= LAKE UNION HERALD =-Official Organ of the Lake Union Conference

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PERMANENT VALUES

SOME one asked a little girl, after she had heard the reading of the parable of the rich man and Lazarus, which she would rather be. She replied, "I would rather be the rich man in this world, and Lazarus in the next."

This girl's reply is typical of the masses today. Even some in the churches reason this way. They want all they can get in this world, and all of the next one, too. But this is impossible.

In this parable, the rich represents a class of people who are interested in the things of this world. The joys, comforts, and pleasures of this world are what interest them. They do not give much thought or consideration to the next world.

Three things seemed to interest the rich man of the parable—riches, good clothes, and sumptuous living. We must admit that this man was supremely selfish. What he had, what he wore, and what he ate, were all that he lived for: How blurred his vision as compared to what God has prepared for those who shall inherit the next world. "As it is written, eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him." I Cor. 2:9.

The earthly things that are such a strong temptation to the natural heart, are very disappointing in the end. They do not satisfy. Houses, clothes, and food will never satisfy the inmost longing of the soul. Man was made for better things.

A rich man, advanced in years, with some physical difficulty that caused him to lose much weight, summed up his disappointment in the fallacy of living simply for "things," in these words: "I'm old and can't enjoy my riches; I'm thin and clothes don't fit me; I'm sick and my food doesn't agree with me." He was disappointed. So will every one be who lives only for the creature comforts of this life. "A man's life consisteth not in the abundance of the things which he possesseth." Luke 12:15.

People spend much time and energy in

by M. L. RICE

seeking the things that are of little worth. This is why Jesus warned His followers, "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares." Luke 21:34.

The things of this world are not worth the price many pay for them. They cost too much if they are obtained at the expense of losing heaven. It is better to have less here, and more in the hereafter, than to have much now, and nothing over



GUILTY ISRAEL

By MARGARET LOCKE

- Think you the Father will accept The soul that's bent on fun and fashion?
- Think you that He will overlook The record stained with fleshly passion?
- O guilty Israel, purge the heart, Crush every lustful base desire—
- Your all upon the altar lay, And yeild to the consuming fire.
- Why to the sordid carnal cling When all such soon will pass away?
- Hast not the faith in future things Belonging to eternal day?
- O guilty Israel, rouse and let The crucible refine and bless,
- Then thou wilt shine in glorious robe.
 - The garment of His righteousness.

there. One can live on very little if he has much to live for.

The things of this world are fleeting. They will pass away. They are only of value as they help to bring health, happiness, and the gospel to humanity. They cannot be taken to heaven. When some one asked what a certain rich man left when he died, he was told, "He left it all."

The rich man in the parable knew nothing about permanent values. In God's sight he was a spiritual pauper. And all because he lived for self, because he was interested only in getting—not giving.

The barn builder of Bible fame was no doubt a very respectable citizen. He was thrifty and as a farmer very successful. Yet this honest, successful farmer, who enjoyed the respect and confidence of all about him, was spoken of by Christ as a *fool*.

What was wrong with this man who possessed so many fine qualities? Just this: He had failed to take God into his planning. "And he said, This will I do; I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry." Luke 12:18, 19.

This farmer failed because his sight was short. He could see only bumper crops and bigger barns. He could see no further than the borders of this old world. He had no appreciation of permanent values. He had been successful in making a living but had failed in making a life. In God's sight he had failed. "So is he that layeth up treasure for himself, and is not rich toward God." Luke 12:21.

"... a man's life consisteth not in the abundance of the things which he possesseth." Luke 12:15.

All material treasures that we have will some day be gone. They will not last. Someday they will slip from our hands forever. Only those Christian graces that we have built into our characters will abide.



Picture of the 94 elementary teachers in the Michigan Conference who attended the Teachers' Institute held at St. Mary's Lake north of Battle Creek.

Teachers' Institutes in the Lake Union

Institutes for all the elementary and secondary teachers in the Lake Union Conference have been held this fall. The last week in August the seondary teachers from the academies and intermediate schools were extended a hearty welcome by the management of Emmanuel Missionary College. We were most fortunate in having excellent help for this important meeting. Inspirational and professional topics were ably presented. There were three sectional meetings for ten different groups.

The latter part of September the Illinois and Indiana teachers met at Camp Reynoldswood. Elders Lodge and Hoffman conducted a very fine institute. About the middle of October the Wisconsin Institute was held at the Meyer's Pine Crest Resort in Northern Wisconsin. This camp is in the Sam Campbell territory and is as interesting as the naturalist pictures it. Elder Jewkes demonstrated real leadership as he dealt with the problems confronting the teachers today.

Following the Wisconsin Institute we went immediately to the Michigan Institute. Elder H. R. Nelson is giving strong leadership to the educational work in Michigan. The 94 teachers in the Michigan Conference have 1,966 boys and girls in their classrooms. This is a mighty challenge to this consecrated group of workers.

The first part of Thanksgiving week the Institute for the teachers of the Lake Region Conference was held in the Shiloh Church in Chicago. This church, in a good section of the city, provided an ideal setting for study. Elder L. H. Davis had the entire program well organized. We were fortunate in having the services of Professor L. R. Rasmussen for the Secondary Institute and the services of Professor G. M. Mathews for several of the elementary institutes. The counsel of Mrs. Grace Nelson, who attended all the elementary institutes, was very much appreciated. W. A. NELSON

Educational Secretary

Bible Sunday Materials Lost in Flood

A large part of the materials, prepared by the American Bible Society for the observance of Universal Bible Sunday, are being shipped this year from the Society's office in Chicago where the program heads up under the supervision of the Society's secretary, Dr. James V. Claypool. Because of the recent flood waters in that city many of the shipments were destroyed or ruined. Some of the labels were found and returned to the Society's office at 35 East Wacker Drive by the post office, but the addresses were so indistinct the Society could not determine for whom the packages were intended.

A special notice was sent to all those who had ordered material around that date, with a card asking the pastor to reorder the items he wanted so that the office could get the material to him before Universal Bible Sunday, December 12. The Society had made a large number of shipments at just the time of the high waters and was fearful that many of the packages were lost or so water-soaked that the labels could not be salvaged for addresses.

The Navajo New Testament

The long-promised Navajo New Testament is now in the hands of the printer. The complete manuscript of this Testament was brought to the Bible Society by Mrs. Etta Dalton, a Navajo Indian, and presented to Dr. Eugene Nida, Translation Secretary of the American Bible Society, at the Society's annual meeting in May, 1953. The Navajo language is exceptionally difficult, and the recording of it has been complicated by several different orthographies. There are almost 75,000 Navajo Indians living in Arizona and New Mexico, so the need for the New Testament is very great.

A Boon to Every Alert Adventist

That Volume IV of *The Prophetic Faith* of *Our Fathers* has just been released by the publishers will be hailed as good news by a large number of our laymen, as well as by all workers. It is now available. The production of this four-volume set constitutes the most extensive research project in our denominational history. It required twenty years to complete it, and necessitated three extensive trips to Europe to compass the Old World archives and great book collections, as well as combing all the leading libraries of North America. Even Mexico and South America yielded their quota.

Many thousands of dollars were invested by the General Conference in securing the seven or eight thousand "source" documents—originals, photostats, and microfilm copies—which constitute the match-

Published Weekly by the LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS Berrien Springs, Michigan

Contributions must be submitted to your local Conference office for approval. All matter for publication should reach the Lake Union Conference office **Tuesday**, **9 a.m.**, preceding the date of issue—advertising copy **Monday** of the preceding week. Subscription price \$2.00.

R. L. Logan - - - - - Editor

H. A. Shepard - - Advisory Editor

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address followed by new address.

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Week of Prayer at Hinsdale Sanitarium

It was the best attended week of prayer and one of the most responsive in my experience," says A. C. Larson, sanitarium administrator, commenting on the series of meetings conducted November 13 to 20 by Henry F. Brown, Associate Secretary of the International Temperance Association.



Elder Brown gave a very practical series on Christian Living, studded with interesting bits of psychology on human emotions. His experience in several foreign fields during his long service in denominational work made the background for his sermons rich in illustrations and spiritual tone. His key thought was taken from the writings of Mrs. E. G. White in *The Review and Herald*, December 3, 1899, when she said, "When it becomes the habit of the soul to converse with God, the power of the evil one is broken."

Topics for the week's main services were as follows: "It is Time to Call on God," "Are You Satisfied With Your Christian Attainments?" "What Are You Aiming Toward?" "What is the Victorious Life?" "You Have the Holy Spirit Now!" "Dr. Jykel and Mr. Hyde—The Two Natured Man," "Why Do We Have Blue Mondays?" "How to Discern God's Guidance" and Seven Steps to Heaven." Aside from worship periods in the various departments, special meetings were held for the student nurses and the local church school, which has an enrollment of 80 students.

Associated with Elder Brown during the week were Elder Donald Anderson, chaplain of the sanitarium, and Elder Lawrence Scott, pastor of the Hinsdale church.

Our family of workers are very much encouraged with the spiritual help received by this week of prayer, and solicit the prayers of the believers throughout the union for our work in witnessing before the more than 6,000 patients who enter the hospital every year.

A. W. VANDEMAN

Our Commission

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"Our commission is to let the light shine forth everywhere from the press. By the printed page the light reaches isolated ones, who have no opportunity to hear the living preachers."—E. G. White, Letter 21, 1902.

The light is shining forth in thousands of homes as a result of the These Times missionary subscriptions which have been sent and through the copies placed in the hornes by literature evangelists. This is producing fruitage in souls won. The accompanying picture is of a mother and her three fine daughters who were baptized early this year by Elder James Gray of Texas. The influence of These Times was a dominant factor which led to their baptism. It was placed in this home by Mrs. Gladys Cupps, a faithful literature evangelist who rejoices in having had a part in bringing this family the light of truth through the printed page.

God expects us to be true to our commission. "Let every believer scatter broadcast tracts and leaflets and books containing the message for this time."—*Review* and Herald, November 12, 1903.



Now, while *These Times* is available for the very low missionary rate of only \$1.00 a year, is a good time to send forth the light. Ask your church missionary secretary for an order form and turn in your list of names so the light may penetrate many more homes and hearts and help you win souls. I. H. IHRIG

Circulation Manager, So. Pub. Assoc.

less Advent Source Collection. These are the priceless documents upon which the *Prophetic Faith* set is based. And many additional thousands of dollars were added by the publishers, and the General Conference, in order to bring this great project to completion. But the results to date have already fully justified the investment.

These volumes correct popular misconceptions concerning Adventism. They lift our whole movement-and its fundamental teachings on the second advent, eschatology, the prophecies, the Sabbath and Sanctuary truths, and the Spirit of prophecy-to a new level, and establish their historic soundness and certainty as never before. They remove us from the category of the cults, and establish us as the continuators and champions of the soundest and most orthodox interpretations of the Early Church and Protestant Reformation expositors. They show that we are their spiritual descendants, and constitute the present day heralds of the truths they once held.

They provide the appealing approach to each leading religious group—Protestant, Catholic, and Jew—for all major contributions in our interpretation were anticipated and introduced by former. leaders in these categories.

They provide a particularly favorable approach to all Protestant bodies, for each major group—Lutheran, Reformed, Angelican, Presbyterian, Baptist, Congregational, Methodist, Christian, Disciple once held what we now hold on many vital interpretations. We are thus able to emphasize points of agreement with their spiritual forefathers, before noting present-day differences caused by modern departures.

They are already in the hands of hundreds of key non-Adventist religious and educational leaders, both in the Old World and in the New, and are now in over 1,000 of the leading university, seminary, college, public, and special private libraries of North America, Great Britain, Europe, and other lands.

They are impressively illustrated with facsimile reproductions of title pages and key extracts from these older expositors, with original portraits of famous interpreters, scenes of historic episodes and dramatic moments specifically painted for this set. They are also an ornament to any library, as they are attractively bound in green Fabrikoid. Every progressive Adventist needs them.

Elder L. E. FROOM



tre You Ready?

How much do you love this truth? Let's Read it, Sing it, Love it, Live it, Act it, and Give it.

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Let the Review cheer us on our way.

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Publications Multiplied

Many years ago Ellen G. White said, "Publications must be multiplied, and scattered like the leaves of autumn. These silent messengers are enlightening and noulding, the minds of thousands in every country and in every clime."—*Review* and Herald, Nov. 21, 1878.

The multiplying of our truth-filled literature was forcibly proven recently as we walked through the periodical mailing room at the Pacific Press. There were stacks of United States mail bags ready for shipping. It was only a one day's mailing of Signs of the Times, Present Truth, Our Little Friend, and Sabbath School Quarterlies.

The accompanying picture will help you to understand the thrill we had as we were told that stacked here were nine tons (250,000 pieces) of message-filled literature being mailed to the world field. It was the outgoing mail for Monday, November 1, and had required the labor of

CHANGE OF TITLE FOR COLPORTEURS

Among the special gifts spoken of by the apostle Paul in Ephesians fourth chapter and verse eleven; "And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; (verse twelve) for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." We are sure that our readers will readily see that the word colporteur does not appear as one of the special gifts mentioned by the apostle. But rather; the word colporteur has been used for many years without too much careful thought of its origin or meaning. However in recent days and years here in America the word colporteur has been greatly misunderstood, and has also very poorly represented the work of our faithful army of soul-winning "literature evangelists." For the word coltwenty persons for ten hours to package and wrap for shipment.

What a contrast to the mailing of the first edition of the Signs of the Times, which was carried to the post office in one wheelbarrow. Surely it is a fulfillment of divine predictions. Especially when we know that on that same day other publishing houses were doing a similar work. And this in addition to the thousands of books going out. The multiplying of our literature work is an evidence that God is moving to make a quick work in the earth.

"Our literature is to be distributed everywhere. The truth is to be sown beside all waters; for we know not which will prosper, this, or that. . . . We know not what may be the results of giving away a leaflet containing present truth."—Colporteur Ministry, pp. 4, 5.

Let us scatter our literature as never before! EUGENE SAMPLE Editor, Our Little Friend

porteur which is of French origin means, according to Websters International Dictionary; "to peddle or collect" "a hawker; specifically one who distributes or sells religious tracts or books." All over America, city and villages have passed and are to a more or less degree enforcing laws to prohibit all types of "peddling, hawking, and soliciting," but in most cases these same laws are not intended to prohibit church work of any kind. In a decision of the Supreme Court of the United States dated May 3, 1943 Mr. Justice Douglas speaking for the court said: "The hand distribution of religious tracts is an age-old form of evangelism. . . . It is more than preaching, it is more than the distribution of religious literature, it is a combination of both. Its purpose is as evangelical as the revival meeting." God's messenger wrote in the Review and Herald April 1, 1880, "canvassers must go out

into various parts of the country. The importance of this work is fully equal to that of the ministry. The living preacher and the silent messenger are both required for the accomplishment of the great work before us."-Colporteur Ministry Page 8-Our "Literature Evangelists" (new name) not only sell books, periodicals, and tracts, but they pray with hun-. dreds of souls, they give hundreds of Bible studies, they enroll thousands of people in free Bible correspondence courses, scores of souls are being baptized as the interests are being followed up by our faithful pastors and Bible instructors; therefore their work is as truly evangelistic as that of any other group, so the following action was taken at the 1954 General Conference in San Francisco and ratified at the Autumn Council in Takoma Park which reads as follows: Voted, That in English-speaking fields the title "colporteur" be changed to "literature evangelist." It being understood that this term be used in other language areas when adaptable. We trust that our great army of men and women devoting their lives to winning souls through "literature evangelism" will now feel that they are not inferior to any other group of ministers in the Seventhday Adventist movement. For truly when it comes to real genuine, self-sacrificing, ministry our "literature evangelists" are more willing to dare and do exploits for God and the cause than many others among us. They are listed by the statistical secretary as evangelistic workers and number 3,355 around the world. We trust all our believers will join in praying that this fine army will increase, and that God will continue to give them favor before the world until the work is all done.

> R. G. CAMPBELL Lake Union Conference Publishing Depeartment

Literature Evangelism Workshop

Lake Union Conference Dec. 26—January 1 Little Auditorium Emmanuel Missionary College Everybody Welcome

"Harvest Time" in Hongkong by E. L. Longway

A hundred mile an hour gale of wind, with rain falling in torrents, couldn't hinder seventy six out of the seventy-seven candidates who had prepared for baptism

LAKE UNION HERALD



at the joint baptismal service in the Boundary Road Church, Kowloon, Hongkong, on November sixth, 1954. These weather conditions did delay the opening of the meeting that afternoon, but before Pastor W. L. Pascoe, the treasurer of the Far Eastern Division, had finished his sermon, four of the five candidates who had been unable to reach the church because of the storm, arrived at the church and joined in the ceremony.

This baptism rates special attention for a number of reasons. It is the largest baptism ever held in the Hongkong area, and also the largest anywhere in the whole of China since before the war with Japan, which began in 1937. It is remarkable also because those baptized were almost exactly evenly divided as to sex. Another feature is the great majority of youth in the group. The youngest was a little girl of eleven, and the oldest a lady of about seventy, with bound feet.

Fully seventy-five per cent of this group have been students of the Voice of Prophecy Bible School in Hongkong. All of them have been through the series of evangelistic efforts that were conducted

The Case of the Silent Band

Roads with no pavement are not our worst problem, for cars eventually reach the end of a dusty road. Some rooms with no dressers we have also learned to live with. But a band without musical instruments is an impossibility!

Oakwood College, Huntsville, Alabama, would appreciate information leading to the procuring of the following needed instruments: one mellophone, three clarinets, a trombone, an oboe, a trumpet, sousaphone, a saxophone, and in the Hongkong and Kowloon churches during the last summer, and have had from two to four months of Bible studies in their homes. All of them have been keeping the Sabbath and paying tithe for some time.

To this time one hundred and fiftyseven have been baptized in the Hongkong-Macao Mission since the first of the year, and candidates now preparing for the baptism scheduled for Christmas day will bring the total for the year well over two hundred, the largest number for any year in the history of the work in that mission.

I've just glanced at the statistical report for the Taiwan Mission, covering the first three quarters of this year. One hundred and sixty-five baptized thus far this year! For this little union we will likely have over four hundred baptisms this year. And these dear people are but the first fruits of the great harvest waiting to be gathered home. The new Taiwan Sanitarium-Hospital will help to establish our work on a firmer basis. We need your best gifts this Christmas time, and know that we can depend on you. Thank you!

six practice pianos. Those wishing to give such instruments will kindly send them to Oakwood College. Persons living outside the area where freight rates would not be reasonable may wish to make a cash donation to our music instruments project.

GARLAND MILLET, President

"OUR heavenly Father still continues to place in the pathway of His children opportunities that are blessings in disguise; and those who improve these opportunities find great joy."—Prophet and Kings," p. 132.

INDIANA

Arthur Kiesz - - - - President J. B. Frank - - - - Sec.-Treas. 3266 N. Meridan St., Indianapolis 7, Ind. Telephone-Wabash 4571 Office closed on Sundays except for special appointments.

Recent Baptisms

The results of the Bible Correspondence School work in cooperation with faithful laymen through the Sabbath school and personal Bible work, have been seen in recent baptisms in the district. Four baptisms have added 20 members to the district membership, and at least eight of these were either directly or indirectly influenced by the Voice of Prophecy and the Indiana Bible School. Of the 20 baptized, eight joined the Gary church, four joined the Hammond church, and eight joined the Spanish company, since organized into a church. There was also one re-baptism not included in the 20.

In recent years the members of the district have been very zealous in distributing Bible School enrollment cards for the Indiana, Voice of Prophecy and Faith for Today Bible Schools. Scores of people have completed one or more of these courses. Along with the laymen, the writer has endeavored to follow up these interests, and today many are receiving studies and attending Sabbath school.

Several members in Gary and Hammond have purchased the S.A.V.E. machine and a vigorous evangelistic program is being planned for the coming year. The Hammond and Gary churches have each subscribed to a number of *These Times* magazine to be taken personally to those who have been interesteed through the Bible Schools. The churches are to be organized into bands to further the work. Michigan City has an active program under way in passing out enrollment cards in a nearby town, and for a long time the church has kept a periodic ad in the newspaper in behalf of FAITH FOR TODAY.

At present all of the churches are planning for an all-out caroling program in an effort to reach the 1955 Minuteman goal. Last year \$2,500 came in through this means. District members are thankful for God's blessings and look forward to a fruitful year in 1955.

WAYNE W. BYERS

Advance at Evansville

On Sabbath, November 27, a "Bible Service Training Class" was organized at Evansville. During the morning service a message of dedication to personal wit-



STANLEY HALL

THE FACTS are:

Alcohol and nicotine are poisons. 25,000 people die annually from alcoholism or alcohol-induced accidents. 400,000 to 800,000 are injured annually—some maimed for life.

FACTS are not ENOUGH!

The sign clearly says "Wet Paint," but how many people ignore the facts and investigate for themselves?



YET---65,000,000 AMERICANS USE ALCOHOL AND TOBACCO.



Your family—your relatives—your neighbors your civic authorities—must know what to do with the facts.

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SEND "LISTEN" TODAY — at 40 per cent discount when ordered through your church missionary secretary—75 cents per year (a quarterly magazine).

Published by PACIFIC PRESS PUBLISHING ASSOCIATION, Mountain View, California.





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PLAN NOW FOR YOUR CHRISTMAS OFFERING DEAR ADVENT BELIEVER :

This quarter the thirteenth Sabbath falls on Ch mas Day. What an appropriate time for us all to b Our Best Gift to Jesus. The spirit of sacrifice must be predominant in the lives of the people of the Ad Movement. We are told, "All who follow Christ will v the crown of sacrifice."—"The Desire of Ages," p.



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OFFERING OVERFLOW Brings

the Mission Fields



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SANITARIUM-HOSPITAL



place of merely emphasizing a per-capita goal let us according to the abundance of God's wonderful proon and multiple blessings to us in this favored land of ce and plenty. Surely none would shun to sacrifice God's work in less-favored lands might have at least e small share in His generous provision for us.



THE OVERFLOW Builds New Churches.



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THE 13th SABBATH OFFERING **DECEMBER 25, 1954**

nessing for Christ was delivered by the Conference Home Missionary Secretary. An appeal was made for those who had a desire to prepare themselves for greater soul-winning to enroll in the Laymen's Bible Training Course.

In the afternoon between thirty-five and forty church members returned for the organizing of the class. The textbooks, "Training Light Bearers," were placed in the hands of those preparing to take the course. A short discourse was given presenting a glimpse of the valuable information and helps offered. A spirit of enthusiasm and deep interest was manifested by the Evansville laymen.

Elder C. W. Pruitt, pastor of the Evansville church, will be instructor for the class. There will be one class period each week until the course is completed. We believe this will be the beginning of a larger lay soul-winning program in the Evansville area. D. E. CASLOW

The Lake Union Literature Evangelism Council, is to be held December 26, January 1, at Emmanuel Missionary College, Berrien Springs, Michigan.

This is your opportunity to meet with colporteurs from the whole Lake Union-Wisconsin, Illinois, Michigan, Lake Region, Indiana.

This is your opportunity to receive wonderful instruction from leaders from—General Conference, Lake Union Conference, Local Conferences.

Come and enjoy the fellowship together and receive a great spiritual blessing.

All regular literature Evangelists invited. Part time workers who deliver \$500 during 1955 also invited.

First meeting will be held Sunday night, December 26, at 7:30 p.m. For further information write to the Publishing Department Secretary at 3266 North Meridian Street. Indianapolis 7, Indiana.

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A Gift That Saves

Give a gift that saves! Give "The Great Controversy" to your friends during the holiday season. Here is a gift that costs little, but gives much. Think about giving a gift that will save a soul in the eternal kingdom of God.

Many Seventh-day Adventists about this time are thinking about what they might

give to certain friends and relatives as a token of their love and thoughtfulness. Have you considered the missionary book of 1954 in the \$1.00 edition, "The Great Controversy?" Remember this offer is good only until December 31, 1954.

Think it over! Order immediately! Ten or more copies to one address are \$1.00 each postpaid. Less than ten to one address are \$1.10 for the first copy, and \$1.05 for each additional copy. Give a gift that saves! Give "The Great Controversy"! D. E. CASLOW



Twenty new members have been baptized in the Bloomington Indiana district during the past year. The membership of the Bloomington church is now 103.

The above picture was taken following the second baptism at Rattle Snake Creek, Indiana. ELDER R. J. KEGLEY

Farewell to Indiana

Except for my three years in Wisconsin, as principal of Bethel Academy, I have spent the remainder of my time in Indiana, as church school teacher, principal, and departmental secretary. These have been enjoyable years. We have many friends from whom it will be difficult to separate. Yet, we feel the Lord led us to the Georgia-Cumberland Conference, and that success comes only by following His guidance. We attended the Workers' Meeting at Atlanta, Georgia, and found a wonderful spirit of fellowship prevailing. We feel sure we shall like it. However, Indiana will always have a warm spot in our hearts, and will be close to the top on our prayer list. Please remember us in your prayers as we go to our new field. Clifford will remain at E.M.C. the remainder of the year to prevent losing any credits.

Mrs. Hoffman joins me in bidding you adieu. May we all strive for that land where we never say good-bye.

VERN C. HOFFMAN

Gary Spanish Church Organized

Sabbath, November 13, was a happy day for the Spanish believers in Gary, Indiana. For many months they had looked forward to the day of organization, and at last the day had come. Starting as a branch Sabbath school of the Gary church in 1952, the members in increased until it was possible to organize them into a company in 1953. At that time Rafael Perez of Cuba was appointed as leader and pastor. Under the blessings of God, this company increased until early in 1954 the Indiana Conference committee gave authorization for this group to be organized into a church.

Present for the occasion was Indiana Conference president, Elder Arthur Kiesz, who presided, and Indiana Conference secretary-treasurer, J. B. Frank. Elder W. G. Goransson, pastor of the Chicago and Waukegan Spanish churches of Illinois, served as interpreter. Pastor Perez and the writer were also present. Members of the Chicago and Waukegan Spanish churches, along with EMC friends and members of the Gary English church, were present to swell the number present and to add inspiration to the service.

After a song service and special musical numbers, the writer and Pastor Perez welcomed those present, and tribute was paid to those both living and dead who had helped in preparing this fine group of believers for organization. After a stirring message on the fundamental beliefs of the message, Elder Kiesz called all of those to the front of the church who wished to be a part of this new church, and Brother Frank called the roll. It was found that 36 people had applied for membership. 'A nominating committee was then appointed, and officers were duly elected to serve the new church.

Elder Kiesz gave a few parting words of admonition, and the congregation sang in closing, the old traditional Spanish Advent hymn, "Beyond the Sunset," a song of hope in the better life to come. With this beautiful hymn ringing in our ears, we could not help being thankful to God for this new organization of Advent believers who are looking for and hastening the coming of our Lord Jesus Christ. WAYNE W. BYERS

News Notes

 \bigstar Six of the brethren from the Indiana Conference office went to Fort Wayne on November 14 and helped to put the roof on the new Fort Wayne church.

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★ Elder Arthur Kiesz, our Conference president, visited the churches in Michigan City and Gary on Sabbath the 13th, and organized the Spanish church in the afternoon, which was a happy occasion. \star Brother W. E. Wasenmiller, assistant treasurer, has been in the field the most of the week auditing numerous church treasurers' books.

★ During November this year 50 colporteurs reported \$6,135.66 delivered which is an increase over November 1953 of \$530.55.

H. W. Kibble President F. N. Crowe SecTreas. Phone Victory 2-1811 619-621 Woodland Park
Chicogo 16, Illinois
Office Hours:
Sun. By appointment only, otherwise closed.
Fri. 7:30 A.M12:30 P.M. Closed Fri. P.M.
MonThu., 7.30 A.M12 M.; 1:00-5:15 P.M.

Lake Region Workers' Meeting

The working force of the Lake Region Conference met at the Shiloh Church November 29 where plans were laid for the 1955 Ingathering campaign and for greater evangelism. Each worker present pledged himself to make the coming Ingathering campaign a short one. Greater evangelism was the keyword of the entire meeting and plans along this line are wider and more definite.

Special help and instruction were given by the following: Elder M. L. Rice of the Lake Union Conference, Elder H. K. Halladay of the Lake Union, Brother H. A. Shepard of the Lake Union and Dr. P. W. Christian of Emmanuel Missionary College.

Elder F. L. Peterson, Associate Secretary of the General Conference, was present and delivered the morning devotional message. He related thrilling experiences in Europe which were greatly appreciated by the workers. He informed us that in spite of the many hardships there, the work still continues to advance.

We were especially pleased to have present Elder P. E. Giddings, missionary to Liberia, West Africa. He related several interesting experiences of the mission field which he represents.

This workers' meeting was most inspirational and challenging, and as our workers left they did so with a greater determination to finish the work and thus hasten the coming of the Lord. F. N. CROWE

London MV Society Activities

The London church in Milan, Michigan did not fail to remember the spiritual help that the Week of Prayer could bring to the youth. Each evening at 7:00 the Missionary Volunteer Society met at the church. From the opening night the singing and eager participation of the youth

attracted not only the older members but non-members of the church.

At one meeting; a non-Adventist lady stood to testify. She expressed her curosity at the lights on in the church on week nights, and young as well as old hurrying in. "Perhaps this was a secret meeting," she thought. Her curiosity got the better of her and she just had to find out what was going on. After walking in and finding a seat, she became aware of what was happening. The youth of the church were conducting a religious meeting. The singing, the instrumental numbers, the readings and consecration appeals were deeply moving. She was glad the lights were on in the church and they led her to receive a spiritual refreshing.

We believe as young people that by letting our lights so shine we benefit our own lives as well as pointing others to the way of life. The Week of Prayer was a real blessing to our society and to the church. PASTOR C. F. WARREN



was recently looking over our set up for buildings here in Lansing. He remarked, "It is high time Michigan gets into a new office." About five years ago the Michigan Conference Committee voted to start setting up funds for a new office building at headquarters. It was planned that a portion of operating gains that might be made, plus some legacies that might be directed that way, would be used for this purpose. It was felt in the early spring of 1953 that sufficient funds had been saved to make possible a start on this work.

It was necessary to have several meetings with the Lansing zoning Board and the Building Planning Commissions, of Lansing and the State before work could be started. All plans had also to be approved by the State Fire Marshall. The building plans were also submitted to our Michigan Committee, the Union Committee and the General Conference Building Committee. These plans received approval all along the line. We were fortunate in securing approval from the Lansing Municipal Heating Commission

to connect with the city steam line. This will mean much saving in equipment and space.

Our conference office when completed will be approximately the same size as the new office in Illinois, being only twelve feet longer and two feet wider, with two stories and a basement. It is expected that the building project will be spread over about a three year period. If all goes well we should have it completed some time next summer and be able to move in after the 1955 camp meeting.

It has been the hope of the committee that no special offerings would be necessary from our churches and that no special campaign for funds would be needed. That hope we believe will soon be realized. Brother Walter Mason, our conference builder, is watching this project closely and working with our contractors. The construction is going forward on a cost plus $7\frac{1}{2}\%$ basis. The contractor's usual figure is cost plus 15%. The contractor is contributing one half of his part to us which we deeply appreciate.

We will be happy to welcome the members of our Michigan constituency to come by and observe the progress being made in this undertaking whenever possible. We believe that it will be a real credit to the cause of God and a blessing to our work in Michigan.

G. E. HUTCHES



E.M.C. Provides Literature Evangelists

It is indeed a privilege to introduce Brother Ross Salyer and his fine family. Brother Salyer is one of our leading Literature Evangelists who also attends Emmanuel Missionary College. After preparing himself for an effective work for the cause of God at E. M. C. his greatest ambition is to spend full time with the printed page.

We are thrilled to report the way the Lord has blessed Brother Salyer this past year. By December 31 he hopes to have delivered close to \$4000 worth of literature. Of course he recognizes that the Lord makes all good things possible. Taking a full school program this past summer, he also found time to deliver \$1800 worth of literature. This certainly shows what a person with a vision can do. Were you to ask Brother Salyer how he does it, he would only say, "I thank God that He goes forward to prepare the way for His messengers." Incidentally, I believe he would also agree that his wife is one of his greatest aids in his success.

Here is a recent experience he relates. "I called at an out of the way home to see a lady but she was not there. However, upon starting to leave, I noticed a car stop down the road. I decided to ask the people in this car if they knew the lady for whom I was looking. They not only did but I found them to be relatives. As long as I was already talking to these people I gave my canvass to them right there in the car. She invited me to her home to deliver the book. She was exceptionally cordial. I mentioned that I felt that the Lord caused the timing of my visit. She replied, "You know, I was thinking the same thing."

We appreciate so much the preparation Emmanuel Missionary College is giving our students for a more effective part in the Lord's work these last days. Brother Salyer is only an example of many students of E.M.C. who have done well in the Literature Ministry. H. F. OTIS

Assistant Publishing Dept. Sec'y.



Scene at the recent Van Buren Caunty Fair showing the Seventh-day Adventist Church booth with Elder and Mrs. Gardan Creighton. Mare than 750 applications were sent the Michigan Bible School by visitors attending the event.

Flint Teachers' Exchange December 18

★ The next meeting of the Flint Area Teacher's Exchange will be held at Flint on Sabbath afternoon, December 18, at 3:30. A workshop for copying illustrations, devices, and visual-aids will be conducted after sunset vespers. Those planning to stay for the workshop should bring pencils, notebooks, and scissors. Other materials will be available at the workshop. Brother Clements of the Book and Bible House will conduct a sale during the evening, at which time Sabbath school supplies may be purchased.

A special feature of the Teacher's Exchange will be the new Lesson Aids for the Senior and Youth Divisions for the next quarter, prepared by Brother Evert Johnson, Elder W. E. Videto, and Mrs. B. Davison.

All Sabbath school workers in all divisions are requested to attend and receive special help for the next quarter's lessons. Be sure to attend! M. F. GRAU

Bishop-Gordon Wedding

The home of Dr. and Mrs. Edward Elmendorf, of Vassar, Michigan, was the scene of a beautiful and dignified ceremony which united in marriage, Miss Shirley Winifred Bishop, daughter of Mr. Carl Bliss Bishop, of Chesaning, Michigan, and the late Mrs. Bishop, to Mr. Louis Edward Gordon, son of Mr. and Mrs. George E. Gordon, of Jackson, Michigan, on Sunday afternoon, at 4 o'clock, on the fourteenth of November. Elder A. K. Phillips, pastor of the Battle Creek Tabernacle, officiated.

We pray that God will reign supreme in this newly established home, and that Louis and Shirley will eventually possess that permanent and eternal abode which God and His angelic host are preparing for them in the Heavenly Jerusalem.

A. K. Phillips

New Notes

 \star Dr. Otto H. Christensen conducted revival services in connection with the Week of Prayer in the Benton Harbor church. Special music was furnished by students from the college.

 \star Elder Joseph A. Quinn is planning a baptism for three in his area.

★ Elder Grau also visited Wyoming Park and Clarenceville on two November Sabbaths. He showed mission films at: Ionia, Belding, Omer, and Estey. Atrendance at all these meetings was splen-Ed.

Log of The Quiet Hour in Michigan

Kalamazoo, Sun. 9 a.m. 590 kc WKZO Detroit Sun. 8:30 p.m. 800 kc CKLW Benton Harbor Sun. 1 p.m. 1060 kc WHFB

Tell your neighbors-Write us for logs. Berrien Springs, Michigan

Baptism in Muskegon

On Sabbath, November 20, the fourth baptism of the year was held in Muskegon. At this time thirteen persons were baptized. Ten of these were accepted into fellowship in the Muskegon church and three will be added to the Grand Haven church. In the previous baptisms twenty-five were added by baptism and one by profession of faith.

Among the thirteen baptized recently were three groups of special interest. One group consisted of a father with his son and daughter baptized together. This now unites this family all in the faith. In the second group were two sisters, former pupils of the church school here and now students at the Cedar Lake Academy. We are thankful for the influence of our Christian schools. The third group baptized together consisted of two grandparents and their granddaughter, a young

lady of seventeen, a senior in the high school. She had attended church and young people's meetings here and had gone to camp meeting. When she returned. to high school she felt out of place. She then went to Cedar Lake Academy where she fully gave her heart to the Lord and decided to be baptized and join the church here. This was a direct answer to the prayers of many here, especially her parents who themselves were baptized on June 26 of this year with two other daughters after a series of studies. In this family of three generations seven have been baptized this year, three girls, their parents and two grandparents.

From the reports we hear of other places it is evident that the Spirit of God is working upon the hearts of many to get ready for the Lord's coming and we are happy that He is working here as well. The interest is growing and many more are searching the Scriptures with us. Several of our lay members are getting units of film projectors and tape recorders to help in reaching these inquiring souls. Remember Muskegon in your prayers.

J. C. KLOSE

Carlson-Thompson Wedding

A beautiful church wedding was conducted in the Escanaba Seventh-day Adventist Church on October 24 at 2 p.m. as Juanita Delores Carlson and Alfred Arthur Thompson were united in holy wedlock. During the services Mrs. David Knecht, sister of the groom, sang "Because," "I love you Truly" and "O Perfect Love." Mrs. Eckerman was accompanist.

We welcome this another Christian home and wish them God's richest blessing. They will temporarily reside in Oakdale, Neb. R. E. ECKERMAN

WISCONSIN C. M. Bunker ----- President L. G. Wartzok ----- Sec.-Treas. Mail Address, Box 512 802 E. Gorham St., Madison, Wisconsin Office Hours: Mon.-Thu. 7:30 a.m.-12:15 p.m.; 1:00-5:00 p.m. Fri. 7:30 a.m.-12:00 m.; Closed Fri. p.m. Sun. By appointment only, otherwise closed.

Question for You

There is great satisfaction in any honorable task well done. As we begin on any project, all the time we have before us what the finished product will look like. We want it to be right, and if we make a mistake we back up and do it over that it might be as near perfect as possible.

If this is true with earthly things of

comparatively little value, how much more should it be so with our lives which are of eternal value. As we approach the Sabbath at the end of the week we want no stain of sin upon us. There is something about approaching the end of the year that causes us to review the activities of our lives and our experience to see that the year closes in victory for us.

Soon now the year will close. God has been good to us as individuals, as churches, as a conference and as a people. Have we been as faithful to Him as He has to us? Have we dealt fairly and squarely with our fellow-man? Have we engaged in scandal and gossip? Have we been faithful in our Sabbath observance? Have we been faithful to God in our tithes and offerings? If so, God can say "Well Done," if not we are "Weighed and found wanting."

We have only a few more days left in this year. We must not let it close with anything between us and God, or anything between us and our fellow men. Would it not be a good thing to give consideration to this now and make it a time of squaring up as it were. In Hebrews 10:22, Paul says "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience." It is worth more than all earthly goods to know that our case is clear and like Paul, because of this, we can say with him "Henceforth there is laid up for me a crown of righteousness."

C. M. BUNKER, President

An Opportunity ^{*}

World conditions' today are causing troubled souls everywhere to think most seriously about the future. There seems to be a feeling on the part of people in general that only God can solve the problems facing the world. This, no doubt, accounts for the secular as well as the religious press publishing so much more than usual about the coming of Christ. The great Evanston, Illinois meeting as well as other Church Councils have devoted much time to the matter of the coming of Christ and the end of the world.

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For years Adventists have hoped and prayed for such a time. If ever we should take advantage of such conditions it is now. Our literature and books dealing with such subjects should be scattered as never before. It would seem that God had a hand in timing that the missionary book of the year would be "Great Controversy." After leading us through the various phases of the message, the last few chapters give a vivid description of the conditions of this world in the last days and a captivating and thrilling word picture of the coming of Jesus and the home of the saved. Where do we have in all of our literature anything that will stir the human to a longing for Jesus to come like this book?

I fear that many of our good people are forgetting that the unheard of special price of one dollar comes to an end with the close of this month. After December 31, the book will be two dollars. These books could be used for Christmas presents and gifts, and at this time we should stock up for our future missionary needs. Let us arise and shine in our missionary endeavors. C. M. BUNKER, President

Time Is Running Out

Time is running out. You have until the end of December to get your *Review* and *Herald* subscription in to the Book and Bible House. The offer made this year by the publishers of the *Review* is really more than could normally be expected. The paper is enlarged and the price is reduced. That is the kind of an offer that we are always looking for.

Aside from purely financial reasons the *Review* is a "must" for every Seventh-day Adventist home. We trust that no member will be satisfied unless he has the *Review*. We trust that isolated members of the conference church will without fail send their order in right away. Remember time is running out. You only have until December -31° to take advantage of the campaign price. VERNON FLORY

The \$1,000,000 Choir

Christmas Caroling is under way in Wisconsin. It is too early at this writing to have any idea as to the results, but from the little reports that drift into the office from here and there it is evident that practically every church has some plan to take advantage of the caroling season. This is wise planning on their part. We sincerely hope and pray that you as an individual member of your church will join in this work. This is a most pleasant and enjoyable way to swell your Ingathering for Missions. You will help won't you? Thank you. We know you will.

VERNON FLORY

Recreational Center for Wisconsin Academy

During the past summer months we had a ping pong table in the library for the boys to use during their leisure hours. When school started we began to wonder where the ping pong table might be placed so it could still be used. It was left in the library for a while; that did not add to the spirit of a study hall. Then the boys moved it out on the campus but that didn't work out because cool weather, windy weather and rainy weather are not conducive to playing ping pong. Then the table found its way into the upstairs hallway of the boys' dormitory, but it took up most of the hall space thus blocking traffic. Finally it was put in storage. It then dawned on me that we didn't have even enough space around for recreation-

al purposes for a ping pong table. All agree that young people must have certain recreational outlets. We can't expect that they spend all their time in worship, study, or work; there-must be some supervised play. What would you do in your home for recreation if you suddenly had even as many as 25 or 30 young people come to your home? For a while you might get along. But moving all the furniture from your dining room, living room, etc., many times would not only be hard on the furniture but spirit as well. That is about our situation here at the Academy. Not only do we need a suitable place for recreation for Saturday nights, but for week days. Not all young people do work every afternoon. Until study period begins they must find something to do, and they will have something to do. If wholesome things are not provided they soon find something to do that may not be wholesome.

Because of this situation the Academy board voted a few days ago to permit the Student Association to launch a campaign to raise funds for a building suitable for recreational purposes. We have in mind an inexpensive quonset steel or wood construction, or a Butler type of a building. One that can be heated and used for suitable recreation for the number of students we have here. It is not our thought to place this on the campus proper, but rather in an inconspicuous place where in years to come it might find its place as a vocational building, or something similar. But as long as it is needed it will be used as a recreational center.

If funds permit we hope to build a building about 50 feet by 90 feet. We also hope to build this building during the summer of 1955—again if funds permit.

By the time you read this article the Student Association will have launched a campaign to raise \$5,000.00. This is a lot of money to be raised by a group of stu-

dents, but they believe and the faculty believes it can be done. I am making an earnest appeal to all that they might make a very liberal contribution toward this urgent project. When you receive a letter or are approached in person by a student or faculty member please respond with a contribution as to your ability to give. Should no one contact you I would be so happy if you would send your contribution direct to Wisconsin Academy and mark it "recreational center fund." I assure you that it will be kept for that purpose. Our campaign will close about the last part of January; so please get your contributions in before then. Or if you feel that you can make a pledge to be paid later during the school year, let us know.

Won't you join with us in praying for the success of this campaign so funds might be available to build a suitable building. With war clouds hanging low, there will be greater need than ever for Medical Cadet training in our school, but now we have no place in which to offer such a course. So, will you pray and give liberally. All contributions must be sent to Wisconsin Academy; and all contributions will be acknowledged with a proper receipt. Thank you. F. W. BIEBER

Principal

J. L. McConaughey³⁷⁷ --- President Elton Dessain ---- Sec.-Treas. Box 7, Brookfield, Illinois Office Hours:

Mon.-Wed., 8:15 a.m.-12:15 p.m.; 1:00-5:15 p.m. Thu. 8:15 a.m.-12:15 p.m., 1:00-5:30 p.m. Fri., 8:15 a.m.-1:30 p.m.; Sun. By appointment only, otherwise closed.

"We'll See You Later"

Farewells and boodbyes are the common lot of workers in this great movement of ours. But since we do not like to say goodby, we've adopted the saying, "We'll see you later." So often in this shrinking modern world our pathways cross again in the least expected places. But, and if they should not cross again on this sin cursed earth, it is still our greatest desire to see you later when the curse of sin has been removed from this old world and clothed in Christ's righteousness we stand redeemed upon that fairer shore.

Our ministry in Illinois has been rich in experiences and God has abundantly blessed the churches with which we have worked. But the credit for our successes belongs to God and to the wonderful cooperation of church officers and members who supported the program so nobly. We look back with joy at the Lord's rich blessings and know that the work will continue to go forward until Jesus comes for His own. Our earnest prayers are especially for those whom we have baptized. May God bless you and keep you close to Him.

Our new field of labor in Wisconsin offers a restful retreat especially in the summertime, and our home at 1503 Ash Street in Baraboo is a good place to drop in and rest. Here the warmest welcome, to those who know the Smith hospitality, is always extended to all who come within our walls of friendship. So, "we'll see you later" and "keep smiling."

> Elder and Mrs. R. D. Smith Paul and Carolann

LAKE UNION ANNUAL INSTITUTE Berrien Springs, Michigan December 26-January 1

Regular full-time literature evangelists, part-time workers, and recruits who plan to deliver \$500 or more during 1955, are invited. Your expenses will be paid. Instructors will be present from the General, Union, and Local Conferences. Plan now and send in your name to our office. J. W. PROCTOR Pub. Secretary

Elder Walter Schubert Visits Chicago Spanish Church

A most inspiring three day visit by Elder Walter Schubert, Associate Secretary of the General Conference Ministerial Association, was enjoyed by the Chicago Spanish Church over the last week end of November.

Members from Waukegan, Illinois and Gary, Indiana as well as a number of friends shared in the messages brought to us by Elder Schubert and on the Sabbath a capacity audience responded one hundred per cent to a call of consecration to do God's will. We were thankful for the valuable help Elder Schubert gave us in his counsel.

With the help of the Conference executives, plans are being laid for the acquiring of a church building for the Chicago Spanish believers. WILLIAM GORANSSON

"Talking is like playing a harp; there is as much art in laying the hands on the strings to stop the vibrations as in twanging them to bring out their music."—Holmes.

Importance of Colporteur Work

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures. . . When church members realize the importance of the circulation of our literature, they will devote more time to this work. Papers, tracts, and books will be placed in the homes of the people, to preach the gospel in their several lines. . . . The church must give her attention to the canvassing work. This is one way in which she is to shine in the world. Then will she go forth 'fair as the moon, clear as the sun, and terrible as an army with banners. "---"Colporteur Ministry", p. 7.



RADIO LOG

ILLINOIS				
Cairo	WKRO	1490	9:30	AM
Chicago	WGN	720	6:30	ΡM
Chicago	WLS	890	10:00	AM
Herrin	WJPF	1340	9:30	AM
Peoria	WIRL	1290	10:00	AM
Springfield	WCVS	1450	10:00	AM
INDIANA				
Anderson	WHBU	1240	10:00	AM
Evansville	WJPS	1330	10:00	AM
Ft. Wayne	WKJG	1380	9:30	AM
Indianapolis	WISH	1310	9:30	PM
Lafayette	WASK	1450	9:30	AM
Vincennes	WAOV	1450	9:30	AM
MICHIGAN	WATZ	1450	10:30	АМ
Alpena	WHRV	1600	9:30	AM
Ann Arbor Battle Creek	WBCK	930	10:30	AM
Cadillac	WATT	1240	10:30	AM
Calumet (See	Houghton		10.50	AM
Detroit	CKLW	800	10:30	AM
Detroit	WXYZ	1270	9:30	AM
Escanaba	WDBC	680	10:30	AM
Flint	WBBC	1330	10:30	AM
Grand Rapids	WLAV	1340	9:30	AM
	WLAV	96.9	9:30	AM
Houghton	WHDF	1400	9:30	AM
Iron Mountain	WMIQ	1450	9:30	AM
Iron River	WIKB	1230	9:30	AM
Ironwood	WIMS	63.0	9:30	AM
Ludington	WKLA	1450	9:30	AM
Marguette	WDMJ	1320	10:30	AM
Muskegon	WKBZ	850	1:00	PM
	I-WKBZ	98.9	1:00	PM
Petoskey	WMBN	1340	10:30	AM
Port Huron	WTTH	1380	9:30	AM
Saginaw	WSGW	790	10:30	AM
S. S. Marie	wsoo	1230	11:00	AM
Traverse City	WTCM	1400	10:30	AM
WISCONSIN		. ,		
Appleton	WHBY	1230	9:30	AM
Ashland	WATW	1400	9:30	AM
Eau Claire	WBIZ	1400	9:30	AM
Fond du Lac	WFIZ	1450	9:30	AM
La Crosse	WKTY	580	10:00	AM
La Cross	WLCX	1490	9:30	AM
Madison	WISC	1480	9:30	AM
Manitowoc	WOMT	1240	9:30	AM
Rhinelander	WOBT	1240	9:30	AM
Rice Lake	WJMC	1240	9:30	AM
Wausau	WOSA	550	9:30	AM
Wis. Rapids	WFHR	1340	9:30	AM
-				

OBITUARIES

Phillips: Mrs. Fannie Lee Phillips was born in 1881 and passed away in a Detroit hospital November 28, 1954. Sister Phillips was a member of the Detroit Metropolitan church for several years and remained faithful to the end. She is survived by her husband George, ane daughter, one son, one sister, and three brothers. Funeral services were conducted from the Harris Funeral Home, and she was laid to rest in Forest Lawn cemetery. W. R. Archbold Hunt: Mrs. Bertha Mae Hunt was born Sep-

tember 11, 1872, near Adrian, Michigan. She passed away suddenly in her granddaughter's home November 3, 1954. Mrs. Hunt was baptized and joined the Adrian church November 6, 1948. She was laid to rest in the Riverside Cemetery, Clinton, Michigan.

Kenneth H. Livesay Hurni: Sister Laura B. Hurni will be greatly missed by the Marlette church. For several months sister Hurni had been in failing health, and at the time of her husband's death some two and a half months ago she was not able to attend his funeral. Although in a weakened condition physically she still kept her simple trust in her Saviour. Sister Hurni passed away on November 9, 1954, and was laid to rest by her husband's side at the Ellington cemetery. Our deepest sympathy goes out to her son and relatives. A goodly number of friends and relatives attended the funeral conducted by Elder H. Musgrave.

McNeal: Albert Warren McNeal was born to Thomas and Hesiah Louise Butler-McNeal, Aug. 11, 1874 in Lawrence, Mich. and passed away Nov. 17, 1954, being aged 80 years old.

In November 1897 he was united in marriage to Miss Prudence Elizabeth McConnell. To this union were born ten children, two died in infancy.

McNeal served for several years as Bro. local Elder of the Covert S.D.A. church where the whole family were members.

Services were conducted in the Covert church Nov. 19, 1954 by Elder R. U. Garrett, District pastor.

PIERCE: Born Emma Mae Caver, March 18, 1864 at Bath, Ohio and passed away November 7, 1954. Of her ninety years nearly eighty were spent as a member of the Seventh-day Adventist Church and most of these in Char lotte, Michigan. She married March 18, 1880, George Pierce, also a member of the church until his death in 1915. The two children preceded their mother in death. She rests today in Maple Hill cemetery, Charlotte, Michigan to

await the call of the Life Giver. Charles F. Everest EDWARDS: Sister Ella Ida Edwards of Eaton, Indiana laid down the cares of this life November 2 after an illness of six weeks. Fifty of her eighty-six years were spent as a member of the remnant church. She leaves two daughters, Mrs. Polly Leslie of Muncie, and Mrs. Agnes Smoot of Hartford City. She now "rests from her labors. Her works do follow her." Wayne L. Massengill

CADY: Charles Isaac Cady was born at Marietta, Ohio, March 12, 1883 and was laid to rest at the age of 70. Services were conducted by a friend of many years, Elder C. M. Bunker, assisted by the local pastor. Brother Cady had been a resident of Hartford City for 45 years and a devout member of the local church. Surviving are his widow, three daughters, and two sons. Mr. Cady was widely known as a fl-orist. He is now at rest, awaiting the time when the flowers shall never fade. Wayne L. Massengill

wayne L. Massengill SPAULDING: Nettie A. Moulton began this life in a little log cabin in Jackson County, Michigan on July 2, 1879 and terminated it at the home of her daughter in Hinsdale, Illinois, on October 23, 1954.

Nettie was the third child born to the union of James Norman and Charlotte A. Moulton. She was reared in the faith of the Seventh-day Adventist church and died in that certain hope of a part in the first resurrection and joy of meeting her Lord. During the last weeks of her illness she spoke often of the glories of the earth made new and the hope of sharing it with all her loved ones and friends. Some of

her last words expressed her sincere Christian thinking when she whispered, "So sorry for my sins and so glad they are all forgiven." On July 29, 1895 she was united in marriage

to Vernal John Spaulding who preceeded her in death on March 7, 1953. Mrs. Spaulding was for many years a member of the Jackson, Michigan Seventh-day Adventist church. She leaves to mourn the loss of their mother, five sons and one daughter. Services were conducted in St. Petersburg,

Florida by Elders Ray Davidson and L. H. Gardiner, with burial in the beautiful Garden of Memories Cemetery at Ttampa, Florida. Norma N. Spaulding

BUSINESS NOTICES

All advertisements must be approved by your local conference office and accompanied by cash. Money orders and checks should be made to the Lake Union Comference at Berrien Springs, Mich. Rates: \$2:00 per insertion of 40 words or less, and 5c for each additional word, including your address. The HERALD cannot be responsible for advertisements appearing in these columns.

Leaving for Los Angeles Dec. 29. Driving 1955 Chevrolet. Can take three Passengers. Write Robert Beck. 28 Third St. Berrien Springs or call Berrien, Springs 7-2851. ---278

For Sale: A cozy home near Florida's west coast, built 3 years. All electric kitchen, Half acre tract set to fruit and flowers. One mile to P. O. and stores, 11 miles to S.D.A. church. All hard roads. Price \$7500, terms to suit. This includes furniture. Inmmediate possession. For further particulars, write Clinton Losey, Parrish, Florida. -279

For Gifts, Sabbath schools and churches: Full color reproductions "Our Rejoicing Shep-herd." a beautiful new painting of Christ smila beautiful new painting of Christ smiling, by Clyde Provonsha, Adventist Artist. are available in 2 sizes 8×10^{-10} and 16×20^{-10} -\$2.00, tax included, post-paid. Pictures from Paradise, 1560 Bille Road, Paradise, California. -280

Something new in Taste and Nutrition Treat! 1,20 oz. Can Lange's Ready Roast, 1, 8 oz. bottle Lange's Aminotone (Meatlike flavored gravy base). Delicious Ready-to-Eat Ready Roast and mild tasty Aminotone brown gravy, all for \$1.00 postpaid, Nu Vita Foods, 1325 S. E. 9th, Portland, Ore. -271 Did you know the Ford Convelescent Home

is being enlarged? New modern facilities for the

help. Wanted! Registered Nurse, Nurse Aides and Ford Convelescent kitchen help. Reference. Ford Convelescent Home, Rhinelander, Wis. ---275

Home, Rhinelander, Wis. — — 213 I32A:— 90 A. Nearly level fields! Right on blacktopped highway—Close to Seventh-day Adventist church and school! Good seven room and bath.home with modern conveniences. 58 ft. barn. Two silos,—35 ft. concrete, 35 ft. tile and concrete. 30 ft. poultry house, Other bldgs. Elec. Automatic water pressure system. Only \$68.18 per A. or \$9,000. A real buy! Early possession obtainable. Baker Land & Title Company, St. Croix Falls, Wis.

LAKE UNION WHOLESALE HEALTH FOOD AGENCY for all Denominational Health Foods. Chops, Vegeburger, Vegemeat Steaks, Scallops, Yum, Chic Ketts, etc., are always in demand. Warehouse located 26 Maple St., College Community. Send for price list. Healthfood Distributors, Box 76, Berrien Springs, Mich. -210

The Hollywood Liquefier reduces any food to liquid form within two minutes; thus providing benificial bulk, without irritating roughage; and greatly multiplying the vitamin and mineral food value. Countless home uses. Charles M. Charles M. Cottrell, Authorized Distributor, P. O. Box 475-D, Loma Linda, California. --236

SUNSET TABLE

December 17, 1954 (According to U.S. Weather Bureau)

(Accord	ng to Q.S.	weather bui	eau)
lndianapolis	C 4:21	Lansing	E 5:05
Detroit	E 5:02	Chicago	C 4:20
Madison	C 4:25	Springfield	C 4:35
CCentral	Time, E	Eastern Time,	Add one

minute for each 13 miles west. Subtract one minute for each 13 miles east.



Combined Choirs to Present THE MESSIAH, Dec. 18



Each year near Christmas the choirs of E.M.C. join to present music of the season. In 1953, the group pictured above, performed the "Hallelujah Chorus" from THE MESSIAH in addition to carols and other Christmas music. On December 18, 1954, the entire program will consist of music from THE MESSIAH by Handel.

Two hundred fifty voices will be combined in one massed choir, under the direction of Professor Melvin W. Davis, to present the Christmas section of the oratorio *The Messiah* by G. F. Handel. The program will be given Saturday evening, December 18, at 8 p.m. in the college Physical Educational Auditorium.

In order to provide a stage large enough to accommodate all of the singers, chairs for the audience will be set up facing the entrance and the choir will sing from the balcony. Members of this choir will be made up from community residents, students not in musical organizations, staff members and the regular college choral organizations—the Collegians, the College Choir, and the A Cappella Choir.

Soloists this year will include students of the past and present. Barbara Belleau who has in previous years at E.M.C. performed solos in *The Messiah* and *The Elijah* and who sang with the Collegians for five years, will perform the soprano solos. Alto solos will be sung by Nancy Bather-Greve, currently a fourth year voice major at E.M.C. A graduate of the class of 1952 who majored in voice, John Rogers, will sing the tenor solos. Bill Hoffman, a freshman at E.M.C., and a graduate of Broadview Academy will give the bass solos. Accompanists for the oratorio will be Evelyn Leiske, pianist, and Catherine Brown, organist.

In commenting on this year's massed choir, Professor Davis said that the bass section is particularly outstanding.

The concluding number will be the "Hallelujah Chorus." Following its performance, while the audience is leaving and the photographer is preparing to take pictures of the group, the huge choir will follow its customary procedure of singing Christmas carols.

In 1741, G. F. Handel composed The Messiah, his best known oratorio. Within

the space of only twenty-four days, from August 22 to September 14, he completed this near miraculous accomplishment. Today it remains much the same as he wrote it with only a few alterations.

Handel himself conducted the first performance on April 13, 1742, in Doublin, Ireland. The next year the London premiere of *The Messiah* took place. As King George II heard the first strains of the "Hallelujah Chorus" he spontaneously arose and remained standing throughout the chorus. The audience followed his example. That tradition is practiced to this day wherever *The Messiah* is performed.

