

LAKE UNION HERALD

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"This Place is Too Strait for Us"

O. O. MATTISON
President, South India Union

WHEREVER the "sons of the prophets" gather together to prepare themselves for the work of the Master, if run on proper lines, the place sooner or later becomes too "strait" for them. Thus it was in ancient days and thus it proves to be today. This is as it should be. Growth means expansion, and sometimes expansion means seeking a new location in which to expand.

When our Educational work in the great Tamilnad section of our South India Union started some 35 years ago, through the liberality of our first believers, a three-acre plot of land was made available for the erection of a school for their youth. At the time this seemed ample and with faith and joy a unit of buildings was constructed that has served the field in a remarkable way. From it have come some of our strongest leaders not only of this Union but of the great Southern Asia Division field as well. We are proud of these men and women, and they, no doubt, are proud of the school where they first learned of this message and where they received the call to enter the Lord's service.

But for some years now they have felt very much like the young men who appealed to Elisha when they said, . . . "the place where we dwell with thee is too strait for us. Let us go, we pray thee, . . . and let us make us a place where we may dwell. . . ." 2 Kings 6:1, 2. For soon after building the Prakasapuram School, which today is called the James High School after its founder, Pastor J. S. James, the village of Prakasapuram soon grew into a town which so completely surrounded the school as to leave no room for expansion. Each time, however, that the Directors felt they should go elsewhere and re-establish this school of the prophets, the question arose as to where they should go. They didn't want to go too far north as it would be getting too far away from our established work, and it would cost more than our poor people could bear, to send their children such long distances. They could not go very far west or east as they would either run into the ocean or the Malayalam-speaking section of the Indian peninsula.

The school has grown so much in recent years that we have been forced to look beyond its present horizon for a definite location lest it grow backward instead of in a normal way. First we searched in the vicinity, but nothing presented itself that would fill our need. We needed land for cultivation—and good paddy land at that—so as to grow the food for our ever-growing school and ever-growing boys and girls attending it. We needed good road and railway facilities. We needed good water for irrigation and domestic purposes, so we began to search around Trichinopoly which offered everything but the right kind of land and good

water supply. We then went into the great rice-basket of the Tamil field, the Kumbakonam and Tanjore Districts. We found plenty of water and good land but no suitable building sites. Also certain places that seemed ideal were plagued with elephantiasis which made the inhabitants look like grotesque walking tree-trunks.

But the Lord kept leading us and finally after much searching we were led to a rich landlord seven miles out of Tanjore who had 3,000 acres of rich paddy land, and if we could only get it, an ideal building spot. We approached him with many misgivings in our hearts as the landlords of India do not like to part with their lands which have come down to them for many generations. This was a spot of land through which a railway line ran, which had passenger trains each way five times a day, and a little station just on the edge of the property called Kudikhadu. The main highway also ran along the southern border of the land, and a large irrigation canal along the northern border which would supply us an abundance of water for eight months of the year. It also had a never-failing deep well right at the spot where we decided we would want to build the school if we could only get the land, and looking south we could see the high-tension electric line which would supply us with all the electric power for our needs. The entire plot consisted of 60 acres, and what more could we ask for? Just the willingness of the man to part with this 60 acres out of his 3,000. We counted our resources and prayed for the Lord to impress him to come to our aid.

It so happened when we approached him that he was standing for election, but little did we realize that that would have anything to do with getting us the land. He needed

ready cash, though, and we needed this plot of land. He named his price and we just did not have the money for it. We got our heads together and prayed some more and again approached him for the portion above the railway land which was 40 acres, and for which we had just enough money. Yes, he was quite willing for us to take the 40 acres as it would give him just enough money to see his campaign through. It didn't take us long to close the deal with him. He had his money for his campaign and we had our land for the school. True, not quite as much as we would have desired, but much more than the three acres we have at the present school site and enough to grow sufficient rice and vegetables for 200 students, and what rich soil it is, and what a wonderful supply of water we have, with good railway facilities, highway convenience and a supply of electricity for lighting and industrial purposes. We also have our school family, Brother and Sister Rollins, studying Tamil preparatory to taking over as soon as buildings can be constructed and that is where you come in, wherever you may be.

We are appealing to you to plan now for the finest thirteenth Sabbath offering you have ever given, to come with us and build this new school. We want everyone of you to have a part in it. We ask you to make it one of your special Christmas presents of the year, so that the youth of the Tamilnad may share its joy with you and thus through your special gift many young people may enter into the Master's service.

"And he (Elisha) said, go ye. And one said, be content and go with thy servants. And he answered I will go. So he went with them." That is our appeal to you today. Come and go with us and let us together build this school for the Tamil Youth of India and to the glory of God and for the advancement of His work on the earth. May the Lord bless you as you give, and bless your gift.

Pan-American Youth Congress

W. B. OCHS

At the time of our last Fall Council the following action was taken:

"WHEREAS, 'God has appointed the church as a watchman to have a jealous care over the youth and children,' and He has 'appointed the youth to be His helping hand;' and,

"WHEREAS, There is a new generation of young people which has come to maturity since the last North American Youth Congress; and,

"WHEREAS, It is evident that an occasional large gathering of young people results in great inspiration to the youth and a blessing to the cause of God; and,

"WHEREAS, The North American Youth Congress has resulted in inspiring gains among the youth in souls won and baptized, backsliders reclaimed, and decisions for mission service; and,

"WHEREAS, The North American Youth Congress also gave opportunity for the launching of a great world-wide Share Your Faith crusade,

"We recommend, That a Pan-American Youth Congress be held in the summer of 1953, at which time the Inter-American and South American divisions be invited to cooperate to the extent these divisions deem advisable."

Definite reasons led our leaders to vote to have another Youth Congress. Six years have passed since our youth gathered in the Civic Auditorium in San Francisco, California, for that history-making event. Since then there has been brought into our senior Missionary Volunteer ranks an entirely new generation who need to be challenged by the possibility of quickly finishing the work of God through evangelism.

In 1947 at our first Youth Congress the Lord lifted us to a higher point of vision than we had attained before. We are confident that the coming Youth Congress will lead us to a still higher point in inspiration, and it will give the youth of this denomination a brighter and a more glorious outlook for the triumph of God's work. It will give them a new sense of their responsibility in the speedy finishing of the task expressed in their aim: "The Advent message to all the world in this generation."

This is the time when Share Your Faith must cross the finish line. Each leader, each youth must know the personal evaluation of the part our youth will play.

The Pan-American Youth Congress will be held June 16 to 20, 1953. These dates have had to be set arbitrarily because the Civic Auditorium in San Francisco is available only on those dates. Representatives from 130,000 youth in the three western divisions of the world field will be sent to this congress. What a gathering of youth!

We have every reason to believe that this coming Youth Congress will be a grand success, as was the first one to be held. We greatly appreciate the fine spirit shown by all our leaders in the North American Division to make the 1947 congress a success. We know that the leadership of the Division will again co-operate with the Missionary Volunteer Department to make the coming congress in 1953 all that the Lord intends that it shall be.

It is not too early to begin to lay definite plans to set into operation the great machinery that is so vital in reaching the grand objectives that are to be realized during the Pan-American Youth Congress.

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Before They Call

And it shall come to pass that, before they call, I will answer. Isa. 65:24.

I AM very happy, indeed, that I am being given the opportunity to tell God's chosen people a few words about the Hungarian church in Chicago. First of all, I have to say that they are a zealous, praying group. During the last year they had some special experiences in regard to their prayers, of which I want to say a few words.

The church had no pastor from the beginning of this year. Elder Tulaszewski, who had been their minister, was transferred to the German church. Yet he served, also, unselfishly, the Hungarian congregation until the writer took over at the end of July. The church

members prayed that the Lord might give them another pastor after Elder Tulaszewski was transferred. How did the Lord answer their prayers?

We have to go back several years. It was a Friday evening, November 3, 1944, when we, as a family, had our evening worship. At that time the last act of the terrible war developed. We lived in Balatonszemes. The greater part of Hungary was already in the hands of the Russians, and their terror came nearer and nearer. My wife was just reading from the Scriptures when I heard a voice saying: *Go out from here, as this place is going to be destroyed. I will pass judgment over this place. Be strong and of good courage. I am with you and I will lead you to a place of rest.* Two weeks later, on a Sabbath morning I had the same experience: *Take your wife and two children and go away, because I will bring destruction over this country. It will be as a cemetery. Be strong and of good courage. Do not be afraid. I am with you.*

At the beginning of December, when the Russians were just a few miles away. I received the third warning, clear and understandable: *Prepare your things and leave today. This is your last chance to flee. Go to Bolgar and from there north across the Balaton Lake, according to your plan. I will be with you and I will help you. With my right hand I will strengthen you. Be strong and do not be afraid.*

These messages of the Holy Spirit caused me to leave my fatherland, my work and the company of the dear church members. I had to choose the flight, danger and the unknown. Yet I was not disappointed. God has guided us in such a way that years later my person and my service became the answer to the prayers of the Hungarian church in Chicago.

CHARLES DELIZOTTI

Band Concert

THE Broadview Academy Band, under the direction of Bradford W. Braley, will present a colorful and entertaining program on Saturday night, December 20, at 8:00 P.M., in the Broadview auditorium.

You will hear:

- Stirring marches
- Novelty numbers
- Vocal selections by the Chorus, Choraliers, Symphonettes and Glee Club
- Instrumental solos and duets

You will see:

- The band members in uniform
- The singing groups in new, colorful robes

You will enjoy:

- An evening of entertainment and fine music

Invite someone to come along with you and spend the evening of December 20 with the Broadview band in the Broadview auditorium. 8:00 P.M.

News From the Galesburg District

SINCE last February, the members of the Galesburg church have been working hard to build up a fund to renovate the church. The members sold cards, collected old iron and scrap metals and sold them, and besides this gave of their own means. The Lord has richly blessed these efforts, so that to date over \$1,300 has been raised. With this money the church schoolroom has been redecorated and a new ceiling put on the church auditorium.

Come and Get It!

FREE Sabbath-school material, all made and ready to use in your children's division, will be given to the seven most progressive and courageous leaders or teachers present at our next Chicagoland Association of Child Evangelism.

And That's Not All!

Songs and suggestions for the primary division plus new material for your growing Association booklet will also be given to you.

Place—West Central Church in Chicago

Date—December 20

Time—3:00 to 5:00 P.M.

MRS. GRACE LOEWIE

The next step is to rewire the church and put in new light fixtures.

Three weeks ago the Roseville church had its Investment program. During the past summer, some of the members raised lambs for investment, others cattle, others raised pop corn and some garden produce. When the offering was counted it amounted to \$163.93. We are grateful to the Lord for His wonderful blessings. There will be more Investment money turned in as soon as the rest of the cattle and lambs are sold. The Thirteenth Sabbath offering for the Roseville church was \$180.18. The membership is twenty-seven. Surely this money will be blessed by God to help finish His work.

The Wyoming church members are busy preparing the town for a public effort which will start on January 11, 1953. We ask that you remember us in your prayers that God will richly bless us to His name's honor and glory.

H. E. GREENE

Progress In The German Church

THE work among the German-speaking population of the United States has been, in the past, extensive in the different parts of the

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W. F. Grall - - - - Editor

H. A. Shepard - Advisory Editor

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country. These churches have been known as a substantial, loyal element within the denomination, giving abundantly, and working faithfully in the interest of this cause. In Chicago, there were two German churches. The one on the South Side was dissolved in 1948. Since immigration from overseas was largely halted, the foreign-language churches received no influx, being left without a corresponding ethnic group among which evangelistic work could have continued. The younger generation went into English-speaking churches after they had passed through our denominational schools and in part are serving in this cause.

Men of faith and talent have served as ministers in the Chicago German churches, some of them bearing greater responsibilities in this denomination and even in the General Conference. At present there are one hundred members in the church. God's truth and message have forged them into one unit. We have in them an active missionary-minded church, which excels in sacrificial giving.

A series of public meetings is at present being conducted. A number of souls will no doubt be baptized as a result of this effort. The German church in Chicago is fully aware of its responsibility to proclaim this message to the German-speaking public in Chicago, and solicits the co-operation of all other churches in this area. C. G. TULASZEWSKI

ALVIN
ANDERSON

Student
Colporteur
Illinois
Conference



Successful Despite Diffidence

PICTURED above is Alvin Anderson, one of the students who graduated from Broadview Academy this past year and who is now attending E. M. C. Alvin canvassed in Centralia and delivered \$695.55 worth of *Bible Readings*.

Alvin was made very happy on finding out that he could do this work. There had been quite a question-mark in his mind as to whether or not he would make a successful colporteur evangelist. He put in his time faithfully canvassing 431 hours and the Lord added His blessing. Alvin is known as "Slim" to everyone and he enjoys a happy Christian experience which he radiates everywhere he is. I am sure that this accounts for his successful summer's work. R. A. VAN ARSDELL

Duane Huey, an S.D.A. from Union College, and I are the only S.D.A.'s here, but as we have classes only five days a week we are having no trouble.

"We are free to leave camp or do as we please after 5:00 P.M. until our 6:05 reveille, also we are free of all details on week ends as we have civilian guards; and no K.P., as we eat all meals in restaurants. There are no mess halls, so we are given a monthly food allowance.

"Really, I have been able to see Divine Guidance going ahead of me clearing my way in the Army. I have never had any trouble."

The Lord is surely leading in the lives of our men in uniform. Many are given opportunities and training that will prove a real benefit to them. Let us remember all of these young men in our prayers that they may remain faithful and be true witnesses for their Master at all times.

VERN C. HOFFMAN

What Have We Done?

Recently the General Conference brought to the attention of the local conferences what seems to me is a most serious and solemn matter.

I have before me many excerpts from letters sent to the *Voice of Prophecy* office by those taking the Bible Correspondence Course, and have become sufficiently interested to attend one of our churches. The following is a quotation from one of these letters:

"After receiving your reply to my inquiry about the location of the church, I decided to attend. As much as I believe that Saturday is the true Sabbath of the Lord, I was very sadly disappointed. It seems to me that the minister was frivolous and worldly. It was really very disappointing to see not only the attitude of the members but the preacher as well. I am sorry that there is not another Sabbath-keeping church in this city, for I truly would like to attend church when I could. Instead of reverence, it was anything but that. I believe the Sabbath and all you teach, but I shall continue to worship God alone at home and continue with your lessons. I cannot tell you how much I have enjoyed this study. You will never know how much you have helped me."

You will be interested to know that an excerpt from a different letter will appear in these columns each week now for some weeks to come.

C. M. BUNKER

News Notes

- THE new churches under construction at Richmond and Bedford are progressing nicely. The building at Richmond is under cover and the one at Bedford soon will be enclosed.
- Elder Leonard Holst, Superintendent of the Indianapolis South Side district, recently conducted the Week of Prayer at Oshawa Missionary College.
- Elder Charles Mattingly, Superintendent of the Knox district, is now in Washington, D. C. taking work at the Theological Seminary during the winter quarter.
- Encouraging reports come from our evangelistic efforts. While the attendance is not phenomenal in any case, yet there are many

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for special appointments.

Square Up With The Lord

WHILE I was at one of our churches the pastor reminded the people that they were designating Sabbath, December 22, as the day of the year when they would square-up with the Lord.

I thought, "How appropriate! All during the year the Lord and I have been working together. He took me into His business as a partner. Everything belonged to Him, but for my good and His good, He lent me life that in return I might use it to His glory, to the good of His Cause and to my own personal salvation."

The gold and silver is His. The world is His, and the fullness thereof, but He has given me a portion of the world to live in and a portion to work. He has promised and given me a part of His silver and gold with the proviso that I would return a portion that He claims as His and also asks that I go further and give freely of my portion of the income with which He has blessed me. If I do this, He finds He can trust me and will then bless me accordingly and entrust more to my care. But, if He cannot trust me with this little portion of His goods because I prove untrustworthy, then the only alternative is a curse.

Yes, it is only right! Occasionally I should make a careful check and see if I have been true to my trust. The Lord and I are partners.

Regardless of my efforts and good inten-

tions, I should please Him by rededicating this life to Him and His service. I should check carefully and see if I have returned all in tithes and offerings that belong to Him. Yes, I should make an accounting of my time, which is a sacred gift of God.

Once a year is none too often to make such a check and what better time could there be than during the last few weeks of the year? •

C. M. BUNKER

The Last Call

THE hour has arrived when it seems urgent to give a last call on the special *Review and Herald* offer. The special offer of \$4.15 for a subscription to the *Review* expires December 31. Many are planning to subscribe to our official church paper who have not as yet turned in their subscription. Give your order for the *Review* to your local church missionary secretary. Do it today without delay!

Many at this time are thinking in terms of gifts for their loved ones. What could be a greater blessing to the entire family than a subscription to the *Review*? What would be more appreciated in a Seventh-day Adventist home? Remember, only a few days remain to take advantage of the special *Review and Herald* subscription offer!

D. E. CASLOW

Indiana Buddies' Exchange

WE received a letter this week from Pvt. Harold Hiday of Middletown, and we thought you would be interested in what he is doing. He writes: "I just finished basic training at Camp Pickett, Virginia and am now stationed at the St. Louis Medical Depot where I am to receive a 24-week course in Optical Technician's training.

"I am attending classes from 7:30 A.M. until 5:00 P.M. except Friday when they end at 4:00 P.M., only five days a week.

in regular attendance and a large group of interested people are being followed up.

• Christmas carols have been ringing out, and the returns from these efforts are most encouraging. Fort Wayne reports two singing bands and a total of \$104 received in gifts for one evening's endeavor, while a later report gives their total to date as \$400. Brother Hass was in the office and reported \$33 gathered in one evening. Other churches which we heard started Christmas caroling last week end are Terre Haute and Gary.

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Working Missionaries

In the year of 1950 there were three people in one family that heard the gospel of salvation at the Hartford Avenue church; two sisters, and the husband of one of the ladies—Mr. and Mrs. Hubert Asbury and Mrs. Jodie B. Whiteside. Earlier in life they devoted their lives to missionary endeavor, but since receiving a complete knowledge of the gospel, they desired to dedicate their lives anew to missionary work.

Realizing their duty to their fellow brethren, these dear people have worked for suffering humanity irrespective of race or color. They have turned their home into a welfare center. There they have prepared food in large quantities for the hungry. They have stored truck loads of clothing, food, and furniture to dispense to the needy. As time progressed, their home became too small for their activities and it became necessary for them to rent a store on the east side of Detroit for their expanding mission program. While they still used their home for welfare work and have given many people shelter there, they worked untiringly to make the store a missionary success. A station wagon was

• Twelve of the districts are now furnished with sound systems and an album of Christmas carols by the King's Heralds, which we believe will be a great help in this work for the Lord.

• Wilbur Wasenmiller, our assistant treasurer, has been spending considerable time in the field auditing various church treasurers' books. His work is much appreciated, and it is hoped that by the end of the year all of our church treasurers' books will have received their annual audit.

purchased to transport their mission goods and is also being used to bring people to the church. The pastor gave them a large quantity of gospel literature and tracts for their mission program. A stamp was purchased so that the name of the church and its location in the city is stamped on every available tract that is given out.

Hundreds of jars of fruit and vegetables have been canned for the poor in the mission. Carloads of furniture, clothing, etc., including many radios, electric refrigerators, fur coats, cloth coats, trousers, tables, topcoats, overcoats, shoes, garments of all descriptions, furniture, and many other useful articles are given to those who are in need after it has been determined that they are really in need. A very efficient working corps of ladies and gentlemen of the church are co-operating with this family in their mission endeavor.

Two nights a week, one of the local elders of the church, Brother Moseley goes to the mission with his film projector and gives the gospel to the people. Those who have been benefited materially are then benefited spiritually.

Thanksgiving Day uniformed ladies of the Hartford Avenue church planned a very fine dinner under the careful eye of the leader of the mission, Mrs. Gertrude Asbury, and served it to the needy.

I am sure that God has a place prepared for these self-sacrificing workers in His vineyard. Let us pray that God will continue to bless these very fine people in their gigantic undertaking.

J. W. ALLISON, JR.

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Under The Southern Cross

THIS past week has taken me to what is termed "the uttermost part of the earth"—Punta Arenas and Tierra del Fuego. This is the very tip of the South American continent. It is about twenty-five hundred miles south of Buenos Aires. We flew south in a DC-3 for about thirteen hours and stayed all night at Rio Gallegos. We had also stopped at Trelew where we have a church and church school. This is on the plains where there is nothing to hide the view to the far reaches of a flat unbroken horizon. Brother Frank Baer and I were together on this trip and we called at a number of

business places in Rio Gallegos. We found that they all had our books and papers. This is the area where two of our college students sold thirty scholarships each last summer in subscription books. We stayed all night in what is known as a hotel. There was no water, no heat and a ten-watt bulb for our rooms of the time of about 1920 lighting. We put on all the clothes we had and slept as best we could till four in the morning when we got out to start by car for Punta Arenas. Brother Baer had been up all night the night before and I had had about two hours in bed.

Our trip took us over winding cow-path roads for fourteen hours before we reached "the uttermost part of the earth." On the way we stopped at a sheep ranch for some food. The ranch covers one half million acres and has stocked 180,000 sheep. We saw wild ostriches and flamingos and had ostrich eggs fixed up for our meals. One ostrich egg makes about as much as a dozen ordinary eggs. Punta Arenas is now

a city of about 40,000. Our church here was organized about 35 years ago and met in a home till recently. They moved into their new church about two months ago. They are now planning for a church school. Elder Orvill Scully and his family are leading the work here. He is an Indiana boy and his wife is a California girl. The nearest railroad line is a thousand miles away, and the nearest worker is also a thousand miles away. They tell us that they are visited by outside workers about every three to five years on the average. The work was started in this outpost by a colporteur.

We were able to get a flight out of Punta Arenas for the return, but almost wished we hadn't for the Antarctic wind kept us grounded part of the time and blew 150 to 160 kilometers per hour (about 80 to 90 miles per hour). We are happy to have had this missionary trip and to be back safely in Buenos Aires, November 24.

G. E. HUTCHES

HOMER
TRECARTIN

Colporteur

Evangelist

Quinnesec

Michigan



Leads Union in Hours

THE man in the above picture is not a stranger to many of you. Those of you who are acquainted with Brother Trecartin know him to be a true friend and brother.

During the month of October, Homer Trecartin of Quinnesec, Michigan, led the whole Lake Union territory in hours, working a total of 199 hours. In that length of time he took 77 orders for our good books and magazines. Brother Chris D'Andrea led the Lake Union area in deliveries again in October with \$1,212.13.

To date our faithful literature evangelists have sold and delivered over \$140,000 worth of truth-filled books and periodicals this year. With the Lord's continued blessing we will exceed our goal of \$150,000 in deliveries. This will be a record for Michigan in the sale of gospel literature. We humbly thank God for His abundant blessings and solicit your prayers for our faithful colporteur evangelists.

O. A. BOTIMER

Welfare Centers Really Work

DEAR ELDER PHILLIPS:

We have had a very good response from the community as a result of our Dorcas Welfare Visitation on November 8. We took in only a small part of Petoskey, yet we were kept busy a couple weeks picking up clothes, furniture, and other articles that the people contributed to the Welfare Center. One doctor's wife made the remark that she knew of a number of churches that were soliciting clothing to sell at rummage sales to make money, but she thought our method of soliciting to help needy families was wonderful. After contributing several boxes of clothing, she said that any time we were in need of cash to let them know and they would be happy to help.

Just about this time two families burned out completely and we were happy to have so much with which to help them. We delivered a total of \$48.00 worth of food to a number of needy families in this vicinity for Thanksgiving.

We have been able to get a little in the news each week as to what our Welfare Center is doing. We have also had several responses to these articles. As yet we do not have adequate space for storage, workroom, and public reception, but hope soon to have a more suitable location.

Little "Thank You" notes sent to those who contributed also seem to be appreciated. The County Welfare Worker has been contacted and she feels it is a worthy project and has offered her support.

The East Jordan church is working toward establishing a Welfare Center there. The city officials are assisting them in finding a proper location.

Mrs. HOPE CLAUSEN, *President*
North Michigan Dorcas Federation

This letter came to my desk and I am passing it on for the benefit of the readers of the LAKE UNION HERALD. It shows how the "Kindness Approach" to your community works.

A. K. PHILLIPS

News Notes

- FOURTEEN new believers were baptized at Cadillac on November 29 by Elder L. F. Kagels.
- Elder H. R. Brennan of Saginaw reports capacity audiences at his Sunday evening evangelistic meetings in the church.
- Dr. Jene Hackleman of the Saginaw church has been assisting Elder Brennan in the midweek meeting by delivering a health talk preceding the Bible lecture.
- The Bible School reports a daily increase in enrollments. So far this year there have been 56 baptisms.
- The Grand Ledge church is planning to open a new Welfare Service Center in the near future.
- Elder R. K. Krick baptized ten new members at Lansing on Sabbath, November 29.
- Elder A. A. Douglass reports the Muskegon church is making extensive repairs and alterations to their church building.
- E. F. Willett spoke at the Grand Ledge church Sabbath, December 6.
- Elder J. B. Church held a series of Week of Prayer meetings at the Southfield School in Detroit during the week of December 8.
- The Irons church is negotiating for the purchase of the land on which their church building is located.
- Elder H. R. Nelson visited the church schools at Saginaw and Bay City, Wednesday, December 3, and conducted the Week of Prayer service at Bay City in the evening.
- The Carson City church has recently erected a new illuminated sign in front of their building.
- Elder Duane Miller reports the Holland church is purchasing new carpeting for their church auditorium.
- Dr. R. W. Spalding and Elder G. H. Hosford called at the conference office Thursday, December 4.
- L. G. Wartzok and his assistants in the Bible House held a holiday book sale at

Berrien Springs over the week end of December 5-7.

• E. F. Willett made a business trip to Berrien Springs and Chicago on Tuesday, December 9.

• Elder A. K. Phillips visited the Urbandale church on Sabbath, November 29. He reports encouraging progress in the work there under the leadership of Merton Henry.

Wiersum-Cook Wedding

Miss SHIRLEY ANN WIERSUM and Mr. Robert L. Cook, both of Holland, exchanged nuptial vows in the Holland Seventh-day Adventist Church, Tuesday, October 28, 1952 at 8:00 P.M. Mr. and Mrs. Cook are planning to enter college next fall to prepare for a place in God's work.

H. D. MILLER

WISCONSIN

H. J. Capman - - - - President

R. G. Burchfield - - Sec.-Treas.

Mail Address, Box 512

802 E. Gorham St., Madison, Wisconsin

Office Hours:

Mon.-Th. 7:30 A.M.-12:15 P.M.; 1:00-5:00 P.M.

Fri. 7:30 A.M.-12:00 M.; Closed Fri. P.M.

Sun. By appointment only, otherwise closed.

The \$4.15 Question

OVER television and radio programs it is popular to pay money for the correct answer. We are all familiar with such programs as "Double or Nothing", "Meet Your Match", etc. Each of the following questions if correctly answered are worth vastly more than \$4.00. Here are the questions which, if you answer correctly, cannot be valued in monetary consideration.

1. What proportion of Seventh-day Adventist families should have the *Review and Herald* in their homes?

ANSWER: "The *Review and Herald* is a valuable paper; it contains matters of great interest to the church, and should be placed in every family of believers."—*Testimonies*, Volume IV, page 598.

2. What excuse do many offer for not having the *Review and Herald* in their homes?

ANSWER: "Many Sabbath keepers neglect to take the *Review* and . . . they plead as an excuse that they cannot afford to take these papers which it is so important for them to have."—Mrs. E. G. White, *Review and Herald*, December 26, 1882.

3. Do any of those who say they cannot afford to take the *Review and Herald* take other papers or journals?

ANSWER: "Almost every family takes one or more secular papers, and these frequently contain love stories and exciting tales of villainy and murder which injure the minds of all who read them."—*Testimonies*, Volume IV, page 599.

God's Tenth

QUESTION: How early in the history of the world do we read of tithing?

ANSWER: "For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; to whom Abraham gave a tenth part of all." Hebrews 7:1-2.

4. How could many families now without the *Review and Herald* provide themselves with this weekly messenger of light?

ANSWER: "If they would deny themselves of their darling luxuries, . . . many who do not now have its weekly visits might pay for the messenger of light to come into their household."—*Ibid*, page 599.

5. Should the church plan for the destitute families to have the *Review and Herald* in their homes?

ANSWER: "If any are too poor to take it, the church should, by subscription, raise the amount of the full price of the paper, and supply the destitute families."—*Ibid*, page 598.

6. How keen should be our interest in the *Review and Herald* in every home?

ANSWER: "We should feel a deep interest in the *Review* and make it a channel through which the brightest beams of light shall shine forth to the people. That paper is as dear to me as an only son. The Lord would have us all feel an individual interest in the prosperity of the *Review*. All should feel (italics ours) as deep an interest as they would in an only son."—Mrs. E. G. White, *Review and Herald*, January 5, 1869.

7. What loss is sustained by the family that does not have the weekly visits of the *Review and Herald*?

ANSWER: "Those who consent to do without the *Review and Herald* lose much. Through its pages, Christ may speak to them in warnings, in reproofs and counsel, which would change the current of their thoughts, and be to them as the bread of life."—*Testimonies*, Volume IV, page 599.

The reduced subscription price until December 31 is only \$4.15. Our goal is to have the *Review* in every Seventh-day Adventist home in Wisconsin. You will want to see to it that your new subscription or a renewal is sent in through your church missionary secretary or through the Wisconsin Book & Bible House, Box 512, Madison, Wisconsin, before December 31. Remember, the yearly subscription rate for the *Review* after December 31 will be \$4.75. You can save sixty cents by subscribing this month. Do it NOW!

H. J. CAPMAN

Schedule of Dates and Places for 1953 COLPORTEUR INSTITUTES

WISCONSIN: Columbus, Academy, Dec. 28-Jan. 3

INDIANA: Terre Haute Church, Jan 4-10

MICHIGAN: Detroit Van Dyke Church, Jan 11-17

LAKE REGION: Chicago Shiloh Church, Jan. 18-24

ILLINOIS: Camp Reynoldswood, Dixon, Jan. 25-31



Trumpets Blow

In the time of ancient Israel the New Year was heralded by the blowing of trumpets. It was the rally call to New Year activity.

On the first Sabbath of this New Year, you will hear a trumpet call for intensive service in the winning of souls. You will learn of opportunities for personal service. You will be inspired to participate in the second United Laymen's Advance. With thousands of laymen around the world you will plan to launch your soul-winning project on Sunday, January 11. You will be reminded again that "God requires every one to be a worker in His vineyard."—*Christian Service*, p. 9.

Year after year a Seventh-day Adventist brother, in the sand and gravel business, resisted the plea of the spirit to give Bible studies to his neighbors and to his employees. His conscience troubled him for he knew that "God expects personal service from every one to whom He has entrusted a knowledge of the truths for this time."—*Christian Service*, p. 9.

One morning driving to town in his truck, he decided to load his truck before taking his daughter to the church school. Father and daughter sat in the truck cab while the gravel was being poured into the truck. Suddenly a voice spoke, "Get out!" He was strangely moved, but he thought it must be just a trick of his mind. But again the voice commanded, "Get out!" He took his daughter by the hand saying, "Let's get out for a few minutes." Seconds later a gravel slide engulfed the truck and smashed in the cab. The men working in the pit shouted as they rushed to the scene. They were amazed that their boss and his daughter had escaped. "How did it happen?" they asked. Our brother replied, "God is giving me another chance. He wants me to work for Him and I have been running away."

"You know, that is strange. This morning we were talking about you wondering why you never say anything about your religion. We cannot understand why you keep Saturday for your Sunday."

Then and there he decided that Christ had committed to him an individual work—a work that could not be done by proxy. Arrangements were made for Bible studies.

When this modern Jonah attended the conference Laymen's Institute, he related his experience in obeying God and in doing "the work marked out for us by our heavenly Father." He followed the counsel, "We are to take our Bibles and go forth to warn the world." Now he is conducting four cottage meetings a week, happy in being a link in the chain let down to save the world.

January 3 is World Covenant Day. Everywhere around the world the first Sabbath of 1953 will be dedicated to the challenge "Go and Tell." As the missionary plans for 1953, sponsored by your church, are listed, consider the various fields of service and decide what you should do for God in His cause. On a Soul-Winning Covenant Card indicate your enlistment in some definite line of service. Remember that your participation in lay evangelism will insure baptisms. These opportunities in personal soul winning include:

1. A visitation program utilizing an approach especially suited to your community: religious survey, Dorcas, welfare, health, literature, Bible Correspondence Course enrollments, American Bible Society reading book-

mark, children's story hour, Bible film, lending library, neighborhood prayer meeting for service men.

2. A systematic house-to-house literature crusade using the message booklet *Survival Through Faith*, with the purpose of finding openings for Bible studies.

3. The conduct of community Bible schools, using a projector.

4. Assistance in the operation of Health and Welfare Service Centers.

5. Participation in the Golden Jubilee Gathering Crusade. Remember, more members giving more hours to visit more homes will result in more minute-man goals, greater mission advance, and larger harvest of souls.

6. The daily sharing of truth through the King's Pocket League.

7. The adoption of the individual goal "One Bible Correspondence Course enrollment a week."

8. A rural mailing literature program to contact homes in unentered counties.

9. The active sponsoring of the objective "No Sunday night blackouts in our church."

10. The placement of tract racks in strategic places.

11. The holding of classes: health cookery, home nursing, First Aid.

12. The loan of *Drama of the Ages* and *Bible Readings* (special editions).

13. The follow through of interests: colporteur lists, radio and telecast names, Adventuring contacts, Bible Correspondence School students.

Besides integrating yourself in the missionary plans of the church, keep a prayer list of your relatives, friends, and neighbors. Place this prayer list in your Bible and lay it before the Lord in your morning and evening worship. Remember, ascending prayer assures descending power. Also join your fellow members in a Mid-day Prayer League (Ps. 55:17) when at noontime prayer is offered for the success of workers and fellow laymen.

Let January 3 be a day of blowing of trumpets, for enlistment in evangelism, for the planning of a concerted launching of lay soul-winning projects on the following Sunday, January 11. J. ERNEST EDWARDS

"The past gives experience, the future holds out a goal before us, but past and future are useful only as a means to make us work better in the present."—*Bishop Creighton*.

Pitcairn Speaks

WORD has come in from the South Pacific island of Pitcairn that is very encouraging, and I wish to share it with other readers of the LAKE UNION HERALD. Brother Ward has written as follows relative to the *Review*:

"Dear Brother Christian: We are happy to have the good old *Review* coming to our home—not each week, but as the mail manages to bring it along. Sometimes we may have two or three copies at a time, or they may pile up till there are a dozen or more. But usually of late our mail has come about every three or four weeks."

Would that we could write to Brother Ward and say, "Courage, brother. Every Adventist home in North America will have the *Review* for 1953." But such is not the case to date. We believe, however, that the *Review* and *Herald* has a positive message for every Seventh-day

Adventist family and that it should, without fail, be in every home.

Brother Ward, further down in his letter, writes: "Our subscription for the *Review* expires very soon, I believe, and we should like to have it renewed. Would you attend to that for us, please?"

Not only are we happy to take care of Brother Ward's order from Pitcairn in the South Pacific Ocean, but we would be very happy to have a *Review* subscription from every Seventh-day Adventist home at an early date. Take advantage of our money-saving offer now. Order through your Book and Bible House.

R. J. CHRISTIAN

A Gift with A Lift

As you consider choosing Christmas gifts for your loved ones, friends, clients, customers, and business associates, why not send gift subscriptions to *These Times*, the gift with a lift?

These Times offers a big value for a small cost. Our special gift offer makes it available for only \$1.50 a year (12 issues) which is half price, as it is regularly \$3.00.

A year's subscription to *These Times* gives thirty-six pages each month of continued stories, inspirational and doctrinal articles, plus such features as The Pageant of Prophecy, Interpreting *These Times*, Happy Homes, Let's Ask the Doctor, Please Explain. Its delightful variety of choice material gives it an appeal that readers of every age find interesting. All of this is packed between beautiful full-color covers that attract. Its monthly visits provide a desirable frequency of contact for busy people.

The December issue has a most striking and impressive cover which is the artistry of Clyde N. Provonsha. It is an allegory of the end of time and was especially prepared for this issue, which is a special number featuring articles on the end of the world and the second coming of Christ. Such able writers as W. H. Branson, M. L. Andreasen, and H. M. S. Richards have contributed.

It is a fine number with which to have a gift subscription begin. Give a gift with a lift, give *These Times*, a most effective soul-winning journal.

Gift announcement will be sent, if requested. I. H. IHRIG, *Circulation Mgr.*,
Southern Publishing Association

What of Drink?—LISTEN!

Do you have a drinking son or daughter? Unfortunately, many of us have. Nothing causes such grief as that of knowing that in their formative years our children were not sufficiently fortified against the liquor evil, which through television, radio, billboards, and beautiful magazine advertisements, is attacking our youth with a determination to make liquor users of them. Adventist youth are Americans and are subject to the same influences that form the thinking and the characters of non-Adventist Americans. Mere authority or pious hoping will not protect them. Only by vigorous counter-instruction can we combat the insidious propaganda of the liquor interests. Something positive must be done to meet this daily barrage.

The liquor men tell us (*Time*, January 1952), "We are plotting for the year 2,000." By then every American is to be a liquor user. At the rate American young people are yielding to liquor, I would venture that in ten or fifteen years liquor drinking will be as

common as smoking, unless Seventh-day Adventists and others become more active in temperance education. Why not place your son or daughter, whether they drink or not, on the mailing list for *Listen?* A better holiday present could not be given by you than to send the addresses of your children with \$1.25 each, to the Book and Bible House.

HENRY F. BROWN

How Big Is It?

It spans the rivers, hurries over the plains, leaps the lakes, crosses the oceans, and even enters the jungle. It's as high as the top-most cloud pierced by the plane on its way over the Andes. Its long arms reach to the world's most remote mailbox.

The Home Study Institute is as big as the world-wide program of the church and is dedicated to the preparation of the members for a more effectual ministry everywhere. It's as big as the list and content of subjects offered—from Accounting to Youth Problems, and from Bible Doctrines to World History. One course of lessons is actually offered in three languages—English, French, and Spanish.

It's big enough to contain, as it does, children, physicians, farmers, soldiers, travelers, ministers, nurses, teachers, and homekeepers. It has room for anyone who can learn and that takes in most everybody. It's big enough to include the hopes of parents for their children, to consider the purposes and experiences of its students, and to help all to prepare to meet better the rigors of life and the challenge of big jobs.

It's big enough to put on seven-league boots with the brilliant and ambitious, to take short steps with the retarded and deliberate, to rejoice with the successful, and to share the best of education and culture with all. It's big enough to see the individual and his needs, and to fit instruction to him in particular.

In 1951 the Home Study Institute enrolled 2,500 new students and received many thousands of lessons from previous registrants. Its students live in all of the 48 states and are found in more than 30 foreign lands. It's as big as the world's mail systems combined.

It's big enough to include you! For help with your particular educational problem, write to the HOME STUDY INSTITUTE, Takoma Park, Washington 12, D. C.

OBITUARY

Pammel—Mary E. Lickfelt Pammel was born at Mishawaka, Ind., in 1893. She passed away at Berrien Springs on Sabbath morning October 25. In 1901 she married Gustav J. Pammel who died in 1930. She leaves to mourn her death, a daughter and son-in-law, Mr. and Mrs. Daniel Augsburg of Emmanuel Missionary College and two grandchildren; and two sisters, both of Niles, Mrs. John Schwarz and Mrs. Ray Carpenter. Words of assurance and comfort were spoken by the writer assisted by Earl Snow, the pastor of the Niles Church.

A. E. Axelson

Palmer—Clara Helen Babcock Palmer was born at Utica, Wis., July 14, 1864 and went to sleep Nov. 18, 1952. She was united in marriage to Andrew B. Palmer in 1883. To this union were born nine children. Four of them and her husband preceded her in death. She leaves to mourn her loss two sons, George of Milton Junction and Dr. Walter Palmer of Long Beach, Calif.; three daughters—Mrs. Mable Crandal of Milton Junction, Elva Tylor and Minnie Ekvall, both of Santa Barbara, Calif.; 17 grandchildren and 23 great-grandchildren. Words of comfort were spoken by the writer.

Leonard E. Abelson

Morse—Kittie Bell Morse was born at Cass City, Mich., September 1, 1880, the daughter of Austin L. and Julia Wrighter Muzzy. She died November 7, 1952 at Holly, Mich., as a result of a fire that broke out in the home where she was living. She was laid to rest at Cass City, where she awaits the call of the Life-giver.

Judson P. Habenicht

Philipp—Alice Philipp was born at Frazee, Minn. on March 22, 1908, and passed away, Oct. 10, 1952 at Eaton Rapids, Mich. She was baptized and joined the Eaton Rapids church only two weeks before her death. Surviving are her husband, Louis H.; a son, Eugene, of Eaton Rapids; a sister, Gertrude Closson of Redwing, Minn.; and two brothers, Earl Nessel of Eaton Rapids, and Ernest Closson of St. Paul, Minn.

R. K. Krick

Skeels—Orr Sylvester Skeels was born Dec. 18 1863 in Jamestown, Mich. and died at his home in Ann Arbor, Mich., Nov. 8, 1952. When he was 26 years of age he went to Battle Creek to aid in building the original Battle Creek Sanitarium. There he became interested in their School of Nursing from which he graduated in 1889. His first nursing assignment took him to Grand Rapids where he met Bertha Moore. They were married Dec. 25, 1890 and to this union were born two children: Arthur James of Berrien Springs, Mich. and Xema Ruth of Ann Arbor, Mich. In 1903 he moved with his family to Ann Arbor, Mich. to carry on his work as a nurse, and his trade as a skilled cabinet maker. His wife preceded him in death May 29, 1947. Besides his son and daughter, he leaves six grandchildren. Words of comfort were spoken by the writer.

J. C. Klose

Fessler—Charles G. Fessler was born at Sun Prairie, Wis., March 12, 1877, and died in Madison, Wis., November 8, 1952. For a time he lived in Chamberlain, S. D., returning to Sun Prairie in 1920. He was married to Lilly Eberhardt on October 24, 1923. Survivors are his wife; a daughter, Mrs. Donald Gohn, a brother, Archie, three sisters, Mrs. Charles Swain, Mrs. C. D. Nessmith, and Miss Emma Fessler, and four grandchildren. Interment was at the Sun Prairie Cemetery. John W. Boyd

Drope—Robert Henry Drope was born October 18, 1882 at Petrolia, Ont. and died Tuesday, November 4, 1952 at Lawrence Mich. He had been a resident of Port Huron, Mich., and an employee of the Mueller Brass Company since 1923. He is survived by his widow, Margaret; one daughter, Mrs. Lila Smock of Detroit; one son, Harvey Drope of Ontario, Canada; and one brother, Wm. Drope of Port Huron. Words of comfort were spoken by the writer.

R. E. Eckerman

Andersen—Theresa Rehling Andersen was born Aug. 11, 1882 in Austria. She passed from this life in her sleep, Oct. 22, 1952. She lived much of her life in Chicago, Ill. She became a member of the Seventh-day Adventist Church in 1920 and remained faithful to the end. She is survived by one son, Wm. Rehling of Kalamazoo and one daughter, Mrs. August Noble of Knox and six grandchildren. Her last days were spent in her daughter's home, and she was buried in Round Lake church cemetery near Knox, Ind.

J. Charles Mattingly

Mitzelfelt—Mrs. Lenny Mitzelfelt, 82 years, passed away November 2, in the Proctor Hospital in Peoria, Ill. She was born on July 11, 1870 and married Albert Mitzelfelt on January 4, 1886 who preceded her in death in 1933. Surviving are two daughters and one son; one sister and a brother. She was laid to rest in Fondulac Cemetery.

L. J. Marsa

True—Elwyn Ray True was born June 5, 1923 in Lafayette, Ind., the son of Edmond and Florence True. He was united in marriage to Emily E. Umsted May 2, 1942. He lost his life Nov. 13, 1952 in a three-truck collision near LeMont, Ill. He leaves to mourn, his parents, of Dowagiac; his wife, one daughter, Karen; two sons Elwyn, Jr., and Isaac Richard all at home; three brothers, Eldon of Chicago, Guy and Lester of Pokagon, Mich.; a grandfather, Guy Leiby of Dowagiac; several aunts and uncles, and a host of friends. At the time of his death he was in the employ of The West Central Oil Corporation of South Bend Ind. Funeral services were held in Dowagiac Nov. 16. He was laid to rest in Sumnerville Cemetery.

R. U. Garrett

Hintz—Mrs. Emma Hintz was born at Powersville, Mo. February 21, 1872 and died October 25, 1952 at Chicago, Ill. She is survived by six daughters, one son, fifteen grandchildren and twenty-one great-grandchildren.

Mrs. J. F. Oblander

BUSINESS NOTICES

All advertisements must be approved by your local conference office and accompanied by cash. Money orders and checks should be made to the Lake Union Conference at Berrien Springs, Mich.

Rates: \$2.00 per insertion of 40 words or less, and 5c for each additional word, including your address. The HERALD cannot be responsible for advertisements appearing in these columns.

Wanted—Registered nurse for hospital work. Excellent wages. Three S.D.A. churches nearby. Write Wild Rose Hospital Wild Rose, Wis.

—291

For Rent—20 acres—12 acres apples, rest small fruit and garden land on shares. Good place to work with your farm. Six miles N. E. from Benton Harbor, Michigan, on US 12 at Standly School. Contact Theo. A. Boelter, Broadview Subdivision, LaGrange, Ill. —300

For Rent: Two 3-room apartments in the country, with garden and yard. Six miles N. E. of Benton Harbor, Michigan on U. S. 12. Available February 1 or March 1. Contact Theo. A. Boelter, Broadview Subdivision, LaGrange, Illinois. —301

Wanted: January 1, Housekeeper and care for two little girls going to school. Parents taking internships as doctors in hospital. Moving to Chicago December 26. S.D.A. home, good apartment, no heavy work. Elderly or middle-aged preferred. Room, board, wages. Dr. Kezdi, 737 East Johnson Street, Madison, Wisconsin. —302

Teacher, with new Dodge leaving Detroit, Michigan, right after Christmas, desires passengers to share expenses to California or Oregon. Going to California first, then on to Oregon. For information write immediately to: Earl Adams, Box 654, Sutherlin, Ore. —303

For Sale: 3-Bedroom hillside home and 2-bedroom rental. 3 years old, fireplace, furnace, hardwood floors, fruit trees. 2 blocks to store, church, and college. Wonderful view, above frost and fog. Lot 60 x 170. Herbert Wiles, 11042 Hole Ave., Arlington, Calif. Tele. Riverside 9-1226. —304

For Sale: 5-room house, modern, newly painted; furnace; basement; garage; garden, lawn, shade trees, shrubs; new well, plenty good water; five-minute walk from college; convenient to stores. Price \$5,500. Robert L. Wilson, owner, 24 Maple St., Berrien Springs, Mich. —305

For Rent or Sale: 4 rooms and bath, walking distance to EMC. John Roosenberg. Rt. 2, Box 229, Berrien Springs, Mich. Phone 5583. —307

Dry Cleaning Plant for Sale—Established three years, excellent business, possibilities for expansion. Located ½ mile from RUC campus, adjoining shopping center. Living quarters, large lot, deep well, fruit trees. Martin Gyes, Box 285, Angwin, California. —306

ATTENTION MEN:

COME TO CHICAGO AND BUY YOUR SUITS, TOP COATS, OVER COATS & SPORTS COATS. I AM IN THE MEN'S WHOLESALE CLOTHING BUSINESS. I CAN SAVE YOU 35% TO 40% FROM RETAIL PRICES. FRANK MACRI, 657 W. ROOSEVELT ROAD, CHICAGO 7, ILL. PHONE—CANAL 6-4513 OR VAN BUREN 6-4264. —133

SUNSET TABLE

December 19, 1952

IndianapolisC 4:22	SpringfieldC 4:36
ChicagoC 4:21	DetroitE 5:03
MadisonC 4:26	LansingE 5:06

C—Central Time. E—Eastern Time. Add one minute for each 13 miles west. Subtract one minute for each 13 east.



EMMANUEL MISSIONARY COLLEGE

SACRIFICE

By WANDA MACMORLAND

THE annual Week of Sacrifice has again been observed by Seventh-day Adventists everywhere. The Voice that spoke to Abraham, "take now thy son, thine only son, Isaac," and to the fishermen at Galilee, "Follow me and I will make you fishers of men," spoke to the hearts of the men and women of Emmanuel Missionary College, and they also gave.

The chapel period on November 24 was devoted to the subject of sacrifice. Following the opening song and prayer, Rolene Steadman-Hanson played *Organ Prelude in G-Minor by Bach-Siloti*, as a piano solo. Dr. Christian emphasized the blessings that come to one who makes a covenant with God by sacrifice. He explained that, at their last meeting, the faculty had pledged more than \$1,500.

Miss Christman, Dean of Women, spoke of the joy that the girls of Lamson Hall found as they willingly gave. The motto of our college, "First things first," was reflected in the thinking of one of these girls as she considered what she could give for the Week of Sacrifice Offering. Finally she stated, "I want ice skates so much, but God has done more for me than I shall ever deserve; so I am going to give the price of the skates in work, twenty hours." Another girl who heard the Voice said, "My father sent me \$20 for a formal, and I am giving this to God." One who was entirely dependent on a \$50 check gave it for sacrifice saying, "God will provide." This young lady plans to spend her Christmas recess canvassing so that she can purchase a coat for her mother. Yes, the call of God to sacrifice is being heeded on the Emmanuel Missionary College campus.

Following Miss Christman's report, Dean Gaitens indicated that the men of Burman and Birch Halls had given a good offering. After this, the offering was taken from the students living in the community, which brought the total amount contributed by all students to around \$500, or a total from faculty and students of approximately \$2,000.

As the chapel period continued, Elder Shaw read a message from one of our veteran missionaries from Africa who, during his last furlough, traveled through some of the conferences in the United States and pleaded for money to construct a house on the mission station. Despite the fact that he did not reach his objective, the missionary and his wife

answered the call of God and returned to Africa. He built a mud house with thatched roof and put mosquito netting over the windows. The white ants ate the net, and the mosquitoes came in. As a result, the family became ill with malaria. The mud house could not withstand tropical rains. While our missionary was on a trip, his wife awoke one night in the midst of a heavy downpour of rain. She had just taken her little daughter in bed with her when the side of

the wall caved in piling dirt and mud all over the child's bed. The awful shock of that experience and the malaria were more than the wife could endure. This couple lived too far in the interior to send for a doctor, so the husband carried his wife in a hammock to the railway line, flagged the train, and took her to the hospital. When she was somewhat better, she urged her husband to return to his work. At first her letters indicated that she was better. And then one day two telegrams accompanied her letter. One of them stated "Your wife passed away yesterday with black-water fever. Buried this afternoon. Sorry." The husband concludes this letter by stating, "I have given my life, my strength, my wife, and I intend to give the rest of my poor self to finish the work that God has given me to do." At the close of this service, students expressed the wish that they might have given more. It might be stated, however, that the offering represents a real sacrifice in view of the fact that teachers and students are making quite substantial contributions to the erection of a new church on the college campus.

It is interesting to note that funds are still coming in for the sacrifice offering. A message just received from Dean Gaitens states that one of the men wanted to give his usual \$5 but didn't know how he could do it. Today he received some money from an unexpected source, the amount of which was more than \$5.

He could have used it for necessary things but gave it cheerfully.

Sacrifice among students of Emmanuel Missionary College is not confined to the annual Week of Sacrifice. A long distance call received last evening from a prospective student indicated his extreme disappointment in not being able to join the EMC family at the opening of the second semester. He will work on until summer and then realize his ambition. A missionary who, with his family of four came to EMC to study, remarked the other day that he, his wife, and two children, are having to pull their belts a little tighter because their meager funds do not cover the high cost of living in America. A student came to the office recently stating that he would have to withdraw during the first semester because of finances. An alumnus of the college was contacted, and, thanks to his generosity, the student is able to remain. Last year a prospective graduate stated to one of the administrative officers that he must have a certain sum of money before a specified date in order to begin the study of medicine. He was discouraged because his efforts to secure funds from several sources had failed. At the suggestion of the administrative officer, the two knelt and prayed to the One to whom "the cattle on a thousand hills" belong. Today that young man is a freshman at the College of Medical Evangelists.

As gifts are reflected in the decorations on the Christmas tree, so, we believe, the spirit of sacrifice will be reflected in the lives of the young men and women who go out from the halls of Emmanuel Missionary College to take their places with those who are "workers together with God." As the Voice spoke to Abraham and to the disciples to sacrifice for Him, He has spoken to the men and women of Emmanuel Missionary College; and like Abraham and the disciples, they have responded. They are giving their money and their lives to God.

THE MESSIAH

Saturday, December 20, 1952

8:00 P.M.

Physical Education Building