

# LAKE UNION HERALD

Official Organ of the Lake Union Conference

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Berrien Springs, Michigan, January 20, 1953

No. 3

## "Be Ye Reconciled to God"

**A**CCORDING to Plato, a thought is the soul talking to itself. It creates the possibility of an action. It may be suggested by the contemplation of what is going on around one.

Profound and intimate reflection may give rise to a good or evil thought, according to the state of mind or the quality of that reflection. A thought which proves good may lead to a constructive act; whereas an evil thought, even if involuntary, may precede a regrettable action. Thoughts do not come at beck and call; often they rise unbidden from the subconscious and force themselves upon us.

The Spirit of Prophecy tells us that one evil thought is the beginning of defeat, sin, and ruin. The problem is a distressing one, for it is not always possible to prevent a thought, good or bad, from coming to one's mind. It is therefore necessary to discipline the will in order to expel these insidious thoughts. If they have already taken possession of the mind, one must summon all one's self-control so as not to carry them out. Alas! it sometimes happens that an evil thought falls on soil only too well prepared to favor its growth. The thought in itself may be no sin; but if it is not resisted by a noble and upright thought, then it is certain to bring forth evil fruits, and this constitutes wilful sin.

The Catholic Church endeavors to classify sins as venial and mortal. There is a "sin unto death," and there is a "sin which is not unto death." God is willing to forgive all our shortcomings, but He is powerless before persistence in wilful sin. This is the cherished sin which takes root in our hearts and quiets our scruples, so that in the end we no longer have the desire to put it out of our lives. It is thus that, after having experienced alienation, we become enemies of God.

The Apostle Paul says: "You . . . were sometime alienated and enemies." An alien is not necessarily an enemy. When the apostle used the word "alienated"

By W. R. BEACH  
*President, Southern European Division*

it had a rather disparaging meaning. In our day foreigners are given a privileged status in most countries, but in Paul's time it was quite different. There were two communities to which one might be alien: the chosen people, and Roman citizenship.

It meant something to be a stranger among God's chosen people. Nor was this less true of Roman citizenship. "At that time ye were without Christ," writes the apostle, "being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world."—Eph. 2:12. But there is more. St. Paul says elsewhere: "You . . . were sometime alienated and enemies in your mind by wicked work."—Col. 1:21. What a grievous accusation! What can be more distressing than to feel oneself at war with God? And it sometimes takes very little to bring about such a state. Ignorance as well as negligence may lead to it. A false concept inevitably carries one there. A weak man always finds excuses for himself, but the strong man knows full well the path he is following. If he is honest with himself, he knows where he stands in relation to his God.

Thought leads to action. Alienation becomes enmity, and one is at war with God.

But there is a wonderful experience in store, that of reconciliation. Reconciliation presupposes a state of hostility; it establishes peace. "Ye who sometimes were far off are made nigh by the blood of Christ."—Eph. 2:13.

Four types of reconciliation may be distinguished:—

1. Reconciliation with God. This is the most important. Christ alone, through His death, has made this reconciliation possible. The peace thus brought about makes man one with God.

2. Reconciliation with one's fellow men. This implies a complete transformation, which takes place of itself when the first reconciliation has been accomplished.

3. Reconciliation with oneself. Self is always the last to be forgiven. Anyone who takes the trouble to reason, and who develops within himself the sense of his responsibility, recognizes this inexorable law; when we have pardoned all who have injured us, even the most serious offenses, we have still not absolved ourselves or regained our self-respect. Only Jesus Christ can reconcile man with himself.

4. Reconciliation with one's duties. Man is an unsatisfied being. If he has no ambition, he does not go far. Ambition makes him want more and more, and creates a constant dissatisfaction with his work. But the reconciled man who is one with Jesus Christ accomplishes with dignity the task which God has entrusted to him, whatever it may be.

We were aliens, enemies; now we have been reconciled with God, with man, with ourselves, with our duties.

Having become new creatures, perfectly reconciled with the divine plan here below, we are the happiest men and women on earth, because we are walking in step with God, relying on His almighty power.

### Amazing Love

Let's seek the Man of Galilee,  
Who shed His blood on Calvary,  
That mortals like both you and me,  
From sin might be at liberty.

Amazing love! How could it be  
That Christ should give His life for me,  
A sacrifice upon the tree,  
That I might be from sin set free?

Such love should prompt my soul to see  
What Jesus Christ has done for me,  
And be as He would have me be,  
Then dwell with Him eternally.

—James Marchman Hammond.

## ILLINOIS

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Fri., 8:15 A.M.-1:30 P.M.;  
Sun. By appointment only, otherwise closed.

### Let Us Protect Our Liberties!

As the days go by, Seventh-day Adventists are having to meet with problems that we little anticipated some years ago. The menace of Sunday laws is by no means a new one to us. There are indications that as the various state legislatures meet during the coming year, there will be attempts made to adopt new Sunday laws in many of them. It will not be at all surprising if we experience a general movement throughout the country to secure new Sunday legislation in both states and cities. There is also the growing problem of the teaching of religion and the proper relationship of church and state.

Seventh-day Adventists in their *Liberty* Magazine, provide some of the best literature dealing with Religious Liberty that can be obtained. Our *Liberty* Magazine is read by thousands of leading citizens throughout the country and does have an influence on their thinking along these lines. The subscriptions going to these prominent people should be renewed year by year, and others should be added to the list.

On Sabbath January 24, an opportunity will be given in all our churches for our people to contribute for the support of this important missionary project. Come prepared on that Sabbath not only to order a subscription for your own family, but to make a liberal contribution to the *Liberty* fund to help defray the expense of continuing the subscriptions to these prominent people in our state.

J. L. McCONAUGHY

### Capt. Joers Active In Evangelism

DR. LAWRENCE E. C. JOERS, a captain in the United States Navy now stationed at the Great Lakes Naval Training Station, conducted an evangelistic campaign in Waukegan this past summer and autumn. During the early part of the effort, he was assisted by Mr. and Mrs. Alden Hunt. After they returned to their schools the first of September, Elder and Mrs. John R. Caslow joined him. As a result of these meetings, the entire community is aware that a very aggressive Seventh-day Adventist church is in their midst. The campaign was very successful in making many friends in the Waukegan-Zion area. Eleven have already been baptized and joined the Waukegan church.

The English-Italian church welcomed Dr. Joers as the guest speaker on Sabbath, January 3. He gave an appropriate New Year's message on the importance of being ready for the coming of the Lord. The words, "It is Later Than You Think" were stressed in his message to both members and non-members of the congregation. The service ended with an altar call and reconsecration to God. Six came forward on the call to join the remnant church and be baptized. A baptismal service is being planned during the month of January. In the afternoon Dr. Joers spoke in the MV meeting. Several experiences were given

in connection with his recent trip to South America. The service ended with the showing of a film of our missionary work in that country. The special music for both the morning and afternoon services was furnished by Mrs. Joers and Dr. R. E. Rothe, who is now connected with our hospital in Karachi, Pakistan. Mrs. Bufano accompanied them on the piano. The members of the English-Italian church will long remember the miraculous deliverance as told by the author of the book, *God Is Our Captain*.

A spearhead effort is being planned for Rosiclare, with the view to building up the work already begun there. Coupled with this project will be a program of lay evangelism. Lay evangelistic work is also being planned for the Metropolis, Cairo and Anna members. On Sabbath, December 20, 1952, there was a unanimous response to an appeal for everyone to endeavor to win at least one soul during 1953. This pledge was made by those present in Rosiclare, Metropolis, Anna and Cairo.

### Dorcas Activities

DURING the month of April, the project of making dressings for the American Cancer Society was started. The American Cancer Society furnishes the cellu-cotton and the Dorcas Society supplies the white material with which to cover these dressings. The Pathfinder Club helped by soliciting the white material for us.

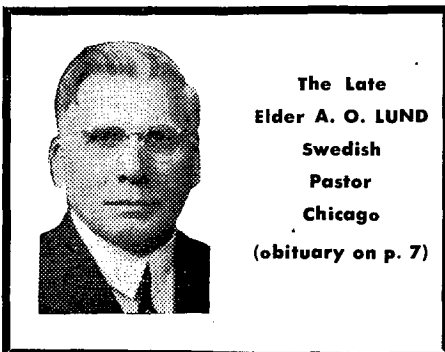
These dressings are simple to make, and a total of 2,160 dressings of various sizes were made up and delivered to the American Cancer Society in Chicago.

Collecting clothes for the needy takes time, but what a thrill it brings when the sorting is done and articles are ready for calls which come in for those in need. In the past year, 1,052 articles of clothing were given away—226 of the warmest of these going to Korea.

Help was given to 191 persons with the above-mentioned clothing, 31 food baskets, 21 treatments, and \$231 in cash. This work was accomplished in 2,710 hours.

Enthusiasm is catching, and the demand from the young people for a society of their own developed into the organization of the North Shore Dorcasettes. These young women are busy all day in hospitals and offices, yet they are happy to give time in the evening to this missionary endeavor. At the present time they are busy making warm flannel baby clothes for the orphans in Seoul, Korea.

We thank God for His blessing upon our work during the year 1952. Now a new year stands before us with all its opportunities for service. May God help us during 1953 to win souls for Him through the endeavors of the Dorcas Society. MRS. C. B. MILLER



The Late  
Elder A. O. LUND  
Swedish  
Pastor  
Chicago

(obituary on p. 7)

## INDIANA

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for special appointments.

### Your Liberty Is At Stake

If there is one thing above another that Adventists universally look for, it is that before the end, our religious freedom will be taken from us. Some give little concern to this because they think such a thing could never come to America. At one time Germany, Czechoslovakia and other countries enjoyed as much religious liberty as America; but where are they now? Yes, it can happen to us, and the servant of the Lord indicates it will.

Many of our people know very little of the persecution, closing of Seventh-day Adventist churches, etc., that is taking place in Colombia, Spain and Italy. In the Supreme Court's decision in the Green River Ordinance the constitutional guaranties of freedom, such as freedom of speech and freedom of the press, are made secondary to the privacy of the home.

Calendar revision is anything but a dead issue. The proponents for calendar revision are working feverishly to have the new calendar become effective on January 1, 1956. The next time this issue comes to the public it will no doubt be by way of the United Nations. Through the release-time plan and practice of transporting of parochial school children in public school busses, etc., we have an indication of how this "camel is getting his nose under the tent." This thing is coming about in such a subtle way that the public is little aware of what is happening.

Then the menace of Sunday laws is ever present and constantly raising its ugly head in various places. Groups are constantly resur-

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W. F. Grall - - - - Editor  
H. A. Shepard - - - - Advisory Editor

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recting old Sunday laws and introducing new ones. This danger should ever be kept before the public.

Our religious freedom is seriously threatened by laws discriminating against those who refuse work where the Sabbath is involved and thereby lose their employment benefits. Right here in Indiana our veterans are discriminated against relative to the soldiers' bonus because they are noncombatants.

We have a great duty to discharge in educating the public on the true principles of separation of church and state, especially relative to the above issue. January is Religious Liberty month. We must invest something in behalf of our liberties. Don't let the opportunity pass to subscribe to the *Liberty* magazine for yourself and supply at least one or more subscriptions for some influential, public figure—two yearly subscriptions for only \$1.00! Don't fail to join us in the great crusade for religious freedom.

C. M. BUNKER

### A Light In A Dark County

FOUR WEEKS AGO, December 13, a baptismal service was conducted in the South Side church. It included the baptism of five new believers from the evangelistic effort being carried on in Plainfield, Indiana. These were the first-fruits of the earnest efforts of the membership and leadership of the South Side District, under the blessing of God.

The same afternoon a branch Sabbath School was organized in the K of P Auditorium, in downtown Plainfield, with 45 persons in attendance. Temporary officers chosen to head this new organization included Doyle Davis, superintendent; Myrtle Williams, secretary; Robert Williams, teacher; Violet Snedeker, Edna Clarkson and Floy Addis, children's department; and Ed Williams and Frank Turner, elders.

The average attendance since the organization of the new branch has been between 40 and 50 each week. Plans have been completed with the K of P Lodge for the regular use of their Auditorium for a meeting place until we are able to build or buy a suitable place of worship.

Sincere thanks are extended to all who have had, and are having, a part in making this new "lighthouse" in a dark county, possible. Special mention should be made of the faithful work done by Kenneth Mitchell in conducting and planning music for the evangelistic services, the ladies' chorus of the South Side church, Revel McClanahan and his associates who supplied and operated sound and slide projectors for the meetings night after night, and a host of others who helped in so many ways.

We want to contact every interested person within driving distance of our new company of believers, so please send names of such individuals to: L. R. Holst, 5342 E. 19th Place, Indianapolis 18, Indiana. Your prayers will be much appreciated as we search for the honest in heart in this part of the Lord's vineyard.

LEONARD R. HOLST

### Indiana BUDDIES' EXCHANGE

WE were very glad to get a letter this past week from Pvt. Bruce Abbott of Indianapolis North Side church. Bruce writes: "I graduated from the Medical Technician School on December 5. It was a long time to go to school, but it was good training for me.

"I just left Camp Polk, Louisiana and I got two weeks off for Christmas. I am now stationed here at Fort Sam Houston again, but I think this will be permanent. I work in Brooke Army Hospital helping to take care of all the patients that are burned.

"I'll give you my new address so I can get the *Buddies' Exchange* again. I really enjoy reading it. That is the only way I can keep track of every one that is in the service and know how they are getting along."

We also received a letter from Homer Dever. Homer is now out of uniform but keeps in touch with the boys attending services at Pusan, Korea. He writes: "We were visited over the Thanksgiving holiday by Betty Kim from EMC. She seemed to enjoy every moment of her vacation. She said country living and friendliness of country people, along with the hills, all reminded her of her home, Korea.

"Now for news from Pusan, as gathered from letters from Williams, Rose and Young Ju. It looked bad on our group for a while over there, as so many were coming home at once. But at least two new Adventists have arrived in Pusan, and one of them is 'fortunate' enough to have nine months left in Korea, so they put him right to work as Sabbath-school Superintendent.

"In a recent letter from Young Ju, our zealous young organist, she speaks of the winter, 'I am fortunate that I rest on a heated floor, and eat three decent meals a day.' This statement makes me think we are so thankful for the many things we have, when these Korean people seem to realize how thankful they must be for even the simple things."

We appreciate letters with these messages of faith, courage and spirit of our men in uniform and also our members of other lands. Let us earnestly pray for them that they may continue to have the blessings of the Lord.

VERN C. HOFFMAN

### We Went Caroling

YES, we went caroling this past Christmas-time with spectacular results. Not only were we very successful financially, but we found opportunities of *sharing our faith* with people that we probably would not have met under any other circumstances.

We rejoice over the amazing financial total—Jeffersonville almost \$1,200; New Albany over \$600; Scottsburg, \$350, with a grand total in round figures of \$2,150.

Each one who went out was greatly blessed. One sister solicited the amazing total of \$52 in a little over two hours on Christmas eve. Christmas day, our group worked from 3:00 to 4:00 P.M. Another group worked from 5:00 to 7:00 P.M. and a third group worked from 7:00 to 9:00 P.M. Through their combined efforts \$186 was brought in. On other days one group would work from 5:00 to 7:00 P.M. and another from 7:00 to 9:00 P.M. The two groups very seldom received less than \$100 each evening; it usually ranged from \$105 to \$130 per evening.

Real tribute must be given to our juniors. They were willing to work and were equally as successful as the older folk in soliciting. Several teen-agers averaged from \$20 to \$30 each evening. Special tribute also is due many who worked with both bands night after night.

F. J. KINSEY

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### Highest In Our History!

SABBATH SCHOOL Centennial Day celebrations in the Lake Region Conference present a real source of inspiration—even beyond the fact that the 13th Sabbath offering of nearly four thousand dollars (actual \$3,973.37) was the highest 13th Sabbath offering in our Conference history.

This day, commemorating 100 years of Sabbath-school progress, witnessed baptismal services conducted in several churches in the Lake Region Conference—the largest being the East Side Detroit church where Elder W. D. Forde baptized 13 Sabbath-school members into church fellowship. Mrs. Mable Dorsey is the superintendent here. Seven were reported baptized in Saginaw, Michigan, Elder H. J. Fordham's district.

Included among the child dedication services conducted in the conference were: South Bend, Indiana where Elder E. S. Dillett dedicated four; Robbins, Illinois where Elder



Mrs. P. BIBBS, Superintendent, South Bend Sabbath School, Indicates S.S. progress on Centennial-Day Chart

F. N. Crowe dedicated two; Fort Wayne, Indiana where five were dedicated by Sister Woods; Detroit Hartford Avenue church where Elder J. W. Allison prayed for the starting of the new Cradle Roll Department; Detroit East Side church where Elder W. D. Forde dedicated eight; Muncie, Indiana where Elder E. S. Dillett dedicated four.

In the absence of outside guest speakers, most of our Centennial Day worship-hour services were conducted by the district pastors or our Conference personnel. One of the exceptions to this procedure was the Capitol Avenue church in Indianapolis where the pastor, Elder R. F. Warnick conducted the Friday evening service and on Sabbath morning Elder Norman G. Simons, treasurer of the South Atlantic Conference, and former Sabbath-school Secretary of the same conference, was the special guest speaker. Also on

Saturday evening he showed Kodachrome pictures of Haiti and Jamaica and discussed his recent trip to these colorful islands where God is moving mightily through the laity of the Advent Movement. Featured in the celebrations of the Capitol Avenue Sabbath School was a large, real multi-tiered centennial birthday cake! Sabbath-school members of many years standing were awarded special pin emblems as a token of recognition for their faithfulness. Fred Pruitt is the superintendent of this school.

In Gary, Indiana, where Miss Susie Mays operates one of our efficient Sabbath Schools, an attractive mimeographed folder carried the program for the day. Saturday night a film *The Holy City* was shown. In Springfield, Elder L. H. Davis conducted the services and members enjoyed the pictures he showed. The film *Wheels Across Africa* accompanied Elder James Dyke's Saturday evening talk at Hartford Avenue Detroit church. Joseph Cummings spoke at the Detroit East Side church's Saturday evening service and the film *Black Diamonds* was seen. In South Bend, Indiana, 19th Century costumes and a graphic chart depicting Sabbath-school progress during the past century were interest-holding.

In the East St. Louis, Illinois church a very outstanding program had been prepared by Miss Lovey Davis and was executed by an associate. Friday evening there, the writer was guest speaker for the first service being conducted in the brand new church just being prepared for dedication. Here, Elder J. Parker Laurence is the studious pastor. Sabbath services here were highlighted by varied local musical talent as well as that of Professor Henderson and a fine group of young people from the St. Louis, Missouri church.

Among the scores who were given recognition for long Sabbath-school membership and attendance records, Sister A. L. Buckner, widow of the late Elder Buckner, as far as records disclose, has the longest record of attendance in the Lake Region Conference—62 Bible-filled years. She is a member of the Battle Creek church where Mrs. Myra Herring serves as a most alert Sabbath-School superintendent.



**MACK BRANTLEY, oldest member (since 1910) of Detroit East Side Sabbath School holding RUSSELL KEATON one of the youngest members.**

As regards our offering of an average of \$1 per member for every church member in the entire conference, we were able to salute 19 of our 30 regular Sabbath Schools who exceeded \$1 per member. Highest honor went to Battle Creek with an exceptional average of \$3.09 per member. Outstanding records also of \$2 or more per capita were made respectively by Belleville Heights, Michigan, East St. Louis, Illinois, West Side (Chicago), Saginaw, Michigan, and Peoria, Illinois Sabbath Schools. Shiloh church in Chicago, where Professor Walter Kisack is superintendent, reported an offering of \$880.08.

Analyzing the average offerings from our Sabbath Schools from January through September reveals that at least 10 of our Sabbath Schools are reaching or exceeding the General Conference goal of an average of forty cents per member per week.

We thank God for Sabbath-school progress and Centennial Day success. Let us continue to "search the Scriptures" and by our gifts always to keep faith with the mission fields around the world. DONALD B. SIMONS

### News Notes

- Word has just reached us from Elder J. W. Allison, Jr. of Detroit, Michigan that on December 20 he held his last baptism for 1952 in which he baptized eleven precious souls. Three of them were for Pastor VanPutten's church in Inkster, Michigan, and others were for Hartford Avenue in Detroit. This gives Elder Allison a total of 63 baptized for 1952, our top record in the conference for 1952.

- The office staff of the Lake Region Conference was indeed honored Thursday, January 8, when Honorable Ernest C. Jones, Secretary of War of Liberia, and his wife visited the conference office. They were introduced by Brother and Sister Harvey A. Mackey, members of the Chicago Shiloh church, who visited them in Liberia while on their extended tour of our mission work two years ago. Honorable and Mrs. Jones seemed quite pleased with what they saw and expressed a deep appreciation for our work.

- The conference office interior has been completely redecorated.

- A hearty welcome is extended to all church officers, both newly- and re-elected, in our churches. Let us all work together cooperatively as one strong unit for God in 1953 that our efforts may be crowned with success.

## MICHIGAN

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Friday: 7:30 A.M.-12:30 P.M. Sun.: Open by  
previous appointment only.

### Your Story Hour Advances

PERHAPS you have missed news of *Your Story Hour* in recent months. Its absence is by no means a sign of slackened activity or lack of enthusiasm on the part of anyone connected with it. With the exception of its personnel, every part of it is constantly growing.

Almost every day brings us news that we would be thrilled to share with those who

have manifested interest in this pioneer project and who have so faithfully contributed to its support. We are sure you will be gratified with the increasing number of stations as listed in the log. It is a real thrill to know that every Sunday afternoon since October 19 the voices of Uncle Dan and Aunt Sue have been heard over station 2UW of Sydney, Australia. Wonderful reports of the reception of the program there are already coming to us.

Our monthly publication, *The Good Deeder*, is being sent free to all members of the Good Deeds Club, of which there are now some 4000. Our mail indicates that this little paper shares almost equally with the radio program in the interest of the children. Those who have so kindly sponsored it each month may be assured that their gift is really appreciated. The current issue is to be devoted to temperance, and we are anxiously awaiting the unusually large response we believe it will bring.

We are sure you will be interested to know that we have made a small start in the long-planned-for Bible correspondence course. We cannot afford to offer it to all our listeners. We are certain that our small staff would be overwhelmed with the response. Nearly four years of toil and sacrifice are well rewarded by some of the letters received from these children who are so eagerly studying their Bible lessons. They request our prayers. Won't you remember them, too, in your prayers as well as those of us who are striving against many obstacles to give them an opportunity to know Jesus.

### Abiding Results Are Showing

DURING 1952 we have written many articles concerning the accomplishments in the literature ministry.

In *Testimonies*, volume 6, page 317 we read, "Those selected as canvassers should be men and women who feel the burden of service, whose object is not to get gain, but to give light to the people."

I feel that our colporteur evangelists are well described in the above quotation taken from the writings of Sister White. Last year they enrolled 2,619 people in the "Michigan Bible School," offered prayer in thousands of homes, and sought to direct weary travelers in the better way of life. Others have been helped by the Dorcas Society as a result of contacts our colporteurs have made.

Approximately 60,000 Bible tracts have been given out to people and \$160,079 worth of Gospel literature sold by our Michigan Missionaries the past year. This is a gain in deliveries of more than \$50,000 over the previous year of 1951. Sixty-two souls have been baptized during 1952 either directly or indirectly as a result of the literature work. You may be asking, "What is it that keeps these soldiers of the printed page going day after day in spite of opposition, storm, wind, ice, snow, rain, and heat?" "Others."

We are well on our way in 1953. Is God calling you to be a Michigan Missionary for Him?

"If we obey His voice He will work with us, and our efforts will be crowned with success. In our work we shall receive rich blessings from on high and shall lay up treasure beside the throne of God."—*Test.* vol. 6, p. 331. O. A. BOTIMER

## E. R. Potter Called to New Work

BEGINNING January 1, 1953 I was released from my official connection with the Michigan Conference to allow me to accept an invitation to connect with the General Conference organization known as the *Christian Record Benevolent Association* with headquarters at Washington, D.C., and a publishing house at Lincoln, Nebraska.

This department of the General Conference renders many outstanding services free of charge to the nearly three hundred thousand blind persons in North America and reaches far beyond the shores of America.

In this new capacity I will succeed the labors of my special friend, Elder W. H. Hanhardt, who has for ten years represented this work in Michigan. It will be my privilege to visit especially those persons of all ages who are sightless, physically, with the purpose of assisting them with an inner and spiritual sight and comfort and cheer to be found in the literature prepared for those who can read by the touch method, called the Braille system.

There are five monthly journals that come from our publishing house which are supplied free of charge. They include the *Christian Record* which was started at Battle Creek fifty-four years ago by a blind brother, Dr. O. A. Wilson, the homemade plates being run through a common washing machine wringer. Today it is printed on the most modern printing presses in a two-story brick building. The *Christian Record* has the widest circulation among the blind of any religious periodical in the world. It contains the cream of religious, inspirational and devotional material.

The *Bible Expositor* may be compared to *These Times* in content.

The *Life and Health* in Braille is the world's most widely circulated ethical health publication. The *Sabbath School Monthly* expertly covers the points in the Sabbath-School lessons and the Sabbath-School program and purposes.

The *Children's Friend* may be compared to the *Little Friend* in content.

### News Notes

- ELDER W. C. NEFF held a baptismal service for five, Sabbath, December 27. Two were from Ferndale and three will join the Clarenceville church.
- Elder Keith Morey is planning for an evangelistic effort to begin soon at Central Lake.
- L. G. Wartzok, Book and Bible House Manager, has accepted a call to be treasurer of the Wisconsin Conference.
- Elder H. E. Lohr baptized four persons at Pontiac, Sabbath, December 27.
- J. L. Clements has been invited to take over the leadership of the Michigan Book and Bible House. He will be assisted by Herbert Pritchard.
- The Conference Committee met at the office Tuesday, January 6.
- Seven candidates were baptized at Petoskey, Sabbath, December 27, by Elder R. H. Clausen.
- Herman Trout, who has been assistant in the publishing department in Western Michigan the last year and a half, has accepted a call to be publishing secretary in the Iowa

ELDER E. R. POTTER

Representative  
of the  
Christian Record  
Benevolent  
Association  
in Michigan



This organization also maintains a circulating library for the readers of the Braille and New York Point systems.

To this free service have been added the *Talking Books*, which means that such books as *Steps to Christ* and *Thoughts from the Mount of Blessing* have been reproduced on records that the blind who cannot read the Braille can hear in their own home. And now, the Voice of Prophecy Bible Lessons are available to the blind in their own Braille system. And all of these services are free to the blind and the Government Postal service carries this material to the blind free of postal charges.

This is to appeal in the interest of the blind in Michigan that the many friends and readers of the LAKE UNION HERALD supply me with the name and address of every blind person within your community indicating whether they, with whom I may correspond or visit, are receiving any of the available publications or not.

Since returning from our six months stay in Tennessee and after much searching we found and purchased a more compact bungalow for our home in Alma. As usual the latchstring is out at both doors for visits from our friends both by letter and in person. The new address is: 710 Republic St., Alma, Michigan which is but three blocks from our former residence. Telephone 431 X W.

E. R. POTTER

Conference. He will be leaving shortly for his new post of duty.

- Stanley March has been invited by the Conference Committee to take over Brother Trout's responsibilities in the Publishing work in Michigan.
- Elder Dwight Wallack held a baptismal service for ten at Kalamazoo, December 13.
- Enrollments in the Bible School have more than doubled in the last quarter. Nicholas Leftrook has worked on a plan in his district at Alpena of covering his entire territory with Bible School enrollment cards.
- Elder Lawrence Kagels of Cadillac will be the new pastor of the Lansing church and district leader in that area.
- Charles Everest visited the Urbandale Church December 27 and spoke at the Sabbath morning service.
- A survey is being made in Port Huron in anticipation of the possibility of a new school building there before long.
- Michigan pastors reported 120 baptisms during the month of December and three persons taken into fellowship by profession of faith.

- Elder William Harbour, pastor of the Berrien Springs Village church for the past several years, is moving to Cadillac as district leader and pastor there.

- Plans are being made at Holly for extensive improvements on the church and perhaps a little later an enlargement and extension of the building.

- Eight new members were baptized into fellowship at Muskegon, Sabbath, December 27, by Elder A. A. Douglass. Others are studying and will be ready for baptism soon.

- Evangelistic meetings will begin soon at Onaway with Nicholas Leftrook as the speaker.

- Sixteen new members were baptized by Elder Kagels, Sabbath, December 27. Four of these were brought in through the efforts of Charles Danforth and will join the Reed City church.

- Elder G. E. Hutches spoke at the Urbandale church, Sabbath, January 3.

### MICHIGAN CONFERENCE OF SEVENTH-DAY ADVENTISTS

Notice is hereby given that the eleventh business session of the Michigan Conference of Seventh-day Adventists will be held at the Seventh-day Adventist Tabernacle, 19 North Washington Street, Battle Creek, Michigan, February 15 and 16, 1953. The first meeting of the conference session will convene at 10 a.m., Sunday February 15. Reports of the previous two years will be rendered, and election of officers and departmental secretaries will take place together with any other business which may come before the session.

Each church in the Michigan Conference is entitled to one delegate for its organization, and one additional delegate for every twenty members or major fraction thereof.

G. E. HUTCHES, President

E. F. WILLETT, Secretary-Treasurer

### MICHIGAN CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Notice is hereby given that the eleventh biennial meeting of the Michigan Conference Association of Seventh-day Adventists will be held at the Seventh-day Adventist Tabernacle, 19 North Washington Street, Battle Creek, Michigan, February 16, 1953. The first meeting of the Association will be called at 9 a.m., Monday, February 16. Financial reports will be rendered, and trustees of the Association will be elected. The delegates of the churches in attendance at the regular Conference session comprise the constituency of the Association.

G. E. HUTCHES, President

E. F. WILLETT, Secretary-Treasurer

### In Appreciation of Cedar Lake Academy

THE teachers of Cedar Lake Academy as well as any other academy, have a great responsibility these days in working with our young people. We are living in a troubled world and must realize that Satan is out to deceive the very elect.

The teachers are happy to receive such testimonies as follows: "I am grateful from the bottom of my heart for Cedar Lake Academy and for the good job you and your staff are doing in molding the boys and girls."

"I wish to let you know that Cedar Lake Academy has done a lot of good for my son. I am so very thankful that he can be there."

"We are all proud of what Cedar Lake Academy is doing for our son."

"We have seen a decided change in our



## Child Evangelism Institutes

### Coming to Michigan

Miss LOUISE MEYER and ELDER ERIC B. HARE of the General Conference Sabbath-school Department will visit Michigan in March to conduct four Child Evangelism Institutes and Workshops.

Dates are:

- Detroit: Grand River Avenue, March 13-16.
- Lansing: March 18-21.
- Grand Rapids: March 22-25.
- Battle Creek: March 27-30.

young people in only this first semester at Cedar Lake Academy."

Many more testimonies from parents could be given at this time. As we begin the second semester, we are resolved to do an even better work for the youth in our school.

There is still an opening for two or three to work in our Mill for the second semester. If interested, please contact the Management as soon as possible.

R. O. STONE

## WISCONSIN

H. J. Capman - - - President

R. G. Burchfield - - Sec.-Treas.

Mail Address, Box 512

802 E. Gorham St., Madison, Wisconsin

Office Hours:

Mon.-Th. 7:30 A.M.-12:15 P.M.; 1:00-5:00 P.M.

Fri. 7:30 A.M.-12:00 M.; Closed Fri. P.M.

Sun. By appointment only, otherwise closed.

### I Love Liberty

ALL true Americans love liberty. There are many of our boys over in Korea today giving up their lives in behalf of the freedom-loving nations.

All loyal Seventh-day Adventists truly appreciate their privileges of freedom to worship God according to the dictates of their consciences. Seventh-day Adventists believe that man's relationship with his God is above human legislation, and his rights of conscience are inalienable. We also believe that when the claims of human government conflict with the claims of God, we must obey God rather than men.

Our General Conference has appointed Sabbath, January 24, as Religious Liberty Day and Offering. On this day every church member is invited to contribute generously for the Religious Liberty Fund which will enable the Wisconsin Conference Religious Liberty Department to send at least 2,000 *Liberty* subscriptions to prominent Wisconsin citizens who someday will befriend us when our liberties will be restricted.

Your gift of five or ten dollars will supply ten or twenty persons with *Liberty* magazine for 1953. As your Religious Liberty secretary I appeal for a very large response from every Adventist in our conference.

H. J. CAPMAN

### News Notes

• MRS. RUTH HOLLAND, office secretary of the Wisconsin Bible Correspondence School reports 47 persons added by baptism to the churches in Wisconsin during 1952. There were 42 baptisms in the year 1951.

• Arthur Kiesz reports 11 persons were

received by baptism and profession of faith into the Milwaukee Central and Waukesha churches on December 27, 1952. Elder Kiesz has two assistants in the evangelistic program now progressing in Milwaukee, namely Richard Pleasants and Mrs. Grace Beardsley.

• John Boyd, minister in charge of the Madison district, reports 6 persons added to the Madison church by baptism on Sabbath, December 27. The membership of the Madison church has increased to a total of 231 at the close of 1952.

• During the month of December 1952 there were 36 persons added to the churches in Wisconsin by baptism and profession of faith, bringing the total addition to 317 for the year 1952. The goal set by the conference workers for the year was 300 and this goal was overreached with 317 new additions to the faith.

• On the night of January 10 a farewell program for Elder and Mrs. R. G. Burchfield was held in the YMCA Hall in Madison, Wisconsin. The Burchfields have lived in Madison and served the Wisconsin Conference for 8½ years and they leave with the best wishes of everyone in Wisconsin. He will be treasurer of the New York Conference.

• The Wisconsin Conference Committee has called L. G. Wartzok to become treasurer of the Wisconsin Conference filling the vacancy left by R. G. Burchfield. We are happy to announce he has accepted and he will come to Madison the last week in January. He is now serving as manager of the Michigan Book and Bible House, one of the largest of its kind in our work. He has the confidence of everyone and will be warmly welcomed.

• All Juniors will be happy to learn that arrangements have been made for improving the water front on Silver Lake located at Portage. Elder F. W. Bieber joined with Elder H. J. Capman in making arrangements to improve the beach for swimming at the campground, also to construct a boat dock and have boats available for the Juniors at the Junior camp to be held at Silver Lake in Portage, July 12-19.

• The Portage camp meeting will be conducted August 13-22 and approximately 25 new cabins constructed.

• The members of our churches will be happy to know that the new home has been completed for the principal of Wisconsin Academy. With the completion of this principal's home we now have adequate accommodations for all faculty members at Wisconsin Academy.

• Everyone in Wisconsin will be pleased to learn that the Ragnar Benson Firm has been paid in full for the construction of the boys' dormitory. The full amount paid was \$211,383. The guaranteed maximum contract, including necessary government permits for steel and other critical materials was \$215,000.

### Growing Pains

DO YOU REMEMBER when you were a youngster how you used to complain about your leg muscles hurting? My mother used to tell me that these little aches and pains were necessary for proper growth and development. I liked the idea of growing, but I wasn't too sure about the necessity of the growing pains.

We all like to see growth and development. We like to see progress, but many times there can be no growth, development, and progress without "growing pains." The Wisconsin Academy has in its few short years at the present location made remarkable—almost unbelievable, progress. Is it possible that in four years—this is the fourth year—a Conference Academy can make the progress that has been made here? Is it possible that an enrollment of 224 has been built up in such a short time? Is it possible that in such a short time such an excellent faculty has been gathered together? All these students and faculty members are comfortably housed. All of this has not been accomplished without some real "growing pains." The Wisconsin Conference membership has given until in many cases there have been some real "pains."

This Wisconsin Academy "child" of ours is not yet fully grown. There will be further "growing pains" necessary to see its development and progress to a place where we can call it fully mature.

The next major "growing pain" which we are all asked to share is the building of a much-needed auditorium at the Academy. There is no place where all the faculty and students can get together for social events that require activity. There is no place where all the relatives and friends of the students and faculty who like to visit, can enjoy church services together. We would like to have our youth congresses and rallies at the school where the young people are, but that is, of course, entirely out of the question. At a recent band concert the Fall River High school auditorium had to be rented and all the students transported to that place—and still it wasn't suitable.

The urgent need is clearly understood by all, I am sure. But *what* are we going to do about it? Let us all share in this one more "growing pain" and remember every growing pain is a sign of progress and growth. Make it a point to contribute freely every third Sabbath of the month as the offering is taken for this purpose. May God bless each as he gives even until it "pains."

F. W. BIBER

### GOD'S TENTH

"THE tithe is sacred, reserved by God Himself. It is to be brought into His treasury to be used to sustain the gospel laborers in their work. For a long time the Lord has been robbed because there are those who do not realize that the tithe is God's reserved portion."  
—*Testimonies*, Vol. 9, page 249.

WISCONSIN  
COLPORTEURS  
at  
Annual  
Institute  
December 28, 1952  
to  
January 3, 1953



### LITERATURE EVANGELISM IN WISCONSIN 1952

R. G. CAMPBELL, *Union Publishing Sec'y*

ELDER W. C. WHITTEN and his loyal band of faithful literature evangelists made an all-time record in the distribution of our message-filled books and periodicals during the year 1952.

Their goal at the beginning of the year was set at \$90,000 and how happy a crowd of workers they were when the last report of the year showed they had gone over the top.

But this courageous group of faithful ambassadors are determined to make 1953 an even greater year than the past has been.

The accompanying picture of the Wisconsin Colporteur group taken at their annual institute held between Christmas and New Year's shows the spirit of determination which pervades their thinking.

They were very anxious to get an early start on the new year and have set their goal for \$100,000 for the year 1953.

For them we solicit your prayers, your encouragement, and your help to accomplish this great task for the Master Who is coming soon.

### Schedule of Dates and Places

#### for 1953 COLPORTEUR INSTITUTES

LAKE REGION: Hartford Ave., Detroit, Church, Jan. 18-24

ILLINOIS: Camp Reynoldswood, Dixon, Jan. 25-31

### OBITUARIES

"Blessed are the dead which die in the Lord . . . that they may rest from their labours; and their works do follow them."—Rev. 14:13.

**Lund.**—Elder A. O. Lund, born in Sweden July 30, 1878; died at the home of his daughter and son-in-law, Dr. D. A. Smith of Oshawa, Ont., Dec. 15, 1952. At fourteen he came to Brooklyn, N. Y., and followed carpentry. At twenty-one he was converted at a Methodist camp meeting, and at once took active part in seamen's (and slum) missions. His deep interest in the Bible led him to attend Seventh-day Adventist meetings during the winter of 1899-1900. He accepted the new-found truth, was baptized, and joined the Seventh-day Adventist church. Because of the death of his father he was obliged to return to Sweden to care for his mother. There he did colporteur work during the summers and attended the Swedish Mission School for three years, after which he returned to his trade in New York, but gave much time to missionary work, with the result that in 1906 the conference invited him to assist Elder G. E. Nord in the work among the Swedish people. From calls to similar ministry in New Jersey (1909), Pennsylvania (1917) and Jamestown, N. Y. (1922) he labored in New York City and Brooklyn from 1929-41. In 1941 he came to Chicago, serving faithfully until his retirement in 1949. In 1903 Elder Lund married Selma Christina Carlson. To this union five children were born. A daughter, Helen, preceded her father in death. Besides his wife and his daughter, Esther (Mrs. D. A. Smith), three sons survive—Oscar, Dr. Carl Eno, and Kenneth who reside in California, where Mrs. Lund now will make her home. He also leaves to mourn, a sister in New York, Hilda Pinkemell, ten grandchildren, many relatives, and a host of friends. The writer conducted the funeral service assisted by Dr. Emil Leffler of Albion, Mich., Elder V. A. Lidner of New York, and Elder

C. H. Nelson of Chicago. Ministers of the Illinois Conference served as pallbearers. He was laid to rest in St. John's cemetery, near the Hinsdale Sanitarium. H. O. Olson

**Lankford.**—Mrs. Myrtle Shaffer Lankford was born March 16, 1883 in Greenville, Mich. and passed away July 5, 1952 in Gary, Ind. She had been a member of the Seventh-day Adventist Church for many years. She is survived by her husband, John W. Lankford; daughters, Alice Lankford of Lansing, Mich., and Mrs. Edrie Gloyeski of Wheeler, Ind.; sons, Benjamin Jensen of Valparaiso, Ind., and Clyde Jensen of Saginaw, Mich.; Thomas and John Lankford, Jr. of Gary, Ind.; brothers, Ben Shaffer of Detroit and W. E. Shaffer of Grand Ledge, Mich.; sisters, Mrs. Bessie Lomis of Grand Ledge, Mich. and Mrs. Henrietta Hicks of Detroit, and in addition to other relatives and friends there are thirteen grandchildren and three great-grandchildren. W. W. Byers

**Bush.**—Frank Whitney Bush was born March 9, 1886 in Petersburg, Mich., and passed away October 3 1952 in Valparaiso, Ind. He leaves to mourn, his wife, Pearl Hill Bush and seven children—Wayne of Wateka, Ill.; Kenneth of Palatine, Ill.; Roderick of Kankakee, Ill.; Norman of Valparaiso, Ind.; Mrs. Oris Mills of Hillsdale, Mich.; Mrs. Vernon Newlin of Fontana, Calif.; and Mrs. Verne Ferris of Berrien Springs, Mich. He also leaves three brothers, eighteen grandchildren, and one great-grandson, beside other relatives and friends. W. W. Byers

**Bottorff.**—Mrs. Lovina Mock Bottorff was born September 30, 1874 in Star County, Ind., and passed away December 14, 1952 in Cassopolis, Mich. She had been a member of the church for the past seven years. She leaves to mourn her passing a sister, Nora Hawkins of Culver, Ind.; three sons, Vernon, Clyde and Everett of Kouts, Ind. She also leaves seventeen grandchildren and twelve great-grandchildren as well as many relatives and friends. W. W. Byers

**Alsop.**—Laurence Edward Alsop was born in Cincinnati, O., November 15, 1914 and died very suddenly in the Dayton, O. hospital, December 24 1952. He was a graduate of Indiana Academy in the class of '33, and was united in marriage to Drusilla Mahan, December 12, 1936. Besides his wife, he leaves to mourn, two children, Lynda Rae and Edward Kent; and one sister, Mrs. Virginia Peterson, Santa Ana, Calif. Words of comfort were spoken by the writer, a former classmate and roommate of the deceased, assisted by Elder Johnson of Dayton, O. He was laid to rest in Centerville, O. W. L. Massengill

### BUSINESS NOTICES

All advertisements must be approved by your local conference office and accompanied by cash. Money orders and checks should be made to the Lake Union Conference at Berrien Springs, Mich. Rates: \$2.00 per insertion of 40 words or less, and 5c for each additional word, including your address. The HERALD cannot be responsible for advertisements appearing in these columns.

**WANTED:** Kitchen help, and Nurses, practical and trained nurse aides. Good wages. Missionary opportunities. Write Ford Convalescent Home, Rhinelander, Wis. —2

#### EXCEPTIONAL BUYS

Five rooms and bath, new garage, extra long lot. Priced very reasonable at \$4200.

Nearly new home with very large living room, model kitchen, two big bedrooms, new oil furnace, recreation room and laundry, new garage. Expensively equipped. Priced very reasonable at \$9,000. Earl Spaulding, Realtor, Berrien Springs, Mich., Phone 3701. —6

**Wanted:** Good farmer with tools. 30-acre hay-field plowing, disking, dragging paid for. 10 acres of muck. Marle pit on place. 70 acres of good level ground. Room for 30 head of cattle. Resident minister. Church 3/4 miles. Plan church school. Now open. W. J. Robinson, R 4, Fremont, Mich. —08

**Wanted:** Quiet, refined, middle-aged, experienced practical nurse for small Convalescent home. Catering to fine class of patients. No mental cases. Split shift, eight hours a day, six days a week. Splendid living conditions. Sabbath School and Church privileges. Salary \$100 a month and full maintenance. Send all particulars and picture in first letter. Beyer Convalescent Home, 219 Dresden Ave., Pontiac 17, Mich. Phone Fe 4-4946. —07

**Help Wanted:** Hewitt Nursing Home Hospital. Practical nurses or some one who is willing to do nursing. Steady position to the right party, can live in. Write Mrs. Bert Hewitt 1522 7th St. Port Huron, Mich. Phone 26185, evenings 28361. —09

**Urgently needed,** A cook, man or woman, with experience in institutional cooking, a registered nurse, nurse's aids, and housekeepers. Good wages, good housing, good working conditions. Bethel Convalescent Home, Arpin, Wis. N. A. Howard, Manager. —10

**California Halawi Variety dates;** very tasty, sweet, soft, unprocessed; select quality. 12-lb. box delivered Lake Union \$4.20. Seven boxes delivered \$23.95. Satisfaction guaranteed. Mid-winter price list, dried fruits, shelled nuts, ripe olives sent on request. CALIFRUIT, Calimesa, Calif. —11

**LAKE UNION WHOLESALE HEALTH FOOD AGENCY** for all Denominational Health Foods. Chops, Vegeburger, Vegemate Steaks, Scallops, Yum, Chic Kettles, etc., are always in demand. Warehouse located 26 Maple St., College Community. Send for price list. Healthfood Distributors, Box 76, Berrien Springs, Mich.—92

### SUNSET TABLE

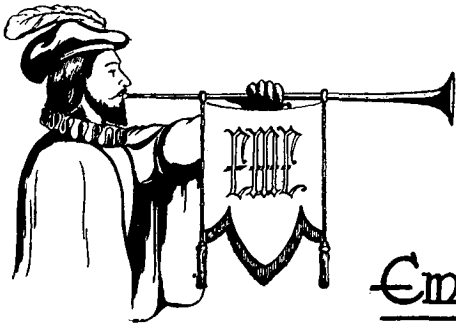
(According to U. S. Weather Bureau)

January 23, 1953

Figures are approximate—  
watch your local sunset!

Indianapolis	.....C 4:53	Springfield	.....C 5:07
Chicago	.....C 4:54	Detroit	.....E 5:36
Madison	.....C 4:59	Lansing	.....E 5:39

C—Central Time. E—Eastern Time. Add one minute for each 13 miles west. Subtract one minute for each 13 east.



## EMMANUEL MISSIONARY COLLEGE



### Temperance Society Gears for Action

ON Christmas eve, one of the most spiritual and heart-warming television presentations of the life of Christ, was presented by Pabst Blue Ribbon beer. At the rear of the stage, while the choir solemnly sang *Silent Night, Holy Night*, one could clearly see the insignia of the brewer's product. Alcohol was made to appear inseparable from the life of Christ.

Gathered around the television sets that night were thousands of America's youth, honest young people whose minds were in the most impressionable stage of development—young people who have faith in America and in America's leaders. They saw Jesus, and then they saw beer. Then they saw the Saviour and the Destroyer at the same time. An impression was made upon the minds of these young people that if not counteracted, will mean their damnation and the downfall of this nation. Not only must our youth see this poison popularized on television, but also along the highways, in the newspaper, and magazine and on the radio.

The liquor interests have made their shocking intentions known in an announcement which appeared in the *Brewery Industry*, a magazine printed by and for the liquor interests in New York City. "Half the expected market for beer does not exist today. . . . Obviously there must be a campaign of education. . . . Beer can be restored to its former favor in colleges, which means *the youth of the land*." These are not my words, but the words of the liquor men. They have started a campaign of education, teaching America's youth to like alcohol, and will not rest until every American has been deceived into believing that "beer belongs." The EMC Chapter of the American Temperance Society is not going to rest until they have had their part in educating the area surrounding Berrien Springs to believe and know that beer does belong—*that it belongs in the gutter*. The liquor industry has declared open war on the youth of America. The students of EMC

By DONALD WEBSTER

are fighting back and are not going to rest until they are assured that they have done their part to safeguard our youth and our nation.

Sister White says, "There is no class of persons capable of accomplishing more in the cause of temperance, than our God-fearing youth."—*C.H.* 441. In harmony with this divine instruction, Emmanuel Missionary College has an active temperance society under the capable leadership of Glenn Hill. The other officers are, Max Barton, vice-president; Donna Lugenbeal, secretary; Joyce Little, assistant secretary; Ted Sawyer, treasurer; Don Koester, publicity director; Herb Ballinger, assistant publicity director; Miss Maude Fahrbach, faculty sponsor; Russell Lucht, activities committee chairman; Leslie Potter, membership committee chairman; Stig Anderson, spotters' club chairman; Orva Lee Boothby, legislative committee chairman; John Matsche, bulletin board committee chairman; and Jim Kaatz, temperance week committee chairman.

The annual oratorical contest was held in the Physical Education Building on Saturday evening, January 17, at 8 p.m. Prizes to the value of \$130 were awarded in the form of scholarships to be applied toward college tuition. The prize money is being given jointly by the Lake Union Conference and the College. The total awards equal twice the amount given away at last year's contest.

Besides arousing an interest among the students and community in this important subject, and encouraging its study, many have taken their stand on the side of anti-alcoholism as a result of attending the oratorical contest in previous years.

These orations are also presented on field trips. Besides the meetings held in many of our own churches, arrangements have been made to present programs in

three different high schools. The first will be given in Berrien Springs in the latter part of January.

The poster contest was held on the same evening as the oratorical contest. The prizes, \$15, \$10, and \$5, are cash awards given that night. The posters were displayed in the lobby of the Physical Education building, thus giving the audience an opportunity to see them.

The week before people went to the polls, in November, 3500 pieces of temperance literature were handed out in Niles Township, Berrien Township, and Buchanan, in a concerted effort to keep liquor out of the grocery stores. Two of these places voted in favor of keeping the liquor interests out. In the wet township the cause might have been won also had only more of our church members gone to the polls and cast their vote on the side of temperance.

We need to enter enthusiastically into this God-directed movement. If we show a zeal in proportion to the importance of the truths we are handling, we might be instrumental in rescuing hundreds, yea thousands, from ruin."—*6T.* 111.

EDITOR'S NOTE: The author, of Dutch and English parentage, and a citizen of South Africa, is a ministerial student at EMC. Before coming here he attended Helderberg College. Last year he won first prize in the Temperance Oratorical contest. At present he is Editor of the *Student Movement* and spends a part of his free time speaking and showing films about South Africa to clubs and church groups in the surrounding territory.