists and the work which they were doing in the war zone."

"In our Ingathering work they (the Jews) contribute generously from year to year. . . ."

"We have fine experiences with our Jewish friends. . . ."

"We have found the Jewish people exceptionally willing and ready to give liberally. . . ."

"... This Jewish gentleman . . . took my book and said: 'I am going to double my offering this year.'"

"This year I have found the Jews the most receptive and liberal. . . . A number of them give me a full Minute Man goal."

"I would say we received about \$500 from Jewish concerns in Ingathering."

"I do not believe I was turned down by a single Jewish person."

In a succeeding issue of the "Lake

Legislation Discriminating Against I-A-O's

By CARLYLE B. HAYNES

Legislation based on the vicious principle of religious discrimination has been re-introduced into the present Congress. A former bill for the same purpose had died in committee when the former Congress expired. Its sponsor, however, Congressman Richard F. Harless, of Arizona, has presented this bill again.

It is now H. R. 421. It is in the hands of the House Military Affairs Committee. It proposes to differentiate between the discharge papers of I-A and I-A-O service men, the latter to be given a special form of discharge. This could be used to bar them from admission into veterans' organizations, as well as prevent them from obtaining postwar jobs or veterans' benefits. Its sponsor disavows any such purpose. Nevertheless it is a dangerous bill and ought to be killed in committee, for it is unjust, un-American, and intolerant.

The members of the House Military Affairs Committee should be deluged with letters of protest against H. R. 421. They should be asked to disapprove this bill and allow it to die in committee. They should be asked to do this because the bill is discriminatory—because it makes a difference between men who have equally shared the same dangers—unfairly discriminates against men whose conscientious convictions have not barred them from front line service in the Medical Department of the Army and the Hospital Corps of the Navy—who have shared war's hardships, rigors and dangers where fighting has taken place, many of them now wearing the Purple Hearts for bravery. The fact that this courage in the case of I-A-O men accompanies a deep religious faith should be the last reason why the United States, avowedly fighting for freedom

of religion, should penalize such men as these.

The members of the Military Affairs Committee in the letters which our people should write them should be told that there are approximately twelve thousand Seventh-day Adventist men in the military forces of this country. Most of them, through Medical Cadet training, and at their own costs and encouraged by their church, prepared themselves for life-saving service before their induction. Their religious convictions regarding noncombatancy have not been a ruse to get out of danger and have not made them less willing to risk their own lives to save their fellow soldiers. A I-A-O medical soldier out on the front line picking up wounded soldiers is under constant fire. A man who goes under fire again and again without protection of arms to rescue wounded fellow soldiers ought not to be stigmatized as lacking courage and ought not to be denied equal treatment, consideration and benefits made available to all other soldiers. If this is done then many a I-A soldier will receive a Class A discharge with full benefits while the I-A-O soldier who saved his fellow's life by risking his own would be denied these benefits by the Class B discharge proposed by H. R. 421.

Such a thing as this ought not to happen in America, not alone for the soldier's sake, but for America's sake. It is neither fair, democratic, nor American.

I-A-O men are going into action on all the world's battle fronts, serving side by side with I-A men also en-

gaged in noncombatant activities. They are carrying the wounded from the field of fire, manning their stations everywhere, armed strongly with their faith.

When such men come home they ought not to be discriminated against on account of their religion. They have done the same work as have soldiers in noncombatant lines who have been classified I-A. I-A-O men should continue to be recognized as equally eligible for mustering-out pay, bonuses, and other veterans' benefits as all other honorably discharged soldiers.

We ask the members of our churches in the Lake Union to write to:

Hon. Russell C. Arends, 17th District Illinois, consisting of Ford, Livingston, Logan, McLean, Woodford Counties.

Hon. Forest A. Harness, 5th District Indiana, consisting of Blackford, Clinton, Grant, Howard, Huntington, Jay, Madison, Miami, Tipton, Wabash Counties

Hon. Melvin Price, 22nd District Illinois, consisting of Bond, Madison, St. Clair and Washington Counties

Hon. Paul W. Shafter, 3rd District Michigan, consisting of Branch, Calhoun, Eaton, Hillsdale and Kalamazoo Counties.

Word your letter so that it presents the arguments against the passage of the bill as have been set forth above, but do it in your own language.

While church members throughout the Lake Union should write these men, it is of particular importance that members of churches in their own districts write to them. Their addresses are all the same—House Office Building, Washington, D. C.

Union Herald," we will give some of the successful methods that our Ingathering solicitors have used in their contacts with the Jewish people.

If you have had success in your solicitation among the Jewish people, kindly write me about it in care of the Jewish Department, General Conference, Takoma Park, Washington 12, D. C.—S. A. Kaplan, Acting Secretary.

MUSINGS IN A BUS STATION

HERE I sit in a smoke-filled bus-station. The bus is late. It's too cold to go out for a walk. The people about me

are bored and find their only relaxation in smoking. Newspapers are scattered about, already read, and the only reading matter available is found in two tract racks—one a Christian Science tract rack filled with old *Monitors*, newspapers that are several weeks old and other magazines that are incomprehensible. But the Roman Catholic tract rack is filled with very beautifully-printed and interesting-looking leaflets. This is kept up-to-date and clean and well-filled. But I look in vain for Seventh-day Adventist literature. What an opportunity that is being missed by those who claim to have a message for the people of today.

If we have a message for the world, the world would never know it in some bus stations. Our members are apparently too busy earning a living or too busy taking advantage of the financial opportunities of the day to worry themselves at all regarding the public whose minds are stirred as they've never been stirred in a hundred years regarding things about them. Oh, that Adventists would put tract racks in every bus station, every railroad station, and keep them well filled with choice literature today.

HENRY F. BROWN

ADVENT YOUTH IN ACTION

Our Medical Cadets

Here they are—the marching men of Wisconsin's Bethel Academy. They are keeping rank with the brave lads who have gone before them and are now on the fighting fronts all over the world. This gallant band is under the leadership of Lt. Clayton Sowler, Bethel's dean of men.

We laud the Medical Cadets of the Lake Union, Emmanuel Missionary College has a corps with Major G. M. Mathews and Lt. Robert Edwards directing. We have another at Michigan's Cedar Lake Academy. This corps is conducted by Major D. W. Hunter and Capt. T. S. Hill. There is also an M.C.C. at Broadview Academy, Illinois. These cadets receive their marching orders from Capt. C. R. Smith and Lt. Lee Taylor.

We salute these Medical Cadets—these Advent youth in action.

—Theodore Lucas



(Medical Cadets of Bethel Academy)

THIRTEENTH SABBATH

(Continued from page 1)

few dollars now, in the Inter-American Division, will make it possible to, within a few short years, increase our membership to over 100,000 which is double our present membership.

Today we stand on the very threshold of eternity and the message must reach the people of Latin America now, before the way is hedged up.

▶ "The Christian that is not making other Christians is as much a contradiction in terms as a fire that is not heating or a flame that gives no light."
—Amos R. Wells.

Our Work for the Blind

By D. D. Rees

WITH most of the ailments to which the human race is heir, there is always the buoyant hope of better days to come. But the blind are those to whom hope brings no healing of their wounds. They sit alone in darkness at noon-



D. D. REES
Editor of
the publications
for the blind

day, resigned for the most part to their fate. They are not a dejected, forlorn, disheartened, or insignificant people. They act and move and think and love just as you and I. They have their ambi-

tions, their aspirations, their achievements, just as you and I. Yet to them must go out a constant flow of sympathy, of material aid, of moral and spiritual help from all sighted people whose hearts can be touched with the afflictions of their fellow man.

It is estimated that there are 200,000 sightless people in the United States and the present war is adding thousands more to that list. It is with the spiritual welfare of this sightless army that the Christian Record Benevolent Association, Inc., is especially concerned, though we are pleased to help, at least in a minor way, with their social and material problems. Our principal project, as you may know, is the issuance of inspirational and religious literature in embossed type. Aside from the physical necessities of life, the next greatest boon is perhaps good literature. This is doubly true in the case of the blind. Good literature brings to them cheer, comfort, inspiration, education,

and in the case of the *Christian Record*, the added blessing of the truth of the everlasting gospel.

The Lord is blessing our efforts for the blind in a remarkable way. Our field representatives have never been so successful before, both in winning the hearts of the blind in their respective territories, and in receiving substantial financial help from the public. We have been able to supply some funds to worthy causes other than the immediate expense of *Christian Record* maintenance. I may add that all of our money comes from people not of our faith, and none of it from the blind people themselves. All our service is entirely free to the blind. We never ask our own people for money and never receive collections when giving programs in our churches or institutions and we never ask the blind people for a penny for the maintenance of our work.

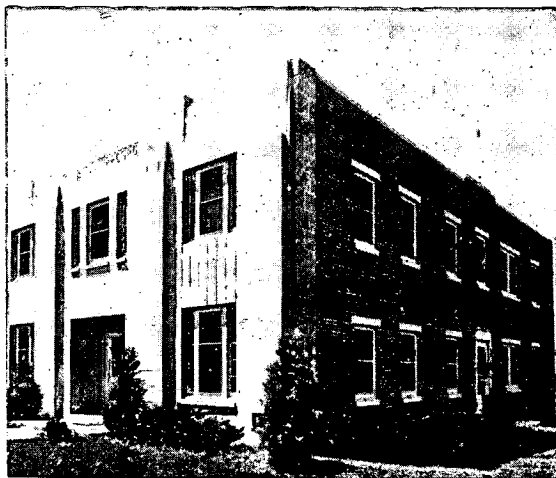
In addition to our service of furnishing our braille periodicals to the blind free of charge, we are offering a cer-

tain number of scholarships in our colleges to worthy, promising blind young people. This year the association is defraying all expenses of six blind youth in four of our senior colleges. We feel that whenever we have a little money over and above what our publications demand, we could not find a more promising and more worthy cause than to invest it in a few clean, intelligent, ambitious, sightless boys and girls.

However, our major work is to publish Seventh-day Adventist literature in braille to the blind. Our parent journal is, as you know, the *Christian Record*. This is a 56-page monthly magazine, printed in two different embossed types to accommodate the largest possible number of readers. It has by far a larger circulation than any other inspirational or religious journal now being published for the blind in the United States. We are trying to make it a household word wherever there are blind people. We print three other journals, one containing our Sabbath school lessons; another, the *Expositor*, which is wholly denominational in its teaching, and a fourth, the *Children's Friend*, for small blind children. All of these journals have had a splendid growth in circulation during the past year. We issue more non-commercial literature in embossed type than is issued by any other printing house for the blind in the United States.



S. J. LASHIER
Treasurer of the
Christian Record
Benevolent Assn.



HOME OF THE CHRISTIAN RECORD
BENEVOLENT ASSOCIATION
From this plant goes more noncommercial literature
for the blind than from any other plant in the
United States

The *Expositor*, which is carrying the Voice of Prophecy correspondence lessons, has a national circulation, and these convincing lessons are much appreciated by our readers. Many of them are faithfully filling out the question blanks and returning them to us for grading and correction, and hundreds of others who are unable to obtain help in filling out the blanks, are nevertheless studying and appreciating the lessons.

In addition to these journals, the association maintains a large free circulating library in braille of some seven hundred volumes. These books are practically all transcriptions of our own denominational publications. There is a great demand for these books, which are sent to the blind in all parts of the country, and may be kept for a period of thirty days before their return to our library. The books are in constant circulation and we always have a waiting list for such books as "Steps to Christ," "Patriarchs and Prophets," "Great Controversy," "Desire of Ages," and many others of our best known and most valued books.

The question that is most often asked us by our own people is, "Are any of the blind people accepting the truth?" Constantly we are praying the Lord to send conviction to the honest in heart of our readers, and especially during the past year we have often seen our prayers answered. We are not satisfied merely to entertain, to bring cheer and comfort, even to encourage the blind to higher and purer planes of living. All this we know our literature is accomplishing, but it is the full acceptance of the faith for which we pray and which interests us most. We are frequently cheered by the knowledge that our prayers have



A Group of Blind People Reading the "Christian Record"

been answered. Here is a quotation from a letter that is typical of many we receive from time to time. This is from a blind man, a minister of the gospel, connected with a church in a large city. He writes: "The fact still persists that I am so disappointed in my church, and this thing weighs on my mind constantly. I am an ordained minister in the Missionary Baptist church, but it has become so worldly that I am afraid God will remove its candlesticks if it doesn't repent. I cannot believe that people who indulge in cards, theaters, and dancing are saved, and so I have wondered why I was making such little headway in the gospel, and why it is that I don't get more joy out of my religion. Last Monday I picked up the last number of the *Christian Record* and started from the beginning to read it through. All was going well until I came to this month's installment of Mrs. Andross's book, *Life's Greatest Things*. You remember the illustration she gave of the ship as it was piloted through the Panama Canal, how the captain turned everything over to the special pilot and relinquished all responsibility. That started me to thinking and I asked the Father that if I turned everything over to Him, could I de-

pend on Him to take the responsibility. Then this thought came to me—how can I preach a message that I do not believe? As a minister, in fact I am a stronger believer in the faith of the Seventh-day Adventist people than anyone knows, and I would like to have you send me some good, strong, doctrinal literature of your faith."

We are praying that this good man, with many, many more who are becoming convinced of the faith, will finally accept it wholeheartedly, and we are praying, too, that others who have already severed family and church ties to accept the tenets and faith of the remnant church may, by God's grace and help, remain faithful to the end and finally be among those of whom it is said, "The redeemed of Jehovah shall return and come with singing unto Zion; and everlasting joy shall be on their hearts; they shall obtain gladness and joy, and sorrow and sighing shall fade away." "Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped."

We are asking for cooperation from all our churches. This is a missionary work. In every city and community of considerable size there are blind people.

(Continued on page 15)

MICHIGAN

T. G. Bunch - - - - President

A. E. Mobley - - - - Sec.-Treas.

Box 900, Lansing 4, Michigan

ANOTHER NEW WORKER

ELDER and Mrs. B. H. Shaw of Covington, Kentucky, have moved to Monroe, Michigan, where Elder Shaw will have charge of district 7 composed of the Monroe, Adrian, Prattville and Morenci churches.

We welcome these experienced and efficient workers to the Michigan Conference and wish them success in their work. T. G. BUNCH

"A LETTER WORTH READING"

THE following letter was received from Brother Glen S. Bugbee, a faithful lay worker:

"Assuming that you might be interested in our lay work in Ithaca, I am asking you to spend a few minutes of your valuable time reading a report of our feeble efforts here. At the lay preacher's institute I pledged to try to win twenty-five souls during 1945, and the Lord seems interested in that pledge. He opened a home for studies the first week after the institute; at the third study others came in. Beginning with the fourth week another home was opened, so since then we have had two studies each week. Tonight we are starting studies in the third home. Six weeks ago we began a series of illustrated Friday evening studies at the church, attendance has varied from five to forty. Two people have requested membership as a result of these efforts.

"Our own people have been very loyal. Some of them have driven in from the country when road and weather conditions were very unfavorable. The women of the church have acted a noble part in providing us with music. Brother A. B. Randel, our

resident colporteur, has found many interests and make a liberal use of his car in transporting interested ones to and from the meetings. Elder E. R. Potter is doing his part by contributing an occasional evening with his motion picture projector. The ministers of the other churches are very cooperative, and always seem glad to make any announcements we hand in, and best of all, the Lord seems to be blessing our efforts."

Truly this is a rich experience for any soul. Let us daily pray for our lay workers and support them in your church with what they need to carry on their Bible work and cottage meetings.

R. H. WENTLAND

NEWS NOTES

Miss Edith Shepard is on her way to Ft. Worth, Texas, to attend a Sabbath school convention. Prior to her departure she held a Sabbath school rally at the Grand Rapids and Wyoming Park churches. Accompanying her on this trip were Miss Amy Du Bois, Mr. Elton Dessain, Mrs. Robert Warner and Miss Bethel Rice. The afternoon program in the Wyoming Park church was devoted to the children's work.

The Michigan Bible School is most happy to welcome a new member to its staff in the person of Miss Phyllis Christie who comes to us from Sault Ste. Marie. She and Miss Du Bois are caring for the work done in this section of the conference office.

Elder Bisel's district enjoyed a visit from Brother Hugh Forquer last Sabbath. Four churches: Sand Lake, Howard City, Titus and Lake View responded to his appeal for *Signs* subscriptions by giving around 200 subscriptions. The meeting at Lake View was held on Saturday evening and included a good many friends and visitors in the group who enjoyed the pictures which were shown by Brother Forquer.

The four churches in Elder Holt's district: Grand Haven, Muskegon,

Shelby, and Fremont enjoyed the meetings held by Elder D. W. Hunter beginning on Friday night in the Muskegon church and ending there again on Saturday night. Elder Hunter reports that the Grand Haven church has the basement of the church nicely fixed for the children's divisions and the redecorating program for the Muskegon church basement is under the sponsorship of the young people. The Medical Cadet work is going forward at Cedar Lake on Sundays. Elder Hunter spent part of the day with them this week and then attended Elder Venden's meeting in Saginaw in the evening where he assisted with the special music.

Ingathering time is here again. The Lansing young people have started their singing band. The first night \$36.65 was contributed by listeners to the good music.

The pulpits in the Eaton Rapids and Charlotte churches were filled by Elder H. P. Evens on Sabbath.

Several churches in the Detroit area were visited by Elder R. H. Wentland of the home missionary department over the week end. A meeting of the Dorcas leaders was held on Friday night. Sabbath morning found Elder Wentland at Clarenceville where the church was well filled. In the afternoon he visited the Slovakian church and this group joined the Ferndale church in the evening when pictures were shown.

Last week found Brother L. E. Abelson in Sturgis, Kalamazoo, and Muskegon assisting in the colporteur work. He also visited Grand Rapids during the week and spoke in the Jackson church on Sabbath. The response to the *Signs* appeal here was 400. In the afternoon Brother Abelson spoke to the young people of the Charlotte church. On Sunday a colporteur rally was held in Detroit for about 25 colporteurs in that district.

Tuesday found the educational superintendent, D. V. Cowin, beginning

an inspection trip of some of the schools in the Detroit area with Elder V. P. Lovell. The Holly, Clarenceville, Detroit Union and Ferndale schools were graded. Mr. Cowin is happy to report that the administration of these four schools is model. Sabbath Mr. Cowin assisted in several of the departments of the Grand River church and listened to a very fine young people's service at 11:00 conducted by Elder Dower as the culmination of the young people's Week of Prayer for that church.

Elder and Mrs. Bunch presented the topic of the evening at Grand Ledge on Friday night. Kodachrome pictures illustrated the subject of "The New Earth." Accompanying them and assisting with the music were Barbara Jean and Marjorie Hunter, Phyllis Christie and Bethel Rice. Sabbath found Elder Bunch at home presiding over the Lansing church for the 11:00 hour and speaking to the young people at their vesper hour.

We were glad to welcome Elder C. A. Holt of Muskegon at the conference office on Monday and appreciated the fine devotional talk he gave at the chapel hour.

From Elder N. R. Dower of Detroit we have the report of six baptisms at the Grand River church at the conclusion of the young people's Week of Prayer. Brother Clark Smith assisted Elder Dower in the special week of prayer services.

Saturday evening, March 17, Elder Dower officiated at the wedding of Joyce Meisner and Pfc. Earl Baldwin in the Clarenceville church. Earl Robbins and Mrs. Mary Thorrez provided music for the occasion.

Elder D. W. Hunter, Missionary Volunteer secretary, has just returned from the Upper Peninsula where he assisted Brother George Schram at Escanaba.

RIVERDALE CHURCH REDEDICATED

THE OFFICIAL reporter for the *Riverdale Promoter* and the *Gratiot County Herald* gave the following items in these papers concerning the events that took place at Riverdale on Sabbath, March 3.

"The event of last Saturday will always remain as treasured memories in the hearts of the local Seventh-day Adventists, because that was the day when their little white chapel located on Riverdale's south main street, was rededicated with appropriate services.

"Members and many friends packed the little church literally to its very doors, while the children had a service of their own in the newly furnished basement room. Miss Eckerman of Cedar Lake had charge of the children's service which held the interest of all the thirty children who gathered there.

"The exterior of the building glitters white in the sunshine, and the grounds are attractive with their new cement walks and artistic landscaping, while the interior is equally attractive. The floor is covered with marbolized linoleum with aisle and rostrum covered with dark maroon carpeting. The painting, at the rear of the pulpit 'The Good Shepherd' and the beautiful flags, American and Christian add to the setting.

"President T. G. Bunch of the Michigan Conference gave the sermon which was an inspiration to all Christians present regardless of their creed or denomination. Others taking part in the service included, President J. J. Nethery, of the Lake Union Conference; Principal J. R. Shull of Cedar Lake Academy; Rev. W. E. Ragan, pastor of the Riverdale Methodist Church. Special music was furnished by a male quartet from Cedar Lake Academy also music from some of the students of the academy. Loyal Jones, the elder of the Riverdale Seventh-day Adventist Church gave the

history of the church including the following:

"As a result of meetings held in the neighborhood of Riverdale and Elwell by Evangelists F. M. Hoxie, Harry B. Wescott, and Howard Hicks, a church was organized as the Elwell church and afterwards changed to the Riverdale church. The church was organized in January 1912. The church building was erected two miles north of Riverdale in 1914. In the spring of 1943 the building was moved into Riverdale and during the last few months improvements to the value of \$2,000 besides a great deal of donated labor have been made. The present officers include: Loyal Jones, church elder; Leonard Campbell, clerk; Karl Hall, Sabbath school superintendent."

It has been a great pleasure to associate with the members of the Riverdale church and the citizens of the community who have shown a real appreciation of the efforts on the church building. Many of these friends of the community attended the Sunday evening service following the special service on Sabbath. E. R. POTTER

ADELPHIAN ACADEMY

THE music department presented its students in a recital Saturday evening, March 17. There were piano solos, duets and double duets, vocal numbers, and a violin solo. The young people rendered their parts well.

Elders Lovell and Cowin spent a short time at the academy on Wednesday afternoon after they had inspected the church school at Holly.

On Tuesday evening a number of the Holly church members gathered at the home of Mr. and Mrs. Rhodes. The occasion was a farewell party for Elder B. L. Post, who is leaving Holly, going to Battle Creek. During the three years that Elder Post has been pastor at Holly he has endeared himself in the hearts of the Holly church members and the students of Adelpian Academy.

The chapel hour on Thursday was one which was timely and interesting. The Economics class under the leadership of Miss Opal Van De Warker presented a program representing the work of the Red Cross. A soldier was found wounded and carried from the battle field by stretcher bearers into the first aid station, where was given first aid. An appeal was made for funds to carry forward the work of the Red Cross. A goal has been set by the school family to raise one dollar for every boy in the service which is about 170. As the dollars come in, the name of a boy in service is put on an honor roll. We trust not one will be missing when the campaign closes.

Spring work on the farm is in progress. This is evidenced by the purr of the tractor from morning till night. We surely welcome spring weather and spring birds after the long cold winter.

Sabbath, March 18, found the Seminar at the Ann Arbor church.

The week of March 19-23 was science week. Each day at chapel time, an interesting program was given by members of the science classes which are taught by Mr. C. W. Mayor.

The school family is looking forward to the week of April 9-14 when Elder L. H. Christian, the vice-president of the General Conference, will be with us for our spring Week of Prayer. We pray that the Lord will come very near to us at that time and invite our patrons to unite with our prayer that their boys and girls may receive a rich and lasting experience.

Richard Cochran has just come from the state of New York to join us. He was accompanied on his trip here by his uncle, Elder D. D. Myers. To Elder Myers it was a visit to his alma mater, as he was a student here in the early days of this institution.

Mr. and Mrs. Ferris Brittain and daughter from Owosso visited Miss Swedberg over Sabbath.

H. A. WOHLERS

LAKE REGION

J. G. Dasent - - - - President
F. M. Crowe Acting Sec.-Treas.

2160 N. Capitol Ave.,
Indianapolis 2, Ind.

NEWS NOTES

ELDER Johnson left last Thursday evening for Fort Worth, Texas, where he will attend a convention for Sabbath school secretaries in North America. He intends to spend the Sabbath with the church in Dallas.

A very important meeting of the conference committee was held in Chicago, Wednesday and Thursday, March 7 and 8. The decisions arrived at will greatly affect our work in the coming months. We were glad to have Elder Nethery and Brother Harrison to meet with us.

At the request of Elder Dasent, a joint meeting of the church boards from Morgan Park, Evanston, and Shiloh was held at the last named church last Wednesday night to lay plans for the raising of funds towards the purchase price of permanent headquarters for our Lake Region Conference. This meeting was a profitable one. Already the churches in this area have raised, in cash and pledges, more than \$2,200.

Have you one of these cards? If not, we will suggest that you write to the office for one today. Do your part faithfully in this great drive!

Early Sunday morning Brethren Baker and Gibbons left with a large shipment of books for the colporteurs in Illinois. While there they will attend to other matters of business pertaining to the Book and Bible House.

Elder Dasent returned to the office after Sabbath, March 17. He left the following afternoon for Huntsville, Alabama, where he will attend the annual meeting of the Oakwood College and Riverside Sanitarium Boards.

A son, Ronald Eugene, was born to Mr. and Mrs. Frederick N. Crowe,

on March 9, 1945. Brother Crowe is the secretary-treasurer of our Lake Region Conference. To the proud parents we say, "Congratulations."

Congratulations are also in order to Mr. and Mrs. Robert Shephard of Inkster, Michigan. Born on March 9, 1945, was Shirley Ann, another tiny bundle to bless this home which already boasts two daughters and a son.

CHICAGO AND SHILOH

THE work is going forward in the Chicago area and in the Shiloh church. As we review some of the blessings of the past year, we are made to exclaim with the Psalmist David: "The Lord hath done great things for us; whereof we are glad."

We climaxed our 1944 evangelistic work here in Chicago area with a big tent effort which was located on the corner of South Parkway and East Forty-second Street. Much of our radio interest from our weekly Sunday broadcast over WAIT was directed to the tent meetings. We enjoyed a large attendance throughout the entire meeting.

We were ably assisted by Elder J. Parker Laurence, pastor of Morgan Park and Evanston churches; Miss Josephine Dunn and Mrs. Christine Thompson, Bible instructors; Harvey Kibble, Jr., superintendent of grounds. The senior choir of Shiloh with Brother Cleo Willis director, helped greatly with the music. Other choirs and musicians also helped.

The Lord richly blessed, and at the close of the year we had baptized 92 new believers and added two others by profession of faith, making a total of 94 for the year.

The Lord blessed His people financially and the Shiloh church alone gave \$36,714.04 in tithes in 1944, and its total conference funds were in excess of \$45,000. The tithes have just about tripled since we took up our duties in this church a little more than three years ago.

Under the capable leadership of

Brother Philip Giddings, the Shiloh Academy and grade school has made remarkable progress—168 students are enrolled and more than one hundred have been turned away already this school year. The reason for refusal generally has been lack of room. Elder and Mrs. Giddings are called to go to Africa as missionaries.

Elder Laurence was successful in opening a new church school in Morgan Park last fall. Eighteen students are enrolled. Miss Viola Washington is teacher.

Our colporteurs, under the energetic leadership of Brother Charles Willis, are doing a wonderful work with the printed page. Their own souls are refreshed by the many thrilling, daily experiences which they are receiving. They are constantly finding interested people, and some of these workers have developed such an interest in Chicago Heights that we are hoping to present to the Lake Region Conference a new church company very soon.

► "It is the way we do the little things that shows how we will do the great ones."

INDIANA

S. E. Wight - - - - President

C. E. Caldwell - - - - Sec.-Treas.

3266 N. Meridian St., Indianapolis 7, Ind.
Telephone—Wabash 4571

FRANKFORT BAPTISM

God has richly blessed the giving of the truth in Frankfort during the past winter months. The church rejoices in that many earnest prayers have been answered, and in the information of God's saving power in the city.

On Sabbath, March 10, seven people followed the example of their Saviour in baptism. In addition to these, two others who have recently accepted the message were received into church fellowship. It was with much happiness that the church warmly welcomed

the new believers into their midst. The baptismal service was held at the Lafayette church, and was conducted by Elder M. E. Anderson, the district leader.

D. E. CASLOW

A UNIQUE EXPERIENCE

WE received an account of the following interesting incident from one of the members of the Converse church and we pass it on as something unique in the Ingathering work:

During the mission period one of our sisters gave an experience which was very good. This sister and her husband had had some work done on their car and the mechanic had finished with the car so that they got it on Friday. This mechanic said that the work had been delayed a little because their fine dog was lost and they valued him highly. They stated that the dog could smoke cigarettes. As this family came to Sabbath school the next day, they noticed a dog at a cabin not far from their place. They thought nothing of this, but when they returned home after church, they again saw the dog at the cabin. In the afternoon in thinking of the dog, they decided to go and get him and see if he were the missing dog. They took him home, and since they had been told that he could smoke cigarettes, they decided to make sure whether or not he was the missing dog. Taking some paper, they rolled it in the form of a cigarette without tobacco and placed the roll in the dog's mouth. He sat up to smoke. They were sure this was the missing dog and called the mechanic. He came in a hurry and wanted to pay a reward. Our brother said, "I don't want a cent for myself," and handing the mechanic an Ingathering paper he continued: "If you want to give something, it will go for missions." The mechanic handed our brother a five dollar bill and said that he knew about the work of Seventh-day Adventists in Oklahoma. Others saw that dog, but God knew who should get the dog.

WE ARE ALIVE IN FORTY-FIVE

AT THE Indiana Conference workers' meeting a couple of months ago the slogan "Be Alive in '45" was adopted. We at the Indianapolis South Side Church are doing and will do everything possible under God to be and stay alive in '45, that the cause of God will be advanced in our part of the state.

We have just closed a series of evangelistic services in our beautiful church that have received the abundant blessings of God in every possible way. Of the greatest importance, of course, is the souls won. Already thirty-seven have been baptized and joined the church. There are more that are now awaiting the next baptism which will make the final results over forty. Truly the Lord has been with us.

We were also thankful that it was possible to support the meetings without conference financial assistance. They were completely self-sustaining outside of an opening offering by the church. This was true even though we advertised liberally in the downtown papers and gave away a hundred dollars worth of Bibles on the final night.

From the first night to the last we were blessed with an overflow audience. Much credit for success goes to the church who supported the meetings with their attendance and much fast and prayer; the members also brought friends, loved ones, and neighbors to the services. Sisters Mary Kent and Phyllis Williams, conference Bible instructors; and Sister Floy Addis, lay Bible instructor, gave invaluable service both in the meetings and in the field. We are continuing follow-up work with a Bible-marking class which had the interest of the people and is growing every week. It is interesting to note that the new believers alone gave over six hundred dollars in the recent reconstruction fund.

We were happy to have Brother P. T. Jackson, conference home missionary secretary, launch our *Signs* campaign and his urgent appeal

brought a response of three hundred subscriptions.

We have launched our 1945 Ingathering campaign. The goal is high, but so is our courage. We have just had our first field day. Twenty-eight of our members, young and old, went out Sunday morning and raised \$160 for the world-wide work of missions.

On Saturday night, March 17, a Men's Missionary Society was formed in church with thirty-one charter members. Strong plans were made for a real evangelistic program.

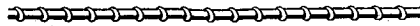
Last week the writer witnessed a very impressive service at the Sabbath morning worship hour when Elder W. A. Nelson, Missionary Volunteer secretary of the conference, conducted a memorial service for Robert Sutter who paid the supreme sacrifice for his country on the battlefields of Germany. Floral bouquets adorned the front of the church, the music was beautiful and fitting, and the sermon given by Elder Nelson was one of hope and courage. The service left a lasting impression on the entire audience, including the family and friends of the young man who gave his life. Already two of our young men have paid this sacrifice and another is reported missing.

ROLAND K. CEMER

SOUTH BEND RALLY

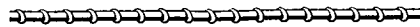
ON Sabbath, April 7, a Missionary Volunteer rally will be held in the South Bend church. The Sabbath school will be held at the regular hour. Elder T. E. Lucas will be the speaker at the eleven o'clock service. Sabbath afternoon will be devoted to youth. There will be several special musical numbers. Topics of special interest to youth will be presented. Young people in surrounding churches are invited to attend. Come and enjoy the Christian fellowship with fellow youth. The South Bend young people are planning for a recreational period on Saturday night.

W. A. NELSON



WISCONSIN

T. E. Unruh - - - - President
 R. G. Burchfield - - Sec.-Treas.
 302 E. Gorham St., Madison, Wisconsin
 Mail Address, Box 512



SPECIAL MEETINGS—GREEN BAY AND STURGEON BAY

ARRANGEMENTS have just been made for Elder A. Orville Dunn, now on furlough from Inter-America and located with his family at Emmanuel Missionary College, to visit the churches of Green Bay and Sturgeon Bay on April 21-22. The Sabbath morning preaching service on April 21 at Green Bay will give our people in that district an unusual opportunity to hear Elder Dunn and many of his experiences in the French-speaking fields of Haiti, Martinique, and Guadeloupe, after their eighteen years of service in the mission field. L. L. DUNN

BETHEL ACADEMY

THE next few weeks and months at Bethel Academy will be filled with many interesting and varied activities.

The senior class consisting of thirteen girls has been organized. The officers are as follows:

President—Joyce Parfitt
 Vice President—Marlene Van Puymbrouck
 Secretary—Marilyn Hill
 Treasurer—Myrtle Karr
 Sergeant-at-arms—Delores Johnson
 Devotional Secretary—Joyce Schoall
 Sponsor—Vern C. Hoffman

The junior class will be organizing within a few days now.

Plans are underway for the spring Week of Prayer, April 13-21. We are glad that Elder Lucas can be with us then.

Elder Ruf, home missionary secretary, is planning on a Dorcas Federation meeting at the academy, March 26-28.

The students are working hard to raise \$800 before school is out on their goal for the New Academy. I am sure they will go over their goal. Various means are being used to raise

the money such as selling stationery, individual post cards, books, etc. Some classes are planning programs, cracking nuts, et cetera.

We are beginning to get ready for graduation week end, May 25-27.

VERN C. HOFFMAN

MILWAUKEE MEN ORGANIZE FOR SERVICE

THE Milwaukee Society of Missionary Men began to lay plans for an "all out" campaign in evangelism and fellowship at their last meeting. According to the president, Brother Ray Bernhardt, a progressive membership of more than one hundred men is waiting to become actively engaged in this society in the immediate future.

"The objectives of this society should be three-fold," declared Mr. Bernhardt. "In harmony with God's great plan of education, we should endeavor to develop our mental, spiritual, and physical powers," he continued. Such a plan is essential at this time if the church is to realize the doubling of its membership within five years."

Committee chairmen were selected and a nucleus formed for each committee. Chairmen named were as follows:

Program—Dr. Paul Neff
 Open House—Henry Peters
 Membership—Geo. J. Johnson
 Public Relations—M. C. Kidd

The selection of a project committee chairman and the choosing of other committee members were held over for the next regular meeting at Central church on March 26. All were requested to bring a suggestion for an official name for the organization, to be adopted at that time.

A very interesting evening came to a close as the group moved into the recreation room to view some outdoor films. A general spirit was manifested which indicates a very constructive future for this Society of Missionary Men in Milwaukee.

NEWS NOTES

THE many friends of Elder T. E. Unruh will be happy to learn that he is making splendid recovery from his operation. On March 12 Brother Unruh submitted to a major surgical operation, but at this writing he is feeling quite well and in a very short time will return to his home. It will be a few weeks before our president will again assume the heavy responsibilities that come to him with his regular duties. Dr. Lindsey and the nurses who have cared for Elder Unruh have given him the best of attention, and this has undoubtedly done much for his rapid recovery.

For several days of the past week, Brother Bloum of the Lake Union Conference visited the Wisconsin Conference and with the assistance of Brother C. L. Powers audited the conference records and the Book and Bible House books. The helpful suggestions were appreciated, and we are grateful for the association of these two Christian men.

The young people at Madison were privileged to see an illustrated lecture of the progress of the work in the Colombia-Venezuela Conference with Brother Powers narrating the interesting incidents regarding his personal visitation as the pictures were shown.

On Sabbath, March 17, Brethren Powers and Burchfield visited the churches of Grand Marsh and Oxford at which time these two churches heard the mission stories direct from South America from Brother Powers.

It is very encouraging to receive the cooperative response that the churches are giving to the Ingathering and academy program as they have decided on their church goals for this year. A large number of churches on their own desire for the progress and the promotion of the Lord's work have decided to double the amount of the Ingathering over what was raised last year as a goal for this year and many have indicated that they expect

a large overflow in excess of the goal they have set.

Brother Perepelitza and Brother Wartzok visited the Superior church over the week end of March 17. A Missionary Volunteer social was planned for Sabbath evening and a Home and School meeting was scheduled for Sunday evening.

Word has been received from Elder Guenther of the splendid attendance at his Sunday night meeting of March 18. He reported that the largest attendance came to this meeting of any this winter. There is a good interest and requests for Bible studies are increasing. Such an interest has developed that there is almost more work to be done than the corps of available workers are able to do.

The men working on the new academy farm at Columbus are making their preparations for their spring farm work. On a recent visit, we found our workers out in the field putting fertilizer on the grass. The farm manager is hoping that as a result of this the hay crop will be doubled this year. The receipt of the payment of pledges that have been made for the erection of the new school is very much appreciated. There is a continual need for funds to keep this project moving along, and if there are those who can make a substantial payment on their pledge, it will be very much appreciated.

**THE PORTAGE
CAMPGROUND**

THIS notice is particularly for those who live within fifty miles or so of Portage. As you well know many of our lovely oaks are dying on the campground. We must take steps at once to replace these trees and to plant in areas where there never were trees.

We would like to secure some young trees. If any of our people living within reasonable distance of Portage have young trees of the following kinds that you would be willing to give to

this project would you kindly let me know?

We need: elm, maple, white ash, basswood, oak, white pine, white spruce, a few white birch, and red cedar. We are most interested in elm and maple (any kind). We want to get the trees just as soon as the ground thaws enough to dig them. The pine and spruce should be about three or four feet in height. The others from four to ten feet or as large as convenient to handle. Saplings from fairly thick woods will be taller for their age and best for our use.

Please write to me what you have and the approximate number of each. We are anxious to plant trees that will provide the shade that is needed during the camp meeting season and also to make our campground more beautiful. Address the writer at 75 Park St., Oshkosh, Wisconsin.

CLIFFORD M. BEE

NO CAMP MEETING IN 1945

THERE will be no camp meeting held on the Portage grounds in 1945. The General Conference Spring Council has studied carefully the request of the government that travel during this year be further restricted and has passed the recommendation that these annual gatherings be cancelled for this year. Our local conference committee has voted to comply with that request.

We shall all miss this yearly meeting which brings to those who attend such spiritual blessings. But these are unusual times in which we live. Many of the regular routines of life are broken into and adjustments must be made. It is possible that some district gatherings may be scheduled at a later date. In any event we can be assured of God's promised blessings to each of us personally and that is what really counts.

Even our disappointments God turns into blessings. The absence of camp meeting, which usually occupies the time of the entire working force

for a full month, will open the way for greater soul-winning efforts this summer and fall. Since the Ingathering campaign is to be the greatest soul-winning endeavor ever undertaken, we should all earnestly pray and confidently labor to make this season an unusually fruitful one.

The request of the Conference Committee that each church set its own Ingathering goal in the light of local and foreign needs is meeting with remarkable response. Everywhere faith is laying hold of the promises of God and church boards are recommending to their congregations the adoption of "broader plans" for the work this year. Word reaching us indicates that almost without exception churches are voluntarily more than doubling last year's Ingathering objectives. There are no impossibilities with the Lord. "If thou canst believe, all things are possible to him that believeth." From all indications our devoted people are launching out on a greater adventure in faith. God will honor that faith and success is assured.

T. E. UNRUH

MISSIONARY VOLUNTEER AND EDUCATIONAL NEWS

CAMP Wijumivo applicants are coming in fast. Many juniors are anxious to register for ten days of thrilling adventure in Wisconsin's Lakeland Waterfall Wonderland now. Be sure to mail your application today!

Brother Perepelitza started off the M. V. Week of Prayer in Superior, Sabbath, March 17, by appealing to the youth in the clear-ringing words of the Scripture: "Son, give me thine heart." Sabbath afternoon he visited the believers in Berg Park, while Brother Wartzok spoke to the young people at Superior. A large public hall was provided for the evening program where games, musical recordings, marches, and unusual sound motion pictures including shots of Camp Wijumivo of 1944 were presented. Brother Wartzok's excellent display of the Book and Bible

House specials were wholeheartedly examined, and many worth-while books were purchased. The recreation hall was packed to capacity and the evening was heartily enjoyed by all.

The educational superintendent addressed the Home and School Association, Sunday evening, and very appropriately presented the famous sound motion picture film, "An Evening With Edgar Guest," where he featured his famous poem "Home."

Brother Wartzok spoke to the Berg Park believers Monday morning, after which Brother Perepelitza discussed with their school board their plans for next year. Mrs. Marion Belsh is doing commendable work in their newly improved school.

The educational superintendent visited the Superior school on Tuesday where Miss Glennys Marshall is doing much to mold the hearts of their youth.

Many church school boards are meeting now to complete their school plans for next year and to contract their teachers now to avoid the "rush" later.

The Milwaukee Junior Academy is making wonderful progress in their first year of operation. Their Home and School Association has been organized and plans are on the way for unusual accomplishments in the Milwaukee area.

Among the coming M. V. events are the large rallies to be held at Bethel Academy, April 21, and Milwaukee Central, April 27-28, at which times Brother T. E. Lucas will contribute much to the spiritual blessings and entertainment we will enjoy. Watch for further announcements!



"The successful man, the world over, is the one who loves his work, to whom it is a joy instead of a task."

"Purity is not afraid. It does not calculate just where it should go to help. The sunbeam is not afraid of contamination, no matter where it shines."

ILLINOIS

L. E. Lenheim - - - - President

E. L. Green - - - - Sec.-Treas.

Box 29, Brookfield, Illinois

THANK YOU

WE WISH to express our grateful appreciation to all the folks in Illinois who have written to the Senators and Congressmen on behalf of our son, David Anderson, 36924753. He was released from the camp prison at Camp Barkeley, Texas, on March 13. We feel sure that your letters and your prayers have helped greatly in obtaining his release.

MR. AND MRS. DAVID ANDERSON

ANNOUNCEMENT

ON SABBATH, March 31, a soul-winning rally will be held in the Aurora church. This meeting is for all the believers in the near-by area, and it is hoped that many of the Joliet and Elgin members can attend the afternoon meeting. The rally will close with a social fellowship meeting in the evening, at which time there will be moving pictures and a book and Bible display. Guest speakers will be at this meeting, and our people are urged to attend. S. M. McCORMICK

HOME MISSIONARY AND SABBATH SCHOOL NEWS

SABBATH, March 10, there was a soul-winning rally at the Peoria church. Plans were discussed which should advance the soul-winning work of this church. The Peoria Sabbath school is functioning very nicely. Over one hundred individuals have requested the free Bible Correspondence Course in response to the large mailing project conducted by the Peoria church. Such a large number indicates good prospects for a harvest of souls.

Ingathering is catching fire around the conference, although we are not quite to the official opening date of

April 7. Quincy reports almost over the top. Stewardson and Mattoon, Du Quoin, Herrin, Marion and West Frankfort are already over the top. Other churches are working "quietly" which indicates that the first official Ingathering report will be very large. What Ingathering plans are being made in your church?

For Secretaries Only: Sabbath school and home missionary secretaries—reports are due at the conference office on April 10. The supplies have been out for some time, and there is therefore, practically no reason why all reports cannot be on this date.

S. M. McCORMICK

NEWS NOTES

It was a pleasure to have Mr. Holger Aronsson visit the conference office recently. He spent several days in Chicago assisting Elder Lund with the meetings at the Swedish church. Brother Aronsson is the young man who spent 48 days on a raft on the Atlantic and whose story appeared in the *Review and Herald* some time ago. A large crowd was present at the Swedish church Sunday evening, March 11, to hear him tell some of his experiences. With his piano and guitar he assisted with the music at Elder Lund's meetings during the time he was in Chicago.

Elders Lucas and Nesmith met with the Danville church Sabbath, March 17, for an M. V. and educational rally. Brother Marsa had five candidates ready for baptism, and a baptismal service was held that same day.

Elder T. J. Kroeger is holding evening meetings in the Belleville church, and plans to do much personal work as soon as an interest has been aroused. The church has been redecorated on the inside, and the outside of the building will be painted as soon as the weather permits.

Four people were baptized by Elder Banks at Aurora Sabbath, March 17. This is the second baptismal service at Aurora since the first of the year.

Elder Banks met with the Elgin church that afternoon.

Mr. H. P. Bloum, assisted by Mr. C. L. Powers, audited the books at the conference office a short time ago. Brother Powers is connected with the work in the Inter-American Division, and plans to return to Colombia in a few months. He spoke to the office force at a morning worship period, and gave an intensely interesting report regarding the work in Colombia. In spite of bitter opposition, the Lord's work is going forward there, according to Mr. Powers.

Mr. H. L. Calkins has just begun a series of meetings in the Galesburg church. The opening service was very well attended. A fine spirit of cooperation has been shown by the members of the church, and Brother Calkins and his wife seem happy in their work in district 19. Elder and Mrs. H. H. Schmidt of Springfield assisted with the music at the opening meeting. Their help was greatly appreciated.

Mr. Orren Bacheller will meet with the Elgin church the last Sabbath of this month, and plans also to be there the 14th and 28th of April.

Elder R. G. Strickland of the General Conference will be with us Sabbath afternoon, April 7, for a meeting at the Broadview Auditorium. Plan now to attend this meeting. A further announcement will appear in the next week's issue of the *HERALD*.

SUMMER SCHOOL AT BROADVIEW

At a meeting of the board recently held at the academy an action was taken authorizing the conducting of a summer school beginning June 10.

For several weeks a number of young people now at the academy have been inquiring how they might take some subjects this summer and at the same time do some work in the industries. After studying this problem it has been decided to offer 9 units of work to be offered in two six

weeks' sessions. Only one subject will be pursued at a time and when that one is finished another may be started. Following is the schedule of courses that will be offered and the time it will be given:

First Term, June 10 to July 20

English II	1 Unit
Geometry	1 Unit
Ancient History (Old Test.)	1 Unit
Bible Doctrines	1 Unit
Shorthand	½ Unit
Typewriting	½ Unit

Second Term, July 20-August 31

Algebra	1 Unit
American History	1 Unit
Bookkeeping	1 Unit
Shorthand	½ Unit
Typewriting	½ Unit

All classes except shorthand and typewriting will meet six days a week, four (50 minute) periods a day. Additional class periods for written exercises under supervision will be provided in English II, algebra, geometry, and bookkeeping.

Shorthand and Typewriting classes will meet two (50 minute) periods a day with additional laboratory periods as may seem to be necessary.

Work in the industries will be available for those who do not need all the time for study. Work will also be available on a full-time basis. Those who are interested should write to the academy soon for particulars. Here is your chance to make up that extra subject in a six weeks' period. Don't let the summer slip away from you with such an opportunity as this.

L. N. HOLM

Prayer is not monologue, but dialogue; God's voice in response to mine is its most essential part. Listening to God's voice is the secret of the assurance that He will listen to mine.—*Andrew Murray.*

Pride of reserve.—"My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with Me."

"Bitterness sours life; love sweetens it."

WORK FOR THE BLIND

(Continued from page 6)

Here is a splendid opportunity to do some much needed work. Many of these blind people are thoughtful, well-educated people, but they are alone, locked in perpetual night. We earnestly beg our people to search out these blind folk, pray with them, give them Bible studies, and send to the *Christian Record*, 3705 South 48th Street, Lincoln 6, Nebraska, the names of all who might be interested in receiving our literature if their names are not already on our mailing list. We wish we could send the *Christian Record* into every home where there are blind people who can read embossed printing.

OBITUARIES

Davis.—Thomas Albert Davis was born Sept. 9, 1863; and passed to his rest at the home of his daughter in Paris, Ill., Oct. 12, 1944, after a lingering illness. He was a great Bible student. According to his records he had read the entire Bible through 68 times, and the New Testament alone, 85 more times. He accepted the Adventist message 12 years ago, and carried a burden on his heart for the spiritual welfare of the Paris church. He has laid off his armor and is at rest to await the call of the Life-giver.
L. J. Marsa

Young.—Mrs. Dora Young, of Paris, Ill., fell asleep in death on Oct. 20, 1944, at the age of 77 years. She had been an invalid for several years. Sister Young was a faithful member of the Seventh-day Adventist Church, and loved to have our people come and sing hymns at her bedside. Her husband preceded her in death about four years ago. She is survived by five children, three sisters, and two brothers.
L. J. Marsa

Kallin.—Andrew Kallin was born in Sweden in 1873; and died at Broadview, Ill., on Oct. 13, 1944. He came to America in 1902. In 1903 he was married to Louisa Haggkvist. He became a believer in the third angel's message in 1914 due to a contact made at Wichita, Kan., when he took his wife to the sanitarium. He is survived by his wife, and his daughter, Anna Wodeen.
R. Willard Wentland

Maston.—Miss Ida Mae Maston was born Sept. 8, 1864, on Prince Edward Island, Can.; and died at her home in Durand, Mich., Oct. 19, 1944. She came to Durand 30 years ago and was a devoted Seventh-day Adventist. She is survived by two brothers.
W. H. Holden

Dennis.—Mrs. Julia Williams Dennis was born in Saginaw County, June 11, 1874; and died Oct. 8, 1944, at her home in Elsie, Mich. She was married to William Dennis Dec. 5, 1894. At the time of her death she was a member of the Michigan Conference Church of Seventh-day Adventists. She leaves to mourn their loss, her husband, two children and four grandchildren besides a large circle of friends and relatives.
W. H. Holden

Hapke.—Mrs. Anna Johnston Hapke was born in Michigan City, Ind., Aug. 10, 1874; and died at her home in St. Joseph, Mich., Feb. 3, 1945. Her husband, Charles Hapke, preceded her in death about two years ago. She leaves to mourn, her son, and three sisters. Sister Hapke was a faithful member of the Benton Harbor Seventh-day Adventist Church. Words of comfort were spoken by the writer.
R. U. Garrett

Sable.—Mrs. Minnie Sable passed away Nov. 21, 1944. At this time she was residing at the home of her daughter, Mrs. C. P. Wheeler, in East Chicago. She was sixty-seven years of age. She was born in Kent County in Michigan. In 1932 she accepted the truth and was baptized by Elder Hultz in Grand Rapids, Mich. She remained faithful to this truth.
K. M. Kennedy

Fessler.—Kenneth Leslie Fessler was born Aug. 12, 1888, at Sun Prairie, Wis. On Sept. 3, 1929, he was joined in marriage to Flora Everhardt, to which union four children were born. Mr. Fessler served in World War I with the United States forces in France. Besides his family, he leaves three sisters. He was laid to rest in the Sun Prairie cemetery.

Johnson.—Ellsworth (Patsy) Johnson was born May 10, 1862, near Monrovia, Morgan County, Ind., and died Dec. 13, 1944. He married Addie V. Donley in 1892. She and two daughters and one son survive. He fell asleep in the blessed hope that he would see his Master face to face on that great resurrection morn.
W. R. Elliott

Schlamp.—Mary Schlamp was born May 11, 1862, at St. James, Ind.; and died Dec. 3, 1944, in Kenosha, Wis. For 22 years Sister Schamp was a faithful Sabbathkeeper. Three children are left to mourn her passing. She fell asleep with the assurance that the Master would call her at the time of His second coming.
W. R. Elliott

Fickle.—Rose Adaline Fickle, born July 11, 1878, near Pendleton, Ind. Early in life Sister Fickle gave herself to the Saviour. Four years ago she accepted the third angel's message. The blessed hope was a great comfort to her in her last illness. She fell asleep Feb. 10, 1945, in the full hope of meeting her Lord in the resurrection.
W. R. Elliott

Midgley.—Samuel Midgley was born in Yorkshire, England, Jan. 20, 1844, and died at Hillsdale, Mich., Jan. 17, 1945. In 1873 he brought his wife and family to this country, and in 1877 he moved on a homestead in Emmet Co., Mich. He and his wife accepted the third angel's message in 1885 during an effort held by Dr. H. S. Lay and F. T. Richardson in a near-by log schoolhouse. Brother Midgley was a member of the Michigan Conference Church and was a faithful witness for his Saviour. He is survived by a son, a granddaughter, and six great-grandchildren.
S. W. Hyde

BUSINESS NOTICES

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer, after which the advertisement, if approved, will be forwarded to the "Herald" office. The rate is one dollar for each insertion of forty words or less, and two cents per word for each additional word.

Wanted.—Ministerial students earnestly desire to purchase several copies of Shuler's mimeographed evangelistic sermons in two volumes. If you have either one or both volumes and desire to sell, please drop a card stating details and price. Herbert Hosford, Route 1, Berrien Springs, Mich.

Wanted.—Washing machine in good condition urgently needed by service wife—buy, rent, or borrow. Write or call Elder H. F. Brown, Lake Union Conference, Berrien Springs, Mich., phone 4321, or Mrs. Doris Brown Hoover, 1118 N. Walnut St., Lansing, Michigan. Phone 99240.

Wanted.—A boy or elderly man to work on a small farm. No milking. Sheep, chickens, horses, and garden to tend. Year-round job. Good home. Church privileges. In applying please state wages expected. A. Stabler, Barrington, Illinois.

Wanted.—Would like to correspond with missionary-minded nurse, or practical. May consider man and wife giving treatments. Good earnings, living quarters near academy. Address Mineral Steam Baths and Treatments, 1321 S. Central, Lodi, Calif.

Wanted.—Middle-aged woman to care for invalid woman. \$15 per week. Write Florence E. Galster, 17362 Greely St., Detroit 3, Mich.

Wanted.—Additional workers. Bookkeeper with fair knowledge of shorthand and typewriter with personality to meet public. Also man draft-exempt with printing shop experience preferred or capable of learning paper cutting and simple bindery operations. Permanent employment, salary increases to willing industrious workers. Local S.D.A. academy and church privileges, pleasant semi-tropical climate. Give references, experience, family status, age, etc. in first letter. Borderland Printing Company, Weslaco, Texas.

Wanted.—Billing Clerk for permanent work. Immediate employment. Five-day week. Previous billing experience not required. Twelve-grade education and ability to type are essential. Write, stating qualifications, age and any previous business experience. Enclose snapshot if convenient. The Battle Creek Food Company, Battle Creek, Mich.

SUNSET TABLE

March 30, 1945

Chicago	7:13	Lansing	8:02
Detroit	7:55	Madison	7:22
Indianapolis	6:07	Springfield	7:21

