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## A LITTLE WALK WITH JESUS

by M. L. RICE

WE WERE driving out of Jerusalem one summer morning when our guide pointed to a road sign leading off to our left. The sign consisted of one word—"Emmaus." That one word was enough. Immediately my mind went back to the memorable day when Jesus walked that same road with two discouraged and frustrated disciples. I wish we had taken the time to walk that road where Jesus walked.

Today, in imagination we travel the five-mile road from Jerusalem to Emmaus with those two unforgettable disciples. We find them sad and discouraged. Their hopes have been blasted and their faith confused. The One upon whom they had counted has been put to death. Their sun has set, and they are without hope. They are bewildered and disillusioned. They are on their way home to face a cynical and critical world.

As they journey on together they seem to become more confused and disappointed as they try to explain to themselves the reasons for what has happened. Then a stranger joins them. Here begins the most memorable five-mile journey ever made by men.

This Unknown Traveler suddenly breaks into the conversation with a question: "What manner of communications are these that ye have one to another, as ye walk, and are sad?" Luke 24:17.

This question is all that is needed. Hearts that are full and broken feel better when they have emptied themselves. They proceed. "Art thou only a stranger in Jerusalem, and hast thou not known the things which are come to pass there in these days?" Luke 24:18.

Still veiling his identity, Jesus says, "What things?" Here we learn a valuable lesson from the Master Teacher. People who are confused and bewildered, who have met with apparently insurmountable obstacles, hearts that are heavy and broken, need to talk to someone who can offer them help. The world is full of peo-

ple who need to talk to someone. Jesus draws them out, and, as might be expected, the clouds of darkness that had covered their sky are swept away. We see the sterling qualities of these two disciples in the conversation that follows. They do not hesitate to bear their testimony for the cause they have espoused. They are not afraid to speak of their faith.

After they have told this Stranger of their disappointments and lost hopes, after they have emptied their hearts, Jesus takes over the conversation. "Then He said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into His glory?" Luke 24:25, 26.

He does not announce to them that He is "Jesus of Nazareth." No, their faith must be founded on something more than hearsay. He directs them to God's Word. This is the source from which men must get their divine information. "He expounded unto them in all the scriptures the things concerning Himself." Nothing can take the place of the scriptures in bringing help and hope to sad and confused people. When men and women are discouraged, when there seems no way out, nothing lifts like God's Word.

At last they reach the home of the two disciples. We can imagine they are not prepared for visitors, for they have been away. (No doubt, they have spent the last several days in Jerusalem.) But they are ready to share what they have. Jesus, "made as though He would" have gone further, but they constrained Him saying, "Abide with us." It is not one of those chilly, heartless invitations: "If you were not in a hurry we would invite you in"; "If we didn't know you were so busy, we would ask you to stop"; "We hope some day you can call to see us." No, they make Him know they want Him. They urge, "It is toward evening and the day is far spent." They make Him feel welcome.

Great blessings come to those who open their hearts and their homes to entertain strangers; for thereby some have entertained angels unawares." Heb. 13:2.

When their meager meal is ready they sit about the table and the Stranger returns thanks. "And He took bread, and blessed it, and brake, and gave to them. And their eyes were opened and they knew Him; and He vanished out of their sight." Luke 24:30, 31.

A new world burst upon them. It is always this way when men see Christ. They are no longer dejected and sad. Their sun has risen again. They are new men fired by a new truth. Christ is risen and they are anxious to be on their way to tell the glad news.

This new experience came to these men largely because their theology had been straightened out. Nothing is so confusing as to be confused regarding truth. Not until they could understand the prophecies and their fulfillment could they understand God's plan for man. There is no substitute for truth.

We can imagine something of how these two men felt. "And they said one to another, Did not our heart burn within us, while He talked with us by the way, while He opened to us the scriptures?" Luke 24:32.

We learn several beautiful lessons as we walk once again with these disciples over this five-mile road: We find that Jesus delights to walk with the sincere and honest, even though they may be confused; He has words of comfort and hope for the sad and discouraged; it is a correct understanding of the scriptures that brings light to men. To walk and talk with Christ does something to men's hearts that fairly makes them burn with zeal and earnestness; Christ reveals Himself to those that are generous and hospitable.

A walk with the risen Christ is offered to all who will go His way.

## WELFARE AND RELIEF

"If ye have faith and doubt not. . . ye shall say unto this mountain, Be thou removed, and be thou cast into the sea, it shall be done." Our united faith has helped us to cast more than one mountain of clothing and also of food, not into the sea, but over the sea into lands where there is great need for help.

Just recently another "Mercy Ship" sponsored by the American Korean Foundation, moved a mountain of clothing and some food for us to Korea free of all cost. This kindness extended to us by this organization is greatly appreciated. This shipment of fifty-tons or over 111,000 pounds is for general distribution and to supply the orphanage and our hospitals under the management of Dr. George H. Rue. The help sent overseas represents the united efforts and the faith and work of our loyal Dorcas and welfare workers throughout this country.

During the last four years the General Conference World Welfare and Relief Depot, Box 191, Watsonville, California, sent out over half a million pounds of clothing and food to war-devastated Korea and to other needy countries. Additional help was sent overseas from the east coast and by church members who sent individual packages and shipments. This represents still a higher mountain that bespeaks a healthy action of love and faith.

Delegates who visited us after the General Conference Session said: "Tell the dear people here in the United States that we greatly appreciate what has been done for our people overseas. We thank them and we want them to know that much good has been done." After this expression of gratitude the Koreans bowed graciously.

Our hearts are cheered by the reports Elder C. W. Lee, president of the Korean Union Mission, and Dr. George H. Rue, medical director of our hospitals in Korea, gave us as they visited the World Welfare and Relief Depot. They reported that the Lord has greatly blessed the work in Korea in every mission, including the medical work and the orphanage. The membership in the Korean Union Mission has almost doubled during the last four years. In some churches the membership has trebled. This growth has been made possible by various agencies, and we know that the welfare ministry has also had its part in this great work since it warms and feeds bodies and also warms hearts, breaking down prejudice.

Our welfare endeavors are still in demand in Korea and also in other needy countries across the seas. Recently we sent large shipments of winter clothing to Korea and Pakistan. We are aware of the fact that our stock of clothing is getting low. We recommend to our faithful and willing Dorcas and Welfare Center leaders that they share their surplus stock of clothing with us. We are especially in need of winter clothing for men, women and children. Summer clothing also is needed. We are shipping twenty-five tons or over 50,000 pounds of summer clothing to India within a few days. We shall greatly appreciate your cooperation.

Let us not forget the needs of the needy. "Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard." Prov. 21:13. As our faith grows we shall still see greater shipments of clothing and food carried out into needy areas to bring comfort and cheer into thousands of desolate homes where sympathy and love are needed. May our heavenly Father add His blessing to our efforts of faith and love and may it be our privilege when Jesus comes to see the results of our Christian service ministry which we have endeavored to carry on in His name.

J. L. BROWN

(Manager, World Welfare and Relief Depot)

## EVERY TWENTY SECONDS

A most unusual achievement! The eightieth anniversary *Signs* Crusade is history. The records are practically closed as this announcement is released to our believers over North America.

But to explain the caption to this brief thrilling report. The avalanche of subscription orders that have poured into the *Signs* office during recent weeks prior to the deadline date registered a final total weekly circulation averaging 300,000 copies. This means that during the coming months of the normal subscription year a copy of *Signs* will be winging its flight over a hungry world every twenty seconds. In fact, the addition of a list of 50,000 unfulfilled Canadian subscriptions necessitated printing orders for several weeks totaling a third of a million—the largest printing orders in eight-one years of history.

With regular weekly frequency *Signs* thus continues to occupy a major position in the field of our denominational missionary literature. Through these many years it has demonstrated its soul-winning

potential, not only in the North American territory, but also in practically every sector of our far-flung mission operations. To literally thousands who seldom hear the living preacher behind the desk, it has served most admirably and efficiently as a great "silent evangelist." To many more thousands, who long for a clearer understanding of the Word of God, it has become the weekly Bible worker, bringing comfort and enlightenment.

Most every day letters come to our desks featuring *Signs of the Times* as the mystic spark that kindles the fires of inquiry in human hearts and registers a marvelous conversion. A few days ago the following letter came to us from one of our ministers in a western city: "We have witnessed a marvelous conversion in our church. A lady who had been a Catholic became dissatisfied a few years ago. This spring her neighbor sent her the *Signs*. Early in June our colporteur in this area sold her a set of books for her boys. Later he returned and sold her a *Great Controversy*. She was a chain smoker, so when she arrived at page 474 she became angry at the book and threw it aside. After an uneasy night she heard herself saying out loud, 'Well, I guess you win.' She read that page again and kept going. In two months she read thirteen of our books.

"Her jewelry and lipstick dropped off as suddenly as the cigarettes. She is a counsellor at a large junior high school. Now she is lending books and making personal visits. Our message was exactly what she had been longing for, but did not know where to look."

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In all seriousness we would urge every reader of this report to unite with us in earnest intercessory fellowship through these passing weeks to the end that the Spirit of God will brood over the hearts of thousands to whom *Signs* will make its weekly visits, and that many will join hands and hearts with us in the triumphant march to the kingdom.

H. K. CHRISTIAN, *Circulation Manager*

### Free Literature for Our Boys in the Service

On May 8, 1954, an offering for Servicemen's literature was received in our churches in North America. The splendid response received in this offering now makes it possible for every Seventh-day Adventist serviceman to receive his church papers absolutely free of charge. These periodicals are the *Review*, the *Youth's Instructor*, the bi-monthly serviceman's paper known as the *Loyalty Newsletter*, the *Sabbath School Quarterly*, and a number of other tracts and leaflets. We are also able to offer all servicemen the regular monthly missionary publications known as "*These Times*" or "*The Message*" magazine. All this fine service we are prepared to give to each and every man in the service, regardless of location, and regardless of his frequent changes in address if the War Services Commission of the General Conference is informed concerning the man.

We are appealing, therefore, for the support of every pastor, church elder, and father and mother of every boy in the service to help us obtain and maintain this very vital information. Your boys are passing through the greatest crisis in their lives when they respond to the call of their country. They need these weekly visits. They need these monthly visits with our good church missionary papers. They need frequent letters of encouragement and spiritual comfort. There is but one reason and one reason only if your boy is denied this help. It is because his church does not have his name and address. If you will follow the suggestion given here such a misfortune need never happen to your boy. Here's how:

If he is in the service now, and is now receiving these papers, drop a card to your Conference Office giving his name, rank, service number, and address. Whenever there is a change in his address, see that this information is also promptly sent us. Perhaps there is a Serviceman's Secretary in your church through whom you may send this infor-

mation. If not, do it yourself. The important thing is to see that this information goes in as promptly as possible upon each change of address. The Conference will forward all such names and addresses to the office of the War Service Commission of the General Conference and your boy will be placed on the mailing list for all these good papers. It is free for the asking.

As soon as your son (or husband) receives his orders to report to his first permanent place of training, be it Fort Sam Houston or wherever it may be, send this information on promptly. One of our chaplains, either a civilian or a military chaplain at this training center will visit your boy upon arrival. He is assured from the start of the benefits of church literature, directories of our churches around the world, and other instructional and devotional literature. It's free for your asking.

Your War Service Commission leaders have recently assembled in San Antonio, Texas, where they set up many new plans for giving greater service to all Seventh-day Adventist men in the armed forces. They are eager to serve you. But the measure of this service must begin with your first move in sending on the required information. We know you will give every cooperation in behalf of your boys.

WM H. BERGHAM

### Faithful Under Test

Away up in the mountains of Central Taiwan is a little settlement called "Freedom Village," or Tzu Yiu Tsun. The people were never fully subjugated, even during the time of the Japanese occupation of the Island, from 1895 to 1945.

It is an interesting story of how the work started at Freedom Village, and of what has happened since. Less than a year ago the Taiwan Mission sent a young Chinese brother, who was at that time suffering from lung trouble, up into this area, and he settled at this place. Brother Tseng is a faithful, earnest and tactful worker. Brother D. M. Barnett, in charge of the Central Taiwan district, invited Mrs. Longway and me to visit this village and help examine some candidates for baptism. Among the candidates for baptism were several of the young men of just the right age to be called up for duty with the police in maintaining the telephone lines that serve that area.

Brother Tseng said to us, "We have a little problem here now. The local police official is calling some of our youth for work tomorrow, and I don't know what they will do, nor what we can do to help them." So we called on this young police official and found him friendly enough, but not at all of the opinion that he should release these men from duty. His viewpoint was that he had called these men for service on the morrow, along with others who were bound to come. He did it before he knew about their desire to keep the Sabbath. He would try to be careful not to call them again on a Sabbath day, but this time he would have to insist on the boys coming along and working, otherwise his authority would be slighted.

There were some serious young people there on that mountain side that night. In the morning, as we started to examine candidates for baptism word came that the police had taken three of our young men to the police office and were insisting that they join in the work assigned for the day. We waited for an hour or so, and then walked up to the police office to see what was going on. We found the three boys standing before the police desk, charged with disobedience to police orders.

It was a good opportunity to remind this young police officer of the principles of religious freedom that China guaranteed to her people. Finally he called the three young men to him, and after a few stern words of rebuke for disobeying his order to report for work, he said; "You are excused for the day." So, another victory for the cause of truth was won by these simple mountain lads who, just a few months previous to this experience, had never heard of such a thing as the seventh-day Sabbath and God's command to keep it holy.

On that beautiful Sabbath morning thirteen of these Tai Er tribal people were baptized in a little pool that had been made by damming up the rushing mountain stream flowing by, some distance south of the village. Among those baptized were these three young men who had so loyally stood for their faith in the matter of Sabbath observance.

These are the people that the witness of faithful evangelists, who are paid from the offerings you have given to the cause, is winning to the truth. There are many more like them, still waiting. We need your prayers and your continued support.

E. L. LONGWAY

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# ILLINOIS

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## Open House A Success

The Emergency Disaster room installed in the Illinois headquarters of Seventh-day Adventists at Brookfield amazed hundreds on Sunday, October 3, and Tuesday, October 5, as they visited the building for the open house.

The headquarters was found to be a busy place as people from the community and all over the Chicago area and some from greater distances came to view the monument of Brookfield, where Adventist leaders work in the directing of activities for the entire state.

Music filled the air as the doors continued to swing for on-lookers. The floral baskets sent by business associates greatly added to the appearance of the building to blend in with the simply decorated walls and furnishings, which comprise this commodious yet inexpensive structure.

Conducted tours were scheduled by the receptionist, Miss Adeline Kleist, for about every five minutes at which time a hostess was assigned with each group and the tour of adventure began. One of the first stops arranged was to meet the president of the state organization and his wife, Mr. and Mrs. J. L. McConaughey. They then passed through the library and council room into the office of the treasurer, Elton Dessain, and his co-workers, Miss Muriel Franklin, secretary, and Mr. Royce Thompson, assistant treasurer.

The purpose of the audio-visual aid room and equipment was then discussed. This room has been designed and built as a sound proof studio so that programs can be recorded.

The visual aid equipment and film library has been secured as an aid to the leaders and members throughout the state of Illinois to be used by Adventist churches for publicity and visual instruction in training youth and adult.

The winding stairs which helped the visitors find the second story of the building brought them to the office of J. D. Zwemer, who is the construction engineer for the Conference. This master structure was built under his direction.

By passing through one more door it was evident that a doctor occupied that

particular office for you could see pictures pertaining to health education which Dr. Hugh Worsley had displayed for instruction purposes. He is the medical secretary of the state institution.

The public relations department, under the direction of Eston Allen, is next on the agenda to be visited. From this office material is sent out to some sixty (60) press secretaries around the state to help train them in knowing how to write for their newspapers. Releases on advance stories are also sent to them so that their burdens will be lightened in writing for their releases. In brief, it is the propaganda department for the church to keep the public posted as to activities and work of this organization.

The ladies were particularly interested in the excellent lounge and powder room facilities which they viewed after leaving Mr. Allen's room.

Our next real thrill was to step into the large room which was occupied by Mrs. Helen Baker and Mr. C. B. Burgess, director of the 20th Century Bible School. Their services are public and accommodate by mail thousands of people every year who write in for Bible study lessons, which help them to better understanding of their Bibles. It serves the entire state of Illinois and offers to every man, woman and child free Bible lessons which aid them in becoming better teachers in their own home and churches. This is one link in the chain of some 40 Bible Schools in North America alone, besides the many around the world. At the present time over two million people are taking this course of study which is offered in 55 languages, with over five thousand graduates to its credit as a school. This was an attraction to many individuals for they have or are taking this course.

This Bible school is a part of the Home Missionary department, which we next visited under direction and supervision of C. R. French and his secretary Miss Marian Nelson. This department occupies approximately one third of the space contained in this vast structure. It handles not only the visual aids, Bible school, and welfare, but directs in training young and old in the churches for becoming better world leaders and citizens.

Our educational department is next in the spotlight for the day's entertainment. Mr. Harry M. Lodge told of the 25 parochial schools, under his supervision, which are active throughout the state under the leadership of 32 Christian teachers instructing around 600 students from grades 1 to 8. Then, of course,

there are schools of a higher level, such as Broadview Academy in this vicinity, which accommodate the older youth. Seventh-day Adventists believe in a good Christian education for all youth; they believe that child delinquency hinges on the lack of good spiritual training; and thus through this agency they can help America combat youth problems. Miss Helen Mae Smith, who is associated with Mr. Lodge, displays her abilities by visiting the schools in an effort to help instruct the teachers in methods of presentation so that children will have the very best of training.

Mr. James W. Proctor, publishing secretary, who hails from British Columbia, in his own characteristic way opened the windows of facts pertaining to the 34 colporteurs, "shock troops" as he called them, that sell religious, educational, medical, and children's books to the public every day. The sales this last year amounted to around one hundred twenty-five thousand dollars. The records for this are taken care of by his secretary, Mrs. Stephanie Arkusinski.

The hostess did not want the people to miss visiting the youth department, so they were then introduced to the Missionary Volunteer secretary, Frank Phillips, and his general secretary, Mrs. Royce Thompson, who direct our youth summer camps at Camp Reynoldswood in Dixon, Illinois. Their other important task is that of reviving the spirit of young people in religious work. A lighted map then met the eye which spotted 43 positions where youth-organized societies are active. Explanation was given about the Pathfinder clubs throughout Illinois (compared to boy and girl scout organization), youth camps, and the position and work of Adventist soldiers in the armed forces. Their displays were very colorful and added a great deal in making the tour interesting.

The human escalator was then used to transport the people to the basement and by this time the feet were getting well used. Here was the moment for which many had waited. It was the welfare disaster room which is used as an emergency supply house in case of disaster. It contains clothes of all sizes and descriptions, cleaned and pressed on racks, ready to be given to those who are in great need. On the shelves they have linens, baby clothes, hats, and many other items which a person would need in the event of a fire where great loss had taken place. This was cherished by all for many had contributed clothes to this which in turn



Viewing disaster kits and first aid equipment in Welfare room of new building. Left to right: Mrs. Herman Kleist, leader in Ill. Dorcas work; Mr. Hodge Paden, Brookfield welfare leader for town; Miss Adeline Kleist, receptionist and secretary for Ill. Conference; Elder J. L. McCaughy, president of the Conference.

will be used for public use. Among the many features of this room you will also find disaster kits which are used in cooperation with civil defense when bandages and other medical supplies are needed. A large supply of first aid equipment also makes up the paraphernalia which you could see by visiting this room. This is called the state welfare department of Seventh-day Adventists and is operated under direct leadership of C. R. French, 3434 Oak Street, Brookfield. Mrs. Herman Kleist working jointly in cooperation with Elder C. R. French, helps to keep supplies available in this disaster room for all emergencies.

The tour would not have been complete without some nourishment, which was served to them in the kitchen, to make the trip more refreshing. While congregating there, they could see the recreation and dining room that border the kitchen, which are just basement rooms but have tables for such use.

A change of diet from the usual was then selected and they were ushered into the first floor of the building where the Book store staff was ready with the guest book for the public to sign. The adults were then given a fine souvenir book while the children received books and puzzles depending on age. The manager of the Book & Bible house is Mr. Paul M. Weichert and his associate is Miss Lillian Ramsey. The modern facilities and furnish-

ings greatly increased the interest of the people in the fine books and periodicals which Seventh-day Adventists have to offer the public. Opportunities were then given for visitors to browse around and view the books, lamps, pictures, foods, records and the other miscellaneous items which could be used as gifts.

This completed the tour which took approximately 45 minutes, covering 35 rooms.

This was a happy day for the workers and people of Illinois and especially the staff who now have room and a home they can call their own. This whole plan for building came quite suddenly, due to the expansion of the work and the increase of workers for the Pacific Press Publishing House, where the staff of the conference has spent 22 years. Because of their change it was necessary for them to ask that we make other plans as soon as possible for they were in urgent need of the space which we occupied in their building. So the conference was faced with the necessity of relocating. With no other choice the administration found it advisable to build. We are very happy and thankful for the intelligent foresight of our leaders in looking ahead, for under the leadership of Elder McCaughy a conference contractor was assigned. Because of their sound judgement, thousands of dollars were saved and we now have a very nice commodious yet inexpensive

building, something for our people to be proud of and not ashamed to invite their friends to visit.

### Greater Verbs Needed By American Christians Today

The Dorcas leaders and pastors of Illinois were very grateful during the last week of September to have Elder A. A. Esteb, of the General Conference, with them during their four scheduled Federation meetings throughout the state. Elder C. R. French and Mrs. Herman Kleist accompanied him in his presentations as he stressed with great emphasis the urgent need of more activity among our people. His final program was held in LaGrange. Here he addressed the leaders of 25 churches.

Elder Esteb's subject for the day was "Greater Verbs Needed by Christians." He warned local directors and pastors that the weak point in American as well as Adventist Christianity today is the "VERBS." He further stated that people are always ready and willing to make use of the nouns and adjectives of the Christian faith, such as favorite expressions of God as the Father, Teacher, Creator, Healer, and Prince as divine and sacred, but when it comes to putting our verbs to work, which designate "action" we are a little weak.

He then used material from the Bible, speaking of the writer of the second book of the New Testament. Here are recorded the words of Jesus who set the example that we might follow in His footsteps. They are: "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and He began to teach them many things." The success of Christ's entire ministry is found in this text. His whole life was devoted to helping the poor and those who needed Him. For when He beheld the people He was moved with compassion and then went to work for them. Elder Esteb further stated that "real, living, consecrated Christianity, is goodness set to work."

His three key words which he designated would contribute to the success of American Christianity for today are: *vision, emotion, action.*

By realizing the great need of those around us we will have the vision which Christ had, that of devoting our time and energy to responding to the needs of others. Our work and its success depends upon what we do.

To inspire enthusiasm among this group, he told of the award which was given this year by the Freedom's Foundation of America. The Waco, Texas, Seventh-day Adventist church was given this fine honor for having accomplished the most outstanding fete of Christian duty, that of building a home in one day for an elderly Baptist couple in the town. This gentleman had lost both legs and at least one arm through blood poisoning. Later a tornado appeared in that small town and destroyed his home completely. The Adventist church took this as their responsibility to humanity and built them a home. Freedom's Foundation at Valley Forge stands for the Sons of Freedom and makes an award every year to some one denomination who is to be commended for a fine achievement in brotherhood. Who will it be this year?

Remember, he further declared that "Christianity is goodness set to work and kindness is love in action," and this world would be a better place in which to live if we would work for the welfare of others; then little time would be left for becoming discouraged. Are you discouraged? If so, always remember that "discouragement is the *anesthesia* the devil gives before he cuts out your heart, but courage is failure that has said its prayers."

Mrs. Herman Kleist, of Brookfield, leader of the activities of the welfare federation, continued the meeting by appealing to the people to go back to their churches and put forth greater and more earnest efforts to search out those in need. She further stated that this was their 21st year as an organization and then introduced the secretary of the federation for greater Chicago, Mrs. Mae Spohr, and asked her to read her report of the wonderful accomplishments of the churches in the greater Chicago area since the beginning of this organization.

The report of Mrs. Spohr told of some wonderful accomplishments. Her report read: Many of the 5,063 Dorcas societies dotted all over the earth today owe their existence to the Dorcas Federation idea which was launched in Chicago in 1933, 21 years ago. At the present time over 150 Federations scattered over the globe now lend strength and inspiration and help to these active Dorcas groups whose supreme objective is to *preach the gospel of Christ by good deeds rather than words*. The Chicago Federation is a happy group of workers with 25 societies, 19 of which are active—A United Nations organization composed of Czechoslov-

vakians, German, Danish, Norwegians, Italians, Polish, Swedish, Hungarians, Spanish and English, from every section of the greater Chicago area, all working harmoniously to reach the souls of men and women.

During the past 21 years the Chicago Federation Chapter has made, handled, and repaired and given, approximately one million articles of clothing to the needy, helping well over 81,000 persons—as many persons as make up the population of the cities of Rockford or Peoria. The hours of Christian help work, which include going into homes of sick and helpless and doing their cleaning, cooking, caring for the sick, etc., without cost to them, amounts to 523,944 hours. One half million dollars was spent to help the countless victims of flood, sickness, war, fire, famine and emergencies of various kinds which appear. Then 2,500 tons of clothing valued at \$73,248.00 was gathered, sorted, boxed, labeled and carried to freight depots and post offices where it was shipped to the needy around the world, at the estimated cost of \$50,000.00 in postage. One of the major accomplishments of help to our own cities and towns around this area has been the making of cancer dressings by most of the Adventist churches. The North Shore church in Chicago began this wonderful venture, and gave many to the American Red Cross chapter for use, which has taken fire and scattered throughout the churches. Disaster kits are being made in all these places ready for use in case of emergencies.

This is another phase of the story which Seventh-day Adventists have to tell about their commission, besides the preaching of the gospel verbally. May the Lord continue to bless it with success.

### Hanson-Macri Wedding

Miss Joyce Hanson of Lincoln, Nebraska, and Mr. Richard Macri of Chicago, were united in marriage Sunday afternoon, September 12, at the Chicago Italian church. Mr. Macri will continue his education in Chicago this fall. C. BUFANO

### News Notes

★ In the first eight months of 1954, the Illinois colporteurs show a gain of close to \$12,000 over last year. The publishing department expects this to be one of their high years.

★ The teachers of Illinois welcomed the teachers of Indiana at the Teachers' convention, held September 22 to 25 at

Camp Reynoldswood. A feast of good topics and healthy discussions were enjoyed. Sixty-five teachers joined together. Elder Mathews, from the General Conference, gave wise counsel. Contributions were also made by Elder W. A. Nelson, Grace Nelson, Dr. Holmes, Mr. Peterson, and others on the staff of convention instructors.

### Wedding

Mr. James Bailey and Miss Mary Ottinger were united in marriage on the third of October. The Hinsdale S. D. A. church was the scene of this candle light ceremony. Mr. and Mrs. Bailey will continue their labors at the Hinsdale Sanitarium as laboratory technicians. We wish for this Christian home the blessing of heaven. D. W. ANDERSON  
Chaplan Hinsdale Sanitarium

### Wedding

Miss Mary Lou Joers and Mr. Richard C. Sessums were united in marriage in Zion, Illinois, on the morning of August 17, 1954. The bride was the daughter of Dr. Lawrence E. C. Joers of Great Lakes Naval Training Station. Both the bride and groom are from La Sierra College where Mr. Sessums graduated this spring. They are making their home in Takoma Park where he is continuing his studies in the Theological Seminary. C. B. MILLER

LISTEN EVERY SUNDAY TO THE



**VOICE OF PROPHECY**  
*Forward in Faith*  
• REACHES INTO ALL THE WORLD •

BOX 55, LOS ANGELES 53, CALIF.

### RADIO LOG

ILLINOIS	Station	Frequency	Time	Day
Cairo	WKRO	1490	9:30	AM
Chicago	WGN	720	6:30	PM
Chicago	WLS	890	10:00	AM
Herrin	WJPF	1340	9:30	AM
Peoria	WIRL	1290	10:00	AM
Springfield	WCVS	1450	10:00	AM
INDIANA				
Anderson	WHBU	1240	10:00	AM
Evansville	WJPS	1330	10:00	AM
Ft. Wayne	WKJG	1380	9:30	AM
Indianapolis	WISH	1310	9:30	PM
Lafayette	WASK	1450	9:30	AM
Vincennes	WAOV	1450	8:30	AM
MICHIGAN				
Alpena	WATZ	1450	10:30	AM
Ann Arbor	WHRV	1600	9:30	AM
Battle Creek	WBCK	930	10:30	AM
Cadillac	WATT	1240	10:30	AM
Calumet (See Houghton)				
Detroit	CKLW	800	10:30	AM
Detroit	WXYZ	1270	9:30	AM



Escanaba	WDBC	680	10:30	AM
Flint	WBBC	1330	10:30	AM
Grand Rapids	WLAV	1340	9:30	AM
	FM-WLAV	96.9	9:30	AM
Houghton	WHDF	1400	9:30	AM
Iron Mountain	WMIQ	1450	11:00	AM
Iron River	WIKB	1230	9:30	AM
Ironwood	WJMS	630	9:30	AM
Ludington	WKLA	1450	9:30	AM
Marquette	WDMJ	1320	10:30	AM
Muskegon	WKBZ	850	1:00	PM
	FM-WKBZ	98.9	1:00	PM
Petoskey	WMBN	1340	10:30	AM
Port Huron	WTHH	1380	9:30	AM
Saginaw	WSGW	790	10:30	AM
S. S. Marie	WSOO	1230	11:00	AM
Traverse City	WTCM	1400	10:30	AM
<b>WISCONSIN</b>				
Appleton	WHBY	1230	9:30	AM
Ashland	WATW	1400	9:30	AM
Eau Claire	WBIZ	1400	9:30	AM
Fond du Lac	KFIZ	1450	9:30	AM
La Crosse	WKTY	580	10:00	AM
La Crosse	WLXC	1490	9:30	AM
Madison	WISC	1000	9:30	AM
Manitowoc	WOMT	1240	9:30	AM
Rice Lake	WJMC	1240	9:30	AM
Wis. Rapids	WFHR	1340	9:30	AM

### "THE DEVIL'S TWO ARMS"

Smoking and drinking are referred to in the Spirit of Prophecy as "twin evils." The Moslems refer to these two evils as "the two arms of the devil."

"India," announces one leading official, "has declared war on drink as the greatest enemy to progress and economic and social development."

This attitude exists throughout the Middle East, the Southern Asia Division, as well as in many parts of the Far Eastern Division. The heavy smoking and drinking on the part of the Westerners has had more to do with the liquidation of our good will and prestige than any other single factor.

"Through their contact with peoples who should have given them a knowledge of God," they "are led into vices which are proving the destruction of whole tribes and races. And in the dark places of the earth the men of civilized nations are hated because of this."—*Ministry of Healing*, page 339.

Is it any wonder that a deep hatred exists in the hearts of many of these people toward Christianity? When they see a representative from a so-called Christian nation with a cigarette in his mouth, or imbibing the devil's drink, they think of him as lower than the animals, and tag him as an infidel. Is it any wonder that they despise Christianity?

While the vast majority of Christians are sound asleep, these two giant evils of intemperance, like "two great arms of the devil," are reaching out to ensnare, entrap, and engulf more and more victims.

Every conceivable method is being used by the tobacco interests and the liquor traffic to induce and entice the youth to smoke and drink. In a recent

survey of cigarette advertisements it was found that 75 per cent of the advertisements were beamed to the women and to the youth of America. The tobacco interests are endeavoring to enlist at least a million new smokers a year, and their most fruitful field apparently lies in these two areas.

We are rapidly entering that period referred to in the Scriptures "as the days of Noah." We are living in a very solemn time.

"The evils that are so apparent at the present time, are the same that brought destruction to the antediluvian world. 'In the days that were before the Flood' one of the prevailing sins was drunkenness. From the record in Genesis we learn that 'the earth also was corrupt before God, and the earth was filled with violence.' Crime reigned supreme; life itself was unsafe. Men whose reason was dethroned by intoxicating drink, thought little of taking the life of a human being.

"As the days of Noah were, so shall also the coming of the Son of man be.' The drunkenness and the crime that now prevail, have been foretold by the Saviour Himself. We are living in the closing days of this earth's history. It is a most solemn time. Everything betokens the soon return of our Lord."—*Temperance*, page 25.

"Now is our golden opportunity to co-operate with heavenly intelligences in enlightening the understanding of those who are studying the meaning of the rapid increase of crime and disaster. If we do our part faithfully, the Lord will bless our efforts in the saving of many precious souls."—*Temperance*, page 251.

W. A. SCHARFFENBERG

### THE LEGALIZED OUTLAW

Lincoln said, "This nation cannot live half slave and half free," and we quickly add, "Neither can it live half drunk and half sober." Liquor—this legalized outlaw is striking every moment of the day. How? By murder, prostitution, and crime of every conceivable kind. It ranks as the world's greatest criminal producer.

Last year alone, 38,000 people were killed in traffic accidents, and reliable estimates reveal that 22,000 of these fatalities were caused by the influence of alcohol. Chaplains in our armed forces say that 85 to 90 percent of the disciplinary problems of servicemen arise from the evils of liquor.

Two hundred fifty million dollars is being spent annually to create a thirst

for liquor in men, women, and children. How effectively is this working? Only recently a three and one-half year old girl went to her mother after observing a television show and said, "Mommy, I want a drink." "Oh, certainly, darling," the mother said, "what would you like, a glass of water?" "No, Mommy, I don't want water." "Would you like a glass of milk then, sweetheart?" "No, Mommy, I don't want a glass of milk." "Well, how about a glass of California orange juice, would you like that?" "No, Mommy, I don't want California orange juice. I want BEER. The man on the TV show just told me it's good for me and that 'it belongs.'" Yes, it belongs all right, but its place is down the sewer. Such stories could be multiplied a hundred fold.

The Spirit of Prophecy says, "Nothing is left undone to create and to foster the desire for intoxicants. . . . The honor of God, the stability of the nation, the well being of the community, of the home, and of the individual demand that every possible effort be made in arousing the people to the evil of intemperance." *Ministry of Healing*, p. 346.

Advent youth, father, mother, and friends, let us unitedly arise and strike down this evil menace. Now is the time to let our communities and lawmakers know exactly where we stand on this issue.

TEMPERANCE DAY, October 30, should be a day of prayer and liberal giving throughout every church in the Lake Union Conference to the end that this infamous traffic may be stopped.

MILLER BROCKETT *Temperance Secretary*

### Temperance Offering— October 30, 1954

The sign on the highway reads, "Liquor Robs You of Dollars and Sense." According to the Family Economics Bureau of the Northwestern National Life Insurance, Americans spend twice as much per minute on liquor as they do for religious, charitable, and educational activities. In a year they spend \$8,500 a minute for the latter, but spend \$17,000 a minute for alcoholic beverages.

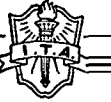
The American Temperance Society has set a goal of \$100,000 to be raised on Temperance Day. It is hoped that this offering will be promoted in all our churches and that a spirit of liberality will be shown. Give generously to the Temperance Day Offering on Sabbath, October 30, 1954.

H. A. SHEPARD

For thousands on their way to salvation and the kingdom of God, intemperance is a roadblock, a barrier. It prevents their thinking clearly and deciding rightly about things spiritual.



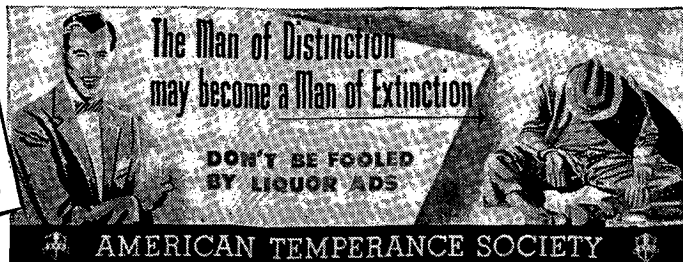
# "PREPARE YE TH



Eternal salvation of souls in the kingdom of God is the aim of the expanding worldwide temperance movement.

This "helping hand of the gospel" is an invaluable aid preparing "the way of the Lord."

In many countries opportunities are rapidly opening before us to go forward in a vigorous program on behalf of total abstinence.



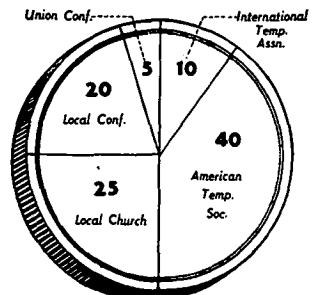
## INTERNATIONAL TEMPERANCE ASSOCIATION

1. **Alert** \$5  
This convenient, pocket-sized quarterly is becoming popular overseas.
2. **Basic materials for launching new national societies** 1  
Repeated calls are coming for the organization of national temperance societies.
3. **International Commission for the Prevention of Alcoholism** 1  
Presidents, kings, leaders in education, the professions, are being enlisted in the battle for temperance.
4. **European Institute of Scientific Studies** 1  
We are in process of establishing an Institute along the lines of the Loma Linda one.
5. **Southern Asia temperance radio program** 1  
The Indian constitution calls for national prohibition. The opportunities for our work there are tremendous.
6. **Japan—launching of national edition of Alert** 1  
National editions of "Alert" are being started in several countries; five are already under way.

\$10.

## AMERICAN TEMPERANCE SOCIETY

1. **Listen** \$5  
Its spiritual appeal as well as its popular format and scientific accuracy make it unexcelled in its field. Nearly 3,000,000 copies have already been distributed.





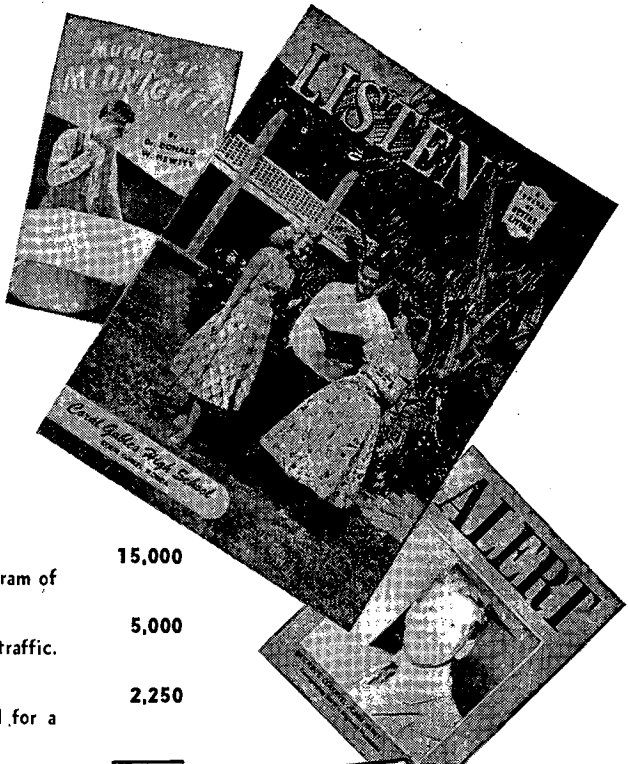
# AY OF THE LORD."



"As twin evils, tobacco and alcohol go together."—*Temperance*, p. 72.  
 "Intemperance of any kind benumbs the perceptive organs and so weakens the brain-nerve power that eternal things are not appreciated."—*Ibid.*, p. 12.

ed here are specific projects from overseas as well as e in America to which the Temperance Day Offering be devoted. We urge your liberal support. Every in- ment you make helps advance the temperance cause and the world, from your local church to far-off lands. stakes are high, the results are eternal.

- |   |  |
|---|--|
| <p><b>2. Activities</b><br/>                 This monthly house organ provides information and instruction for our own temperance workers and conference and church officers.</p> <p><b>3. Chapter Exchange</b><br/>                 This medium sponsors the academy and college chapters, inspiring our youth to do more for temperance.</p> <p><b>4. Institute of Scientific Studies</b><br/>                 More than 100 students—50 per cent non-S.D.A.—attended the fifth session this summer.</p> <p><b>5. Film production</b><br/>                 The tobacco film "One in 20,000" is the beginning of an effective program of providing visual aids in both the tobacco and alcohol phases.</p> <p><b>6. Antitobacco projects</b><br/>                 Now is the time to make our influence felt in combating the tobacco traffic. Specific steps are being planned in this direction.</p> <p><b>7. New tracts, posters, and production of highway signs</b><br/>                 Constant expansion of advertising and educational materials is needed for a growing program.</p> | <p>\$3,000</p> <p>2,250</p> <p>5,000</p> <p>15,000</p> <p>5,000</p> <p>2,250</p> |
|---|--|



**AL CHURCH PROJECTS**

To be retained by churches for local projects such as sponsorship of "Listen," erection of highway signs, purchase of posters, new tobacco film "One in 20,000," tracts for general distribution, radio transcriptions.

**AL CONFERENCE PROJECTS**

Kept by the local conferences for State-wide projects, such as sending "Listen" to State officials or special groups, organizing academy chapters, Institute grants for high school principals, superintendents, teachers, etc.

**ON CONFERENCE PROJECTS**

To be retained by the union conferences for such purposes as organizing the college chapters, sponsoring union-wide oratorical contests, and other major projects.

\$40,000

\$25,000

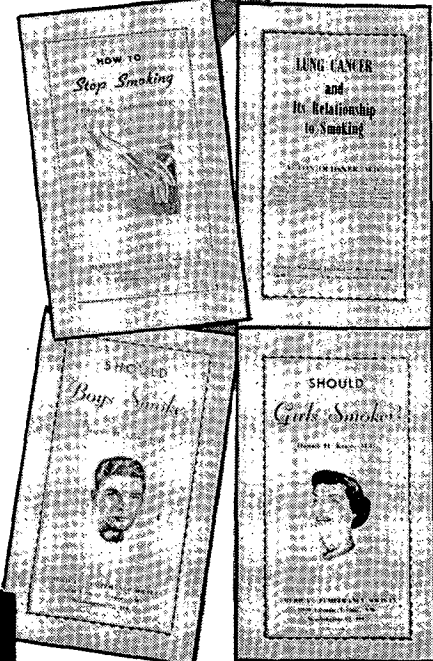
20,000

5,000

**GRAND TOTAL \$100,000**

rance is growing, expanding! Every dollar given on Temperance Day, October 30, supports the worldwide or—local church (25%), local conference (20%), union conference (5%), American Temperance Society, and the International Temperance Association (10%). This is how your temperance dollar is divided:

**W IS OUR OPPORTUNITY** to invest in temperance as never before to remove the barriers to spiritual life and salvation for thousands!



**TEMPERANCE DAY, OCTOBER 30**

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## INDIANA

Arthur Kiesz ----- President  
J. B. Frank ----- Sec.-Treas.

3266 N. Meridon St., Indianapolis 7, Ind.  
Telephone—Wobash 4571

Office closed on Sundays except  
for special appointments.

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### Something Special!

Missionary-minded church members are quick to recognize a missionary opportunity. Such an opportunity presents itself at this time in the monthly religious journal, *These Times*.

This low cost missionary magazine is outstanding in appearance. It is interesting from the very first page to the last page. Every article makes a heart appeal to the reader. The full message is covered twice during the subscription year. *These Times* has good reader reception. People are saying, "I like this magazine very much."

We have saved the best until last—this low cost missionary magazine is now available at the special yearly subscription rate of only \$1.00. This offer to Adventist church members, desiring to send gift subscriptions, is good until December 31, 1954. All orders for *These Times* subscriptions should be placed with your church missionary secretary.

D. E. CASLOW

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### TOTAL ABSTINENCE

Temperance means: "The habitual moderation of the indulgence in any appetite." So states the dictionary.

When Christians think of temperance, they think of total abstinence. It does not seem reasonable to indulge in something injurious. Much indulgence brings much injury; little indulgence brings little injury. Is it reasonable to think God will sanction a little indulgence and frown on much indulgence? Sin is sin whether it be large or small.

Tests, made by our government, have proven time and again that the very least indulgence of strong drink affects the brain cells and the reflex is retarded. If a person drinks a little, he is a little drunk; if he drinks much, he is much drunk. A drinker is drunk to the extent of his indulgence. If he only indulges "moderately," he is only moderately drunk—but drunk he is.

It is impossible to say anything in defense of strong drink. Every believer should use every means at his command to fight the liquor traffic. October 30 affords us another opportunity to show

where we stand on this matter of temperance.

ARTHUR KIESZ, Pres.

Indiana Conference of SDA

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### News Notes

★ Those living in the Fort Wayne area will be happy to learn that the Faith for Today TV program may be seen on the new TV station, WINT, every Sunday night from 6:00-6:30, beginning Sunday, October 17. These telecasts are warming hearts and stirring souls. All those who can get this station will want to enjoy these programs and invite friends and neighbors to share it. WINT is channel 15. And, a letter of appreciation to the station for the Faith for Today program will be helpful.

★ Eldér J. G. Penner reports that they are making rapid progress on the construction of the new church building in Fort Wayne.

★ Rochester Homecoming—The room was crowded as 60 persons met in the Rochester, Indiana, Chapel for the annual Homecoming and Sabbath School Rally Day on September 25. Both visitors and regular members contributed parts in the service which made it very successful. After prayer by a previous member, George Noonan, another visitor recited a poem.

A dialogue was given by four youth expressing their desire to bring other friends to Sabbath School in order that they too may enjoy the blessings in store.

"God's Grace," a lovely duet, was at this time rendered by two guests, Sally Dowell and Elroy Nutt.

Several poems were given by the children including the ones given by eight primary students where each held up a card with the words: "It Is Better to Give Than to Receive."

We were privileged to have with us Elder D. E. Caslow, the Home Missionary Secretary of the Indiana Conference, who furnished a very inspiring tape recording direct from West Africa, one of the countries to share in the overflow offering of the 3rd quarter this year.

To close the service another special number was sung by our two guests and the Superintendent, Oliver Clayburn, pronounced the benediction.

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"The destroying angels are today executing their commission. Death will come in all places. *This is why I am so anxious for our cities to be warned.* There is a work to be done by canvassing in our cities that has not yet been done. . . . The blessing of God rests on the workers who warn those that are unready to meet Him. . . . Now is our time to work."—Mrs. E. G. White in *Review and Herald*, July 5, 1906.

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## LAKE REGION

H. W. Kibble ----- President  
F. N. Crow ----- Sec.-Treas.

Phone Victory 2-1811 619-621 Woodland Park  
Chicago 16, Illinois

Office Hours:

Sun. By appointment only, otherwise closed.  
Fri. 7:30 a.m.-12:30 p.m. Closed Fri. p.m.  
Mon.-Thu., 7:30 a.m.-12 m.; 1:00-5:15 p.m.

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### "THE DEMON ALCOHOL"

The eyes and ears of the American public are being ceaselessly bombarded by radio, television, billboard, magazine and newspaper advertisements inviting and enticing men, women, and children to drink alcoholic beverages. This vicious advertisement is enjoying a large volume of success partially because of a public tolerance of drinking and drunkenness perhaps never before realized in our history. Something drastic must be done to awaken the people of our American nation from their deathlike stupor to recognition of the evil effects of liquor drinking.

Shopping housewives are new targets of the liquor advertisers. These dear women must be alerted to the dangers now lurking in sealed cans and bottles on the shelves of some of our large grocery markets.

We must work as never before to save our youth and children from the destructive clutches of the dreaded "Demon Alcohol." This warfare demands the united action of the home, the church, and the school. Surely it is high time for Seventh-day Adventists to come to the front of this battle. We call upon our Missionary Volunteers to lead the way and upon our church members to join in and press the fight to the finish.

Sabbath, October 30, 1954, has been set aside by the American Temperance Association of the General Conference of Seventh-day Adventists as Temperance Day. We trust that all our churches and believers of the Lake Region Conference will join with their brethren and sisters around the world in giving liberally when this special offering is taken.

H. W. KIBBLE, President  
Lake Region Conference

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### Missionary Volunteers At Work for God!

Many of our MV leaders and their societies are carrying on a very zealous missionary program. I am happy to share a portion of a letter received from Brother Lester Williams, the very dynamic guide and leader of the Capitol Avenue church in Indianapolis, Indiana:

"This is a report of our MV activities which is long overdue, but I wanted tangible results before writing to you.

"We are thankful that the two members of the Bible class, which started 30 weeks ago, took their stand for Christ and joined the church after their 29th lesson. They are now in the baptismal class and will be baptized the first week in November. They have six small children whom they are determined to bring up in the Message.

"For 14 weeks I conducted Bible studies at the Mt. Sinai Baptist church. From that contact I now have four families with whom I'm studying in their homes, two of whom are Baptist ministers. I am using the Twentieth Century Bible Course lesson sheets in conjunction with the tape recorder. My first class will receive the certificates Tuesday night for the completion of the course.

"The couple who joined the church has been responsible for my opportunity to give Bible studies to their minister. He is pastor of a very large church on the east side. This makes a total of six homes contacted each week with Bible studies.

"Three weeks ago, the MV's went out to Mounds Park for an outdoor meeting. On the way back we distributed approximately 500 literature bombs. Week before last we launched an outpost evangelism program called "Operation Contact." We tried to put everyone to work making missionary contacts by mail, telephone, visits with next door neighbors, and with those acquaintances at work. I have an extra projector, so a projector team was organized. The MV society is furnishing all literature for this project. Everyone seems anxious to do his part so that it looks as if we will have to devise ways of getting more money for literature.

"The Lord is wonderfully blessing us. Pray for us that through this effort many of our young people will be aroused to do greater service for the Lord. It is my desire that as this year draws to a close our society will be found zealously working for God."

During the third quarter of 1954, a good work was done by our societies. From a total of 694 youth, 287 Bible readings were given, 6,879 missionary contacts were made, 14,872 pieces of literature distributed, 153 food baskets given, 763 persons were helped, 25 treatments given, and there were 1,968 hours of Christian help work for the quarter. This missionary work was done during

the "summer slump" months of July, August, and September. We pray that God will inspire all to remember Him every day and share their faith.

L. H. DAVIS *MV Secretary*

## MICHIGAN

G. E. Hutches, President  
H. F. Roll, Secretary-Treasurer  
620 Townsend St. Phone 4-1317  
Box 900, Lansing 4, Michigan

Office Hours:  
Mon.-Thu. 7:30 A.M.-12 M.; 1:00-5:15 P.M.  
Friday: 7:30 A.M.-12:30 P.M. Sun.: Open by  
previous appointment only.

### OUR DUTY TO PARTICIPATE IN TEMPERANCE

There is much in the Scriptures and also in the writings of the Spirit of Prophecy on the subject of temperance. A little reading back over our history in the early days will help us to understand a little more fully the importance of this phase of our responsibility. Sister White took a very active part in temperance lectures and in some of the largest meetings of her era. We are advised to participate by voice and pen and vote in this field of activity. Funds are needed, and October 30 is the special day set aside for the promotion of our temperance offerings and calling the attention of our field to this important phase of our denominational program.

G. E. HUTCHES

### WILLIAMSTON WELFARE CENTER

by WARREN L. JOHNS

Sec., Mich. Council on Pub. Relations

The 21-member Seventh-day Adventist church at Williamston, Michigan, recently revealed positive evidence that missionary zeal is not dependent upon substantial church membership or extensive financial resources.

A dream came true when on the after-



Left to right; Eld. Howard D. Burbank, Dr. A. A. Esteb, Mrs. F. G. Reavis, Mr. Colin Hayward (Representing city of Williamston on behalf of mayor), Mr. Arnold Prine (Representing Williamston Chamber of Commerce).

noon of October 8, 1954, a ribbon-cutting ceremony officially opened a welfare center in this city sponsored by members of the Alaiedon church.

Historic Alaiedon church, nine miles southwest of Williamston on an all but forgotten dirt road, was built and dedicated in 1869. It was the scene of Michigan Conference ministerial meetings during the latter part of the 19th century. But its early grandeur was eventually dimmed when the relentless swing of the American populace from rural to urban areas depleted the church roll and left the structure a silent monument to a bygone era with but 21 members.

But the flame of pioneer missionary zeal had not burned out!

Early this year it fanned into a fury of action. Plans were laid for a move to a more centralized location in Williamston. Meanwhile, an aggressive missionary campaign was materializing.

Mrs. F. G. Reavis and Mrs. Myrna Latham, Dorcas Society leaders, cherished a dream of a welfare center in the heart of Williamston. It was a challenging dream in view of the ever-apparent obstacles of finance, available help, etc.

But what these ladies and those working with them lacked in numbers they compensated for in faith, courage, and knowhow. At their fingertips was opportunity. Initiative stepped into the picture and the dream commenced to focus on reality.

Weeks of saving, planning, and preparation followed. Clothes were collected and temporarily stored in Mrs. Reavis' garage. Pennies and dollars gathered from liberal pockets and fund-raising schemes multiplied again and again.

With no church in the city proper, a headquarters site was sought and secured in the center of Williamston—and at a fantastically small rent. Here's where husbands pitched in to make the proposed center representative of the task it would be called upon to perform. Renovation of the interior of the former office space was the objective. Partitions were erected. Clothes racks were built. Furniture was moved in.

Then came the big moment!

City and church officials were present. At 1:00 p.m., October 8, 1954, the ribbon was cut, God's divine blessing was asked, and the Williamston Welfare Center officially opened its doors for business. That very day, a needy family was served.

The day is not far distant when the

Alaiedon church will complete its plans to relocate in Williamston for the purpose of greater evangelism. Meanwhile, the good ladies of the Dorcas have pioneered the way.



Left to right; Mrs. Marion Shepler, Mrs. Myrna Latham, Mrs. Howard D. Burbank, (State Dorcas Leader) Mrs. F. G. Reavis, Mrs. Ethel DeCamp, Mrs. Floyd Bennett.

### News Notes

★ Merrill Fleming of Benton Harbor reports five candidates baptized Sabbath, October 16.

★ Rapid progress is being made on the new school at Niles and they hope to have it ready for use soon.

★ Elders Hutches and Roll made a business trip to St. Helen and Bay City October 12 and 13 and attended finance meetings at Adelpian and Cedar Lake Academies.

★ We are happy to report that baptisms in Michigan for the first nine months stand at 584. This is the highest figure in our records, as far as we can learn, for the first three quarters of any one year. We are hoping that the last quarter will prove fruitful in soul-winning and make a new all time record in additions to our church by baptizing new believers.

★ Elder H. F. Roll attended the Youth Congress in the upper peninsula the week end of October 16.

★ The Educational Institute was held at St. Mary's Lake October 17-19 with 94 teachers attending.

★ Elder G. E. Hutches spoke at the new Metropolitan Church in Detroit, October 16, and attended a business meeting at Ithaca Saturday night of that same date.

★ The evangelistic services being conducted in Battle Creek under the direction of Elder A. K. Phillips are being well attended.

★ We have been happy to have departmental leadership of the General Conference and the Union in our field during the past few days taking appointments in connection with Dorcas Federations, In-gathering Field Days, the Colporteur Institute and dedication services for our

welfare centers. They are: A. A. Esteb, C. E. Guenther, H. K. Halladay and R. G. Campbell.

★ Elder H. E. Lohr writes that he is conducting special evangelistic meeting; in the new church at Pontiac. They are hoping for a dedication service Sabbath, January 1.

★ Plans are going forward for the construction of a new parsonage at Berrien Springs for Elder J. L. Tucker, pastor of the college church.

★ Seven years just completed, covering 2,555 days, shows that for that period of time in the Michigan Conference a new building has been added to the conference property and our church organization in this field for every 16.59 days. This does not include 100 double cabins and 72 sleeping rooms at Grand Ledge.

### WEDDING BELLS

#### Bather-Greve

Nancy Lou Bather, daughter of Mr. and Mrs. Wendell Bather, of Jackson, Michigan, became the bride of Robert Russell Greve, son of Mr. and Mrs. Edward Greve, of Hyattsville, Maryland, in the Jackson Seventh-day Adventist church, Sunday afternoon, August 8, at 3:30 o'clock, with Elder A. K. Phillips, of Battle Creek, officiating. The nuptial scene, with bride and attendants dressed all in white, was impressive indeed. After the reception, held in the Jackson

Junior Academy and attended by a large number of guests, the young couple left on their wedding trip to northern Michigan. While Robert, a graduate of Emmanuel Missionary College, teaches the South Bend, Indiana, church school, Nancy will continue her studies at E.M.C.

#### Goss-Aldrich

Miss Sally Ann Goss, daughter of Mr. and Mrs. Leo L. Goss, and Dale William Aldrich, son of Mr. and Mrs. Bernal L. Aldrich, were united in marriage in a beautiful service in the Battle Creek Tabernacle, Sunday evening, at 7:30, on September 19. Elder A. K. Phillips read the rites. A reception was held in the YWCA parlors. After a honeymoon spent in Memphis, Tenn., the newlyweds returned to their new home in Battle Creek where Dale, a veteran of the Korean war, is employed by the Battle Creek Public School system. Sally is a graduate of Adelpian Academy and Dale, of Central High School in Battle Creek.

#### Robinson-Kendall

The pastor's study in the Battle Creek Tabernacle was the scene of a quiet and impressive ceremony which united in marriage Nellie Walker Robinson, of Grand Rapids, and Charles Ross Kendall, of Battle Creek, on the evening after the Sabbath, September 25, immediately following the vesper service. Elder A. K. Phillips officiated.

## ATTENTION YOUTH OF SOUTHEASTERN MICHIGAN

Lay aside all other plans and plan now to be in Detroit for a week end of thrilling youth meetings beginning Friday, November 5, 7:30 p.m.

### FEATURED GUESTS

Elder Theodore Lucas:	General Conference MV Department
Elder Miller Brockett:	Lake Union MV Department
Elder Fred Beavon:	Michigan Conference MV Department

### COME AND ENJOY

- Music at its very best
- Thrilling Youth Messages
- Youth in action
- Inspiration and fellowship

Friday evening meeting will be held in the new Detroit Metropolitan church. Guest speakers will be distributed among churches of the area for the Sabbath morning service. Watch for announcement as to location of the great Youth meeting Sabbath afternoon, November 6, 3:00 p.m.

## DON'T MISS IT!

**Wedding**

At two o'clock in the afternoon of Sept. 12, in the Dexterville, N. Y., Seventh-day Adventist Church, Miss Barbara Jeanette Caster, daughter of Mr. and Mrs. Merton L. Caster of Oswego, N. Y., and Fredrick K. Hyde, son of Elder and Mrs. Stanley W. Hyde of Holland, Mich., were united in marriage.

Mr. and Mrs. Hyde will be making their home near Hinsdale, where Mrs. Hyde is in nurses' training. Their friends unite in wishing them God's blessing as they go on together in service to God and their fellowmen.

STANLEY W. HYDE

**Evangelism in the Upper Peninsula**

The Escanaba and Wilson churches were greatly blessed during the month of September through the intensified evan-



gelistic campaign conducted by Elder and Mrs. W. C. Neff of Ferndale. The hearts of our people were warmed by the soul-stirring messages presented nightly in the Wilson church for ten days.

In addition to the evening meetings, services were conducted each morning in both rooms of our two-teacher church school. A total of twenty services were conducted and 18 publicly signified their desire to be baptized.

On Sabbath, September 25, we concluded our evangelistic crusade with a baptismal service in which fourteen new members were added to the church.

We wish God's richest blessing upon these new members and solicit your prayers in behalf of the work in this great field.

R. E. ECKERMAN

**WISCONSIN**

C. M. Bunker - - - - - President  
L. G. Wartzok - - - - - Sec.-Treas.

Mail Address, Box 512  
802 E. Gorham St., Madison, Wisconsin

Office Hours:  
Mon.-Thu. 7:30 a.m.-12:15 p.m.; 1:00-5:00 p.m.  
Fri. 7:30 a.m.-12:00 m.; Closed Fri. p.m.  
Sun. By appointment only, otherwise closed.

**Campbell, Wallace and Nasvall Itinerary**

Sab., Nov. 6—Wis. Rapids S.D.A. Church  
Mon., Nov. 8—Spooner S.D.A. Church  
Tues., Nov. 9—Superior S.D.A. Church  
Wed., Nov. 10—Ashland S.D.A. Church  
Thur., Nov. 11—Rhineland S.D.A. Church  
Fri., Nov. 12—Merrill S.D.A. Church  
Sab., Nov. 13—Green Bay S.D.A. Church

Elder R. G. Campbell, Publishing Department Secretary of the Lake Union will be the principal speaker at each of the above named churches. There will be an interesting motion picture of this last General Conference. The services will start at 8:00 p.m. each evening, with the exception of the Sabbath Day meetings, which will start with the eleven o'clock service, and continue on through the evening. There will be a symposium on Sabbath afternoon, November 13, at the Green Bay church. We hope to see our believers from near-by churches present at these meetings.

W. G. WALLACE,  
Publishing Secretary

**Give Liberally to Temperance, October 30**

We sincerely hope that every one of our churches in Wisconsin will make full use of the Temperance Day program and offering for October 30. Program material is found in the Septmeber-October number of ACTIVITIES. Each Temperance secretary or church elder will find abundant material there for a worthwhile presentation.

The offering is a most important item also. It takes funds to keep the war against alcohol going. As Seventh-day Adventists we are told that we should be in the front of this fight. In many ways we are. We have some of the finest literature produced along this line and our influence is growing. In some ways we need to broaden our vision and activities.

Every Seventh-day Adventist must be interested in this fight. We cannot remain neutral. To do so means we concede to the liquor interests. So give liberally and lend your support on Sabbath, October 30.

VERNON FLORY  
Conference Temperance Secretary

**The Christian Heritage**

Who does not feel the need of counsel and instruction in the building of a Christian home? In our modern world there are questions concerning our conduct in the home and among our friends and associates that constantly arise. To fill this every-day need an outstanding set of books has been compiled from the writings of Mrs. Ellen G. White. This new set is called "The Christian Heritage Set."

The first book is *Messages to Young People*, which is instruction taken from many widely separated writings of Mrs. White and brought together into one volume. It provides the key for conscientious young people concerning Christ-like conduct. Designed specifically for the adolescent youth, it is written to guide and instruct in the clear and kind manner of Mrs. White.

*The Adventist Home*. This book has a wide appeal, for the Christian home may be a place where angels delight to dwell and where love reigns supreme. Practical instruction on every phase of home life in order to achieve such a home is given in this volume.

*Child Guidance*. This book is the companion volume to *The Adventist Home*. It presents the privileges and duties of parents to their children, and also specific counsel for the children themselves. Our children have been given to us by God, and we have a great responsibility for their training.

These books sell for \$2.00 each in the cloth binding, \$2.75 each in deluxe fabricoid, and for special gifts a white deluxe binding has been prepared for \$7.75 each. Set price (for the three volumes) in the cloth is \$5.50, deluxe \$7.75. There is no set price on the white deluxe binding, just the straight price of \$7.75 each.

Order your *Christian Heritage Set* today from: Wisconsin Book & Bible House

**Colporteur Report**

ILLINOIS, James Proctor, Sec'y

	Bk.	Hrs.	Ord.	Del.
Auxil. Wks.	Mag	40	199.65	199.65
Baebler, G.	GC	86	313.45	173.40
Chavez, & Pacheco	Span.	104	413.25	257.45
Comis, P.	BS	68	200.25	128.65
Coon, L.	BR	129	395.70	328.20
Davis, C.	BR	106	236.55	182.80
Gough, G.	HSL	137	582.54	594.09
Hasselbert, Mrs.	MMC	106	459.70	423.75
Johnson, L.	HSL	125	141.60	141.60
Kaye, A. J.	BR	155	223.00	223.00
Logan, M.	BTS	129	106.10	89.85
Morgan, L.	BR	159	708.50	641.50
Oliver, K.	HSL	151	433.60	466.05
Sherwin, N.	BR	116	214.95	188.65
Sundin, N.	BTS	142	475.80	475.80
Tallios, N.	BR	152	942.15	942.15
Tallios, L.	BTS	128	537.15	537.15

# PUBLISHING DEPARTMENT

## INDIVIDUAL ACCOMPLISHMENTS FOR THE MONTH OF SEPTEMBER, 1954

R. G. CAMPBELL, Lake Union Publishing Secretary

HIGHEST IN HOURS—Michigan Conference—4,594 Hours  
 HIGHEST IN ORDERS—Michigan Conference—\$13,693.76  
 HIGHEST IN DELIVERIES—Michigan Conference—\$13,469.73

### Illinois

HIGHEST IN HOURS—L. W. Morgan—159 Hours  
 HIGHEST IN ORDERS—Nicholas Tallios—\$942.15  
 HIGHEST IN DELIVERIES—Nicholas Tallios—\$942.15

### Indiana

HIGHEST IN HOURS—L. A. Sommerville—165 Hours  
 HIGHEST IN ORDERS—Mrs. R. A. Van Arsdell—\$757.50  
 HIGHEST IN DELIVERIES—Paul Clear—\$614.35

### Lake Region

HIGHEST IN HOURS—Mrs. A. M. Conway—198 Hours  
 HIGHEST IN ORDERS—Mr. T. J. Stewart—\$643.25  
 HIGHEST IN DELIVERIES—Mrs. A. M. Conway—\$625.50

### Michigan

HIGHEST IN HOURS—H. Brown—178 Hours  
 HIGHEST IN ORDERS—L. Lashua—\$873.65  
 HIGHEST IN DELIVERIES—L. Lashua—\$868.65

### Wisconsin

HIGHEST IN HOURS—Henrietta Hirsch—113 Hours  
 HIGHEST IN ORDERS—Lee Sackett—\$606.05  
 HIGHEST IN DELIVERIES—Lee Sackett—\$592.05

### Lake Union Conference

COLPORTEUR WITH HIGHEST HOURS—Mrs. A. M. Conway—L.R. Conf.—198 Hrs.  
 COLPORTEUR WITH HIGHEST ORDERS—Nicholas Tallios—Illinois Conf.—\$942.15  
 COLPORTEUR WITH HIGHEST DELIVERIES—N. Tallios—Illinois Conf.—\$942.15

Steele, V.	Mag	61	42.50
Vanderberg, E.	Mag	50	62.00
<b>Total</b>		<b>4181</b>	<b>5083.00</b>

### MICHIGAN, LaMar Allred, Sec'y

	Bk.	Hrs.	Ord.	Del.
Brown, H.	HSL	178	600.76	600.76
Chapman, R.	HSL	133	389.90	389.90
D'Andrea, C.	HSL	101	373.80	373.80
Fenner, B.	HSL	65	237.70	237.70
Fenner, J.	HSL	62	67.70	67.70
Fraser, F.	HSL	162	406.15	406.15
Frederick, P.	HSL	54	116.50	87.24
Goetz, B.	HSL	125	377.85	377.85
Greve, H.	BR	118	292.15	292.15
Griffith, K.	HSL	155	518.25	518.25
Hobson, C.	HSL	146	604.30	604.30
Hyzer, D.	HSL	142	453.05	453.05
Kuzma, Wm.	L&H	172	104.00	211.25
Lashua, L.	HSL	112	873.65	868.65
Lobdell, J.	BTS	54	21.73	25.23
Mathis, J.	HSL	138	271.11	271.11
Nelsen, M.	HSL	94	216.10	55.45
Oft, M.	HSL	106	433.57	433.57
O'Mara, E.	HSL	136	168.55	120.75
Partlo, M.	HSL	83	416.97	416.97
Pomeroy, C.	HSL	126	562.90	562.90
Reefman, A.	HSL	99	297.60	297.60
Ringe, G.	HSL	67	51.35	51.35
Salyer, R.	HSL	56	450.97	450.97
Sloan, J.	HSL	145	326.25	326.25
Smith, C.	HSL	158	622.15	622.15
Swett, R.	HSL	89	203.70	203.70
Tarzwel, E.	HSL	43	68.88	68.38
Venden, C.	HSL	57	234.29	237.64
Weaver, J.	HSL	132	122.65	123.15
Wilkinson, F.	MMC	129	249.77	252.77
Wright, C.	HSL	95	310.20	310.20
33 P.T. Wks.		549	1505.95	1431.79
<b>Students</b>				
Bigler, D.	BS	103	206.33	206.33
Edsell, D.	HSL	48	65.82	33.06
Hutchison, R.	BS	48	239.65	239.65
Kebbas, M.	HSL	84	455.04	455.04
Neal, P. (Aug)	BS	80	104.79	104.79
Schlunt, J.	BR	54	208.90	217.40
Yip, R. (Aug.)	HSL	96	462.78	462.78
<b>Total</b>		<b>4594</b>	<b>13693.76</b>	<b>13469.73</b>

	Bk.	Hrs.	Ord.	Del.
Verhaeghe, R.	BR	52	366.25	166.35
21 P.T. Wks.		194	530.10	577.60
<b>Students</b>				
Abel, G.	BR	27	106.95	106.95
Jennings, C.	BR	53	203.35	203.35
Ramsdell, D.	BTS	46	240.25	163.80
Reddish, D.	BR	51	199.25	283.45
Reed, R.	BR	60	185.75	54.95
Tesser, M.	BS	7	21.70	43.70
Vander Waal, N.	BR	10		
<b>Total</b>		<b>2533</b>	<b>8437.54</b>	<b>7593.89</b>

### LAKE REGION, J. Frank Lee, Sec'y

	Bk.	Hrs.	Ord.	Del.
Banks, M.	DRA	58	86.50	50.00
Barner, W.	Mag	176	27.25	189.50
Bartley, R.	Mag	170		355.25
Browne, I.	BR	20		35.25
Burgess, B.	HSL	167	213.75	145.25
Burrows, H.	Mag	15		12.50
Cameron, H.	MMC	10	14.25	16.75
Canada, M.	BTS	94	288.00	268.50
Carter, E.	Mag	40	77.25	57.25
Conway, A.	CrBk	198		625.50
Covan, M.	MMC	91	362.50	233.75
Crump, A.	GBL	59	229.25	100.25
Falls, M.	Mag	20		38.50
Harrison, A.	Mag	113		333.50
Hawkins, A.	Mag	15		12.50
James, A.	GBL	74	52.00	89.25
Lee, I.	Mag	100	73.25	179.50
Lucky, C.	BTS	91	63.25	72.00
Redd, F.	MMC	141	173.50	129.00
Ross, M.	BR	142	340.25	230.50
Ruffin, A.	Mag	157		195.50
Ruffin, M.	Mag	88	23.75	66.50
Sims, A.	HSL	23	32.50	27.00
Spotts, R.	Mag	15		12.50
Stewart, T.	HSL	143	643.25	358.00
Turner, N.	BR	19	11.75	13.25
Wiggington, K.	BR	110	188.75	122.50
Young, C.	CrBK	153		533.75
29 P.T. Wks.		1130	2070.75	2636.75
<b>Students</b>				
Baker, J.	Mag	150		65.50
Haley, J.	Mag	17		31.25
Hampton, A.	Mag	18		33.75
Hampton, C.	Mag	18		28.25
Ham-Ying, R.	MMC	12		93.00
Holloway, G.	DRA	15		9.50
Miner, G.	GBL	68		40.00
Miner, S.	DA	30	57.50	141.50
Rodgers, N.	MMC	37	39.00	296.50
Rollins, S.	DRA	73	14.75	84.25

### INDIANA, R. A. Van Arsdell, Sec'y

	Bk.	Hrs.	Ord.	Del.
Allman, F.	DRA	151	435.15	435.15
Baker, M.	HSL	50	38.80	78.05
Burnett, F.	DRA	131	214.84	214.84
Burnett, H.	DRA	159	526.24	526.24
Burnett, M.	DRA	124	220.17	220.17
Clear, P.	BR	158	614.35	614.35
Johnson, R.	BR	154	538.75	538.75
Kissel, L.	HSL	100	213.75	213.75
Marple, A.	Mag	140	274.00	274.00
Messina, J.	BR	73	70.75	61.25
Romine, G.	HSL	41	97.20	97.20
Schmidt, A.	BR	145	254.20	307.40
Sommerville, L.	BR	165	430.95	413.95
Van Arsdell, R.	BR	98	757.50	101.00
21 P.T. Wks.		329	786.40	807.95
<b>Students</b>				
Clemons, B.	BR	8		117.30
Fivecoate, C.	BR	16		372.30
Johnson, L.	BS	20	56.25	118.25
Johnson, R.	HSL	51	224.25	85.50
Thompson, M.	BTS	25	139.00	81.50
Wilson, E.	BTS			115.00
<b>Total</b>		<b>2138</b>	<b>5892.55</b>	<b>5793.90</b>

### WISCONSIN, W. G. Wallace, Sec'y

	Bk.	Hrs.	Ord.	Del.
Ellis, L.	MMC	56	128.90	90.00
Grimsrud, R.	NHS	99	325.05	351.45
Hirsch, H.	HSL	113	177.75	169.75
Jordan, G.	HSL	111	266.00	266.00
Kraatz, L.	NHS	103	195.70	195.70
Sackett, L.	NHS	111	606.05	592.05
Stank, M.	NHS	111	278.85	278.85
Wettstein, C.	NHS	110	347.30	327.95
White, E.	NHS	55	182.15	86.95
Wholers, Mr. & Mrs.	NHS	42	108.80	108.80
Wholford, L.	NHS	42	36.75	36.75
14 P.T. Wks.		244	492.15	473.80
<b>Students</b>				
Bee, D.	BTS	21	7.25	7.25
Bordson, K.	BTS	31	70.00	63.08
Calkins, P.	NHS	43	280.75	296.60
Crary, R.	NHS	2	18.75	18.75
Greer, E.	BTS	22	22.50	3.75
Hale, C.	BTS	117	460.25	251.50
Haughey, A.	BTS	19	51.10	51.10
Hoppe, M.	NHS	18	126.70	126.70
Lindquist, M.	BTS	47	98.45	107.80
Schimek, J.	BTS	22	48.20	90.80
Sherman, L.	NHS	36	38.95	11.10
Williams, T.	MMC	104	72.35	91.10
<b>Total</b>		<b>1679</b>	<b>4773.90</b>	<b>4430.78</b>

Union Total 15125 37880.75 39356.55

## OBITUARIES

**BLOSSER:** John B. Blosser was born in Mercer County, Ohio, March 28, 1864. At the age of six he attended with his family some Adventist lectures held in the school house and some seeds of truth were sown which resulted in his baptism several years later. In 1884 he married



Ann Lynn of Clyde, Kansas and five children were born to this union.

In 1891 Brother Blosser settled with his family on a farm near Oklahoma City. There was no organized church at that time in Oklahoma. At his invitation a tent effort was held in Oklahoma City and a new church organized with Brother Blosser as the first elder. The following year he attended his first colporteur institute and entered the literature ministry. After five years he was asked to take the leadership of the colporteur work in that field which was then called Indian Territory. He served in this capacity in the Oklahoma, Texas, Lake Union and Central Union conferences until 1928 when he was advised to lay down his official responsibilities because of age. He then returned to Michigan where he continued to serve in pastoral work for a number of years. For the past several years he has made his home near some of his children in the vicinity of Cooks, Michigan where he assisted generously in the work of near-by churches.

Elder Blosser passed away Sept. 10, 1954 at the age of 90 years. Surviving are two sons, Curtis and Charles of Cooks; two daughters, Cora of Loma Linda, California and Beulah of Newberry; Words of comfort were spoken by Elder M. S. Krietzky and he was laid to rest in the Seventh-day Adventist Cemetery at Cooks.

**ROYSTON:** Fred T. Royston, born August 12, 1870, in Michigan; died September 26, 1954, at the Washington Sanitarium and Hospital, Washington, D.C. He was married to Lillie Augusta Young on October 5, 1892, and from this union three children were born, a son, Thomas, and two daughters, Hazel Marie and Ruth Violette. Brother Royston, his wife and daughters, accepted the Third Angel's message in the summer of 1914, as the result of an evangelistic effort conducted in Eaton Rapids, Michigan, by Elder Clinton W. Lee. Thomas had accepted the message some four years before, having attended camp meeting with his maternal grandmother. Funeral services were conducted in Eaton Rapids, Michigan, September 29, and interment in the Brickyard cemetery, by the side of his beloved wife, near Eaton Rapids.

A. A. Douglas

**LARSEN:** Clarence H. Larsen was born June 4, 1886, and died October 8, 1954, at his home in Oakland Township, Jefferson County, Wisconsin. He was the son of Ole and Nettie Olsen Larsen. On June 4, 1928 he married Marguerite Mathe at Almond, Wisconsin. He was engaged in farming at Oakland all his life. In 1902 he became a member of the Oakland Seventh-day Adventist Church, and has been a faithful member ever since. Funeral services were held in the Oakland Church and interment was in the church cemetery. John W. Boyd

**Johnson:** Miss Marcia Dawn Johnson on August 24, 1954, gladdened the home of Brother and Sister Walter Johnson of Polar, Wisconsin who are members of the Antigo church. For reasons God someday will reveal, Marcia laid down her short life two weeks later, September 6, 1954. Remaining to mourn this untimely loss are the parents, a brother, Richard, and a sister, Virginia, besides many other relatives and friends. Marcia sleeps in the quiet little graveyard in Antigo, awaiting the "voice of the archangel," and "the trump of God." Her parents, even more longingly, look up, waiting for their redemption to draw nigh and pleadingly request, "even so, come Lord Jesus." Merlin E. Foll

**Meuller:** Mrs. Elbertine Meuller passed away September 21, 1954, at the age of 84. She was born August 14, 1870, in Smith Township of Whitley County, Indiana. She was the daughter of Nathan and Mary Bowers Jeffries, and is the last of their six children to pass away. Sister Meuller is survived by her only grandson, Richard Delaney of Endicott, New York, along with nephews and nieces. She became a member of the SDA church in 1945, and for these nine years she has shared with them the grand hope of the soon return of Jesus. L. J. Pumford

**REPLOGE:** Mrs. Laura Stone Replogle was born in Plymouth, Indiana, April 12, 1876, and passed away September 30, 1954 at the age of 78 years. She was the daughter of Azariah and

Lucy Stone, and is the seventh of their eight children to pass away. She is survived by her husband, Dr. George B. Replogle, a retired missionary who worked for many years in South America, his three sons, Joseph, Leon and George Replogle, and one brother, Dallas Stone of Wasaukee, Wisconsin. Sister Replogle has been a faithful member of the Wolf Lake Seventh-day Adventist Church for many years. The writer was in her home a few days before her death and found her to be of good courage and unwavering faith. She was laid to rest in the Sparta Cemetery, Kimmell, Indiana, awaiting the call of the Life-giver. L. J. Pumford

**BURTON:** Miss Jennie Burton, of Tolono, Illinois was born March 10, 1896, and passed to her rest September 8, 1954 at the Burnam Hospital in Champaign, Illinois. She was invited to enroll in the "Home Bible Course" by a lay brother of the Champaign church, and as a result of this study of the Scriptures she accepted God's last-day message and was baptized one year ago. She leaves some distant relatives and many friends to mourn their loss. T. J. Kroeger

**OLEINICK:** Mrs. Anna Oleinick was born in Russia on Dec. 23, 1879 and died September 23, 1954. She came to America when only ten years of age. Fifty-nine years ago she was united in marriage to John K. Oleinick. In 1908 they both became Christians and joined the Seventh-day Adventist Church. For the past seven years she was a very devoted and earnest member of the Waukegan Church. She leaves to mourn her husband, three children, four grandchildren and one great-grandchild. She rests in a sure and certain hope of a joyful resurrection through our Saviour Jesus Christ. C. B. Miller

**WERTSBAUGH:** Mrs. Bessie Wertsbaugh was born April 6, 1878 and fell peacefully into the sleep of death September 14, 1954. She was a charter member of the Danville, Ill. church. She was a faithful worker in the church until a few days before her death. Her one great burden was for her children. Shortly before she passed away, she had the privilege of seeing several of the children meet each week in a Bible study in one of her daughter's home. Her last appeal to the family as she lay on her death bed was that they meet her on the resurrection morning. Five children, two sisters, four brothers, seven grandchildren, eleven great-grandchildren and a host of friends remain to cherish her memory. T. J. Kroeger

**YOUNG:** Eta Mae Young was born December 22, 1876 in Creston, Iowa, and passed away September 22, 1954 at Elma, Washington. In May of 1948 she became a member of the Seventh-day Adventist denomination, joining the Rockford S.D.A. church. Just a year ago she went to Elma, Washington to live with one of her daughters.

She is survived by her four daughters and one son. Her son, Floyd, of Sheridan is the only other member of her family in the truth. Her faith was strong, and her devotion true. She was laid to rest awaiting the second coming of Christ, in the beautiful Eberling cemetery near Sheridan, Illinois. R. G. Wertz

## BUSINESS NOTICES

All advertisements must be approved by your local conference office and accompanied by cash. Money orders and checks should be made to the Lake Union Conference at Berrien Springs, Mich. Rates: \$2.00 per insertion of 40 words or less, and 5c for each additional word, including your address. The HERALD cannot be responsible for advertisements appearing in these columns.

**Help Wanted:** A switchboard operator is needed by the Harding Sanitarium, Worthington, Ohio. Also need secretarial help in medical offices. Write to J. L. Hagle, Administrator. ....257

**Wanted:** by man 71, pensioner, healthy, does not mind children, home with comfortable room, board, laundry, church privileges. Southern Wisconsin preferred. Reason, present landlord is moving. Emil A. Polzin, Route 3, Janesville, Wis. ....252

**Wanted:** passengers to California some time in November. Can arrange time and place.

Might need some help driving. Expenses reasonable. Mrs. Mary Marshall, Route 10, Box 323, Indianapolis. Phone IRvington 8708

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**To Rent:** Light cheerful room to rent. Kitchen privileges. \$10.00 a week. Woman preferred (white). Transportation good. Contact Mrs. E. Odean, 2507 N. Monticello Ave., Chicago, Illinois. Phone: Dickens 2-5905

—254  
**Wanted:** Single middle-aged man, experienced in live stock and grain farming who would like to find employment and live with employer. Contact Carl Berger, c/o Omer Jordan, R.F.D., Malta, Illinois. ....255

**For Sale:** The latest in recorders; the new Web-Cor. You may have one at the wholesale price by getting in touch with L. D. Parfitt, Wittenberg, Wis. Also the 20th Century Bible lessons on tape by Elmer Walde, and Ben Glanzer. ....251

**Wanted:** Machinists and grinders of exceptional ability and personal qualifications with one of the nations leading tooling manufacturers. If you meet the above specifications and are interested in a permanent location apply, Ace Drill Bushing Co., 5407 Fountain Ave., Los Angeles 29, Calif. ....250

**For Sale:** For retired workers, or if you want church school privileges (10 grade school), your choice of 3 modern homes, 36 acres, 45 acres or 4 acres. Church, stores, P. O. Priced low. Very good buys. Write Box 28, Pine Mt. Valley, Georgia. ....249

**Notice:** Church members and friends; help students get an education by sending your printing to Adelpian Academy Press, Holly, Mich. ....248

**For Sale:** Three bedroom house with basement, automatic oil heat, double lot, new well, storm windows, garage good condition, 1/4 mile from College. Price Reasonable. Address 115 Walnut, Berrien Springs, Michigan. Phone 7-3851. ....258

**For Sale:** On Range Line Road 2 miles from Berrien Springs, an all modern 5-room house, 3 bedrooms, combination living-dining room, and large kitchen, barn, garage, and 10 acres with 380-foot frontage on Lake Chapin. Route 2, Box 39, Berrien Springs, Michigan. Phone 7-3381. ....256

**Printing:** 100 Wedding Invitations or Announcements—\$8.75. Graduation Announcements—low as 3c each. Graduation name cards, 100—\$1.25. Wedding Anniversary announcements, 100—\$10.75. Social Printing for SDA's past 5 years. Free samples, prices. Write Christy Printing Co., Waukomis, Okla. ....259

**New Crop English Walnuts:** Wholesome, unbleached, kiln-dried. Important in vegetarian diet. From Grower only \$15.00 for 60 lb. bag. f. o. b. Make lovely Christmas gifts. Order now. New address—M. C. Ritland, Route 2 Box 4, McMinnville, Oregon ....241

## There Is No Use

There is no use of lamenting, there's no use to fret and scold,  
There is no use of complaining if you haven't got the gold;  
There is no use to be jealous of a brother or a friend,  
If by chance they're fortune favored, while to work you have to bend;  
There's no use to be unhappy with your daily toil and strife,  
For the working class of people are the happiest in this life.

Sherman A. Drew

## SUNSET TABLE

October 29, 1954

(According to U.S. Weather Bureau)

Indianapolis	C 4:47	Lansing	E 5:35
Detroit	E 5:30	Chicago	C 4:48
Madison	C 4:55	Springfield	C 5:01

C—Central Time. E—Eastern Time. Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.



1874

# Emmanuel Missionary College

80th ANNIVERSARY



1954

## Student Movement Underway to Move Lake Union

With the beginning of each school year there come certain regular events—registration, freshman tests, orientation lectures, the fall picnic, Ingathering field day, the Autumn Week of Prayer and the STUDENT MOVEMENT campaign.

During the past week, the last of these events made an appearance. The STUDENT MOVEMENT sub campaign, a vital part of the school's activity, was launched in the Monday chapel program, October 18. Many students took part in the presentation which pictured Don "Deadheart" the student that lacked spirit for campaign, for school or for nearly anything. At the close of the skit, Harold Kibble told how the students could learn from the experience of the character "Deadheart" and enter into the campaign with contagious enthusiasm that would bring victory.

The school paper is entirely dependent upon the response of each person in the Lake Union to the enthusiastic efforts of E.M.C.'s students. Their appeals for subscriptions are not only for prizes, banquets or honors, but they look to you as interested readers, and supporters. They want you to know about the campus happenings, humorous or serious; their accomplishments small and great. The STUDENT MOVEMENT is a vital part of campus activity. Its future will be molded by the extent of the success of this campaign. When a young person writes to you concerning a subscription to the STUDENT MOVEMENT (even though you may not know many in attendance this year) show your belief in Christian education and the young people desiring it by subscribing. It will help you to be informed on E.M.C., your college, while it provides him with the opportunity of developing skills, knowledge and leadership ability. Who knows, this young person, perhaps one who writes news stories for each issue, may be a writer or editor of one of the Adventist papers you will be reading in future years. It has happened—at E.M.C.—and it will continue to happen—at E.M.C.—until Christ comes. Will you join the others giving courage to their

by GORDON ENGEN

efforts to move the Lake Union for the STUDENT MOVEMENT.

### Porter Returns to Faculty

Mrs. Maybel Levison-Porter returned, after an absence of several years, to serve again as a member of the Emmanuel Missionary College faculty. With the opening of the current school year Mrs. Porter is serving as Director of Nursing Education. This responsibility, as well as the classes she teaches, is not new to her since she carried this work previously and before that served as director of the E.M.C. Health Service.

Mrs. Porter's preparation includes the necessary preliminary work after which she completed the prescribed nurse's training curriculum at the Boulder Sanitarium in Boulder, Colorado. Soon after this Mrs. Porter received the Bachelor of Arts Degree and went on to complete several specialized college and university courses in the field of nursing and nursing education.

Over a period of years the teaching career of Mrs. Porter has embraced elementary public school work, academy teaching, teaching in schools of nursing both for the denomination and otherwise, as well as instruction on the college level in our own institution. In addition to these teaching experiences, Mrs. Porter has seen practical service in such fields as public health nursing, social work, and Bible instructor experience in the Chicago area.

In addition to the above, Mrs. Porter served for sometime as assistant to her late husband, Stanley W. Porter, in his work as publisher-editor at Elgin, Illinois. For a number of years the Porters fostered and eagerly watched over the growth and development of the Adventist church in that city. Mr. Porter was serving as local elder at the time of his death two years ago.

Mrs. Porter is the mother of Wanda Porter, senior student now attending EMC.

### STUDENT MOVEMENT SUBSCRIPTION BLANK

Please send my subscription to:

Name .....  
Street .....  
City and State .....

Enclosed find \$2.00 for one year's sub (weekly during school)

Cash       Money Order       Check

I want this student to receive credit for this sub: .....

Clip and Send to: STUDENT MOVEMENT  
Emmanuel Missionary College, Berrien Springs, Mich.

NOTICE: If the address at the right in the box is correct and you want to have the *Student Movement* sent to this address, include it as you clip out this coupon.