

# LAKE UNION HERALD

*Official Organ of the Lake Union Conference*

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Berrien Springs, Mich., June 12, 1951

No. 24

## GOD'S CUPBOARD

*"And the barrel of meal wasted not"*

GOD'S supply is never exhausted. We may not be able to see all the bounties in God's cupboard, but the supply is ample, and He has promised to "supply all your need according to His riches in Glory by Christ Jesus." "Bread shall be given him; his waters shall be sure."

In the long, long ago there lived in the little village of Zarephath a widow and her son. A great drought in the land had ruined all vegetation, and her cupboard had been reduced to "an handful of meal in a barrel, and a little oil in a cruse." She had come to the end, as far as material things were concerned. She had just enough for one more frugal meal before she and her son would settle down to a death of starvation. She went out to gather a few sticks with which to cook this last meal. There, near the city gate, she came face to face with the prophet, Elijah. When the prophet saw her, he said, "Fetch me, I pray thee, a little water in a vessel, that I may drink." She turned about to get the water and he "called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand."

Frankly the woman spoke of her poverty. She did not try to make it appear that she had more than she did. She was honest. "As the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

Our extremity is God's opportunity. The Lord asks all to share their increase with Him. Sometimes He asks for all. It might appear that we would be impoverished by being liberal with God, but this is His way of assuring us of financial security. "And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a

By M. L. Rice

little cake first, and bring it unto me, and after make for thee and thy son. For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth."

In haste the woman cooked for Elijah her meager store of meal. We must admit this was a real test of faith. Faith is daring. Then she turned again to that meal barrel and instead of it being empty, it still had enough for one more meal. The little cruse of oil which had just been emptied, had as much oil as before. As long as the drought remained "the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah."

God did not fill the barrel with meal nor the cruse with oil. But, He did give them day by day as much as they needed. Too often we want a full barrel instead of trusting God day by day for our needs. Many would forget God if the barrel were full.

All that man has comes from God. All bread like the manna of old is bread from heaven. Regardless of how our needs are supplied, God is the Giver. God has his cupboards in strange places, yes, unexpected places. He opened His heavenly cupboard and manna fell in the wilderness for the children of Israel. Not once, but six times a week for forty years. God used a boy's lunch box as a cupboard, and from it He took two fish and five loaves, and fed five thousand men, besides the women and children. A cupboard filled with honey was stored in a lion's carcass, and raven's beaks served as a cupboard to supply Elijah with food.

When the manna fell from heaven, it was the responsibility of the people to gather it. Those who gathered had all

they needed, but no more. That which was left over spoiled, except that which was gathered on the sixth day, and it remained fresh over the Sabbath.

God could have given a week's supply of manna at one time, but He chose to give it day by day. This would help man to remember the Giver. There was never a large amount on hand. Day by day the children of Israel had to look to God for their food. Day by day He opened the cupboard of heaven and gave them daily bread. Thus, for forty years God taught the people three things. First, man is entirely dependent upon God for all things. "He giveth to all life, and breath, and all things."

Second, God taught the dignity of work. Day by day, those who would eat, must gather the manna. The greedy, or over anxious did not profit by taking more than they needed. He that will not work, neither shall he eat, is a Bible principle that will never go out of date. We are admonished to be "diligent in business."

Third, God taught the observance of the Sabbath, the Seventh day of the week, and this, before the giving of the law on Sinai. It is worthy of note that it was for Sabbath keepers that God opened the cupboard of heaven, and from it fed His people for forty years. He still does.

Sometimes our cupboards may appear like that of Old Mother Hubbard, but be not dismayed, God may have some lesson in trust or dependence upon Him for you to learn. Like the children of Israel God may "suffer thee to hunger, . . . that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord. . . ." In every trial, in every test, "Seek ye first the kingdom of God, . . . and all these things shall be added unto you."

## We Rejoice with Illinois and Indiana

WE rejoice with those who rejoice. Indiana and Illinois have succeeded in reaching more than their 1951 Ingathering goal. Illinois did not start until one week after the campaign opened and reached their \$65,000 goal at the close of the fifth week, actually doing the job in just four weeks. This was done in spite of the fact that many of the workers were helping with the Chicago effort conducted by Elder Robert Whitsett.

Indiana reached their goal in five weeks which is commendable. It is wonderful to see how quickly our people and workers are doing this work in such a short time.

Illinois leads with \$14.66 per capita, and it appears as though they will continue to be in the lead. Indiana comes second with \$13.27. It is hoped that Illinois and Indiana will continue to forge ahead. We trust that both of them will exceed last year's record.

One-fourth of the churches in the Lake Union are Minute-man churches. This is a fine record. Surely the returns of Ingathering this year will gladden the hearts of our overseas workers.

H. K. HALLADAY

## Student Aptitude Test

CARLYLE B. HAYNES

NOT only has National Selective Service Headquarters designated Thursday, July 12, as the date for Adventist students to take the qualifying tests for continued deferment, it has also designated eight of our colleges as the location where such tests can be taken, and given the code number of each college which is to be written on the application of each student taking the test. The code numbers are as follows:

- 1325 Angwin, California  
(Pacific Union College)
- 1326 Arlington, California  
(La Sierra College)
- 1327 Takoma Park, D. C.  
(Washington Missionary College)
- 1328 South Lancaster, Massachusetts  
(Atlantic Union College)
- 1329 Berrien Springs, Michigan  
(Emmanuel Missionary College)
- 1330 Lincoln, Nebraska  
(Union College)
- 1331 Chattanooga, Tennessee  
(Southern Missionary College)
- 1332 College Place, Washington  
(Walla Walla College)

Each student taking the test who lists one of these colleges as a center in which he desires to take his qualifying test must give also the corresponding code number. *This code number is very important inasmuch as applications cannot be processed without it.*

In case candidates for the test find it more convenient to take the test at some other center, he will be assigned to the center which he designates by city and code number. Information regarding which he may obtain from his local board.

## Your Help Is Needed

THIS is an appeal to our members to help in locating certain books, pamphlets, and periodicals needed in completing Volume IV, of *The Prophetic Faith of Our Fathers* set—this last volume now in process of writing under sponsorship of the General Conference. The first third of the manuscript is already written, and leads into the thrilling story of

the rise of the Great Second Advent Movement here in America in the 19th Century. It will prove to be of priceless interest and value to our Cause, and will appeal to the thoughtful non-Adventist as perhaps no other approach could.

Nearly all the key documents are in our hands, and unmistakable providences have marked the finding of many of these at first elusive items. But there are certain others still needed to fill in little gaps along the way. Hence this appeal to our trained laymen—school teachers, doctors, dentists, business men, scientists, nurses, local elders, lay preachers, or others interested—to make search in your local libraries, whether they be public, college, seminary, or university, and in your state or local historical societies, and outstanding private collections of the community. The following items are needed now, and a subsequent list will be submitted later.

1. WILLIAM C. DAVIS, *Lectures on the New Testament*, Vol. I. (Copyrighted at Lexington, Ky., in 1820). He taught the 2300 years end around 1847.

2. NATHAN BANGS, D.D., *Introduction to Christianity*, (New York: Methodist Publishing House, 1833).

3. WILLIAM RAMSAY, D.D., of Philadelphia, *Second Coming of Our Lord*. . . Before the Millennium (1841).

4. [Anonymous]. *Notes on Various Scriptures* (Boston: 1798).

## INDIANA

C. M. Bunker - - - President  
Elton Dessain - - - Sec.-Treas.  
3266 N. Meridian St., Indianapolis 7, Ind.  
Telephone—Wabash 4571  
Office closed on Sundays except  
for special appointments

## Special Camp-Meeting Announcement

### Faith for Today, Television Program:

ELDER W. A. FAGAL, and his quartette from the New York Television program, "Faith for Today," will be at the Indiana Camp Meeting, Wednesday, June 13. Elder Fagal will speak at the 2:45 P. M. meeting. At 4:30 he will put on a telecast program, using Indiana Young People. After the main meeting that night, Elder Fagal and his group will present a kinescope, showing how their television program originates in New York City.

### Voice of Prophecy Group:

As announced previously, the Voice of Prophecy group will spend a day with us. But the time has been changed somewhat. They will have the night meeting, Monday, June 11, and be with us during the day on Tuesday, June 12. ELTON DESSAIN, Sec'y.-Treas.

## Does Your Church Need a Stoker?

At the Conference office, we have a good used stoker, which we will be glad to give to one of our churches that can use it. If a church does not request it in a reasonable length of time, we will sell it to one of our lay members at a very reasonable figure.

ELTON DESSAIN

## News Notes

• THOUGH the official closing date for the 1951 Ingathering campaign is well passed, yet, Ingathering funds continue to roll in. The last report including Sabbath, May 26 shows

5. DAVID MCGREGOR (1771-1845) pastor of Presbyterian Church, Bedford, N. H. (Title of book, publisher and exact publishing date unknown; probably between 1830-'40). Very important, because though not a Millerite he held similar views on the 2300 years.

6. A. J. KRUPP, "of Philadelphia." (Title, publisher, and date likewise unknown, but probably 1830-'40). Likewise very important because he too advanced a position similar to Miller. These two items are greatly needed.

7. NATHAN S. FOLSOM, *Critical Interpretations of the Prophecy of Daniel* (1842).

8. CHARLES B. WHEELER, of West Virginia, founder of Rector College, Puntytown, in 1838 incorporated as "Western Virginia Education." About 1823 wrote important book fixing upon 1843 for close of 2300 years.

9. An English writer by the name of MANN, (given name or initials unknown) who holds the 1260 years of the special papal church epoch are from 538 to 1798 A.D. (Title, publisher, and date similarly unknown.)

If you locate any of these items kindly communicate this fact to me, and directions will be given as to how to arrange for photo-stats, or a microfilm, and just what is needed to complete the arrangement. I shall be most grateful for your aid, and the Cause we love will benefit by your assistance.

L. E. FROMM

Gen. Conf. of S.D.A., Takoma Park, D. C.

that a total of \$60,419.80 had been raised in Indiana. This is four hundred dollars more than the final total for 1950. We are still aiming at \$65,000 as our ultimate objective in 1951.

• The Indianapolis South Side church and district went over the top in Ingathering on Sabbath, May 26 with a nice overflow. Our sincere congratulations to Elder Latham and every member of that fine district.

• At this date, June 1, our records show that 12 districts have reached their Ingather-

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W. F. Grall - - - Editor

H. A. Shepard - - - Advisory Editor

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In giving change of address, always give old address followed by new address.

## LAKE UNION CONFERENCE DIRECTORY

Lock Drawer C, Berrien Springs, Mich.  
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Secretary-Treasurer ..... H. A. Shepard  
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ing goals with only six below the line. We anticipate that these six are over the top by the time of the camp-meeting Ingathering Rally on Sabbath, June 9.

• On the 23rd of June, throughout North America, a Sabbath-school Rally-Day program is planned. This is an occasion for reviewing the objectives of the Sabbath school, recount the blessings obtained through this wonderful institution, and presents an opportunity for inviting friends and neighbors to join us in the Sabbath school. Let us rally around Rally Day.

• Only a short time remains before the 13th-Sabbath which comes on June 30. Every Adventist knows what 13th-Sabbath means. Plan now to have a liberal offering for the new hospital in Paraguay. We hope that all who can will make their gifts on that occasion no less than \$2, much more if possible.

## LAKE REGION

T. M. Fountain - - - President  
F. N. Crowe - - - Sec.-Treas.

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Chicago 16, Illinois

Mon.-Thurs., 7:30 A.M.-12:00 M.; 1:00-5:15 P.M.  
Fri. 7:30 A.M.-12:30 P.M. Closed P.M.  
Sun. By appointment only, otherwise closed.

## Big Savings !!

THE Lake Region Book and Bible House has a big savings program on during the camp-meeting session on periodicals. The family group has been reduced from \$15.75 to \$9.95. The *Review and Herald*, *Youth Instructor*, *Life and Health*, *Sabbath-School Worker* and the *Liberty* magazines are included in this Family Group. The Big Three has been reduced from \$8.50 to \$5.95. The *Review and Herald*, *Life and Health* and the *Liberty* Magazines are included in this group. The *Review and Herald* and *Youth Instructor* together are reduced from \$9.50 to \$8.75. Other reductions are as follows:

	Reg. Price	Camp-meeting Price
For One Year		
<i>Review and Herald</i>	\$4.75	\$4.50
<i>Youth Instructor</i>	4.75	4.50
<i>Life and Health</i>	2.75	1.50
<i>Liberty</i>	1.00	.50

These periodicals may be ordered at the display room at camp meeting or through the Book and Bible House in Chicago.

C. W. LAURENCE

## News Notes

• Elder Leon H. Davis, M. V. Secretary, is really working hard to make this Junior camp delightful to the boys and girls who are planning to attend and who plan to have an enjoyable association with each other in devotional periods, work periods, and recreational periods. Boys and girls be wise and be early with your applications so that we can make room for you at Junior Camp. The total cost is \$15, but if you send your application with a \$2 deposit and the consent of one or both parents before July 1, Junior Camp fees will cost you only \$14. We want to see you there.

• Student colporteurs are coming into the field now to earn their scholarships. The Publishing Department is very happy to have them join the colporteur family. Please remember these students in your daily prayer.

• Beginning with the July issue, the *Message Magazine* will go up to 25c per copy. We now have a bigger and better magazine.

## MICHIGAN

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E. F. Willett - - - Sec.-Treas.  
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Box 900, Lansing 4, Michigan

Office Hours:  
Mon.-Thurs. 7:30 A.M.-12:30 P.M., 1:00-5:15 P.M.  
Friday 7:30 A.M.-12:30 P.M. Closed P.M.  
Sun.-By appointment only, otherwise closed.

## A Wonderful Record

We wish to pay tribute to our church school teachers and their pupils for the splendid work done in the Ingathering this year. In the campaign just closed the schools raised a total of \$13,778.82. This is an increase of \$5,097.36 over 1950. Ann Arbor and Hillsdale schools raised more than a double Minute-man goal. Benedict Memorial and Bay City passed the Minute-man goal. From the schools we had 123 who raised senior Minute-man or better and 180 who raised the junior Minute-man. Eleven boys and girls raised over \$100 each and one girl passed the \$200 mark.

Forty-two of our forty-six schools participated in the campaign. The per capita for the schools taking part was \$10.50. When we consider the fact that approximately half of the enrollment in our church schools consists of boys and girls in the lower elementary grades, then this per capita of \$10.50 indeed looks very large.

The boys and girls have entered into this missionary program with great enthusiasm. Is it not the purpose of our schools to train our youth to be missionaries? Surely our Michigan teachers have faithfully performed their duty. The pastors have also co-operated well to make this work a success.

From among the boys and girls in our church schools God will be looking for His future workers. H. R. NELSON, Supt.

## Covert S. S. Rally

A Sabbath-school Rally will be conducted at the Covert church on Sabbath, June 23, beginning at 2:30 P.M. The mission film, *OPEN DOORS IN THE ORIENT*, will be shown at the close of the Rally. Attractive material for the general improvement and conducting of our Sabbath schools in all departments and in personal evangelism and spiritual growth will be presented for all age groups. Lay aside all other plans and arrange to come. All persons living in this area should plan to be present for this encouraging work.

M. F. GRAU

## News Notes

• ELDER J. M. BUCY, Publishing Secretary of the Canadian Union, called at the office Thursday evening, May 31.

• One hundred fourteen young people were graduated from our three academies this past week — 52 from Adelpian, 50 from Cedar Lake and 12 from Battle Creek. Dr. Emil Leffler of Albion College gave the commencement address at Adelpian Academy, Dr. A. W. Johnson, head of the Religious Liberty Department of the General Conference, had the commencement address at Cedar Lake Academy, and Dr. W. H. Beaven of the University of Michigan gave the commencement address at Battle Creek Academy.

• Elder G. E. Hutches visited Holly, Pontiac and Detroit on business Thursday, May 31. Plans are going forward for the construction of a new church at Pontiac.

• Prof. R. O. Stone and H. O. Butler came into Lansing Friday, June 1, to join with Elder G. E. Hutches and E. F. Willett in closing the business transaction on the property owned by Mr. Butler near Cedar Lake Academy. The signing of the papers took place in the office of Senator Hittle, the Michigan Conference attorney.

• Elder S. M. McCormick returned to Lansing Friday, June 1, from several days spent in Washington in a committee of council on the coming Laymen's Congress.

• The Conference Committee met at the office May 29.

• Elder Pontynen's son, who is finishing a special course in mechanical engineering, is planning to locate at Stevenson, Michigan.

• Elder G. E. Hutches gave the consecration address for the graduation at Emmanuel Missionary College, Friday evening, June 1.

• The members of the Owosso Church had their first meeting in the new building, June 9. They have recently purchased a church and parsonage from the Evangelical United Brethren people near the heart of town in Owosso.

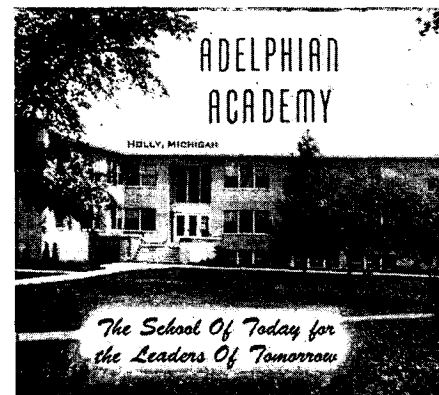
• Elder D. E. Reiner, Home Missionary Secretary of the Central Union, spent some time in Lansing and at the Grand Ledge campground Friday, May 21, making plans for the Laymen's Congress.

## Edenville Rally April 28

A SABBATH-SCHOOL RALLY was held in the Edenville Methodist church because of renovation and remodeling of our own church edifice there. At the afternoon meeting there full attendance, with the following Sabbath schools represented: Edenville, Midland, Estey, Omer, and Flint.

At the close of the Rally the church was darkened and the new sound-color mission film, *OPEN DOORS IN THE ORIENT*, was shown to a highly appreciative congregation.

M. F. GRAU



## Largest AA Class Graduates

COMMENCEMENT exercises at Adelpian Academy were held May 25-27. The largest class ever to graduate received their diplomas Sunday morning at 10 o'clock.

Mr. R. W. Pratt, co-sponsor of the class, was the speaker for the Consecration service. In response to his challenge, each member of the class gave a personal testimony of consecration.

Sabbath morning, Elder Sherman McCormick of the Michigan Conference, addressed

the group at their Baccalaureate hour. Sabbath afternoon the music department was featured in a concert of sacred music. An informal program in which many students participated was scheduled for Saturday evening.

Doctor Emil Leffler, Dean of Albion College, delivered the Commencement address. Immediately preceding his address, several numbers were given by members of the Class of '51. Dean Leffler commended the young people upon their graduation from a Christian school, and challenged them to live up to the high privileges that are theirs as Seventh-day Adventist youth. Principal Garber gave the charge and presented diplomas to fifty-two graduates.

We thank our Heavenly Father for the blessings we have enjoyed this past year. We have had the largest enrollment in the history of the school, the largest graduating class, and we have furnished over \$58,000 worth of work to students to help defray their expenses while here. Truly, we have much for which to be thankful.

The campus is quiet. Only the hum of activity is heard from the mill, laundry, farm, kitchen and office, where a faithful group of students and teachers are keeping the necessary services going. We appreciate their faithful work. Our new girl's dormitory is being plastered, and soon will be ready for the tile men. Changes will be made in Sharon hall, and perhaps in the administration building. With the usual summer repairs that are necessary, we shall keep our crew busy.

Now that one school year is closed it is time to plan for another. Many application blanks are being received daily. We want to contact every young person who should be attending Adelpin this fall. Your help will be appreciated. Write to the Principal today!

V. E. GARBER

**Camping in Michigan**

MICHIGAN, the birthplace of so many Adventist traditions, can again be justly proud on this 25th Anniversary of Junior Camping to realize that it was here one of the most effective and practical youth-saving endeavors was born. Much has already been written in regard to the first Junior Camp conducted at Townline Lake. With true pioneer spirit Grover Fattig and Gordon Smith launched out in faith upon a voyage in 1926 which has

since proved to net great treasures in terms of children and youth saved for eternity.

On this 25th Anniversary, we in Michigan should do no less than plan the very best in commemoration activities. And what could be better than to have an Anniversary Camp at our beautiful new Camp Au Sable. We are very grateful that Elder L. A. Skinner from the General Conference Missionary Volunteer Department is planning to be with us. And that's not all—we are happy to be able to announce that Elder Grover Fattig in person, the pioneer of Junior Camping, will be here to celebrate the occasion.

The Anniversary program will begin with camp fire Friday evening, June 29, and will continue until Sunday, July 1. Those who can plan for the entire week end and can get their applications in before the deadline—midnight, June 18—will enjoy an unforgettable thrill. If you can't make it for the week end, plan to be there for the special Anniversary program on Sabbath, June 30. The camp is open to anyone with an enthusiastic interest in camping. Check the special notice of this camp which appeared in a former issue of the LAKE UNION HERALD for further details.

This 25th year of Junior Camping should be—and without a doubt will be—the greatest of all camping seasons. Applications are pouring into the office daily. Every application received indicates a parent, friend, or Junior with a definite burden for the saving of souls. It makes us happy to know that so many parents are realizing the unquestionable value of Junior Camp in the training and character building of their children. Any sacrifice you can make to put your child in camp will be rewarded. We are glad to know that some M. V. Societies are planning special projects to raise funds for their juniors to attend camp. The Lord will richly bless such faithful societies and their leaders.

If you have not yet received a Junior Camp application form, you may clip, fill out, and mail the form printed below. We urge you to send it early to be sure of accommodations. Remember—\$1.00 discount if your application is mailed before June 15. We shall look for you at CAMP AU SABLE.

FRED M. BEAVON

**Sacrifice the LORD Rewards**



**JOHN WEAVER**  
Colporteur  
Evangelist  
Michigan  
Conference

TWENTY-SIX years ago John Weaver of Centerline, Michigan, started working for the Packard Motor Car Company. He has been a faithful worker through the years and his services were appreciated by that company.

You no doubt have noticed that God usually picks a busy person to work for Him. A little over a year ago, Brother Weaver said goodbye to Packard and his twenty-five years' seniority to work for Jesus as a colporteur.

Today he is a very enthusiastic and successful colporteur evangelist. He believes that a large number of God's people ought to enter this important work in these closing days. His good wife stands faithfully by his side to encourage him and she prays earnestly for him and all the other workers.

If you have a burden for lost souls, if you want a closer walk with Jesus and a deeper experience in the things of God, then you should join God's army of literature evangelists. C. E. p. 90 "The Lord desires to have many take part in this grand work, those who are consecrated, whose hearts are humble, and who are willing to engage in any line that demands their service."

Many are on the verge of the kingdom, waiting only to be gathered in. There are thousands in the world today who would like to be Christians but they do not understand the steps that lead to Christ. Do you understand the steps? Is Jesus speaking to your heart? Do you hear that still small voice? If so, won't you give us the opportunity of contacting you to explain this important and dignified work? The address is *Publishing Department, Box 900, Lansing, Michigan.*

O. A. BOTIMER

**CAMP AU SABLE APPLICATION BLANK**  
(Ages 10-16)

*Do It Today!*

Mail this immediately with \$5.00 registration fee to M. V. Department, Box 900, Lansing, Michigan. I hereby apply for enrollment at Camp Au Sable. If my application is accepted, I agree to abide by all camp regulations.

**CHECK YOUR CAMPING PERIOD**

- Boys, Ages 13-16—July 8-15
- Girls, Ages 10-12—July 22-29
- Boys, Ages 10-12—July 15-22
- Girls, Ages 13-16—July 29-Aug. 5

Name (please print) .....

Date ..... Age .....

Street Address ..... City ..... State .....

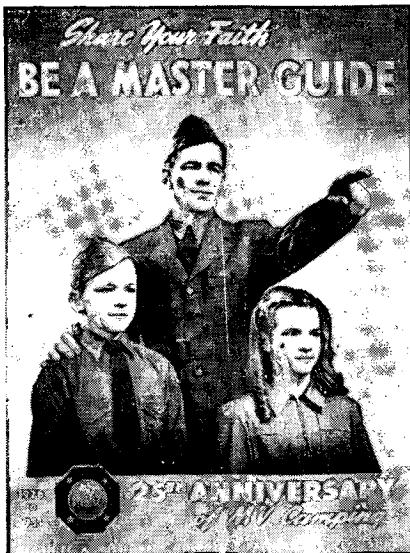
Recommendation of Minister or church elder .....

All applications subject to approval ..... Amount Enclosed \$.....

We are in favor of said M. V. attending the camp, and as parents or legal guardians accept all the conditions named, including release of the management from liability in case of accident or illness.

Signature of Parent ..... Telephone .....

Address ..... Date .....



## Marion Strains Capacity!

A CAPACITY attendance with members present from the Marion, Cadillac, and Lake City Sabbath schools, greeted the Sabbath-school Rally conducted May 26 in the Marion church. Great appreciation for the Rally and the mission film: OPEN DOORS IN THE ORIENT, was expressed by many. M. F. GRAU

## WISCONSIN

H. J. Capman - - - President  
R. G. Burchfield - - Sec.-Treas.  
Mail Address, Box 512  
802 E. Gorham St., Madison, Wisconsin  
Phone 5-7727 or 5-0718  
Office Hours:  
Mon.-Th. 7:30 A.M.-12:15 P.M.; 1:00-5:00 P.M.  
Fri. 7:30 A.M.-12:00 M.; Closed Fri. P.M.  
Sun. By appointment only, otherwise closed

## NOTICE:

The M. V.'s of Elder Sackett's district are planning a week-end camp at Squash lake, located eight miles west of Rhinelander on Highway 8. Expenses will be on an informal share basis. Please bring your own camping facilities. Those interested please contact Mr. Edwin Baker, Box 895, Wausau, Wisconsin. The date is June 15-17, 1951.

ALTHEA WAITE, Secretary

## Spooner Camp Meeting, July 11-14

The following list of speakers will attend the Spooner camp-meeting appointments for July 11-14 in the churches of northern Wisconsin: Elders M. L. Rice and H. K. Halladay of Berrien Springs, Michigan; Elders H. J. Capman, G. F. Ruf and F. W. Bieber of Madison; Elder M. H. Odegaard of Rice Lake and R. G. Burchfield and E. L. Gammon of Madison and Columbus respectively. Each night at eight o'clock, July 11-13, guest speakers will have charge of meetings in the following places: Ashland, Bear Lake, Berg Park, Clear Lake, Cumberland, Frederic, Ladysmith, Rice Lake, Spooner and Superior.

On Sabbath morning, July 14, Elder G. F. Ruf will be in charge of the Sabbath school which convenes at 9:30 A.M. in the Spooner High-School Auditorium. Elder M. L. Rice, President of the Lake Union Conference, will bring the message in the eleven o'clock hour for all the adult believers. Elder F. W. Bieber and Principal E. L. Gammon will conduct the eleven o'clock worship hour for the young people and at two o'clock in the afternoon there will be a symposium with all visiting speakers on the program.

The believers in northern Wisconsin appreciate the annual Spooner camp meeting and everyone within driving distance should plan to come and attend the all-day meetings. Be sure to bring a lunch and come prepared to share it with a friend in Spooner's beautiful city park. H. J. CAPMAN

## Baptism and Progress in Elder Roth's District

Right after camp meeting in 1950 plans were laid for a strong German effort in Milwaukee, Wisconsin. Since we had not had a German effort for two years, we felt that it was time to do something for the many thousands of Germans who are living in the City of Milwaukee and its vicinity. A beautiful hall, centrally located and known as the North Avenue Auditorium, was secured. The rent was very reasonable (only five dollars per

service) so we decided to have two meetings each week. The opening was on September 24, 1950. When we set up the chairs for the first meeting someone said, "Do you expect to fill all those chairs this afternoon?" I answered, "I certainly do." Then the individual continued, "Some years ago another minister held meetings here and no one came except a few members." However, that first meeting was well attended and every chair was taken. The German people turned out very well for they are hungry for the truth.

We held these meetings from September, 1950 until April 1, 1951. They were fine all the way through; but, as is usual, when we came to the more testing points of our faith, many people dropped out. However, we are happy to report that the upright in heart remained. We received a large number of names and as we did not have a Bible instructor, Mrs. Roth and I had to do all the visiting besides all of our other work.

We formed a baptismal class which was very well attended and on April 28 we had nine precious souls ready for baptism. It was indeed a day of great rejoicing for our church in Milwaukee as we saw these fine believers, mostly young people, taking their stand for Jesus Christ. We believe that they will be a great asset to our church in the future. We have another group in the baptismal class who will soon be ready for baptism.

When we launched our Ingathering Campaign April 7 these new Sabbathkeepers went right along with full strength in the work. They felt that they should do something too for the cause of God. One German Church

## GOD'S TENTH

In Mal. 3:8-10 the Lord promises to bless those who are faithful in returning the tenth unto Him. It is good to know that the God we serve today fulfills His promises just as in olden times. Here is a personal testimony that reached the president's desk on May 25:

Dear Elder Capman:

Last week when I came home one evening from Ingathering and went out to feed the chickens the dread disease of blue comb had struck the flock. They had not eaten the morning's feeding and were just sick. Some wouldn't move at all. My heart just cried within me and I stopped in the doorway and closed my eyes in prayer to God for His promises given in Malachi. "Lord," I prayed, "Thou hast promised to rebuke the devourer if we pay Thee the tenth. I have tried to obey and if there is any other sin in my heart forgive me." The Lord has kept His promise. He is the same yesterday, today and forever. My faith in God has been strengthened. Where others lost half of the flock, we lost only six and the plague has cleared up. Oh, how precious are God's promises to His humble children. To God be all the praise. . . . May the Lord richly bless you.

Your sister in Christ Jesus,  
MRS. HERMAN STERN  
Underhill, Wisconsin

## TRUST AGREEMENTS

Do you have surplus funds that you would like to place in the cause of God, which may be withdrawn in case of emergency? Write for particulars on our Trust Agreement Plan. WISCONSIN CONFERENCE, c/o R. G. BURCHFIELD, Box 512, Madison, Wis.

not only reached the basic goal, but in four weeks' time we passed the Minuteman goal. We are still going strong. Our other two churches in the district are a little slower, but soon they, too, will have reached the top.

We praise the Lord for these fine people who took their stand for the message for this time. We solicit your prayers that the Lord will help them to stand steadfast for this message. May the rich blessings of God remain with us until the Lord shall come.

ELDER AND MRS. D. F. ROTH

## ATTENTION WISCONSIN JUNIORS!

I am sorry to have to report to you that we can take no more application blanks for the Camp at Drummond. To date we have received 86 applications plus another 10 who would like to go if we can make room. If you do desire to attend, please write to me and if there are cancellations we will accept you in their places. Send in the application blank with the dollar and if there isn't space for you we will return the dollar deposit and let you know in plenty of time.

Those of you who have sent in applications and have received letters of acceptance will want to be sure and let me know immediately if for any reason you find it impossible to attend camp. If you cannot attend and let me know by July 1, we will refund your dollar deposit. This will then make it possible to accept some other junior in your place.

No Junior will be accepted at the camp without having made reservation. Parents please take note of this as we have signed a contract with the government who owns the camp that we will not take more than 100 people into the camp including counsellors, etc. We wish the camp were large enough to hold 150.

There is no need for any Wisconsin Junior to be disappointed, however, for we will be running a regular Junior Camp program at camp meeting time at Portage. The only exception being that the parents will provide the housing and food for their Juniors. A charge of \$2.50 will be made for the full week beginning Sunday morning, August 12, and lasting through Sabbath, August 18. If a Junior finds it impossible to be there a full week, a fee of 50 cents a day will be charged.

We believe the parents and Juniors will appreciate this camping program at camp meeting. The Juniors will be looked after without concern to the parents, leaving them free to enjoy the blessings of camp meeting.

For the craft and recreation program and also the meetings during the day, we shall adhere to the regular Junior age limit—10 to 16. However, for the evening camp fire, all children are welcome from the ages of 6 and up.

Will each of you pray that God will bless our camping program for this summer. It may be the means of saving some boy or girl for eternity. F. W. BEBER, Camp Dir.



# EMMANUEL MISSIONARY COLLEGE

## From City Block to Vast Estate

### DEDICATED TO PRACTICAL CHRISTIAN EDUCATION

From a small school on a city block in Battle Creek to a \$2,500,000 educational institution dedicated to practical Christian education was the dramatic story of fifty years of progress unfolded to the senior class of 1951 at their commencement by Dr. E. A. Sutherland. The commencement speaker, who was president of Battle Creek College at the time when it was moved to Berrien Springs, sketched for the class not only the history of Emmanuel Missionary College, but the history of the ideal of an education which developed not only the mind, but also body and soul.

Since the time of the Reformation, said Dr. Sutherland, the Protestant leaders have recognized the need of teaching the rising generation to think and labor in harmony with the law of God. From the days of Melancthon the problem of operating church schools has been one of the great concerns of the church. Even when schools were established in the New World, they followed the pattern of the classical type of education, largely intellectual and lacking in practical training.

The first move in the direction of a democratic and practical system of education in the United States came from Thomas Jefferson, who established the University of Virginia on a large farm, made agriculture a prominent part of the curriculum, and also offered many other practical courses. Oberlin College in Ohio was cited as one school which substituted the Bible for the pagan classics in its curriculum, and was a training school for self-supporting missionaries. The decade from 1834 to 1844 saw the establishment of over one hundred schools to carry out the principles of practical Christian education. Educational reformers in practically all the leading Protestant denominations operated these schools, teaching agriculture, conducting industries, and sending out self-supporting missionaries.

These schools had a powerful influence on the thinking of the founders of the Advent movement. Captain Joseph Bates was one of our denominational leaders who purchased a farm and operated a manual training school for the education of Christian missionaries.

In spite of this early interest, for some years Adventist children had to attend public schools, as there were no church schools until one was established in Battle Creek by Professor G. H. Bell. It was this school which later became Battle Creek College. At the time of its establishment

instruction was given that it should be on a large farm. Various objections to this plan were raised, and the school was located in the city, forcing it to operate on a restricted, dwarfed plan. This hindered not only the education at Battle Creek, but also the educational thinking of those who received their training there.

This pattern was broken by the example of our educational institution at Coorabong, Australia, for ten years under the immediate supervision of Mrs. White. The example of the co-operation of students and faculty in a work and study program made others realize the shortcomings of the program in Battle Creek. Practical courses were then introduced, and an interest in establishing church schools was aroused. The need for moving the college to a rural location became apparent, and after much searching, the land at Berrien Springs was purchased. A teaching staff to carry out the original educational plan was chosen, and the first summer's work was held in a camp of tents on the banks of the river. The next winter's work was carried on in the county courthouse and the Oronoko Hotel, and by the next summer there were tents, cottages, and a tabernacle for school facilities.

The great importance and influence of this move showed in the immediate effect it had on the educational thinking of those who attended the school. They became aware of the importance of practical Christian training. One of those so influenced was Charles Alden, who went from Emmanuel Missionary College

to become one of the outstanding rural school leaders in the South. It was after the move to Berrien Springs that the prophetic words, bespeaking a volume concerning the heritage of E.M.C. were spoken by Mrs. White, "The educational reform has begun."

"As one who had a prominent part in moving Battle Creek College to this place fifty years ago," continued Dr. Sutherland, "I have watched the progress of the institution closely. I am convinced that it has as its objective the carrying out of the plans originally given to Battle Creek College, and that step by step it has advanced toward the fulfillment of the promise that what was once a 'prisoner of hope' would be brought in time to its upright position of distinction before the world."

Students from 37 states and 18 foreign countries now are receiving the benefits of a balanced education and character development. The faculty of more than fifty well-trained and experienced teachers contribute to this program.

In conclusion Dr. Sutherland stated, "As members of the class of 1951 you have been trained to carry the 'message of a crucified, risen, and soon-coming Saviour' to the whole world. May you who have received your education at Emmanuel Missionary College and who bear the imprint of its character go forth fired with the ambition and armed with the knowledge to devote your full share of effort to the finishing of the great work for which this institution was brought into being."

**"THE LIGHT MUST GO!" "WE MUST BE READY FOR THE DAY-BREAK!"**



PRESIDENT P. W. CHRISTIAN Signing E.M.C. Diplomas

**Ingathering Victory Day — June 16**

On this day over 1500 Minutemen with about 2000 Minute-man goals to their credit, together with our loyal workers will celebrate the great Ingathering Victory for Wisconsin. Our goal of \$50,000 will have been reached and passed. Districts which are not on the Minute-man list will for the most part be on the Victory roster and the number of Victory churches will be large, together with close to a score of Minute-man churches.

Will you be in on this? Victory is sweet when we know down in our hearts that we have conscientiously done our part—done our best—whether we reached the individual Minute-man goal or not.

There are just a few more days to get ready for the Victory celebration. Don't fail to join—and remember the more faithfully you worked, the greater will be your joy in the Victory. "Don't put it off—put it over."

G. F. Rur

**ILLINOIS**

J. L. McConaughy - - - President

J. B. Frank - - - Sec.-Treas.

Box 29, Brookfield, Illinois

Office Hours:

Mon.-Wed.: 8:15 A.M.-12:15 P.M., 1:00-5:15 P.M.; Thurs.: 8:15 A.M.-12:15 P.M., 1:00-

5:30 P.M.; Fri.: 8:15 A.M.-1:30 P.M.

Sun. By appointment only, otherwise closed.

**Perseverance Wins**

LOWELL ROSS

Colporteur

Evangelist

Illinois

Conference



A YEAR after I accepted this blessed truth a good brother in the Stewardson, Illinois, Church, asked me one Sabbath why I did not sell our literature. It sounded good to me because it had to do with spreading this message; so I gave it some very serious thought and prayer.

My father had been wanting me to take over the farm, but I hesitated giving my consent as I felt God wanted me elsewhere. I told him I felt sure that I would have a definite answer for him in a few weeks. In just two weeks, one bright Sunday morning, Brother P. M. Lewis rolled his old black sedan into our driveway. After careful consideration, consultation and prayer he left the *Bible Readings* prospectus with me with the understanding that I should attend the next institute.

Mother immediately produced a book when she saw the prospectus, namely, *Beacon Lights of Prophecy*. None of us, not even Dad, knew the book was around. "Mother, where did you get this," I asked. A young man had come to our home and sold it to her while we lived near Jamestown, New York. I thought, "Oh, how many subtle ways the Devil has to keep this most important truth from this deceived and sin-sick world."

After the 1940 Institute at Broadview Academy I canvassed Belvidere, Illinois. The Devil surely did his best to discourage me during

those first few months. I was dismissed from the town the third time before canvassing the last house. But, I've thanked God many times since for these trials because of the strengthening effect they had on me.

God has given me many experiences, both sweet and sour. One of the first *Bible Readings* the Lord helped me to deliver was to a man living alone in a crudely built A-shaped structure. I had to stoop to enter this humble abode. This man was very kind and appreciative of what I was doing. He was only too glad to purchase my book in the best binding.

About a year and a half ago, while canvassing in Joliet, a family in a suburb south of here purchased the following books: *Bible Readings*, *Children's Hour* set and the *Great Controversy*. While out inviting people to our Sunday evening meetings the wife and I were impressed to ask this family. They came quite regularly, and to Sabbath services in a few weeks.

I asked a certain brother of the church to give them studies. God directed in a most marvelous way. During the first of the studies the daughters of both families became ill at the same time and were hospitalized in the same room. While visiting their daughters these families became very close friends. The studies were finished and these dear people were baptized into this blessed truth in May, 1950. The daughter is now in our church school and was recently baptized. The mother, father and daughter are very happy and zealous workers for God in our church. I must tell you though that they have a son who is not with us. He and many others, not in the fold need our most ardent prayers.

I am canvassing now in the big city, Chicago, having some outstanding experiences and making many friends. I praise God for leading me to this work of His. I need your prayers, fellow workers, for alertness of mind, strength of character, and understanding to witness for my Master effectively. May we all meet when Jesus comes in the clouds of glory.

LOWELL ROSS

**OBITUARIES**

Turner.—Susan Chlora Miller-Turner, was born near Jamestown, Ind., Aug. 22, 1874. She was the wife of Wilson Turner, to whom she bore nine children. Five survive: Roy, of St. Louis, Mo.; Walter, of Collegedale, Tenn.; Mrs. Waneta Hicks, of Cedar Lake, Ind.; Mrs. Gertrude Cook, of Gobles, Mich.; and Miss Nancy Turner, of Crawfordsville, Ind. with whom she made her home until her death May 23, 1951. She was a member of the Crawfordsville Seventh-day Adventist Church and was buried in Crawfordsville.

Harold N. Williams

Klooster.—Effic Venhiupen Klooster was born March 26, 1865, in the Netherlands, and died at Whittier Heights, Puente, Calif., Mar. 12, 1951. She came to America with her parents when seventeen, and five years later married John A. Klooster. She is survived by Mrs. E. A. Potts, of Puente, Calif.; C. A. Klooster, of Stilwell, Ind.; Dr. H. J. Klooster, of Denver, Colo.; 10 grandchildren, 12 great-grandchildren. For many years she had been a faithful member of the Chicago South Side church. DeWitt S. Osgood

Garrett.—Edith Belle Becker was born in Galien, Mich., March 31, 1880, and died in Niles, Mich., May 2, 1951. On June 18, 1902, she was married to Roscoe Uriah Garrett. Two children, Dr. Evan L. Garrett, of Niles, and Mrs. Frank L. Marsh, Associate Professor at Emmanuel Missionary College, completed their family.

After her marriage, she read and re-read *The Great Controversy* by Mrs. White, which had been purchased by her husband before their marriage. With further study together they accepted the Adventist faith and were baptized into the Benton Harbor, Mich., church in 1905. In 1908, when her husband began his work as a minister, she happily accepted the heavy duties of a minister's wife. Through the years their work has taken them to a number of schools: Osego Junior Academy, Cedar Lake Academy, Adelpian Academy, Hinsdale Academy, Battle Creek Academy, Emmanuel Missionary College, Pewee Valley Academy, and Platte Valley Academy. At most of these academies Mrs. Garrett taught the clothing classes and also English and botany. During the six years previous to September, 1950, while Elder Garrett was pastor of the Benton Harbor church, Mrs. Garrett gave much encouragement and help in planning for the building of their new grade school and church. The evening before her burial this church honored her memory by naming their church school, now under construction, the "Edith B. Garrett School." Besides her immediate family, she leaves also to cherish her memory, five grandchildren, one child raised in her home, Mrs. Kenneth Allen of Coronado, California, three sisters, and one brother, beside many other relatives and a host of friends. Words of comfort and hope were spoken by Dr. A. H. Rulkoetter at the Emmanuel Missionary College chapel. He was assisted by Elders S. E. Wight, E. E. Burkett, and William Harbour. Mrs. Garrett was laid to rest in the Rose Hill cemetery at Berrien Springs.

**BUSINESS NOTICES**

All advertisements must be approved by your local conference office and accompanied by cash. Money orders and checks should be made to the Lake Union Conference at Berrien Springs, Michigan. Copy must reach this Union office by Monday of the week previous to date of issue. Rates: \$2.00 per insertion of 40 words or less, and 5c for each additional word, including your address. The HERALD cannot be responsible for advertisements appearing in these columns.

FOR SALE OR WILL LEASE—to responsible party—job printing office in Mankato, Minn. For information write H. B. Douglass, 80½ Walnut, Berrien Springs, Michigan. References exchanged.

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Farm for Sale—In Southeastern North Carolina. 30 acres, good soil, 6-room house, chicken houses, barn, garage, good water, electricity. An excellent buy of a country home. Church school 1 mile. Real sacrifice. For information write to D. Campbell, 7942 Hix Rd., R. 2, Plymouth, Michigan.

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ORGANS WANTED:—Two new churches in Mexico City in market for good used electric organs. Please advise make, model, condition, age and price to Elder H. J. Westphal, President, Mexican Union, Apartado 25510, Mexico, D. F., Mexico.

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LAKE UNION WHOLESALE HEALTH-FOOD AGENCY for all Denominational Health Foods, Chops, Vegeburger, Vegemeat Steaks, Skallops, Yum, Chic Ketts, etc. are always in demand. Warehouse located 26 Maple St., College Community. Send for price list. Health-food Distributors, Box 76, Berrien Springs, Mich.

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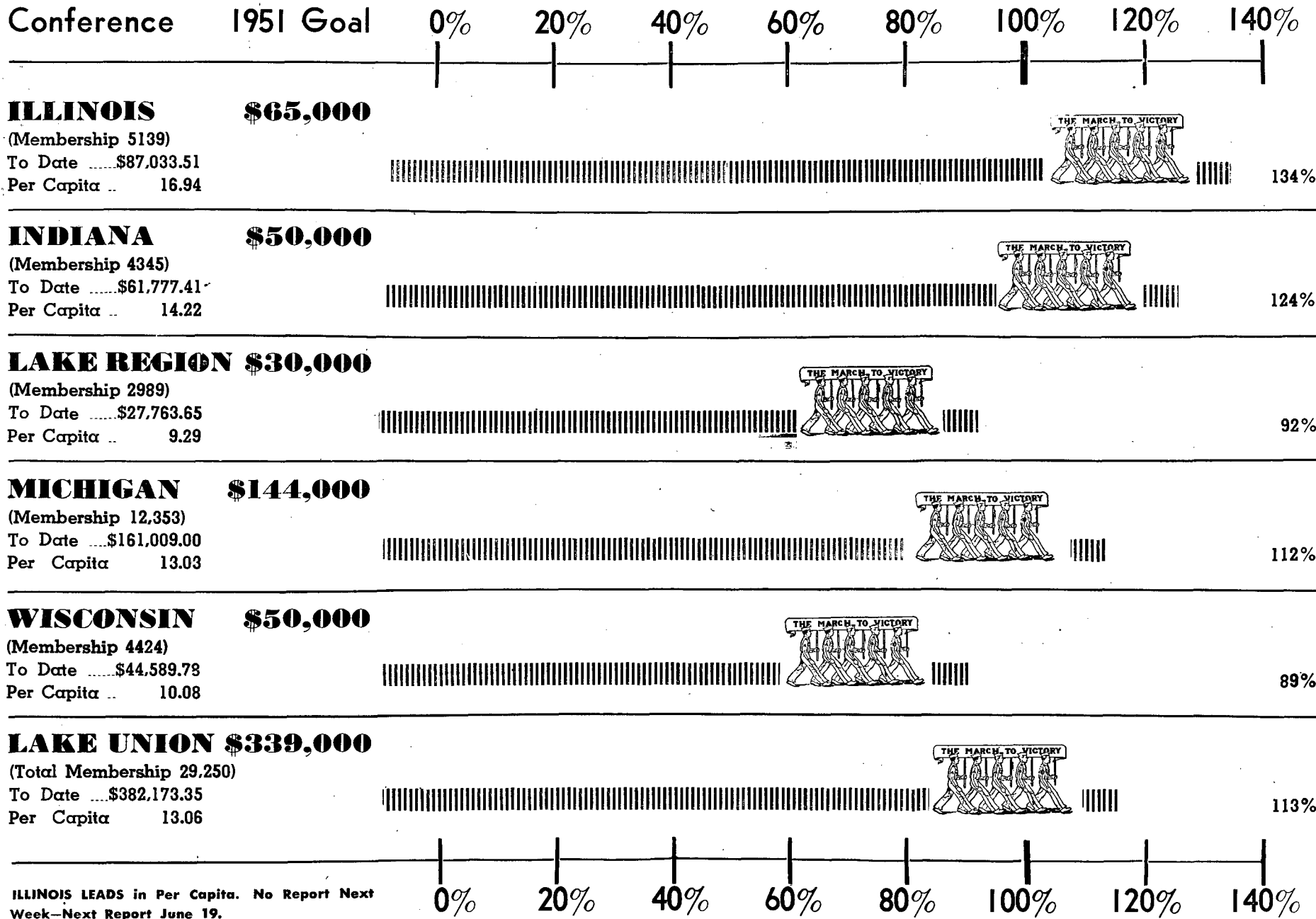
**SUNSET TABLE**

June 15, 1951

Indianapolis	CDS 8:15	Springfield	CDS 8:29
Chicago	CDS 8:27	Detroit	E 8:09
Madison	C 7:38	Lansing	E 8:18

C—Central Time. CDS—Central Daylight Saving Time. E—Eastern Time. Add one minute for each 13 miles west. Subtract one minute for each 13 east.

# Ingathering on the March - Week Ending June 2



ILLINOIS LEADS in Per Capita. No Report Next Week—Next Report June 19.