# LAKE UNION HERALD Official Organ of the Lake Union Conference

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No. 32

# "INASMUCH AS YE HAVE DONE . . . TO ME"

By W. E. NELSON

Chairman Famine and Clothing Relief Committee

WE are receiving letters from the famine areas in Europe. While the daily papers in this country do not say much about famine conditions at the present time, yet the situation in wartorn areas is far from satisfactory.

From the president of one of our conferences in Germany we have the following:

"The need is very great, especially in the Pfalz Province, where our brethren have been starving for months. The reports I receive from there are shocking. Nevertheless, our brethren have confidence in the Lord, and remain joyful in the faith and in the conviction that nothing can come to them but what Providence has ordained for their spiritual good. From all the French Zone I receive such reports, and time and again I must convince myself personally of these reports.

"I naturally suffer under such conditions. Traveling, and visiting the churches is greatly complicated, if only because of the food problem. From home we can take nothing along with us because bread is very scarce, and the main food consists of potatoes - if there still are any. And if one comes to people, he cannot take what little they have left, though there is willingness to give in spite of the dire need. Also the question of lodging is becoming increasingly difficult in view of the scarcity of room still available, which is becoming more acute because it is being occupied by fugitives from the east.

One of our medical officers in the army writes on May 18, 1946:

"They (the ministers, etc.) badly need warm clothes for the believers, and some serviceable suits and shoes for the ministers. The suit worn by the conference president was patched more times than I can tell you. They are living as perhaps you can only imagine. The conference president and his daughter live in one room in an apartment house next to the pile of bricks and rubble that represents what was once our church. They had a curtain stretched across part of it—it was parlor, bedroom and sink, and the conference office in addition.

"The day I left Frankfort, April 5, I saw several sisters making up food packages for the needy families. Some Americans had sent a little stuff. Each package contained four cookies and about a half dozen small candy-covered chocolates, the size of lima beans, wraped in a napkin. It was more than I could stand. Reading of needs in mission fields in the Review is one thing, but seeing it with my own eyes was something new. I had \$900 in my pocket and I left it all there. I gave \$200 to each of the two ministers' families. I gave them all my PX rations for the last four weeks I was there.

"I have told these things to a couple of people here and they want me to speak in church next Sabbath. After talking to you I decided maybe I should, so I am going to tell them all I know about the situation and see if this church won't take the responsibility of sending clothes and food to those people in Frankfort that I know need it so badly. They are starving slowly. Disease will probably get many of them first, especially if this next winter is a severe one and it may well be since last winter was so mild.

"When I see so much food coupled with the indifferent attitude of even our church members, it makes me very sad. The food I eat doesn't taste good thinking of those dear people whose only concern was lest those of us in America think they are begging. They just asked that 'if we had more than we needed,' could we spare a little to them, and they would pay for it later? I am pretty 'hardboiled' as you know, but I couldn't even answer them; I lost my voice."

From another place, written June 26, 1946:

"During the last years we could not reserve anything, so that we have no provisions in stock. Had my neighbor, who is not an Adventist, not helped me out with fuel and food we could certainly have not survived. I cannot get into the Russian Zone to my relatives who have a little farm. I tried it the other day, but got only as far as Göttingen in Hanover, and then had to return. I have no towels, no bed linen. The boys have nothing to put on. But our greatest need is food. The parcel from Sweden has not yet come. I have literally not a thing in the house. This week I was away, many hours going on foot, nething in my stomach from 7 in the morning and until 7 P.M. I didn't get a thing; walking from village to village. My feet were swollen. Like a beggar I went from door to door, and could not get anything. When coming to a farm, where they were just having their meal, I so urgently begged him to give me something to eat, I got a half plate of soup. I was so hungry. Late in the evening I finally got a few potatoes for which I gave them an apron. Otherwise I would not have received anything. At 10 P.M. I was back home and immediately cooked some potatoes so that we had something to eat at midnight.

"Everything must be very carefully meted out, every piece of bread, each potato. Never can one have a good meal. I will perhaps just give you our

ration supply for a week:  $2\frac{1}{2}$  pounds bread, 4 pounds potatoes-if they are available, 90 grams meat (500 gr. 1 lb.), 1/8 lb. butter (75 gr.) margarine in a month, 1/2 pound sugar, 1/2 pound foodstuffs per week. That is all, and from this we must live. That is impossible. We all have been reduced practically to skeletons. Bert looks particularly bad (a dentist); he has to work hard, and has so little to eat. I greatly fear for him. Our younger Hans is continually hungry. I have to keep everything under lock and key, otherwise he eats it all. Bertha lost 65 pounds in weight. What we badly need is flour, sugar, fats, legumes, cereals."

Since the above was written we believe that we have been able to get food to a large number of our people, but even with the splendid offering we had on May 4 of more than \$660,000 we find that with our thousands of believers that it is wholly inadequate to meet their immediate needs. Our brethren in charge of famine relief in Europe are asking for another \$75,000 with which to buy food packages. These packages cost \$15 each and we can purchase them from a relief organization that guarantees delivery. They contain about 40,000 calories in food value.

• Now is the time to act. If we wai it may be too late. The Bible says there will be wars, famine and pestilence. We have had the war, we are in the midst of famine, and we await pestilence unless we do everything possible to alleviate famine conditions.

· Send funds to W. E. Nelson, Treasurer, General Conference, Takoma Park, Washington 12, D.C.

# **Army Assignments of Noncombatants**

To clear away confusion that seems to prevail in the minds of some of our servicemen with regard to the matter of bearing arms now that hostilities are ended, and as to the matter of assignment of 1-A-O men, in the Army to combatant and noncombatant units it will be helpful to direct attention to the language of the War Department regulation which governs such matters.

Before doing so, however, let me say that there has been no alteration in either the law or in War Department regulations which requires any 1-A-O man to bear arms or to be trained in their use no matter where he is assigned.

Some of our men may be the victims of erroneous assignments and may find themselves in the engineers, the ground forces, infantry, the signal corps, the quartermaster's department and other units. They should make immediate application for transfer to the Medical Department. Such a transfer may not be granted. If it is not granted they are still exempted from bearing arms or being trained in their use in any department where they may be.

The directive covering classification, assignment, transfers and training and discipline of such men is known as War Department Circular No. 160, dated June 4, 1946, and signed by Dwight D. Eisenhower, Chief of Staff. The material in this regulation dealing with this subject is as follows: "Conscientious Objector. 1. CLASSIFICA-TION AS CONSCIENTIOUS OBJECTORS. The Selective Service System has exclusive jurisdiction over the classification of registrants on account of conscientious objection. The records of men classified as 1-A-O are so indicated. Local boards have been instructed to enter in question 27, DSS Form 221 (Report of physical Examination and Induction), pertinent remarks relative to denial by agencies of the Selective Service System of claims by registrants to be classified as conscientious objectors. Classification as conscientious objector is based on the following quotation from Selective Service Regulations:

"Class 1-A-O: Available for noncombatant military service: conscientious objector. In Class 1-A-O shall be placed every registrant who would have been classified in Class 1-A but for the fact that he has been found, by reason of religious training and belief, to be conscientiously opposed to combatant military service in which he might be ordered to take human life, but not conscientiously opposed to noncombatant military service in which he could contribute to the health, comfort, and preservation of others.

"The classification of each registrant is recorded by the Selective Service local board on DSS Form 221, when he is ordered to report to an armed forces induction station for induction. Such classification is final. The service records and allied papers of men classified as 1-A-O by Selective Service local boards are so indicated, and assignments and transfers in the Army will be made accordingly.

"2. CLAIMS FOR CLASSIFICATIONS. Enlisted men who claim to be conscientious objectors to combatant duty, but whose claims were denied by local boards, will be questioned fully in this regard by the chaplain. The reception center commander, basing his decision on the recommendations of the chaplain, may assign these men to medical units if in his judgment such assignment is warranted. The decision in this matter is one of assignment and not classification as to conscientious objection and the records will not be amended to indicate that the individual is classified as 1-A-O.

"3. ASSIGNMENT. a. Registrants of the Selective Service System classified as 1-A-O by Selective Service and inducted, and enlisted men whose status as conscientious objectors has been established who are received for processing and assignment will be assigned, even though general service, to medical training centers or to medical units or detachments as directed by the Commanding General, Army Ground Forces or Army Air Forces. Conscientious objectors will not be assigned to other arms or services.

"b. Within the above restrictions assignment will be based on the same principles used for assignment of other personnel.

"4. TRANSFERS. Conscientious objectors and men claiming conscientious objection listed below may be transferred as indicated below:

"a. Combat service. Enlisted personnel whose records indicate classification by local boards as 1-A-O will not be transferred from noncombatant duty to combatant service except upon voluntary request in writing by the individual so classified.

"b. Conscientious objector in combat units. Any conscientious objector presently assigned to units or installations other than medical units will not be transferred to medical units unless the nature of the present assignment requires that they be armed or trained in the use of arms.

"c. Men claiming conscientious objection now in combat units. Men presently assigned to combatant units who have not been classified by Selective Service local boards as 1-A-O and who claim religious scruples to combatant duty may be transferred to medical units or installations if, in the opinion of the commanding officer authorized to transfer enlisted men, the claim is honest and warranted. These men will be transferred to attached medical units and will not be allowed, because of such transfers alone, to avoid the normal important or hazardous duties which ( are the responsibility of all members of the organization. Records in this event will not be changed to show the individual as a conscientious objector.

"d. Conscientious objectors may be transferred between units of the Medical Department.

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R. M. Harrison - Managing Editor

Entered as second-class matter November 3, 1908 under act of March 3, 1879. Re-entered March 12, 1946 at the Post Office, Berrien Springs, Michigan. Printed by the College Press, Berrien Springs, Michigan. "5. TRAINING AND DISCIPLINE. Commanding officers of units or installations to which conscientious objectors are assigned will be responsible for compliance with the requirement that the individual's assignment within that unit or installation is such that he will not be required to bear arms or be trained in their use. With the exception of bearing arms or being trained in their use, conscientious objectors are subject to all Army Regulations including those on training and discipline."

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# WISCONSIN

T. B. Unruh - - - President

# B. G. Burchfield - - Sec.-Treas.

802 B. Gorham St., Madison, Wisconsin Mail Address, Box 512

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# FINAL WORD REGARDING CAMP MEETING

THIS is being written in the midst of camp preparation for the annual meeting, August 15-25. I have just returned from Portage where our conference workers and other helpers are working exceptionally hard to have the camp in readiness for the opening meeting. The workers on the ground are praying that this will be the best camp meeting Wisconsin has ever had. It should be such. Our times are serious and God is anxious to reveal Himself in a fuller way to His people.

All accommodations and facilities will be taxed to the limit, but we feel we shall be able to care for all who have made reservations. Rooms in the city will accommodate some who come in unexpectedly. Please note the following requests:

- 1. Bring your folding tables, if possible. We are short of tables.
- 2. Bring your mattresses or straw ticks. We have none to rent.
- 3. Electricity for cooking purposes will not be available.
- 4. The cafeteria will serve three meals a day except on the Sabbath. No meals will be served on the Sabbath.
- 5. As in past years, the Conference Committee is endeavoring to eliminate all disturbing elements from the campground so we may fully experience the blessing of God. Request is made that radios, cats and dogs be not brought to the camp.

The prospects for a wonderful camp meeting were never brighter. We will be looking for you. A special meeting for members of the Conference Church will be held Friday afternoon, August 23, at which time the Ordinances will be celebrated. T. E. UNRUH

# BETHEL PRESENTS STRONG FACULTY

AN UNUSUALLY strong faculty will guide Wisconsin youth at Bethel through the school year beginning in September. Mr. Kenneth Day, we are happy to announce, continues as principal of the school. Associated with him will be a number of teachers who have served the academy well for a number of years. These are: Elder J. C. Michalenko, Bible; Miss Mildred Summerton, French and English; Mr. Roland Cole, Science; Mr. LeRoy Ramsey, commercial; Mr. F. L. Gilliland, Agriculture; Miss Wava White, Matron and Domestic Science.

Several new members will be on the teaching staff this fall. Miss Louise Larmon returns to take charge of the Music Department. Mrs. Blanche Jones, so well known to all Junior campers, will replace Miss Parfitt as Dean of Girls. Mr. Kenneth Davis, for several years connected with the conference in ministerial work, comes to take charge of the boys' dormitory as its dean. An additional staff member is still to be selected.

Prospects for an unusually large enrollment are excellent. Youth of academy age who have not yet made application for admittance should do so without delay to avoid disappointment. The year ahead is destined to be Bethel's best. T. E. UNRUH

#### WISCONSIN WELCOMES NEW WORKERS

A NUMBER of new workers have recently joined the Wisconsin Conference working staff. It is always a pleasure to welcome to this interesting field men and women whose lives are dedicated to full time service for the Lord. Elder and Mrs. F. M. Larson and two sons come to us with a rich mission experience in China and the Inter-American Division. Elder Larson has assumed leadership of District No. 8 and will locate in either Waupaca or New London as soon as living quarters can be secured. Elder and Mrs. W. R. Riston from the Missouri Conference will locate in Madison about September 1. They replace the Halladays who have been called to the Lake Union Conference. Miss Helen Mazurk, Bible worker from Washington D. C., will join the conference family about the end of November and will be associated with one of the fall and winter evangelistic efforts. Mr. Paul Matacio, one of our own young men recently graduated from Pacific Union College enters upon his first internship in this field. Mrs. Ruth Holland and Miss Idana White have recently joined the office staff as secretaries.

We regret to report that due to ill health Elder F. Gihlein has been compelled to discontinue his work with the German church in Milwaukee. Brother and Sister Gihlein have left Milwaukee and will spend some time in New York state with Elder Gihlein's mother.

Mr. and Mrs. Kenneth Davis have been called to the Bethel Academy where Brother Davis will serve as Dean of Boys.

We expect soon to be able to announce the coming of several other familes to fill the vacancies in several of our districts. To all who have recently come to us we say-Welcome! T. E. UNRUH, President

# CAMP OPPORTUNITIES FOR ALL M. V.'S!

THIS FIRST peace-time Camp Meeting is destined to be the greatest convocation that the youth of Wisconsin have had the privilege to enjoy for a number of years. Remember the date: August 15-25, 1946.

Special meetings will be conducted for the senior young people as well as for the juniors. Unusual speakers are being arranged for, and it is with real assurance that we urge you one and all, to come to this encampment with full determination to receive a genuine blessing. I know you will not be disappointed. Special youth problems will be discussed. Opportunity will be given for discussion and round table topics which every youth will appreciate and enjoy. Come, determined to get the most out of camp meeting. You are a part of this Great Movement. Come and receive a thrill of being a part of it, and receive the inspiration of others as you dedicate your life to the finishing of the gospel to all the world.

Not only are special meetings planned for all juniors, but special activities will also be conducted for them. Directed recreational, crafts, and campfire opportunities will be a part of the many things planned for you. All juniors will be given an opportunity to make many worthwhile leather, wood, glass, and other craft items that our campers are privileged to make each summer. Mrs. E. R. Orrick, our Camp Craft Instructor is getting all things ready for avvery busy season with the juniors. Be sure to bring some spending money with you to purchase items you may wish to make.

Sabbath, May 24, will be Investiture Day at Camp Meeting. If you are interested in being invested in the class for which you qualify, let us know soon. Plan now for this important event. All leaders should work with their candidates and have them ready for this occasion. M. J. PEREPELITZA

# BAPTISM AT MILWAUKEE GERMAN CHURCH

THE Milwaukee German church celebrated a day of victory last Sabbath when six persons were baptized and one received on profession of faith. Last winter Elder Gihlein and Brother Brendel held a German effort and the Lord blessed them, and this baptism represents the first fruits of that effort Three or four others are preparing and will be baptized a little later. It was to be regretted that Elder Gihlein had to be away on account of his health. Brother Brendel did an excellent work in preparing these candidates, and our brethren are rejoicing in having these additional members in their church. Our prayers are that these may remain faithful. The writer officiated at the G. F. Ruf baptism.

## WISCONSIN SUMMER CAMPS, NOW HISTORY

WITH the closing of Camp Wijumivo a few days ago, the memorial curtain was rung down upon the greatest camping season ever attempted in the history of Wisconsin summer training camps. The combined enrollment of all camps exceeded all records, and it is with great joy that we acknowledge this season of camping as the best.

Young people from every corner of the State enjoyed the spiritual adventures of both Camp Wisemivo and Camp Wijumivo ordained to meet the needs of our youth.

Our hearts are thrilled with the results evident at the close of each Sabbath morning service when after a simple call made by the speaker, 116 boys and girls took a definite stand for Christ, declaring their intention to walk with Jesus thereafter. What a joy to see such responses for Him who pleads with all youth to give Him their hearts. Baptismal classes will be organized in their home churches which each youth should attend. In the final session of Camp Wijumivo, when Elder G. M. Mathews appealed to the youth, every junior who had not previously given his heart to Christ, stood up. When I think of the number of juniors coming from outside homes, making such declaration publicly, it makes me more than ever conscious of the importance of summer camps and the contribution they make in soulwinning. They will never forget the many worthwhile experiences, stories, and lessons gained.

I have greatly appreciated the devoted staff of camp personnel who served untiringly throughout the camping season. It is through their deep and earnest devotion to the youth of Wisconsin that the success of these camps was possible. Sincere words of thanks are herewith tendered to the guests also who made a real contribution to the jolly campers: Elder T. Orville Dunn, Elder G. M. Mathews, Elder T. E. Unruh, Elders Perez and Oberg of South America, and others.

As we store the Camp Wijumivo Entrance Sign to await the camping season of 1947, and ponder solemnly the words inscribed on the back: "Until We Meet Again," it is with a feeling of loneliness mingled with an assurance of confidence, that every youth will begin now to plan definitely to meet us there when registration day comes. M. J. PEREPELITZA

## **INGATHERING PROGRESS**

At the present time about \$43,000 has come in as a result of the Ingathering efforts of our brethren. This represents about \$10 per member for the whole field. About half of the churches have reached their goals; and although only one district has all of its churches over the top, yet there are several others that have totals received equal to the total of the goals of their churches. We recognize that Ingathering is not quite as easy this year as last, and perhaps it will be harder in the future. Yet if we take time to go out and make contacts the Lord will certainly reward us with success. We may have to spend a little more time than formerly, and see more people, but that in itself has a redeeming feature-we do more missionary work. There is a satisfaction in having completed a task, and we would like to have all our brethren enjoy this feeling. Our conference church members have so far raised \$229 and the goal is \$750, so will our conference church brethren please take note of this and each one complete his minute man goal as soon as possible. G. F. RUF

# INDIANA

S. E. Wight - - - - President Elton Dessain - - - Sec.-Treas. 3266 N. Meridian St., Indianapolis 7, Ind. Telephone—Wabash 4571

# YOUNG PEOPLE-COME TO CAMP MEETING

WE WISH to extend a special invitation to the young people to attend camp meeting this year. It will seem good to have the young men with us again. We expect to have the tent filled with enthusiastic youth.

Brother K. M. Kennedy is planning an interesting program for the Juniors. There will be two meetings daily for them. All Juniors are invited to be present to join in the singing and hear the interesting stories.

Plan to come and receive the blessings in store for us. W. A. NELSON

### CAMP MEETING SPECIALS

Notices have been sent to the field through other conference columns of the Herald regarding the special offer during the campmeeting session on the following periodicals. We wish to publish it for the benefit of our Indiana constituents, so that all will know about it. The following prices will be in effect from the time our campmeeting starts, August 29, to the 15th of September.

Family Group, (Review and Herald, L	ife
and Health, Instructor, Gazette, Liber	ty,
Present Truth, and Worker)	
from \$7:30 to \$	6.70
Big Four, (Review and Herald, Life an	nd
Health, Present Truth, and Liberty)	

	trom	4.20 to	3.90
Review and Herald	from	3;00 to	2.75
Youth's Instructor	from	2:75 to	2.50

Those who attend campmeeting at Battle Ground, will receive a verbal reminder of these prices again, but we wish to emphasize that all our members, whether you are able to come or not, are entitled to these special rates. Just mail your order within the time limits set above. This applies to all renewals, new subscriptions, or those subscriptions that may expire within the next few months, commonly known as extensions. Your wrapper indicates when your present subscription expires. Surely there will be a large number who will want to take advantage of this saving.

The book room will be open to the public Thursday noon, August 29, and the early comers will find it to their advantage to be there and make purchases when the stock is plentiful, and the crowds not so large. We anticipate a large group over the first week-end.

#### WEDDING

ON Sunday afternoon, July 28, the Indianapolis North Side church was the scene of a beautiful wedding when Miss Barbara Withycombe of Indianapolis became the bride of Howard Munson of Sidney, British Columbia. Elder W. A. Nelson officiated.

Mr. and Mrs. Munson will take a wedding trip to British Columbia. Mr. Munson's father is the business manager of the Rest Haven Sanitarium located in that province. They are plauning to return to Emmanuel Missionary College where Mr. Munson will continue his education. We wish them much happiness and the Lord's blessing as they prepare for the Master's service.

#### **NEWS NOTES**

BROTHER Harry Gray of Houston, Texas, spent Sabbath and Sunday with friends in Indianapolis. He is to work in an effort in Houston this fall and it was a great treat to have him lead the music and give his message in song.

Pastor R. K. Cemer spoke Sunday evening at the Indianapolis North Side church. The thought that he carried through his sermon was "Remember," showing how that the Lord remembered His people in adversity as well as in prosperity and that a "Book of Remembrance" is written before Him and that the names of the Redeemed will be written in this "Book of Remembrance."

On August 3 there was a colporteur symposium held at Elkhart. Elder Higgins was present and also Brother Craig. They report an excellent attendance and good courage on the part of our colporteurs as they go forward in their literature ministry.

Elder and Mrs. P. T. Jackson are away from the office on their vacation. They are taking a trip to Vermont and will soon be back with us again.

A group of young people from Indianapolis consisting of Miss Mary Grassel, Miss Marion Merchant, Douglas Day, Elton Dessain, George Gough and P. L. Turner visited the Richmond Missionary Volunteer Society and presented a program Sabbath afternoon, August 3. The Richmond folk turned out in full force and seemed to enjoy the various numbers presented. 

# ILLINOIS

Theodore Carcich - - President E. L. Green - - - Sec.-Treas.

Box 29, Brookfield, Illinois

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# GOD'S PLAN IN EDUCATION NO. X

"NOTWITHSTANDING all that has been said and written concerning the dignity of labor, the feeling still prevails that it is degrading. Young men are anxious to become teachers, clerks, merchants, physicians, lawyers, or to occupy some other position that does not require physical toil. Young women shun housework, and seek an education in other lines. These need to learn that



no man or woman is degraded by honest toil. That which degrades is idleness and selfish dependence." Education p. 215

God is still calling men to preach the gospel and there are many who will go forth from humble occupations, who like Charles Wesley will say, "My business is to preach the gospel of Jesus Christ but I cobble shoes to make a living."

These are serious times in which we live. All our youth should have a Christian education that will prepare and fire them with a zeal for souls, that will send them forth to spend and be spent for Gcd; but it may be that many will do their best work in the common occupations and that many will return to their home communities or to other comunities to labor at various secular occupations while living and teaching the gospel for this time.

The blessing of God will rest upon those who go forth to labor at humble but honest occupations, endeavoring always to uphold the light of truth. As a carpenter builds a house, he will ask God's blessing upon his work, remembering always that a part of his earnings will go to advance the cause of truth in the earth. When a farmer plants his crop, he will crave God's blessing especially that he may the more liberally contribute to sending the message.

Workers are needed in many lines as shown from the following statement:

"Christian farmers can do real missionary work in helping the poor to find homes on the land, and in teaching them how to till the soil and make it productive. Teach them how to use the implements of agriculture, how to cultivate various crops, how to plant and care for orchards." *M. H. p. 193* 

"Attention should be given to the establishments of various industries so that poor families can find employment. Carpenters, blacksmiths, and indeed everyone who understands some line of useful labor, should feel a responsibility to teach and help the ignorant and unemployed." M. H. p. 194

"In ministry to the poor there is a wide field of service for women as well as men. The efficient cook, the house-keeper, the seamstress, the nurse, the help of all is needed. Let the members cf poor households be taught how to cook, how to nurse the sick, how to care properly for the sick, how to care properly for the home. Let boys and girls be thoroughly taught some useful trade or occupation."—M. H., p. 194.

"Missionary families are needed to settle in the waste places. Let farmers financiers, builders and those who are skilled in various arts and crafts, go to neglected fields, to improve the land, to establish industries, to prepare humble homes for themselves, and to help their neighbors."—M. H., p. 194.

What then shall we do to educate the youth for these responsibilities? Let us direct the minds of youth not only to the professions but to the many other necessary ocupations. Let us strive to find out what an individual can do best and encourage him to enter that occupation. Let us provide more and better training for vocational activities. Let us pray earnestly that God will help us in these days when problems of living will become more and more complex, to cut closer to the pattern than ever before. L. N. HOLM

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"One conquers bad habits more easily today than tomorrow."—Confucius. n-n-n-n-n-n-

# MICHIGAN

T. G. Bunch - - - - President A. E. Mobley - - - - Sec.-Treas. Box 900, Lansing 4, Michigan

#### **BOLTON-AMES**

ON June 16 Miss Alice Bolton and Mr. Charles Ames were united in marriage by Elder H. J. Alcock. The ceremony was performed in the home of the brides's cousin, Dr. Glenn Bolton, Wenatchee, Washington. Both Mr. and Mrs. Ames are graduate nurses. During the past year they have been attending Walla Walla College, College Place, Washington. Mr. Ames plans to enter the dental school in Portland, Oregon, this fall. He is a graduate of the Cedar Lake Academy, Cedar Lake, Michigan. During his high school years there Elder Alcock was his Bible and history teacher.

## MARQUETTE

THE first fruits of the Marquette meetings were realized when ten candidates followed Christ in baptism on the shore of beautiful Deer Lake Sabbath afternoon July 27. The location being midway between Marquette and Munising, the Marquette Sabbath school of over 30 members was joined by the new Munising Sabbath school. Visitors from Newberry brought two members from the Kalamazoo church. Seldom has one witnessed such a beautiful and happy scene, nor heard so many expressions of deep appreciation and joy. As the sun sank low over the beautiful waters making a path of gold symbolic of the future path into the kingdom we sang many hymns of the kingdom out over the lake, to distant listeners.

Several interested ones have expressed interest in baptism later. It is hoped that within a few months a new church can be organized in this city of 17,000 where not one Adventist lived a year ago.

Meetings were started last October with Brother and Sister Duane Miller and Lorraine Frederickson Fuller assosiated with us and rendering good assistance for a few months. Attendance was very low as no hall with a favorable reputation was available. A railroad dispatcher said, "Can any good thing come out of Aalto Hall?" He and others are learning to love the message and the new Seventh-day Adventist building which has been purchased and is being converted into a splendid two story church building. Approximately 85 feet by 33 feet it has a large auditorium with a twenty foot high curved ceiling, balcony, several class rooms, a banquet room that makes an excellent children's auditorium, a special kitchen, and attractive living quarters.

It is an inspiration to see the work steadily growing in such a difficult city. The prayers of the Remnant people are desired against the powers of darkness. M. J. JACKSON and family

# LAKE UNION COLPORTEUR REPORTS For the Month of July, 1946

Wisconsin, Fred Kinsey, Sec.	Bk. Hrs. Total / Del.
Bk. Hrs. Total Del.	Hamying, A. MC 137 378.95 315.85
Atkin, L. HSL 142 \$ 420.75 \$ 410.60	Hobbs, A. MMC 111 334.40 227.10
Benedict, C. HSL 145 416.70 385.60 Blessing, R. HSL 123 594.70 550.95	Hebbs, V. MMC 111 347.15 270.80
Blessing, R. HSL 123 594.70 550.95 Champen I. NG 77 166.65 150.45	Hoffman, R. BR 134 304.85 281.70
Chapman, I. NG //	Lewis, Owen MMC 122 408.75 37.85
Cleveland, m. me to a	Lohr, H. MMC 142 542.60 462.30 Low, Walter MMC 134 589.25 479.65
Ford, Mits. 1. Mic and Antonio Adda	
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## Lake Region, Virgil Gibbons, Sec.

Auston, E.	GC	67	\$	98.81	\$	76.65
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Davis, C. M. Dozier, J.	BR	107		24.60		24 60
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Jenning, 20, 11	1M	67		43.10		68.35
Jones, W. H	SL	140		350.85		171.05
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Moore, C. H	SL	114		294.30		312.05
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	BR	80		128.50		106.70
Raymond, J.	BR	212		699.85		361.11 260.54
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Sutton, E.	BR	67		13.60	)	13.60
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Thomas, N. I Weymon, J.	BR	42		99.85 124.30		15.95
Whitehead, M.	BR	109		461.20		53.70
Whitley, T.	DR	53		24.80	)	53.70 21.80
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LAKE REGION J. G. Dasent - - - - President F. N. Crowe - - - Sec.-Treas. 619-621 Woodland Park Chicago 16, Illinois

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# **NEWS NOTES**

THE publishing department secretaries met at conference headquarters last Thursday forenoon to give study to the work under their supervision, and to lay plans for more aggressive work. Plans were discussed and laid by which the goal of \$150,000 might be reached by the close of the year.

Three week-end institutes will be held in the interest of the colporteurs in Detroit, Chicago, and Indianapolis, beginning Friday evening, Aug. 9. We are hoping that all regular colporteurs and recruits will be in attendance. Final word will be sent out shortly to each worker.

Those attending regional meetings are requested to report at the church where meetings are to be held; there you will find a locating committee who will assist you in finding comfortable room accommodation. Meals will be served at a place to be announced later. Both meals and room will be available at a very reasonable price.

Encouraging reports from the evangelists conducting tent meetings are reaching the office. Brother J. Parker Laurence of Chicago Heights, believes that the interest and attendance at his tent have increased since the Sabbath question was presented. About twenty have already signed the covenant card to keep all the commandments of God, including the seventh day Sabbath.

Brethren J. F. Lee and M. Cato were at the office this past week to attend the meeting of publishing department secretaries: they report that the colporteur work was moving favorably in their respective fields.

7326 \$15553.86 \$ 9305.53

If it weren't for the bumps in the road we might never appreciate the smooth stretches .- Forum.

"The door of opportunity opens to those who have enough intelligent push."

"Each man makes his own shipwreck."

#### **BUSINESS NOTICE**

Please send all advertisements, accom-Please send all advertisements, accom-panied by cash, to your local conference office. They must be supproved by the president or secretary before publication. The rate is one dollar for each insertion of forty words or less, and two cents per each additional word. Make money order or check to Lake Union Conference.

Wanted .--- A ride to California. Must be there by August 30. Write Sara Jane Sluder, 201 N. Harrison, Berrien Springs, Michigan.

Man Wanted. --- We are processing peat moss and need help at once. Good wages for the right man. C. R. Wilson, Alto, Michigan.

Position Wanted. --- Machine Bookkeeper. -Thoroughly experienced on Burroughs or National Cash Register bookkeeping machines. Write Miss Dell Comings, 1930 Cabot, Detroit 9 or call Vinewood 2-6451.

Wanted.-Girl or middle-aged woman to do general house work for two adult people who live on north side not far from loop. Own room; private bath; pleasant surroundings. Good salary. Write or phone Mrs. Ellis Travers, 168 East Pearson Street, Chicago. Superior 9126.

Wanted .- Married couple for farm estate. Finest of living conditions. All modern separate house. Automatic oil heat, modern bath etc. Two miles from town. Local Adventist church and school. Lady to assist with general housework, man for yard, garden and light farm work. An ideal place for couple with some farm experience. If interested write Scott Peterson, R.F.D. 1, Gobles, Mich

For Sale.-Good farm, 160 acres; 50 acres clear, (40 A. in alfalfa, 10 A. under cultivation) orchard, 64 apple trees, some young fruit trees, planted peaches and cherries. Good buildings, new modern 12 room house. Close to Seventh-day Adventist church and school. Write or see Joseph J. Rimkus, Irons, Mich.

Moving?-When you plan moving a long distance to any point in the United States, contact Atlas Van Lines, 4875 Milwaukee Ave., Chicago 30, Ill.; telephone Pensacola 3400. This company is owned and operated by Mr. Geo. E. Edler.

For Sale. -- National house trailer, tworooms, good condition, new tires. Price \$1150. 231 Pine Street, Jacksonville, Illinois.

100% Whole Wheat Flour-Enright "All O' The Wheat" old-fashioned stone-ground flour is now immediately available to S.D.A.s everywhere. This flour will keep more than six months. Families may pool their purchases or buy through Dorcas Societies. Flour Sold:

10- 5 lb. sacks in bale

5-10 lb. sacks in balc

25 lb. sacks 100 lb. sacks Shipped C.O.D., f.o.b. St. Paul based on current market prices. Order Now! Distributed by: National Healthfood Distributors, 1590 S. Mississippi River Blvd., St. Paul 5, Minn.

#### SUNSET TABLE 10 104

	August	16, 1946	
Madison	6:59	Lansing	7:39
Detroit	7:31	Chicago	7:49
Indianapolis	7:41	Springfield	7:55

# ZEEKING AN

AT THE time of the General Conference session held in Washington this year Elder Henry F. Brown, the former Home Missionary and Sabbath School Secretary of the Lake Union Conference, was asked to become one of the Associate Home Missionary Secretaries of the General Conference.

As the result of several changes made in the Lake Union others have been asked to fill vacancies that were created, and the responsibilities of guiding the Home Missionary and Sabbath School work here in this union has fallen upon my shoulders.

I realize the great responsibility that has come to me, and it is my desire to have the prayers of the constituency of this great union in carrying forward the work of assisting our people to a still greater activity of soul-winning.

Because circumstances were such that it was necessary for me to remain in Madison until the first of August, I have not had opportunity to spend much time at the Lake Union office, but now as I am able to visit the campmeetings in this union it will be a pleasure to meet our workers and also our people.

I pray that the Lord may help us all in order that we may reach the twenty-five or twenty-six million people in these four great states of the middle west. H. K. HALLADAY Home Missionary and Sabbath School Secretary Lake Union Conference

# QUESTIONS ABOUT THE COLPORTEUR WORK

1. How important is the canvassing work?

Answer: "We cannot too highly estimate this work, for were it not for the efforts of the canvasser many would never hear the warning."—"Colporteur Evangelist," page 5. "If there is one work more important than another it is that of getting our publications before the public, thus leading them to search the scriptures."—"Colporteur Evangelist," page 80.

list," page 80. 2. How long will the colporteur work continue? What part will it have in the finishing of the work?

Answer: "As long as probation continues there will be opportunity for the canvasser to work. When the religious denominations unite with the papacy to oppress God's people, places where there is religious freedom will be opened by evangelistic canvassing."— "Colporteur Evangelist," page 99. "In a large degree through our publishing houses shall be accomplished the work of that other angel who comes down from heaven with his glory."—"Testimonies," Volume 7:140.

# 3. To whom does the Lord look in seeking workers for this program?

Answer: "He lays on every member of His church the responsibility of proclaiming this message. 'Let him that heareth say, come.' Every member of the church is to show his loyalty by inviting the thirsty to drink of the water of life. A chain of living witnesses to carry the invitation to the world. Will you act your part in this great work?—Colporteur Evangelist," page 42. "We are nearing the close of this earth's history. We have before us a great work, the closing of giving the last warning message to a sinful world. There are men who will be taken from the plow, from the vineyard, from various branches of work and sent forth by the Lord to give this message to the world."--"Testimonies," Volume 7:270.

4. What blessing comes to those who engage in this work?

Answer: "Those who are watching for souls, who devote themselves most fully to the salvation of the erring, are most surely working out their own salvation."—Testimonies, Volume 5:607. "Many are sad and discouraged, weak in faith and trust. Let them do something to help someone more needy than themselves, and they will grow strong in God's strength. Let them engage in the good work of selling our books . . . Christ will be close beside them teaching them what to say and do. By comforting others they themselves will be comforted."—Colporteur Evangelist," page 40.

5. What assurance do we have of success?

Answer: "Under Divine guidance go forward in the work, and look to the Lord for aid. The Holy Spirit will attend you. Angels of heaven will accompany you, preparing the way."—"Colporteur Evangelist," page 40. "A great and good work may be done by evangelistic canvassing. The Lord has given men tact and capability. Those who use these intrusted talents to His glory, weaving Bible principles into the web, will be given success. We are to work and pray, putting our trust in Him who will never fail."—"Testimonies," Volume 6:340.

6. Knowing the effectiveness of literature in giving the message, what will be Satan's attitude?

Answer: "A great and important work is before us. The enemy of souls realizes this, and he is using every means in his power to lead the canvasser to take up some other line of work. This order of things should be changed. God calls the canvassers back to their work. He calls for volunteers who will put all their energies and enlightenment into the work, helping wherever there is opportunity. Who will respond to the call?"—Colporteur Evangelist," page 26.

7. Is it necessary to have had a sales experience before becoming a colporteur?

Answer: Some of the most successful colporteurs that we have in the field today are men and women who have never sold anything previous to becoming colporteurs. In fact, they were convinced that they could not sell anything, but they caught the vision of the world's need and with a spirit of earnestness went forth in this great program. Today they are happy in the Lord's service, enjoying a rich experience and having excellent success. You may not know how to'carry forward the work now, but all we ask is that you be willing to learn how. In each field capable leaders are ready to give you counsel and help. W. A. HIGGINS

# THE VOICE OF PROPHECY ITINERARY

H. M. S. RICHARDS, D. A. Delafield, and the King's Heralds guartet, recently completed a five-weeks camp meeting itinerary that took the radio group across twenty-one states and five provinces of Canada. Public meetings were conducted on the camp grounds at New Jersey, New York, East Pennsylvania, South Lancaster, Massachusetts; Minnesota; Ontario, Saskatchewan, and Alberta Canada; Walla Walla, Washington; and Portland, Oregon. The Voice of Prophecy coast-to-coast broadcast over the Mutual System was released from Buffalo, New York; Minneapolis, Minnesota; and Portland, Oregon while the group was in the field.

The radio group plans to make a second trip which will take them to both of the large Michigan camp meetings at Grand Ledge. Camp meeting stops are also planned at Portage, Wisconsin; Cedar Falls, Iowa; Battle Ground, Indiana; Lincoln, Nebraska; and Recliffe, Utah. They plan to be in Michigan August 9-11, 21-24; in Wisconsin, August 13-17; and in Battle Ground, Indiana, August 29-31.

Thousands of dollars are being spent every year to keep the program on the air. Radio logs are available to our people free. Those interested in circulating these logs advertising The Voice of Prophecy broadcast should write direct to Box 55, Los Angeles. California. A beautiful new log has been prepared which represents the high quality broadcast conducted by The Voice of Prophecy. We urge our people to write for these logs and distribute them liberally among their friends and neighbors. Thousands should be enrolled in The Voice of Prophecy Bible Schools, and many hundred thousands of new listeners secured. Now is the golden opportunity for radio evangelism! Now when our liberties are secure is the time to keep the message flying through the earth.

The prayers and gifts and support of our people are needed now as never before. Let us all help to swell the message with a loud cry from heaven until the work is finished!