

LAKE UNION HERALD

Official Organ of the Lake Union Conference

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No. 16

Lake Region Builds Boarding Academy

J. GERSHOM DASENT

MONDAY, March 31, 1947 is an outstanding day in the history of the work in the Lake Region Conference, for it was about 6:15 o'clock P.M. on this day, in the offices of Charles W. Nicol and Associates, Architects and Engineers in the City of Chicago, that the papers were signed authorizing Wallace Bjorklund of Douglas, Michigan, Contractor and Builder, to begin the erection of the first unit of the Conference Boarding Academy, on the site already purchased in Cass County, three miles south-east of Cassopolis, Michigan, "not later than April 15, 1947, and that the work be carried on continuously with such diligence and despatch as conditions of material and labor markets will permit, with all possible efforts being expected by the Contractor toward completing the work at as early a date as possible."

This first unit will be a residence hall for girls. It will be a two-story brick structure, 58x150, with all modern conveniences. It will accommodate about 75 girls, and will be completed at a cost of \$150,000. The signatures of the president and secretary of the Conference, and that of the contractor was affixed to this historic document in the presence of A. E. Mobley, Auditor of the Lake Union Conference and C. W. Nicol the architect. They signed also as witnesses. We were very sorry that Elder L. E. Lenheim and E. L.

Green, president and secretary of the Union, respectively, could not be with us.

This eventful occasion was made possible by an action taken by the Union Conference Committee, in Grand Rapids a week earlier. The full Committee was present; we were fortunate also to have with us Elder N. C. Wilson, President of the North American Division. The Committee discussed and considered the whole project from every conceivable angle.



Signing the Contract for the first unit of the Lake Region Academy

It was very evident that the time had come for the Lake Region Conference to take the necessary steps for the safe and proper education of its youth. Other buildings will be erected later on as the funds are available.

The launching of this great building program places a heavy responsibility upon every believer in the Lake Region Conference, and we are looking to and depending upon every one for your whole-hearted support and co-operation in this work. "God Himself originated plans for the advancement of His work, and He has pro-

vided His people with a surplus of means that when He calls for help, they may respond, saying, 'Lord Thy pound hath gained other pounds.' If those to whom God's money has been entrusted will be faithful in bringing the means lent them to the Lord's treasury, His work will make rapid advancement." *Volume 9*, page 58. "The Lord now calls upon Seventh-day Adventists in every locality to consecrate themselves to Him, and to do their very best, according to their cir-

cumstances, to assist in His work. By their liberality in making gifts and offerings, He desires them to reveal their appreciation of His blessings and their gratitude for His mercy." *Id.* page 132. Since formulating plans for this institution the members of the Conference have contributed more than \$35,000. For this we are thankful. You

have done well thus far. For 1947 we are expected to raise not less than \$50,000 if our building program is to continue. To this end, I, as the president of your Conference am requesting first, that each and every member be faithful in returning to the Lord the tithe of your increase or income. "Bring ye all the tithes," is the Divine admonition. The tithe is the Lord's, and He expects it of you. Second, Put forth every endeavor to make your church a minuteman church in the 1947 Ingathering Campaign; this means an average of \$17.38

per member. This is possible, and with the Lord's help you can do it. Third give a large, annual contribution, according to your ability, to the Boarding Academy Building Fund, and pay the same either in advance, which is far better, or in monthly installments. Continue such a program until the work is finished. The Lord will bless your faithfulness, and take care of the rest.

THE SABBATH SCHOOL SECRETARY

THERE is a text in the Bible that Sabbath school secretaries would do well to read and shape their services accordingly. It could prove to be very helpful. It is found in Romans, chapter 12, verse 11.

"Not slothful in business; fervent in spirit, serving the Lord." With the one exception (the superintendent) no position in the Sabbath school affords larger opportunities for real service. There is no office in the Sabbath school that calls for greater faithfulness, willingness, accuracy and Christian courtesy than the office of secretary. I believe that this text indicates those qualifications so necessary to be found in a good Sabbath school secretary. By her faithfulness and attention to details she enables the superintendent to keep his finger on the pulse of the entire Sabbath school. When a young person accepts the office of secretary she signifies her willingness to give her time and effort to her work. It becomes her responsibility to see that the Sabbath school succeeds as it is the duty of every other officer.

Some regard the duties of the Sabbath school secretary as merely the recording of facts and figures. It is that, in addition to many and varied duties. A live secretary is kept busy marking officers' record cards, receiving their offerings, checking over the record cards, recording contents of offering envelopes, making a record of and reporting the Sabbath school sessions, keeping a record of weekly Sabbath school and birthday offerings, investment funds and the 13th Sabbath offerings and the Sabbath school expense money. Then she turns over all mission Sabbath school offerings to the church treasurer.

The secretary has the responsibility of looking after the supplies and ordering them through the church missionary secretary. She should watch the labels on the clubs of papers, memory verse cards, quarterlies and picture

rolls to note when it is time to renew an order. When the quarter closes she should see that the picture roll is mailed to some needy mission field to be used by the missionaries in teaching Jesus to boys and girls in far away heathen lands. The secretary should see that yearly subscriptions are ordered for the Youth's Instructor, Little Friend, The Sabbath School Worker for teachers and such periodicals as the Sabbath School will use to promote a successful school. Sabbath school material should be ordered well in advance of time needed.

Yes, indeed, the office of Sabbath school secretary is an important one. Another essential feature of the secretary is the writing and giving of the weekly report to the church. It takes study, time and prayer to keep the minutes interesting and helpful without becoming monotonous. As the secretary passes from one division to another gathering interesting features from class to class for the next Sabbath she brings helpful comparisons from the last year's record in order to inspire the members of the school to do better and still better.

Yes, the Sabbath school secretary is the "Eyes and Ears of the School. Ever ready to appropriate every item of interest which takes place during the school session." She should receive the sympathetic consideration and support of all Sabbath school officers.

Dear Sabbath school secretary:

Do well the little things now, so
Shall great things come to thee by
And by, asking to be done.

(Persian Proverb)

J. E. JOHNSON

CATHOLIC COLOMBIA IS RECEIVING THE MESSAGE

YEARS ago a Seventh-day Adventist missionary was traveling over the Colombian mountains by mule-back. He found it necessary to spend the night with a mountaineer and his family who became very friendly and hospitable. After supper, the missionary showed them beautiful pictures of Christ from the "Picture Roll," and this Catholic family appreciated the pictures very much.

The missionary then took his Bible, and just as he opened it and started to read some of the precious promises found there, the lady of the house slipped out the door and ran away. The husband tried to cover his eyes. Naturally, the missionary was surprised at

this behavior. A little later the husband said: "The Priest taught us never to look at a Bible, for if we did so we would become blind immediately. He also taught us that our fingers and hands would be severely burned if we ever touched a Protestant Bible." Then, inquisitively, the man asked: "But, tell me, how is it that you have not lost your sight, nor had your hands burned for reading or touching the Book?" As the missionary placed his Bible back in his satchel, the lady returned to the house. Then he explained to them how God truly blesses those who study and handle His Word. In that area many others have been equally misinformed, and are steeped in superstition.

Colporteur Eleseo Baron worked in these very mountains years later. At a Colporteur Institute in Bucaramanga, Colombia, on the 15th of March, 1947, he testified: "I have here with me today a convert from the mountains. This convert, Brother Muñoz, not only accepted the Truth and left superstition and darkness, but he has also become a successful colporteur and carries the message to many others in the Colombian Mountains who are living under the same superstitions as he was.

Twenty Sabbath schools were organized during 1946 in this section of Colombia by the colporteurs of the Upper Magdalena Mission. The people in these needy areas will benefit from your 13th Sabbath Overflow offering. We appeal to you to give generously, so that our missionaries may search out those in darkness, and rescue many more from superstition and sin.

J. C. CULPEPPER

▶ "If we cannot strew life's path with flowers we can at least strew it with smiles."

LAKE UNION HERALD

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E. L. Green - - - Managing Editor

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582 RADIO STATIONS

BEFORE December 31, 1947, we hope to be broadcasting the Advent message over more than 600 radio stations. Our faith can foresee an even larger number of outlets. There is no limit to the possibilities of expansion if we all pray and work and give to make The Voice of Prophecy the biggest radio mission for God in the history of protestant churches.

The World-Wide Bible correspondence class for adults is the world's largest with nearly one-half million enrolled. Our Junior Bible correspondence school roster has the names of 125,000 children inscribed on its pages. Our radio schools are the biggest. Why is it we do not have the largest number of radio stations? (Several well-known gospel broadcasts are larger than ours).

Twelve hundred dollars will purchase time on one small station for approximately one year's time. Radio listeners are contributing hundreds of thousands of dollars to help us expand. But we will never be satisfied until our radio voice can be heard in all the world over at least 750 outlets. Even then with frequency modulation and television before us we will have new and unlimited opportunities for proclaiming the gospel.

At the present time 582 stations release our program. This total represents a gain of 132 outlets above our figure of 450 stations three years ago. Shall we continue to make progress?

We urge our dear friends in radio-land to come up to the help of the Lord by giving sacrificially, praying with living faith, and working with an untiring zeal to push the battles and the victories of The Voice of Prophecy to the very gates of heaven. Surely our working days are numbered, and we must labor to warn a dying world while the open avenue of radio evangelism is before us.

The Voice of Prophecy is no longer a child; it is a mature, well-developed "son" of the Advent movement, trained for gospel warfare, and equipped to fight the battles of the Lord. Since January 4, 1942, our program has been heard coast-to-coast. Voice of Prophecy programs at this writing, over five years later, have been heard on every continent and are being transmitted from North and South America and the continent of Asia as well. In

Australia and Africa the message is likewise sounded by Voice of Prophecy preachers, and soon we shall be on the air in Europe. Bible correspondence course lessons are reaching the inhabitants of seventy-two countries, and millions of tracts and books have been mailed to our friends around the globe. God's mighty voice can be heard through the voice of His earthly servants proclaiming the good news of the gospel and preparing a people for the coming of the Lord. We look to the future with confidence, and press on to new triumphs for Christ!

As the writer moves from The Voice of Prophecy headquarters to editorial responsibilities in Washington, D. C., it is sincerely hoped that the co-operation so generously given from the field during the past three years will be continued as Elder Elmer Walde, formerly pastor of our Keeaumoku Street church in Honolulu, takes up the burden as Announcer and Publicity Manager.

A million thanks, dear friends, for your loving support of our radio ministry. God bless you all. Keep looking up, and remember our motto FORWARD IN FAITH!
D. A. DELAFIELD

EXCERPTS FROM OUR BIBLE STUDENTS

"I have always observed Sunday, but since studying this lesson it is clear to me that Sunday is a man-made institution. I do desire to keep the true Sabbath. Will you tell me how it can be done and still make a living? What can a working person do?"

"Thanks for your letter. It has helped me to know that you thought of me and was a little interested. I tried to keep as near as I could to what you taught, and I felt I was gaining a lot, but somehow I think I neglected some things by not being able to attend the church or being with any of the people. Now I'm more determined than ever to win out and do as I surely think is right, and I'm making a better start than ever. Thanks again."

"I feel that my lessons and the books and sermons you have sent me have given me more spiritual help than all the church going and Sunday schools I have attended all my life, and I am nearly fifty years old. About eighteen years ago I attended the Seventh-day Adventist Church for a time and felt that I had found the truth,

but I didn't have the strength to keep it. I was having trouble with my husband and we finally separated. . . . Since I have started my correspondence course with The Voice of Prophecy I have felt different, and with God's help and your prayers I will try to keep the commandments of God."

"I Believe Saturday is Our Sabbath."

"I believe Saturday is our Sabbath, and since I've felt this way I have been keeping Saturday as the Sabbath, although I have been a member of the Baptist church for thirty years."

"A Fire Chief"

"I want to ask your prayers for me and for my husband. Pray that he will be able to keep the Sabbath. He is a fire chief and has to answer calls every two weeks on the Sabbath. Then we both use tobacco. Will you please pray that we may have deliverance from this habit? We want to be ready when Jesus comes."

"I Heard Your Broadcast"

"My husband has been untrue to me and I have been greatly troubled. I decided to go to my pastor for advice. He did not give me even a chance to explain and said my husband was old enough to do as he pleased and that it should not matter to me. Well, I was hurt and I was determined not to go to his church any more. The first Sunday I was home I turned on the radio and heard your broadcast and now I am enjoying a different experience. God has come into my life and I appreciate so much what He has done for me."

"PERFECT"

"The law of the Lord is perfect."
—Ps. 19:7.

ANY change, then, in God's law is impossible, even though made by God Himself, for to change it in any respect would make it imperfect, faulty. Should God change it He would thereby declare Himself imperfect, erring in judgment.

To regard the quotation as trite, or commonplace, is to account Scripture only relative; not absolute and final. It also postulates superiority of judgment resting in the person so judging.

"If thou *judge* the law, thou art *not* a doer of the law, but a judge. There is One Lawgiver who is able to save and to destroy."—James 1:11, 12.

"Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, *thou condemnest thyself*."—Rom. 2:1.

of purpose "this one thing I do," in his introductory talk. He called it "the SERVICE road the joyous road." In explaining this he stated that "a slacker puts in less than he takes out of the common pool of human happiness; the gentleman puts in as much as he takes out; but the patriot puts in much more than he expects to take out."

"The past, present and future part that music plays in all great earthly and heavenly events" was Elder Theodore Carcich's theme during the Sabbath morning service; after each of the Academies had presented some special feature in the Sabbath school musical program. The speaker brought out the thought that the whole plan of salvation is linked with music. Creation was accompanied by the songs of the morning stars. Israel before the Red Sea celebrated with a choral response the marvelous delivery they had just experienced. In all of their battles, the musicians went ahead to prepare their "morale." In rebuilding the temple, Nehemiah used a choir of 250 voices to keep up the courage of his people. Jesus ended his last Passover supper singing the 116th Psalm. The resurrection and ascension of Jesus was accompanied by the joyous heavenly chorus as described in Psalm 24. And the final climax of God's plan in his second coming is to be accompanied by music. In summarizing, Elder Carcich claimed that "you cannot sing 'I Surrender All' and continue to indulge in degrading habits." He suggested that all use song as their weapon to fight discouragement.

The sacred concert Sabbath afternoon rendered under the direction of Prof. J. J. Hafner of Emmanuel Missionary College should forever dispel in the minds of the one thousand listeners filling the auditorium, any thought of going back to cheap popular music as a source of personal satisfaction. Besides the fourteen selections rendered by individual or Academy ensembles, the united choirs of all seven institutions sang in a grand climax of praise to God the following choruses:

"O Morn of Beauty," by Sibelius
 "I Walked Today Where Jesus Walked" by O'Hara
 "Holy, Holy, Holy" by Dykes.

Sabbath evening at 8 P.M. the program was given over to the festival concert, beginning with "Star Spangled Banner" and ending with the combined band playing "High Tower March." The Broadview Band, neatly

uniformed, demonstrated what can be done with 55 talented boys and girls with instruments in their hands and instructed and directed by W. A. Schram, music director of Broadview Academy. All the bands playing together without much previous combined practice showed the efficient work that had been done by the respective music teachers in their home schools.

It was the consensus of opinion that after such a fine demonstration of the power of music, and the co-operative friendship that had come to the forefront as a result of this get-together festival, that it would be profitable to hold one like it every year.

In contrast with the "*Fiesta de Amancaes*" where Satan enjoyed himself, we believe that the God of our youth was with the Lake Union Music Festival, and angels of heaven rejoiced as they saw hearts touched by the sweet influence of sacred music.

H. J. WESTPHAL

MISUSE OF THE SPIRIT OF PROPHECY

THE apostle Paul gave all the energy of his dynamic soul to establishing and building up churches. His tireless ministry for God was characterized by "labors more abundant," "necessities," "distresses," "tumults," "imprisonments," "stripes," "patience," "afflictions," "watchings," and "fastings." (2 Cor. 11:23; 6:4, 5.) He wrestled against the rulers of the darkness of this world, (Eph. 6:12) but at the end he could say, "I have fought a good fight . . . I have kept the faith." (2 Tim. 4:7):

Paul realized that after he was gone dangers would beset the churches he had established, not only from without but from within. "Of your own selves," he said to the elders at Ephesus, "shall men arise, speaking perverse things, to draw away disciples after them." Acts 20:30.

As it was in the early church, so it has been through the centuries, and so it is in the remnant church. There will be a constant effort on the part of those who have gone out from us, to weaken confidence in the church and its leadership, and "by the sleight of men and cunning craftiness," (Eph. 4:14), to tear down what has been built up through years of earnest effort.

As the work of Paul was menaced by such subversive influences, so the remnant church has been troubled by

those who have left us and carried on opposition against the church. God's chosen messenger to this movement has said that her work was made much more difficult by those who professed faith in the Spirit of prophecy but misapplied what she had written to bolster false teachings. She said: "The Lord has given to His people appropriate messages of warnings, reproof, counsel, and instruction, but it is not appropriate to take these messages out of their connection, and place them where they will seem to give force to messages of error." *Testimonies to Ministers*, p. 36.

And further it is said: "Although there are evils existing in the church, and will be until the end of the world, the church in these last days is to be the light of the world that is polluted and demoralized by sin. The church, enfeebled and defective, needing to be reproofed, warned, and counselled, is the only object upon earth upon which Christ bestows His supreme regard." *Ibid*, p. 49. And so, "When anyone arises, either among us or outside of us, who is burdened with a message which declares that the people of God are numbered with Babylon, . . . you may know that he is not bearing the message of truth. Receive him not, nor bid him Godspeed." *Ibid*, p. 41.

This is good counsel.

One of our ministers, a district leader, who tells of a visit to his field of an emissary of an offshoot from this movement, says: "He pretended that he was a Seventh-day Adventist, and he had all the names of the members of all my churches." Evidently, in that district, their "name ingathering campaign" had been successful.

Very many of our people are regular recipients of literature which teaches that the Lord has rejected the leaders of this movement, and that our people should send their tithes and offerings to the headquarters of this offshoot. It is encouraging to know that most of the literature thus received is unread and is destroyed. It would be still better, however, if you would refuse to take it. In this way doubtless your name will be removed.

While not much is being accomplished by these offshoots, some honest souls are being deceived, and we should warn them against those who "lie in wait to deceive." M. E. KERN

INDIANA

S. E. Wight - - - - President

Elton Dessain - - - - Sec.-Treas.

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NEWS NOTES

In lieu of the fact that Elder McClure has not arrived to assume the responsibility of the Home Missionary Secretary of the Conference, Elder H. K. Halladay spent a few days in the office last week and also in the field in the interests of our Ingathering work. He reports the solicitation of funds as easy as it was last year.

Our Tell City and Monon churches are over their Ingathering goal. This is a fine example to our other Indiana churches. We hear some very fine experiences in connection with Ingathering this year.

Brother D. E. Caslow reports that the wiring and the plasterboard is all prepared and waiting for the men to put on the plaster in the Seymour church. This church has looked forward for a long time to the day when they could worship in their new building.

Elder O. K. Butler is home again and reports splendid progress in his recovery.

The Richmond church acted as host for the Missionary Volunteer Rally on Sabbath, April 5. Many from Connersville and New Castle and surrounding territory were present. We were especially glad to have Professor Hoffman and a large group from the Academy with us. Their part of the program was of special interest to all. One is impressed with the spirit of progress and good-will which is found in the Richmond district. We are sure 1947 will be an outstanding year for this portion of the Conference.

On Sabbath, April 12, Elder D. W. Hunter joined with Elder W. A. Nelson in a Missionary Volunteer Rally at Jeffersonville. An interesting and varied program was presented in the interest of youth, and a social gathering was held Saturday evening.

DEDICATION AT VINCENNES

SABBATH, March 15, Vincennes held a very impressive meeting. They dedicated their new school house to church school work. Brother and Sister Byers have put in an immense amount of hard work. They and their teacher,

Miss Sara Boutwell, presented a wonderful program. Brother Hofstra and Elder Hugh Williams pitched a tent in the city in 1920 and five years later Elder Williams went back to the city and raised up a fine group of people for their church. During this time the church has moved fifteen times.

They expect to use the school building for temporary quarters until they can raise sufficient money to build a church on a beautiful lot that they have purchased and paid for on Route No. 41, in what is considered the best part of the city. We shall look forward for great results from this splendid beginning. S. E. WIGHT, *President*

ELDER MELLOR'S EFFORT ADDS SIX IN BAPTISM

ON March 15, six people were baptized by Elder C. M. Mellor of the Indianapolis South Side church. This was the second baptism held as a result of the effort carried on there. Included in the group was one lady from Greenfield and another who became interested in the truth through the correspondence course offered by the Bible Readers' Circle. Of further interest is the fact that she was enrolled in the Bible course by a faithful colporteur, Mrs. Cora Turner. Another baptism is expected soon.

Elton Dessain was the guest speaker at the Sabbath morning service. Saturday night he showed pictures at a social sponsored by the juniors at the Garfield Park Field House. We have a fine group of active juniors at the Indianapolis South Side church, under the leadership of Miss Marion Merchant. HELEN ADDIS

ELEVEN ADDED TO NORTH VERNON FELLOWSHIP

ONE year ago our faithful and loyal believers in North Vernon began praying that the Lord would add ten souls to their fellowship. Adding earnest effort with prayer, a Bible class was started last November. The fruitful climax came Sabbath, March 8, when Elder W. A. Nelson officiated at the baptismal service in which sixteen people were baptized. Eleven of them were added to the North Vernon fellowship, four to Seymour, and one to the Versailles church. D. E. CASLOW

▶
"Alone with God at the blush of morn,
Midst nature fresh and newly born,
'Tis then I see my Saviour's face
All radiant with redeeming grace."

LAKE REGION

J. G. Dasent - - - - President

F. N. Crowe - - - - Sec.-Treas.

619-621 Woodland Park
Chicago 16, Illinois

NEWS FLASHES

LAST Wednesday forenoon a delegation, including officers of the Lake Union conference, and the Building Committee of the Lake Region Boarding Academy, met with the architects and contractor on the School Farm in Cassopolis, and laid out the location for the residence hall for girls, the first unit of this proposed school. Before leaving the grounds pictures were taken of the group; these pictures will appear from time to time in our promotion work.

Elder Dasent left last Sunday afternoon for Los Angeles, there to attend the Spring Council of the General conference. He will be away for about a fortnight.

Elder Dasent returned from Detroit late last Thursday night; while there he with L. B. Baker, Manager of the Book and Bible House consulted with leaders of the local field. The accounts of the colporteurs visited were in good shape; and the men full of courage. Brother Lee is to be commended for the excellent work accomplished under his leadership. Before leaving Elder Dasent and the district superintendent, Elder R. F. Warnick, visited the proposed site for the Hartford Avenue new church building.

Brother James Dykes, who is in charge of the churches in Ecorse and East Detroit, is contemplating the purchasing of a church building in a very desirable section in East Detroit. While in Detroit Elder Dasent with Brother Dykes inspected the building, and visited the surroundings.

On his way to the West Coast, Elder G. E. Peters of the Colored department stayed in Chicago for a few hours. He visited and addressed the students in Shiloh church school at the time of their noonday exercises.

Professor Dent, principal of Wadsworth Academy in Los Angeles, Calif., was an unexpected but welcome visitor at the conference office a few days ago. Brother Dent is an old acquaintance to most of the office workers. He chatted a while, looked around, told us what he heard about our work, and what he thought of what he had seen.

Professor Dent was the principal speaker at Shiloh last Sabbath. His message was very timely, and was enjoyed by all. Seven persons came forward seeking membership at the close of the service.

Due to the illness of one of the church school teachers at Capitol Avenue church—Mrs. Chrinshaw—Brother James Moseley, one of the ministerial interns, has been asked to take her place until the end of the school year. We are very glad that Brother Moseley could arrange his work so as to be able to respond to this most urgent need.

The readers of the HERALD, and especially those in the Lake Region area, are reminded to read Elder Dasent's article which appears on the front page of this issue.

The formal opening of the new place of worship in Robins, Ill. took place Sabbath afternoon, April 5. Believers from Morgan Park and Chicago were in attendance, despite the stormy weather the night before. The Gospel Chorus of Shiloh church rendered sweet, soul-inspiring music. Elder Dasent was the principal speaker. Others on the rostrum were: Elder F. N. Crowe and J. E. Johnson, and Brother Alonzo Ratliff, who is responsible for the financing and erection of the building.

The first report from the Ingathering Campaign shows that more than one-third of the \$20,000 goal is already reached. All churches are aiming to be a minuteman church this year. Officers of the conference wish you much success as you push forward under God to reach this advanced goal. Untold millions in far away lands are looking to us for help. In reaching your minuteman goal in this campaign you will be helping these precious souls for whom Christ died.

Brother Virgil Gibbons, publishing department secretary and Mrs. Christine Banker, conference magazine representative, are in Oakwood attending the annual colporteurs institute. We are expecting a large number of colporteur-minded students will be spending their summer in this field.

LET ALL DISTRICT LEADERS be reminded that a portion of their duty is to see that the church treasurers mail their remittance in to the conference on time. It should reach us not later than the 6th. of each month. This has not been the case in the recent past, and as a result the confer-

ence treasurer has been handicapped greatly in making out his report to the union.

All Colored believers of the Lake Union Conference should be members of one of the churches of the Lake Region Conference. You should connect with the church nearest you or the Conference church. This is important. We shall be glad to hear from each of you. The address of the conference office is P.O. Box 5323, Chicago, Illinois.

YOUTH'S CONGRESS IN SAN FRANCISCO

ARE you planning to attend? Remember that not later than the end of June each senior society which intends to send a representative, must remit to the conference treasurer not less than \$80. This amount is to take care of your transportation. Then you should have at least about \$50 for room and board, etc. while in the Golden City. This is a big undertaking, and I believe that the young people of L. R. C. will do their full share.

ELEMENTARY SCHOOL DAY

THE third Sabbath of each month is known as Elementary School Day, at which time we are requesting that a special offering be taken up in all the churches and sent to the conference treasurer with other remittances at the end of the month. We sincerely hope that all leaders will co-operate and endeavor to make this monthly offering a substantial one. Further information will be given by the educational secretary in the very near future

ILLINOIS

Theodore Carcich - - President

J. B. Frank - - - Sec.-Treas.

Box 29, Brookfield, Illinois

CAMP MEETING

IT WAS our hope that this year a favorable camp meeting site could be found somewhere in central Illinois. One factor which keeps us from realizing this ambition is the scarcity of sites and the abnormally high prices. Therefore, it seems best to conduct our annual camp meeting again at the Broadview Academy grounds.

The time of our camp meeting will be June 3-8. Inasmuch as this is the year of the conference session, we will be expecting a large attendance throughout. Soon the conference treas-

urer will be sending the church officers detailed information concerning the appointment of delegates from each church. Along with this will come additional information concerning rooms, tents, etc.

It would be well to mark the days of June 3-8 on your calendar with the caption "Illinois Camp Meeting." The ministers and other workers of the conference will spare no effort to make this year's gathering a real spiritual feast for our people.

THEODORE CARCICH, *President*

CAMP MEETING ROOMS AND TENTS

A LIMITED number of dormitory rooms and family tents will be available for our coming camp meeting and reservations should be made in advance.

The room rental charge for the time of the entire camp meeting will amount to \$6.00. Please send this sum, along with your reservation request, directly to Broadview Academy, Route 1, La Grange, Illinois.

Applications for tents should be addressed to the Illinois Conference of S.D.A., Box 29, Brookfield, Illinois. The rental charge for a tent is \$3.50, and you may send this amount with your request.

Rooms and tents will be available only to those who make reservations.

J. B. FRANK, *Treasurer*

THANKS FOR EVERYTHING

ONE of the classic illustrations to come out of the Civil War was of a drummer boy who never learned how to beat a retreat. One day when the tide was going against his forces he was ordered to "sound a retreat." Ignorance was his plea, but he told his commanding officer that if he would give him the permission he could beat a charge that would stir the world. The story goes on to say that the permission was granted and the dramatic charge, played by the drummer boy, saved the day.

Mrs. McCormick and I find it hard to "sound a retreat"—that is to say goodbye to the Illinois Conference. We have labored in your churches, visited in your homes, and worked with you in your communities. The believers here have come to be very near and dear to us. After these years it is hard to say goodbye. The many cards and letters that have come to the Conference office since it was announced that

we were moving, have been deeply appreciated. Since there are too many to answer personally at this time, accept this as our grateful thanks.

Any success that may have attended the work in the Home Missionary or Sabbath school department in recent years has been due to the complete support given the program of the conference working staff, and the loyal church members and officers throughout the field. As we answer the call to the Michigan conference we thank the Lord for the privilege of having so-journed among so many of His fine children in the state of Illinois. Remember us in your devotions. If faithful we shall meet again in Heaven.

ELDER AND MRS. McCORMICK
AND FAMILY

CHICAGO WEST CENTRAL DISTRICT

THE pastor and membership of the Chicago West Central church emphasize evangelism as its foremost objective, no matter what smaller phase of the work is being promoted.

Believing that there is a soul in every audience who might respond to a call to give his heart to the Lord if given the occasion, we have provided the opportunity during the singing of the closing hymn of the church service. Very little time is taken up with an appeal; before the singing of the hymn a simple statement of invitation is made without any play upon the emotions of the people. If anyone feels that the Spirit of God has spoken to him, he comes quietly to the front. The pastor steps down and greets the individual. As soon as the invitation hymn is sung, the benediction is pronounced, and the pastor stays to have a moment of prayer with the souls at the front, and arranges to visit with them and talk with them about their desires or problems. This plan is followed once a month, or more often if the Spirit dictates. In the three months we have been following this plan, there has always been someone who responded. It puts an evangelistic touch on the service, and an added emphasis on Spiritual things during the preaching hour.

At the present time several of our members are engaged in using projectors in giving Bible studies and holding cottage meetings. One of our elders is becoming a public figure in his leading of a temperance drive in the suburb where he lives.

The Ingathering campaign will be a soul-saving campaign with the use of *Present Truth* along with the regular paper. That will be followed up with an intensive campaign using the Prediction Series. The lending library plan will also be used. These features will prepare the way for an evangelistic campaign later.

A group of counsellors are working in co-operation with deacons, and deaconesses to reclaim those who have lost the way, or who may be discouraged and need help.

We have purchased a public address system which we plan to use out-of-doors this summer. The young people are particularly interested in using this for meetings. The pastor is working with them on the project.

The pastor, in co-operation with our capable Dorcas leader, is working on a plan to rent a store for the display of Dorcas goods and our literature. This is to be combined with a reading and lecture room in the rear of the store.

Several thousands of dollars have been spent in the improvement of the church building, and these improvements are continuing. Our treasury is being continually filled with funds for future needs of the church plant.

The Brookfield church has raised money for the erection of a suitable church building, and plans are now under way to see this project through to a successful conclusion. As soon as this is done, an evangelistic effort for Brookfield will be held. In the meantime, the church will be preparing the territory by a systematic distribution of literature, and a ten-day rally in the hall where they are now meeting.

We have but one objective—the effective preaching of the gospel of Christ, that will win and keep men and women for His kingdom. There is no higher position in this or any other organization. Pray for the work here.

LAWRENCE R. SCOTT

"I HAVE PRAYED FOR THEE"

THESE were the words of Jesus to Peter at a time when this boastful disciple was certain that he had sufficient will power and loyalty to carry him through any experience if it were for his Master. Had not this man to whom he was devoted always shown himself able to outwit his adversaries, and had he not demonstrated that He was possessed with a power unknown to humanity?

To be associated with Christ gave him great confidence and although he did not believe that Christ would ever be called upon to go through any such experience as he was about to use as an example, still he asserted, "I am ready to go with thee, both unto prison, and to death." He could not believe that circumstances could so shape themselves that he would be ashamed to be known as one of Christ's disciples. Impossible that he would ever deny his affiliation with him. Jesus looking into the future and into this poor man's heart and discerning there, weakness but also sincerity, said, "I have prayed for thee."

Today as then Christ knows all about each one of us. He knows the circumstances of our birth and the influence upon our lives of the environment in which we live or have lived. Down through the ages He still says to you and me "I have prayed for Thee." In our faltering way we send our petitions to God. Jesus takes them and repeats them to the Father in the beauty of the language of heaven. He prays for us.

"If Radio's slim fingers can pluck a melody
From night, and toss it over a continent or
sea;

If the petaled white notes of a violin
Are blown across a mountain or a city's
din;

If songs like crimson roses are culled from
thin blue air;

Why should mortals wonder if God hears
and answers prayer?" L. N. HOLM

NEWS NOTES

ELDER Theodore Carcich is now attending the Spring Council which is being held in Los Angeles, California. He will be back in the office on April 28.

On March 1 Elder A. D. Nagy, pastor of the Chicago Hungarian church, had a baptism of six candidates. On March 15 Elder Jose Rivera, baptized one person, who was taken into the fellowship of the Spanish church; on that date Elder L. R. Scott, the Chicago West Central church pastor, baptized four people. Pastor William E. Burns of the Danville district had a baptism of one person March 29.

Elder L. R. Scott called on six automobile dealers in Oak Park and received for Ingathering: one \$50 check, another for \$25 and four for \$17.38, a total of \$144.52 in four hours.

Pastor H. L. Calkins has thus far solicited \$500 in Ingathering. Of the larger gifts one was a \$50 offering and four were \$25 offerings.

Elder O. J. Dahl, pastor of the Moline district, solicited the equivalent of nine minute-man goals. Each worker finds that businessmen give more liberally this year; also that the new pictorial prospectus is a powerful aid in obtaining large offerings.

The Macomb church has already reached 192 per cent of its Ingathering goal. Congratulations!

We shall soon hear the Ingathering shout of victory from the Danville district. The members of this district have reached their Ingathering basic goal and are well on the way to attaining the minute-man goal very soon.

DO YOU WANT TO HELP JESUS?

"LABOR not for the meat that perisheth." John 6:27. "He that winneth souls is wise." Proverbs 11:30. Have you ever stopped to think just what these texts mean and how they apply to you? II Samuel 24:24 says, "Neither will I offer unto the Lord my God of that which did cost me nothing."

God expects every soul whom Christ has saved from a sinful life to go to work for Him in love, seeking out others who must hear the Truth. I think of the dear sister who faithfully each month sold a businessman in one of the southern states a copy of what is known now as *Our Times Magazine*. In 1943 he sold his business and against his wife's bitter protests went forth to carry the message to others in the same way he had just learned of it. In three years God so blessed him that his total deliveries for that period exceeded \$33,000.

Won't you write to us immediately so that we can make the necessary plans for someone to work with you in the field to acquaint you with the proper approach when you are ready to start?

"We must pray for the outpouring of the Holy Spirit," but be sure that our vessel is right side up when it comes.

As I talked with one of our colporteurs at the close of the day recently he told of a man who had purchased a number of our truth-filled books on the time plan. Two weeks later as he called for the first collection he noticed a sign in this man's little store, with lettering in red, which read: "*This Store Closed Saturdays—The Lord's Day.*" I invite you, dear reader, to come and lend your shoulder to the tasks. Let us not cause delay in the Master's return.

I will be looking for your letter.

J. M. Bucy

CHICAGO AREA DORCAS FEDERATION MEETING

A meeting of the Chicago Area Dorcas Federation will be held on Tuesday, May 6, at the Chicago North German church, 2318 West Roscoe Street, Chicago. The meeting will begin promptly at 10:15 A.M. and close at 3:00 P.M. We hope that we shall have a full representation from all the societies of the Chicago area. Everyone should provide their own lunches; the North German church society will serve the drink.

MRS. R. C. SPOHR, *Federation Secretary*

WISCONSIN

F. W. Schnepfer - - - President
E. G. Burchfield - - Sec.-Treas.
302 E. Gorham St., Madison, Wisconsin
Mail Address, Box 512



CHANGE IN CONFERENCE LEADERSHIP

AFTER serving as president of the Wisconsin Conference for seven years, it has seemed best to Mrs. Unruh and myself that we should accept the call passed on to us through the General Conference to serve as president of the East Pennsylvania Conference. The years spent in Wisconsin have been happy ones indeed. Our circle of friends has been greatly enlarged. We have both regarded it as a real privilege to be associated with the workers and the churches in this conference in an earnest endeavor to extend God's

Kingdom. We express to all our brethren and sisters deep gratitude for their unfailing loyalty and co-operation in the service we have endeavored to give.

The new president has already been selected by the Conference Committee. Elder F. W. Schnepfer, president of the North Dakota Conference, has accepted Wisconsin's call and has already assumed his new responsibilities. It has been our good fortune to know Elder and Mrs. Schnepfer for a number of years. Our leaving Wisconsin is made considerably easier by the knowledge that one so well qualified is to carry on to completion the projects we leave uncompleted. Elder Schnepfer is a man of wide experience. His spiritual leadership has always been inspiring. Having had experience for many years in conference and institutional work, he will bring to Wisconsin the strong leadership it needs at this time. His experience as secretary-treasurer of several local and union conferences has given him a deep interest in every line of conference work. He is a friend of youth and a strong advocate of the "blue print" in Christian Education. I am personally convinced that the best days for the Wisconsin Conference lie ahead.

Knowing our people in Wisconsin as well as we do, Mrs. Unruh and I feel assured that Elder and Mrs. Schnepfer will receive the loyal support of every believer.

T. E. UNRUH

NEWS NOTES

ELDER and Mrs. T. E. Unruh were at the Green Bay church for a district meeting on Sabbath, April 12. Elder Unruh spoke in the forenoon and joined Elder and Mrs. Larson and Elder I. H. Stonebrook in a symposium in

the afternoon. Present at this district meeting were church members from the entire northeastern section of the conference.

Elder M. J. Perepelitza is busily winding up his duties these days before his imminent departure to the Idaho Conference to serve in the same capacity. He spent Sabbath, April 12, at Broadview Academy attending the music festival. Sunday evening he showed pictures for the Home and School meeting at the Madison church.

From the E.M.C. Institute Brother W. C. Whitten brought back word that twenty-four students have manifested their desire to enter Wisconsin to gain a rich Christian experience in the canvassing field this summer. From all indications, Wisconsin will have the best student program in its history.

Elder Oswald Krause, President of the Peru Mission, visited the G. F. Rufs who are former friends of theirs and spoke in the Madison church on Sabbath, April 5. He delivered the sermon in Spanish and Elder Ruf served as interpreter. Elder Krause returned Saturday evening enroute for the high seas.

Elder G. F. Ruf reports that the Clear Lake church was the first to report Ingathering work done. They have gotten together \$312.73 with several minuteman goals.

Miss Rachel Zuehlke has returned to the Conference office to resume secretarial duties after a leave of absence.

COLPORTEUR NEWS

A most successful student colporteur institute has just ended at Emmanuel Missionary College. Miss Sackett and I were in attendance at these meetings. Twenty-four of our students signed up to do their canvassing for scholarships in Wisconsin this summer. They are a fine looking group and we are proud to have them come to our fair State to help in the finishing of the work here and at the same time earn scholarships to help them finish their schooling. They are the future workers of our denomination. A number of these students are from without our State. There are other students from outside the Lake Union writing to me asking for a territory in which to canvass.

We have not held our institute at Bethel Academy as yet but more than a dozen students from there have already manifested their desire to canvass this summer.

Hylandale Academy will also be rep-

resented in the field with student canvassers this summer. From all indications we will have between 35 and 40 students to place in many areas of the State.

We are anxious to have places canvassed where our books haven't been introduced at all or for a number of years. One of our problems is the finding of places for these students to make their headquarters.

I am inviting you to open up your homes to these young people this summer. They will canvass your neighbors and friends and I am sure they will also bring in a ray of sunshine. Should you be living in the city or in the country and feel you would like to do missionary work of this kind, I will appreciate it very much.

I am hoping to hear from you real soon. Write to me at Box 512, Madison, Wisconsin. W. C. WHITTEN

Pub. Dept. Secy.

GREETINGS, BELIEVERS OF WISCONSIN!

WE have safely reached the shores of England and have made our way to the family home at Watford, Hertfordshire. Following the meeting of the workers of the South England Conference, to be held in London a week from now, we expect to leave for the place of our future labors, Plymouth in Devonshire. There it will be our privilege to lead a church of about 100 members in a program of soul-saving effort. Prior to the war, Plymouth had a church school, and it is our prayer that this phase of evangelism may be renewed.

It is with sincere affection and appreciation that we think back upon the workers and members of the Wisconsin Conference and in a special way our interest follows the membership of our former district. Some of the happiest events of our lives took place during our service in Wisconsin. It will be impossible for us ever to forget those whom it was our pleasure to serve. Our prayers will be for the speedy completion of the work of God in Wisconsin. Remember us as we unite with the brethren here in seeking to hasten the coming of Jesus. We have been happily surprised at conditions here at home by contrast with the picture painted by the news that we had heard prior to our departure. We are grateful to God for this. May He bless one and all.

ELDER AND MRS. HEIDE AND RODNEY

WHO SHOULD INGATHER?

WHEN this number of the HERALD reaches you, the Ingathering in our churches in Wisconsin will be in full swing. This campaign is a challenge to action to every member of the Adventist family. Recently we read a message by Elder J. H. McEachern, directed to the people in his conference. It contains such timely counsel that we take the liberty to quote parts of it herewith:

"Who should Ingather? What a question! Yet such an inquiry may be in the minds of many.

"Every member of the church should Ingather. Every boy and girl old enough to climb the steps to a house and tall enough to reach up and ring the doorbell should be taught to Ingather. Even invalids and shut-ins should Ingather. They can write letters to their friends telling of the world's great distress and ask tactfully for a donation. Bedside visitors should be invited to leave a gift for missions. Housewives should solicit the milkman, the postman, the gas man, the salesman; yes, every person whom Providence brings to their door during the time of the campaign. Most everyone will reach into his pocket and give something if he is asked.

"Your degree of success in the gathering of funds will rise or fall according to the temperature of your enthusiasm. Be persevering. Canvass every house. Smile, and people will meet you with a smile. Be thankful for silver donations, but if you come to the door with a dollar bill or a five dollar bill in your hand, people will likely react to the law of suggestion and hand you dollars instead of silver.

"Angels of God will go before you to prepare hearts. Who should Ingather? Everybody should Ingather. If you cannot do it in the daytime, do it at night. If you cannot get to the houses call them by telephone. Use every gift you possess for Christ and His cause."

G. F. RUF

INFLUENCE OF INGATHERING IN GOD'S WORK

IN AN article by Elder A. V. Olsen on "Ingathering Advances Message," he mentions a number of ways in which this wonderful plan has influenced our work and speeded the advance of the message.

1. Every year many thousands have thrilling experiences in missionary work by making contact with others and telling them of our work and truth.

2. As people receive our Ingathering literature, they receive a glimpse of what is being done as well as the motive and the message that is being proclaimed.

3. Over \$35,000,000 has been brought into God's treasury as a result of Ingathering.

4. Ingathering has greatly hastened our mission program in foreign lands by sending out hundreds of missionaries and winning thousands in these foreign fields.

5. Through Ingathering funds, hundreds of houses of worship, educational and medical institutions have been established, and this in a direct or indirect way, has resulted in great blessings to millions.

Will you, therefore who read these lines, determine to do your full share in this campaign in 1947? Plan to spend a day or a half day each week during the next five weeks; make from 50 to 100 calls or more, and surely you will not only have pleasant visits but will be assured of your minuteman goal of \$17.38—perhaps several times over.

G. F. RUF

BETHEL ACADEMY NEWS NOTES

Roy Larson was privileged to visit his home at Waupaca over the week end. Elder and Mrs. Larson returned with him to Bethel Sunday for a very brief visit.

Mrs. Blanch Jones is spending a few days with her son, who is a student at Maplewood Academy.

Mrs. Effie M. Joyner, of Bruce Wisconsin, visited Bethel Academy this week. She came to see her daughter Norma who is a student here.

Mr. C. E. Cotton, a representative of the Loma Linda Food Co., made a business call at the Academy Wednesday.

Sunday, April 6, the Bethel Academy Broom Shop made a new record for itself, turning out over five hundred brooms in one day. Mr. Gilliland, the manager, treated his hard working crew to ice cream as a reward for their faithful effort.

On Wednesday the students were entertained by a recital of Mexican ways and customs which Mrs. Harriette Parfitt had observed during her more than twenty years in the country south of the Rio Grande. Spanish songs and rainbow-hued serapes served to brighten the occasion. Dorothea Ruf, who has spent most of her life in

Foreman Needed

Construction will soon begin on the NEW ACADEMY at Columbus, Wisconsin. A General Foreman is Needed. Those wishing to work on the new school please file application and give qualifications at once. Send all communications to Wisconsin Conference of S.D.A., Box 512, Madison, Wisconsin.

South America, appeared dressed in typical Indian garb with a baby closely wrapped in a shawl on her back. By the naturalness and grace of her manner, it was easy to believe that Dorothea had had practical experience in this method of lulling babies to sleep.

At Chapel Thursday a rehearsal was given of the instrumental and vocal numbers to be presented at the Spring Music Festival at Broadview Academy. Miss Larmon and her Musicians are to be congratulated for their excellent performance. We believe that they will be a credit to Bethel Academy at the Festival.

BOOK NEWS

Just recently off the press is a new book of poems. Something for which you have been waiting a long time. Since the little book "Choice Poems" went out of print some years ago, we have not had a book of poems from our own publishing houses.

The new book of which I write will thrill your soul to the depths. For the poems found therein reveal that the author's life has not always been strewn with roses, but that she has had to fight life's hard battles. They reveal that these difficult experiences have mellowed her life and established her confidence in her Heavenly Father, as well as perfected her faith in God. As one commentator has said: "Through tears and smiles and laughter she lifts the heart from despair by revealing the glory of the commonplace and the beauty of things eternal."

Bessie Brent Winston, one of our dear sisters in the faith, living in Washington, D. C. has been reading her poetry to delighted audiences for a period of years. In her humble way she says: "If I can make, but one heart forget its sorrow or bring one tired sheep back to the loving arms of the Shepherd, I shall feel that my lines

have not been penned in vain." Of her seventy poems printed in this book I have chosen one as an example:

TREES

I love to walk among the trees:

They grow so straight and fair,
With heads held high and arms outstretched
And soft winds in their hair.

I know just how the poet felt,
The thought oft comes to me,
That only God could make a thing
As lovely as a tree.

They stand serene above the storm
Above earth's want and pain,
Above the things that hurt and mar,
Above all sin and stain.

I want to grow up like the trees,
Towering above the clod—
Serene and calm, with head held high,
And arms outstretched to God.

If you wish to see this book, ask your pastor to let you look at his copy entitled, "Alabaster Boxes." Almost every worker in the Lake Union Conference has a personal copy of this beautiful book. We are sure you will want one for your own library and a few extra copies to give away to your friends. It comes in a little white gift box. The price of this treasure is only \$1. Be sure to order your copies of "Alabaster Boxes" now, from the Wisconsin Book & Bible House, Box 512, Madison, Wisconsin.

L. G. WARTZOK, Mgr.

STEWARDSHIP—No. 15

THE DIVINE PARTNERSHIP

The Christian religion is based upon a great and eternal principle. That principle is the same as that which motivated God in the giving of His only begotten Son. It is "LOVE." (John 3:16). He did not have to make that gift. He might have left man to his folly. Had He dealt with men as men usually deal with one another the race would long ago have perished. But it was not within the nature of God to deal so with His subjects; His love would not permit it. And so, it was while we were yet sinners that Christ died for us. (Rom. 5:8).

This spirit of love is in the very heart of God, and all of His created works reveal this characteristic. Of this the servant of the Lord has said, "Nature and revelation alike testify of God's love. Our Father in heaven is the source of life, of wisdom, and of joy. Look at the wonderful and beautiful things of nature. Think of their marvelous adaptation to the needs and happiness, not only of man, but of all living creatures. The sunshine and the

rain, that gladden and refresh the earth, the hills and seas and plains, all speak to us of the Creator's love. It is God who supplies the daily needs of all His creatures."—S. C., p. 9.

The principle set forth in Acts 20: 35, "It is more blessed to give than to receive," is the principle by which the kingdom of heaven is governed. It is by this principle that God moves in all of His dealings with men, even in their rebellion. And it is His wish that we who make up His church upon earth should become partakers of His nature, and thus be governed in all of our activities and dealings. We should live by this principle. It is the delight of God to make His creatures happy, and those who have taken on His nature in the new birth and regeneration, will share in this delight. His true children do enter into His spirit, and become partakers of His nature. Those who have attained the happiest state in the Christian experience are the ones who have attained nearest to His nature. Their hearts are filled with the same love for God's creatures that He has, and they will share in the sacrifices and in the rewards. All that God asks for is a love-service. And when His children respond they will give both, their bodies (Rom. 12:1) and their hearts (Prov. 23:36), to the service that holds the uppermost place in the heart of God. When both body and heart, are upon the altar, then all earthly possessions are placed there as well.

We have learned that tithes and offerings are alike asked for (Mal. 3:8); and how small is this in comparison to what He has done for us. Considering His great gift, in all we do He should come first. Inspiration has said, "Honor the Lord with thy substance, and with the *firstfruits* of all thine increase." Prov. 3:9. How different is this than the way so many of His professed children reason. How many will give, only after they have satisfied all of their own needs and desires. But God asks for the firstfruits. Did He not give to us the Gift that held first place in His own heart of love? Then let us in love place our first and all upon His altar that He may direct in its use. They who enter into this experience will have attained unto the greatest happiness, both in this life, and in the life to come.

CARL W. GUENTHER

► "Satan leads many to believe that prayer to God is useless and but a form."—*Messages to Youth*, p. 59.

MICHIGAN

T. G. Bunch - - - - President
E. F. Willett - - - - Sec.-Treas.
620 Townsend St.
Box 900, Lansing 4, Michigan

SCRIPTURE READING AND PRAYER—No. 9

WHILE a Scripture reading in connection with the church service is proper, it is not at all necessary. This custom served its chief purpose before Bibles were available to the members of the congregation. Before the days of printing when the only copy of the Scriptures was in the hands of the priest or minister, the Scripture reading was of vital importance. It was the only opportunity the laity had to hear the word of God. However, when this custom is still followed today, from two to four verses of Scripture are sufficient, and six should be the limit.

Public prayers are almost always entirely too long, and never have been known to be too short. Jesus severely condemned long public prayers when He warned Christians not to follow the example of the heathen or Pharisees "for they think that they shall be heard for their much speaking." That "The Lord's Prayer" is a sample public prayer is evident from the use of the pronouns "us" and "our." Never should "I," "my" or "me" be used in a public prayer where one person is chosen to speak to God in behalf of the entire audience.

While this sample prayer is so perfect that it covers all the needs of any congregation in any age, it is so short that it can be prayed slowly in one minute. In fact it is so short that it is usually tacked on to the end of a longer public prayer. Most public petitions are from three to five minutes in length and sometimes ten. Some would be just right in length if they were tithed.

There is much good counsel given through the Spirit of Prophecy on this subject. It is said of some who pray in public: "Their prayers are long and mechanical. They weary the angels and the people who listen to them. Our prayers should be short and right to the point. Let the long, tiresome petitions be left to the closet, if they have such to offer."—*Testimonies*, Vol. 4:71.

Of the sample public prayer of Christ we read: "Christ impressed upon His disciples the idea that their prayers should be short, expressing just what they wanted, and no more. He gives the length and substance of their prayers. . . . How comprehensive this sample prayer! It covers the actual need of all. *One or two minutes is long enough for any ordinary prayer.* . . . But many offer prayer in a dry, sermonizing manner. They pray to men, not to God. All such prayers are as sounding brass and a tinkling cymbal. They are made no account of in heaven. Angels of God are wearied with them, as well as mortals who are compelled to listen to them."—*Testimonies*, Vol. 2:581, 582.

The spokesman for the entire audience should pray loud enough to be heard by all present. He is instructed not to repeat the name of God too often in prayer lest he be guilty of irreverence or even blasphemy. The sample public prayer has but one mention of the name of God and then it is "Our Father." The name of God is repeated from ten to twenty times in many public prayers. This is as monotonous as the use of many endearing terms.

Except on special occasions, the public prayer should deal only with the present needs of those present. It should not go back into the past or forward into the future, nor should it embrace the whole world. This is indicated by the petition to "give us this day" the spiritual and temporal needs of life. We are very clearly instructed to confine our public praying to the immediate needs of those who hear the prayer. The prayer is in behalf of the service being held that all present may be spiritually enriched. We need to repeat the request of the disciples of Jesus, "Lord, teach us to pray." Then we should accept the answer given so generously through the Spirit of Prophecy in the light of which there is no excuse for ignorance.

T. G. BUNCH

NEWS NOTES

FROM Elder M. F. Grau of Port Huron, comes this Ingathering flash: "The first church to reach its goal in the Thumb District is Marlette. In two days these brethren gathered \$256.26 thus passing this year's goal."

Brother Hugh Forquer of the Book

and Bible House was guest speaker at the Union services held in Hillsdale when the churches of Morenci, Prattville and Adrian joined in this all-day meeting.

Brother Howard Burbank met speaking appointments in Traverse City and Frankfort while E. C. Craig of the Book and Bible House, spoke at the Hastings church.

Miss Edith Shepard reports a busy-week end attending the Union meeting at Howard City and conducting a Sabbath school rally in the afternoon. On Sunday she called on a number of our isolated and shut-in members.

Elder W. C. McClure, president of Helderberg College, South Africa, spoke at the church service in Lansing Sabbath morning. He is attending Michigan State College; East Lansing.

Prof. D. V. Cowin just returned from Oklahoma City where he attended an Association for Childhood Education meeting. On the Sabbath he spoke at the Battle Creek Tabernacle.

Elder T. G. Bunch is attending the Spring Council in Los Angeles. He will return to the office about April 28.

Elder J. C. Miklos visited the Upper Peninsula over the week end speaking in the Wilson and Escanaba churches.

Attention Cedar Lake Alumni

The Homecoming, as you know, will be May 4. Your reservation should be in if possible by April 20, accompanied by \$1.00 per person to cover the charge of the banquet. The husband, or wife of an alumnus, whichever the case may be, is automatically a member in the association. Be sure to come, for you are welcome.

BAPTISM AT FLINT

THE members of the Flint church have rejoiced in recent weeks to see the answer to their prayers in behalf of their "brothers-in-law,"—the husbands who had not stepped out in faith on the promises of God.

In the last two baptisms, conducted by the pastor, Elder R. K. Krick, a total of six of these husbands have been led into the water and received the new-birth experience. In various church groups and during the weekly prayer services this special burden has been placed before the Lord;

earnest supplications have ascended to His throne that these men might be given the grace and strength to take the step of faith.

While the church rejoices, surely there is great joy in heaven as these families are united in the faith of Jesus. There are many other men like them, under the influence of all our churches, who are really not unbelieving, but are waiting only to be gathered into the fold.

The godly example of the wives and members of the church will count much in answering our prayers in behalf of this group. Will you join us in praying for them?



Present Truth for April

No. 31 The Millenium

Most men keep hoping that something will bring the millenium. The events and conditions which precede the second coming of Christ are the same as precede the millenium. These signs are reviewed with emphasis on the close of probation and the seven last plagues.

No. 32 The New Earth

Every indication is that this world in its present state cannot last much longer. The new world will be a place of beauty and plenty, of comfort and peace, of righteousness and prosperity, of rest and unbroken joy.

In these two issues of the *Present Truth* are found Bible promises of things most dear to the human heart.

Regardless of when entered, all *Present Truth* subscriptions start with the first issue of the current series. The twenty-four issues are mailed one every two weeks for only 50 cents; in Canada, 85 cents; District of Columbia and foreign, 75 cents.

Order from your Book and Bible House.

►
"We have a head for the same reason that a pin has. To keep us from going too far."

M. V. UNIFORMS

Two Master Comrades in uniform were waiting for a bus to take them to a Missionary Volunteer appointment.

A gentleman stepped up and asked, "What organization does your uniform represent?" "The Seventh-day Adventist youth organization," one of them replied. "Congratulations," volunteered the gentleman. "It's a smart-looking uniform and I am glad to learn that the Adventist church has such a program in action." Until the bus came, the Master Comrades explained other features of the work of Adventists.



Every Missionary Volunteer Junior or Senior may now have a distinctive uniform. Investitures, summer camps, camp meetings and other midyear events are just ahead. Why not have a uniform ready for the Youth's Congress in San Francisco September 3-7?

The Department of Purchase and Supply, M. V. Section, is ready to serve you. Girls' and ladies' ready-made uniforms, yardage in wool or poplin for those desiring to make their own, are now available. Slacks, shirts, jackets and caps in light or heavy weight forest green material may be ordered now for men and boys.

All Missionary Volunteer secretaries have information, and some have stock. All orders from individuals to the Department of Purchase and Supply, M. V. Section, 6840 Eastern Avenue, Takoma Park, Washington 12, D. C., must be accompanied by cash. Price lists and order blanks are available through local Missionary Volunteer Departments or the General Conference. Encourage the uniform! Wear the uniform! Take pride in your Missionary Volunteer organization.

L. A. SKINNER, *Asso. Secy.*
General Conference YPMV Dept.

VOICE OF PROPHECY

"These Bible lessons have helped me live again spiritually. Not having a church near me it has been my inspiration to help others find what I have found in them. I am using two of these lessons each week for two Bible studies with my neighbors."—*Michigan.*

OBITUARIES

Mead.—Bertha Caroline Mead was born Dec. 20, 1867, in Chicago, Ill., the eldest child of Mr. and Mrs. Karl Anders. She passed from this life on March 8, 1947 at Leila Post Hospital at the age of 79 years. She is survived by her husband and four children: one son, Melville Mead of Hinsdale, Ill.; Elsie Ambs of Otsego, Mich.; Mabelle Waite of Battle Creek; and Emma Veltung of Marshall, Mich. Twelve grandchildren, one sister, two brothers, and a host of friends are left with the memory of a true, Christian woman. She united with the Seventh-day Adventist Church in 1921 and lived a faithful, consistent Christian life.

Edwin F. Buck, Jr.

Snow.—Myron C. Snow was born March 27, 1857 in Oswego county, New York, son of Isaac and Margaret Snow. In 1879 he united his life in marriage to Laura Francisco, who preceded him in death. Three children were born to this union, one son surviving, Karl, of New Bern, North Carolina. He leaves a sister 93 years old, Mrs. Ida Smith of Otsego, Michigan and several nephews and nieces. While yet a young man, he accepted the three-angels' messages, and during his long life remained faithful to it. Services were conducted in Otsego on March 25, and interment was at the Allegan Cemetery, Allegan, Mich.

Edwin F. Buck, Jr.

Lewis.—Hester Dale Lewis was born to Theodore and Jane Smith Davis, April 29, 1858, and died March 14, 1947. She was married to Joseph Burton in 1878 and to this union were born three daughters who died in infancy. In 1897 she was united in marriage to Marshall Lewis who died in 1914. Two daughters were born to this union and they preceded her in death. Sister Lewis was a faithful member of the Idaville church for more than sixty years, and was a faithful representative of the S.D.A. teaching and a generous supporter of the cause. She was highly respected by her towns people, and loved by her neighbors. To the last she had an unwavering faith in her Redeemer, and she sleeps in the blessed hope of a part in the first resurrection. Funeral services were conducted by the writer.

F. F. Oster

Caldwell.—Charles Burnell Caldwell was born July 2, 1884, in Nebraska City, Neb. At an early age he went with his parents on the third voyage of the missionary ship "Pitcairn" and visited the Pitcairn Island and remained in the islands for some time. His schooling was largely in the Avondale College, Australia. While abroad he became a charter member of the first Seventh-day Adventist Church in Rarotonga. At the time of his death, April 7, he was treasurer of the Battle Creek Seventh-day Adventist Church. The funeral was held Thursday, April 9, in Battle Creek and he was laid to rest in the beautiful cemetery southwest of Battle Creek. Brother Caldwell has been a faithful Seventh-day Adventist all of these years and we know that the people who have corresponded with him and knew him personally knew him to be a Christian. He is survived by his wife and son, Raymond Burnell, of Miami, Florida, who is assistant auditor of the Inter-American Division.

S. E. Wight

Tunis.—Elmus B. Tunis was born March 3, 1866 at Winamac, Ind. and departed this

life March 29 at Watervliet, Mich. He leaves to mourn five sons and three daughters, one, Mrs. Olive Johnson of E.M.C. campus. Funeral services were held at Watervliet, Michigan by Elder R. U. Garrett, District Leader. Burial was made in the family lot at Winamac, Ind.

Morgan.—Blanche Geraldine Foster was born in Lucas, Dunn County, Wisconsin, April 3, 1872. At the age of 14 she was baptized into the Adventist church to which she remained a faithful member until her death on April 1, 1947. In 1893 she was married to Fred G. Morgan, who together with two daughters and one adopted son, mourn her parting. Funeral services were held at the Olson Funeral Home and the Adventist church in Menomonie, by Elders Ruf and Ludwig.

Grosse.—Ralph Grosse was born on November 6, 1931 in the town of Brazeau, in Oconto County, Wisconsin. His entire life was spent in this community. He attended the Goldhorn School graduating in the spring of 1946. Since that time he had been assisting his parents on the home farm. Ralph was baptized on August 31, 1946 in Menominee, Mich., by Elder C. V. Keiser. He was a faithful member of the Junior M. V. Society, and also was the assistant secretary of the Sabbath school of the Pound church. Ralph is survived by his parents, Mr. and Mrs. Henry Grosse, of Pound, Route 2; three brothers, Clarence, Gerald, and Donald, all at home; two sisters, Lorraine and Marjorie, both at home; his Paternal grandparents, Mr. and Mrs. Gust Grosse of Rt. 2, Pound; his Maternal grandparents, Mr. and Mrs. Julius Wardecke of Rt. 1, Pound, and further surviving are numerous aunts, uncles and cousins. Ralph passed away on March 21st at 12:30 P.M. only a few minutes after accidentally falling from a tractor that was being towed. He had reached the age of 15 years, 4 months and 15 days. He was laid to rest in the church cemetery in Pound.

E. P. Clevenger

Andrus.—Mary J. Andrus, daughter of William and Emil Mair, was born Jan. 28, 1877, at Caledonia, Wis.; and passed away at St. Luke's Hospital in Milwaukee, March 4, 1947. She was married to Herbert M. Andrus, February 18, 1892. To this union eleven children were born, one son preceding her in death. She is survived by her husband, ten children, forty-two grandchildren, twenty great grandchildren, and one sister-in-law, Mrs. Mary Mair.

Carl W. Guenther

Smeckert.—William F. Smeckert passed to his rest on April 2, at the age of 94 years, in the home of his daughter, Mrs. M. Ellen Garnsey, Sanducky, Mich., after a long illness. Brother Smeckert was born on December 26, 1852 in Germany. He married Miss Mary Wallace in 1878 in Canada. He was a retired carpenter, and had been a lifelong member of the Seventh-day Adventist church. He is survived by one daughter, M. Ellen Garnsey; a step-son, Charles Hurford, of Chicago, three grandchildren, Donald Walter, of Chicago, Miss Dorothy Walter, East African missionary nurse, and Mrs. Kenneth Livesay, and one great grandchild, Karen Livesay, both of Berrien Springs, Michigan. Funeral services were conducted by the writer on April 4 in the Hacker Funeral Parlors, Sandusky, followed by interment in Hyslop cemetery.

M. G. Grau

DeVoe.—Mrs. Ada May DeVoe, daughter of Mr. and Mrs. Charles McCarthy, was born in Saginaw, Mich., March 6, 1884 and passed away at her home in Owosso, Friday night, March 21, 1947. She was married to Robert DeVoe in 1900 and with the exception of three years in Detroit they have lived in Owosso the past 46 years. Mrs. DeVoe united with the Seventh-day Adventist Church in November 1929 and served as church pianist for many years, until she failed in health about two years ago. She was a devoted member and will be greatly missed by the church. Funeral services were conducted by the writer March 25. Surviving are her husband, Mr. DeVoe and three sons, Leonard, Arden and Robert, all of Owosso; one daughter, Mrs. Thelma Critikos, of Owosso and several grandchildren and great grandchildren.

W. H. Holden

Lanphier.—Charles Lanphier was born in Forest Township, Mich., Feb. 23, 1876 and died at his farm home near Millington, Mich., Feb. 1, 1947. In 1900 he was married to Jessie Waite and to this union was born four children; Eva, of Chicago; Ronald, of Millington; Mable and Marion, of Saginaw. Bro. Lanphier accepted the message under the labors of Eld. A. V. Morrison and John Fenner and was soon chosen the first elder of the Thornville church. His hope in the Lord's soon return never waned.

M. E. Munger

Waters.—Henry Kirk Waters was born March 29, 1869 in Oceana Co., Mich., and passed away at his home in Berrien Springs, March 27, lacking one day of his birthday making his years 78. In Shelby, Mich., Oct. 7, 1892 he was united in marriage to Miss Martha Eyestone.

Twenty-five years ago they came to Berrien Springs, and four years ago they celebrated their 50th wedding anniversary. Bro. Waters was a faithful member of the Seventh-day Adventist Church for 50 years. Surviving are his wife Martha, one son O. K. Waters of Berrien Centre, two daughters Mrs. Shirley Franklin, and Mrs. Maynard Webber of Berrien Springs, three grand children and six great grandchildren.

Also surviving are three sisters: Winnice Rockwood of Shelby, Mrs. Charles Echelberger of Shelby, and Mrs. Anna Butzer of Chowohilla, California and two brothers, Harvey and Bert of Shelby. Funeral services were held in the Griner Funeral Home, March 30 by Elder R. U. Garrett, pastor of the Benton Harbor church.

Vanderboegh.—Irma Arvada Struble was born in Covert, Dec. 21, 1896 and passed away Mar. 18, 1947 at the Watervliet Hospital. The daughter of Ernest and Rose Struble, she was married on April 21, 1919 to Austin Vanderboegh who survives. The couple had three children, a son Carl of Covert, a daughter Joyce at home, and another daughter who died in infancy. In addition to her husband and children Mrs. Vanderboegh leaves her father Ernest Struble, a brother Percy Harold Struble both of Battle Creek, a sister Mrs. Lela Bates of Bangor, an aunt Mrs. Minnie Morgan of Battle Creek and a large number of other relatives and a host of friends. At the age of ten she became a member of the Covert Seventh-day Adventist Church and remained a sincere and active member until the time of her death. She was kind and loving and will be greatly missed by all who knew her. Funeral services were held in the Covert church by Elder R. U. Garrett.

EXPERIENCES

"THE Library Reading Course was the most wonderful thing that ever happened to me—it changed my whole life. After reading the book called 'Our Lord's Return,' I immediately wanted to read further. After checking and reading the third book, 'The Marked Bible,' my eyes were opened to many precious truths, most of all the rightful observance of the Bible Sabbath, the seventh day. I had been so confused by the other churches—no longer do I have a 'patch-up' heart—Jesus used the Library Reading Course to make me a new creature. I'll never stop thanking God that He sent a layman to my door with this plan."—Mrs. June Sleeth.

"We each took a Book and Book Outline and checked everything as we came to it—each of us making our own decisions as we went along. When we came up to that big decision, the other two girls made up their minds to obey the Lord and join the church, but I wanted about two weeks longer—then I fully made up my mind to go all the way. My heart overflows with thankfulness for the Library Reading Course."—Dorothy Jarvis.

"I'm a new Seventh-day Adventist and already I'm singing the praises of the Library Reading Course. The 'book-a-week' plan was too slow for me—I could hardly wait for the next book. The books fired me—I just loved them. God is so good to me. The Library Reading Course with real reading guidance helped me to understand the message and make up my mind to go all the way. The Plan is so simple—I just couldn't help but believe the answers I wrote in myself. Now I'm using the Books hoping to bring some into this church."—Mrs. Helen Brown.

"We introduced the Library Reading Course to a Catholic who had taken the Voice of Prophecy lessons but didn't understand them. Over and over again she said, 'This is the most wonderful thing I've ever had.' She got her sister, another Catholic, to read the books also. These sisters accepted the truth step by step as it was presented in the books, and now they are both baptized members of the Indianapolis North Side Church."—Mrs. Cordia Albert, who has brought in seven souls through the Library Reading Course.)

These experiences are coming to those who are using the material prepared and distributed by YOUR BIBLE SPEAKS, BERRIEN SPRINGS, MICH.

INGATHERING JOTTINGS—Cont.

for the business section of cities, but in rural and residential sections this is a fine plan. If you want some of these cards, order them from the Home Missionary Department."

Watch Michigan!

Captain H. K. Halladay reports that S.S. Indiana is getting under way. He visited some of the business places with Purser Elton Dessain last week and found that people will give again to missions when the proper approach is made. In less than three hours \$52

was realized. Let everybody try it for himself. Tell City reports reaching their church goal with \$9 overflow before the Ingathering was launched April 5. Mate E. M. Tyson, Jr. of the Richmond District has been very busy. Richmond has reached more than half of its goal.

"Let us then be up and doing
With a heart for any fate;
Still achieving, still pursuing
Learn to labor and to wait."

H. K. HALLADAY

BUSINESS NOTICES

Please send all advertisements, accompanied by cash, to your local conference office. They must be approved by the president or secretary before publication. The rate is one dollar for each insertion of forty words or less, and two cents per each additional word. Make money order or check to Lake Union Conference.

Wanted.—Position as housekeeper, country preferred. Mrs. Eva M. Clark, 1260 Townline Ave., Beloit, Wisconsin.

For Sale.—Victor 16 mm. sound motion picture projectors, screens, and equipment available through S.D.A. dealer at liberal discount for our Adventist churches or schools. Write Irvin B. Ramsdell, 1455 S. Komensky Ave, Chicago 23, Ill. Phone Lawndale 7902.

Wanted.—The College Press needs an experienced compositor on full time or on student basis. Write V. P. Lovell, Manager, Emmanuel Missionary College, Berrien Springs, Mich.

Wanted.—Middle aged woman to assist in nursing. To begin work June 1, 1947. Steady employment. Pleasant work. Congenial family. Church privileges. References exchanged. Address Carson's Convalescent Home, North Shore Drive, Benton Harbor, Michigan. —16

Refuge Psalm Records.—Price reduced; Psalm 46, as sung by the Voice of Prophecy symphonic choir. 3 splendid 10-inch phonograph records, double-faced. They are so real, so true, that the Voice of Prophecy has kept one-half of the first 100 sets. Read "Great Controversy," trade ed., p. 639, subscription ed., p. 721. Full records, \$2. If desired, illustrated copies of Refuge Psalm and Shepherd Psalm with records, \$2.75. Order at once. J. S. Washburn, 61 E. Franklin St., Hagerstown, Md. —19

For Sale.—Forty acre farm, good land, 9 room house, well arranged to rent apartment, water system, full bath, wired for stove; furnace, small barn and garage. Land leased for gas and oil; orchard. One mile to Cedar Lake Academy, slightly over ½ mi. to church school. \$4500. Write Carl Dingman, R. 2, Edmore, Mich. —17

Chenille Bedspreads.—During the months of April and May we are offering 40% discount off list to readers of the "Lake Union Herald" on bedspreads in nine designs, three weights and a wide variety of colors. We pay postage. For descriptive folder and prices, write College Chenille Craft, Keene, Texas. —16

Wanted.—A place to live for a reliable adult family of four. We are being forced to move and are desperately looking for something in Chicago or suburbs. If you know of a place, kindly phone Mrs. Schuetter, Wentworth 0406.

Wanted.—S.D.A. man with family in desperate need of a home immediately, also job, preferably bookbinding. Have had 1½ years experience operating folding machine. Have my own hand bookbinding equipment. Have also had shipping experience at the Pacific Press, Brookfield, Illinois. Would like to locate near church school. Also interested in farm work. Wire collect to Harold R. Roasaaen, 9118 Lincoln Avenue, Brookfield, Ill.

Wanted.—Nurses—S.D.A. Graduate nurse for night supervisor; also good S.D.A. trained and practical nurse, and a bookkeeper. Send references to New Park Sanitarium and Hospital, 107 Breeze Street, Hot Springs, Ark. —16

For Sale.—Sacred recordings. Beautiful Sabbath music. Numbers include, "In the Garden," "Old Rugged Cross," "What a Friend," and nearly fifty other selections. Price \$1.00 each plus 10c mailing costs. Postage free on orders of 10 or more. Mrs. J. Turner, 3266 N. Meridian, Indianapolis 7, Indiana. —19

"March of C.M.E." 1947 Edition—The first edition was published in 1941. The supply did not meet the demand, and many were disappointed. Again you have an opportunity to secure the volume which acquaints you with the varied activities of our Medical College and its progress. Due to rise in prices, the 1947 edition is \$8.50 for one copy and \$8 each additional copy. Send your order to Karl R. Rolls, Circ. Mgr., 312 N. Boyle Ave., Los Angeles 33, Calif. This offer is extended to all the friends of C.M.E. We urge you to order early. —17

SUNSET TABLE

April 25, 1947

| | | | |
|--------------|----------------|-------------|----------------|
| Indianapolis | C 6:33 | Springfield | C 6:47 |
| Chicago | C 6:42 | Detroit | E 7:24 |
| Madison | C 6:52 | Lansing | E 7:32 |
| | C Central Time | | E Eastern Time |

INGATHERING JOTTINGS

SAILING, Sailing Over The Deep Blue Sea. Regret that static has interfered with the wireless system, but hope it will clear soon. We report to date all we have been able to receive. We are sure that it would be many times larger if we could receive reports.

Captain J. E. Johnson of S.S. Lake Region reports the largest cargo. Nearly half of the journey has been made. Mate Leon Davis reports that Springfield is all on board. They have \$40.70 over their goal. Mates J. W. Allison, H. W. Kibble and T. H. Coopwood have really been assisting in the journey of this fine vessel. Capitol Avenue, Shiloh, Chicago Heights, Gary, Mizpah are nearly over the top. If we could have contacted this vessel for the week end of April 12 we would be sure that great surprises would be in store.

Hats and coats off to Mate W. E. Burns of the Danville District of the S.S. Illinois. Four of the five ports in

| Boat | Per Capita |
|-------------|------------|
| LAKE REGION | \$3.16 |
| ILLINOIS | .73 |
| INDIANA | .25 |
| MICHIGAN | .23 |
| WISCONSIN | .18 |

his district have loaded 100% or more of their cargo. Barrington and Monmouth of Mates A. E. Pender and H. L. Calkins' districts look as though their ports had been touched. One-half of the goal in each place has been reached.

A brief message from Captain G. F. Ruf says, "Some of our churches are working hard in the Ingathering, and we are beginning to get some good reports." We are sorry we could not contact S.S. Wisconsin before this report goes to press, but when we do—Look Out!

S.S. Michigan has been retarded a little because of recent changes in leadership, but we are happy that Captain

S. M. McCormick will be on deck next week. In a bulletin issued by his office we find this fine advice:







"Every solicitor should carry with him a receipt pad. These are furnished free to your church. If you do not have enough, please drop the Home Missionary Department a card, and we will send as many as you need. "The receipt gives donors confidence. This is very important. It also gives you a record for next year IF YOU FILL OUT THE STUB CAREFULLY. Be sure to do this. REMEMBER to number your receipts; an unnumbered receipt is not good. If a man says, 'I don't want a receipt,' give it to him anyhow. Make him to understand that you do business in a business-like way. Let him destroy his receipt if he wishes to, you give it to him. After you leave he will respect you and trust you more for doing that.

"You may want to carry with you BIBLE SCHOOL ENROLLMENT CARDS. This is a good missionary project. We do not recommend this
(Continued on page 15, col. 2)

LAKE UNION CONFERENCE INGATHERING CRUISE

Sailing Date April 5 to May 17

REPORT FOR WEEK ENDING APRIL 12, 1947

| SAILING VESSEL | RAISED TO DATE | | PORT of DESTINATION |
|----------------|----------------|---|---------------------|
| S.S. Illinois | \$3,590.88 |  | \$ 60,000 |
| SS. Indiana | 988.55 |  | 35,000 |
| S.S. Lake Reg. | 8,187.81 |  | 20,000 |
| S.S. Michigan | 2,623.43 |  | 90,000 |
| S.S. Wisconsin | 782.91 |  | 38,000 |
| S.S. Lake U. | \$16,173.58 |  | \$243,000 |

| 20% | 40% | 60% | 80% | 100% | 120%