

LAKE UNION HERALD

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ELIMS AND MARAHS

ON their march from Egypt, the children of Israel "came to Elim, where were twelve springs of water, and three score and ten palm trees: and they encamped there by the waters." Ex. 15:27.

What rejoicing this oasis in the desert meant to these footworn and tired travelers! Not only were their tired bodies refreshed, but their courage was renewed.

All along the journey of life God has planted certain Elims. They mean much to every one who is "marching to Zion." Without them most people would faint by the way. Life has its Marahs also. The children of Israel discovered this. "When they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah." Ex. 15:23. However, bitter as the way may be in this life, the Elims far exceed the Marahs—the sweet waters far outnumber the bitter.

These Elims of life, these resting places which refresh from the past and strengthen us for the strenuous journey ahead, are not always appreciated as they should be. Some even pass by oases of life and never see them. Not until we have passed them, or they have been removed, do we realize what we have lost. If we could only recognize and appreciate the blessings that are ours every day, if we could only see the many Elims that God has given us, how it would change many lives.

First in this list of Elims, I must place the home. Unfortunate indeed is he who has no home. Only the one who is thus deprived can appreciate the blessing that is lost. And while speaking of homes, here is an Elim in which every one can plant a few more palm trees, or dig the spring of sweet waters a little deeper. On the other hand, we may by our ingratitude, our selfishness, our quarreling and fighting, actually dry up the springs of love, cut down the shading palms, and

by M. L. RICE

where a beautiful Elim once stood, find only a bitter Marah. Homes are just about what we make them. I am not speaking of a house, but a home.

The cold old world is filled with hard experiences. Some people misrepresent us. Our good intentions are often misunderstood. But when we cross the threshold of home, if it is indeed an Elim, what refreshing awaits us. Here we find love and sympathy. Here are those that love and understand us. In spite of our shortcomings, they receive us just the same.

"Be it ever so humble,
There's no place like home."

Not only may our homes be an Elim to our own household, but a place of refreshing to all who find their way there. I think of the little home in Bethany. I see it as a most humble place. But it was an Elim, not only for "Now the eventide was come, He went out unto Bethany with the twelve." Mark 11:11.

When I looked upon the little house in Bethany that had been such an Elim for Christ, I was impressed that it does not take big or fine buildings to give tired and weary travelers the help needed to send them on their way refreshed and encouraged. It is not the building, but those who live there that determines whether this house shall be an Elim or a Marah.

Little do we realize what a place of refreshing homes like the one in Bethany may be to some soul-worn traveler. Every person who may chance to stop at such a place, goes on his journey a little better prepared, his courage a little stronger, and his faith brighter.

Homes are not the only Elims God has given us. There are two that cannot be

separated. They are like twins—the Sabbath and the sanctuary. They go together. How physically refreshing is the Sabbath after a week of toil—six days of business cares—with all its anxieties.

In order to get all the blessing the Sabbath has for us, we should spend part of this day in the sanctuary where God meets with His people. Here is where tired hearts are renewed, where weary souls find rest.

To many a Sabbathkeeper the few hours spent in some little church, shut away from the turmoil and bustle of the world, are indeed an Elim to his soul. In one part of the world, the farmers in a remote section have inscribed over the door of their little chapel, "Elim—the place of springing water and shady palms."

Here again, we might observe, the church, like our home, is what we make it. If it is filled with division and strife, if its members are selfish and contentious, if irreverence and worldliness have forced Christ from the place, then it may prove to some, not an Elim, but a Marah.

Christian schools are an Elim to our youth. With many the help they give to inexperienced feet has not been appreciated. Many a fine boy or girl has missed the way because the refreshing and help that come from attending a school of God's planting was not his or hers to enjoy. We do well to give our children every advantage possible in their struggle against sin and the world. Next to a godly home, the Christian school will prove the greatest human aid.

In looking at the Elims of life, one that is so often overlooked is the place of secret prayer. How many fail here! But this living spring, with its shading palms, is available to all. Nothing can take the place of secret prayer. It is the place of power.

Very Important!

A few weeks ago I received a letter from Elder Oswald which I am passing on to the readers of the LAKE UNION HERALD. I am sure that our people, especially those who are using literature and soliciting Ingathering funds, will be interested in this as it has to do with some of our cities and villages where such work is being restricted by ordinances and legislation at the present time. Elder Oswald writes as follows:

"A few weeks ago there was a question raised here in Washington, D.C., in regard to going out and doing public solicitation such as singing bands, etc. Elder Buckman, in talking with the city officials in charge of that phase of our work, received the following answer from one of the city commissioners:

"I am directed by the commissioners to inform you that authorized members of your church are permitted, under the Supreme Court opinion in the Murdock Case, to offer for sale in public places religious pamphlets or brochures without having first obtained a license so to do."

"You may run into the same thing in other places. If you do, you may remind the officials of the Supreme Court action in regard to this case mentioned above."

I am sure that in case this question ever comes up in any of our localities within the Lake Union territory, such information as this will be very useful. I would like to suggest that, if need be, you might ask some lawyer or perhaps a clerk of some of the county courts to see the report of the Murdock Case which is mentioned in the above article.

H. K. HALLADAY

An Old Shoe

The day of miracles never ceases. From time to time we see evidences of the unusual happening about us, and it is only to the divine Leader of His people that we can look for a solution of what to man seems the impossible.

At a recent Dorcas Federation meeting held at Allegan, Michigan, a story was related by Mrs. Dan Halvorsen of an incident which happened in connection with their Dorcas welfare work. We believe you will be more than interested in the unusual as revealed in this story. We have asked Mrs. Halvorsen to relate this, and the following is quoted from her pen. Along with this article appears a picture of Mrs. Halvorsen holding the shoe.



"Some months ago, concern for the future of our welfare work in the Emmanuel Missionary College church led the members of our Dorcas Society to pray very earnestly for divine guidance. As evidence that heaven approved of our plan to build a Dorcas home and welfare center, it was asked that a sum of money would come to the Dorcas building fund in a very unusual way.

"Shortly after this, two young boys came to my home for a pair of shoes for one of the boys. They were taken to the welfare center and shoes were found in his size. When he tried them on, something was stuffed in one shoe. He turned it over and shook it. A pack of folded money fell out on the floor. The boys gasped, as I picked it up, and then took the shoes and went home. As soon as I was alone, I opened up the bills and counted three twenty-dollar bills and one ten-dollar bill—seventy dollars in all!

"Where could those shoes have come from? I studied and checked for some time. Then I recalled very clearly the occasion when only a few days before, the Berrien County Case worker had brought us two large bundles of clothing. One bundle had come from her own home, and the other had been the property of an old man the county was caring for; and as there were no relatives to claim his belongings, they were brought to us when he passed away. Hidden in his old shoe was \$70.

"When the case worker was told of the money she said, 'If you found any money in the clothes from our place you are welcome to every cent of it, and if it was in the bundle of the old man's clothing you are welcome to that, too. His accounts with the county are closed, and we know of no one who would use it better than you, so keep it and use it in the work you are doing. You folk have been such a help to us; we don't know what we would do without you.'

"I thanked them and told them it

would be used to help build a welfare building where we could work more efficiently. Then she told me the old man had been a gambler and they had learned that he gambled with his state aid money, and doubtless, the \$70 had been gotten in that way.

"So our prayer for a sum of money to come to our building fund from a very unusual source was answered. (We are still waiting for the building.) But the end of that story is not yet. The father of the second boy has since come to us for help in a material way and has been receiving spiritual food as well. He has now asked for reading material on the Sabbath, and at present is receiving Bible studies.

"We hope that our prayers for souls will soon be answered likewise."

H. K. HALLADAY

Sunday Bill Pending in Congress

Congressman Roy W. Wier of Minnesota has introduced a drastic compulsory Sunday observance bill into the House of Representatives for the District of Columbia, known as H.R. 5807. This Sunday observance bill prohibits all business and all labor of a secular nature. It allows no exemption for those who observe another day than Sunday as holy time. The bill reads as follows:

"Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

That no commercial retail establishment located in the District of Columbia shall be open to the public on Sunday, or furnish any merchandise or services to the

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R. L. Logan - - - - - Editor

H. A. Shepard - - - - - Advisory Editor

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public on Sunday, if such establishment is within any of the following categories:

- (1) Grocery stores and delicatessens.
- (2) Cleaning shops, laundries, pressing and dyeing shops, barber shops, and beauty shops.
- (3) Furniture stores, radio and television stores, electrical equipment stores, and related salesrooms and warehouses and variety stores.
- (4) Clothing stores (whether dealing in new or used merchandise), pawnbrokers' exchanges, and small loan offices.

Sec. 2. Any individual who violates the first section of this Act, or who aids, contributes to, or participates in any such violation, shall be fined not less than \$25 nor more than \$100 for each violation; and upon the conviction of any individual for a violation which is the third violation involving the same commercial retail establishment, the license or permit (if any) of such enterprise to do business in the District of Columbia shall be revoked.

Sec. 3. This Act shall take effect on the first day of the first month beginning after the date of the enactment of this Act."

This is a drastic Act and denies the right to do business and render any service to the public on Sunday. We need your help in defeating this religious measure. It is dangerous legislation, and is in violation of the First Amendment to the Constitution. We appeal to our people to write personal letters to their congressmen from their Congressional Districts. These letters should be addressed to the congressmen in care of the House Office Building, Washington, D.C., protesting against the enactment of this compulsory Sunday observance bill, H. R. 5807. A personal letter to your congressman will be very effective. You might mention in your letter the following points of opposition to the bill:

1. It is strictly a religious law which has been prohibited under our Federal Bill of Rights.

2. It puts a penalty upon the Seventh-day Adventists, Orthodox Jews, Seventh Day Baptists, and Church of God people, who for religious reasons do no business or secular labor on Saturday, thus compelling them to abstain from business and labor on two days of the week.

3. It is discriminatory against the particular business prohibited in the Sunday bill, while hundreds of other business establishments not mentioned are allowed to do business and render service to the public on Sundays.

4. The Congress has already enacted "a one day a week closing law" for barber shops, beauty shops, and other places, so the laborers do not have to work seven days a week. Nearly all stores of all kinds voluntarily close one day a week, so their employees get 24 consecutive hours of rest each week.

5. There is no necessity to enact this Sunday closing law to protect the laborer since the Government and business establishments in the District of Columbia give their employees two days of rest each week, and require only 40 hours of labor a week.

6. The only motive behind a compulsory Sunday observance law is religious in order to protect the day, and to enforce a religious obligation under duress of the civil law and police power of the state.

7. The First Amendment to the Federal Constitution expressly forbids Congress to enact religious laws or to interfere with the free exercise of the conscience of the individual in religious matters.

8. To compel American citizens to observe religious obligations by civil law is in violation of the American principle of a complete separation of church and state.

9. Compulsory Sunday observance laws have led in the past to religious persecution of those who observe another day than Sunday as holy time.

10. Since Congress has functioned under our Constitution, to the present day, it has persistently and consistently refused to enact a compulsory Sunday observance law for the nation or for the District of Columbia, in spite of the fact that more than 150 compulsory Sunday observance bills have been introduced into Congress for the District of Columbia as well as some for the nation.

As in the past, this present Sunday bill is being sponsored by the different labor unions, and by certain religious organizations.

Tell your congressmen to use their influence to oppose this bill and to refer your letter to the District of Columbia Committee of the House of Representatives which has this Sunday bill under consideration. We suggest, also, that you get your influential friends who are not of our faith to write personal letters to their congressmen, protesting against this religious and un-American proposed legislation.

ALVIN W. JOHNSON, Secretary, Religious Liberty Association
C. S. LONGACRE, Associate Editor, Liberty Magazine

Greetings From India

Greetings from this great land of India! For some weeks I have been wanting to write you concerning the deep feelings that surged through my soul on numerous occasions while on this journey for God.

Here I am in India surrounded with the millions so cruelly in darkness still bowing down to their innumerable gods of wood, stone, and plaster. Just a few days ago we were stunned here in Poona to learn that in a nearby village a woman was offered as a human sacrifice to the lord Shiva. Her decapitated body was found under a mango tree where the god symbol *linga*, from the temple had been placed, and after appropriate *puja* or sacrifices of flowers, powder, and coconuts, she had offered her life. Seven mangoes were found there for she had been told by ancient mythology that from those mangoes would emerge seven sons to bless her husband and thus the curse of her barrenness would be removed upon offering herself in sacrifice.

Since I am here in this Division and since the present quarter's Thirteenth Sabbath Offering overflow will come to Southern Asia, how my heart burns within me to wish for the opportunity to appeal for our thin line of missionaries and workers here, that we in the homeland would share with our substance for the overflow so needful in this great land. What is our substance compared with the life dedications these workers are making? I shall not return until the middle of June, but I pray God you in the Sabbath schools of America will be singularly blessed as you urge our people to dedicate and invest their means in these precious souls!

M. K. ECKENROTH

Bible Society Reports

American Bible Society Distributed 15,391,171 Scriptures during 1954. The Society passed 450,000,000 volume mark on its 139th Anniversary.

New York, May 12—Distribution of Scriptures to the blind reached a record high mark during 1954, members of the American Bible Society were told today at the organization's 139th annual meeting, held at the Fifth Avenue Presbyterian Church.

Marking its 120th year in work for the blind, the society issued 55,076 volumes of Scriptures in 21 languages. New publications during the year included a new edition of the "Small Volume of Scripture Passages" in English Braille, which is

frequently called the "pocket Bible" by the blind.

In the United States, distribution of Scriptures totaled more than 9,000,000 volumes for the second time in the society's history. Extraordinary progress was noted in the society's southern district comprising the states of Georgia, South Carolina, Florida, Alabama, Mississippi and Tennessee, where, for the third successive year, more than 1,000,000 volumes of Scriptures were distributed.

Total distribution throughout the world, including the United States, amounted to 15,391,171 during 1954, and the society passed the 450,000,000 mark for its 139 years.

"Something Happened Inside"

A short time ago we received a beautiful letter and testimony from a *Signs* reader in a northwestern city. She told this story in her own words:

"Some time ago I was employed in a studio here in the city. I noticed that a small magazine came to my employer's desk week by week. He never removed the wrapper. When three or four copies had accumulated on his desk he threw them into the wastepaper basket. This went on for months. One day I asked him if I might look at these magazines. He said, 'Go ahead.' I removed the wrapper of one copy, and for the first time in my life looked upon the *Signs of the Times*. When I began to read the first article, I knew something was happening inside me. I was unable to keep back the tears and went into another room for privacy. I read that *Signs* from cover to cover. My heart was touched with every article. I was impressed how every statement was supported by the Holy Scriptures.

"I enrolled in the Bible correspondence course. My husband and I studied the lessons together and were baptized. I am now giving my life to the literature ministry."

Again we are reminded of the leadings of a gracious providence in the glorious ministry of *Signs* in winning souls to the truth. Have you sponsored *Signs* for relatives and friends, and those for whom your heart is burdened during our 1955 crusade?

Only a few more weeks remain to register the names of those for whom you would like to sponsor its weekly visits during the coming year.

Plans are in immediate prospect for the conduct of the most intensive *Signs* evangelistic program of recent years. During the subscription year of those for whom

you sponsor its ministry this spring, no less than two direct contacts by correspondence will be made. A letter and definite appeal will be addressed to each subscriber during the month of October, designed to ascertain what interest *Signs* is creating in their heart, and also to invite them to enroll in the Bible correspondence school. Other free services will be offered as an inducement to a more intensive study of our wonderful faith.

Those who direct letters of appreciation and recommendation to the office will also be visited personally by our ministering brethren who are located in close proximity to their address.

Various other procedures will also be followed during this year in an endeavor to lead thousands of *Signs* readers into the valley of decision. Would you like to participate in this fellowship of *Signs* evangelism? Arrange with your church missionary secretary or Book and Bible House to provide its weekly visits for those on your prayer list.

All subscriptions that arrive in the office of the *Signs of the Times* on or before June 30 will be honored at the special 1955 crusade rate of only 3½¢ per week, or \$1.70 each for a yearly subscription.

Let us all unite in making the ministry of *Signs* more effective in the winning of souls, and thus hasten the hour when the earth shall be "lightened with the glory of God."

H. K. CHRISTMAN

Vacation Bible Schools

Our city churches have an opportunity that is not appreciated very often. This is found in doing something for the neighborhood children that is greatly appreciated by them and their parents, and is the means of breaking down a great deal of prejudice.

It also proves to be the entering wedge into many homes that perhaps we would not have access to in any other way. We refer to the conducting of Vacation Bible Schools during the summer months.

Some of these schools can be held in our church school buildings, in our Sabbath school rooms, and in other public places that might be obtained.

The Sabbath school department has just announced a kit of material that is now ready to conduct such endeavors. It can be ordered through your Book and Bible House. We believe dozens of our churches should take advantage of this opportunity and open a school to attract the boys and girls who, in turn, will be the means of winning their parents to this truth.

Some of these schools could be conducted during the week of the summer months, the number of days conducted depending upon the personnel you can secure. Personnel for this work could be gotten from school teachers, Sabbath school teachers, leaders of children, and others who have a love for this type of work.

A manual has been prepared explaining just how to go about this and also how to carry out a well-studied program that will bring good results. Other leaflets and materials are available, too. The following supplies for conducting Vacation Bible Schools are available from your Book and Bible House:

A beautifully colored button to give each child attending with the wording, "I belong to V. B. S., do you?"

Postcards: Invitations to boys and girls to attend your Vacation Bible School. The message printed on the correspondence section is, "We'll be looking for you at our Vacation Bible School."

Dodger: Large attractive Dodgers, colored, reading, "Come with us to Vacation Bible School," with blank spaces for inserting time, date, place, and words reading, songs, games, crafts, stories. Size is 19½" x 14½".

Duplicate posters: Replicas of the above large posters but smaller, size 7" x 5".

Vacation Bible School certificates: Reading, "AWARDED to in recognition of faithful attendance and creditable work in the Vacation Bible School of" Space lines for inserting grade, department, teacher, director, and date. Imprinted with a beautifully colored picture of Jesus and a boy fishing with a net. Text: "I will make you fishers of men."

Manual: Entitled, "Vacation Bible School Organization and Administration Manual." Tells in detail how to organize and conduct a Vacation Bible School.

ITEMIZED SUPPLIES AND PRICES:	
Dodger	\$.60 per 100
Button	.30 per doz
Postcard	1.50 per 100
Certificate	.05
Poster	.15
Manual	.75
Attendance Card	.01
JUNIOR	
Teacher's Guide	\$.95
Activity Book	.45
Crafts, Games & Nature Studies	1.25
PRIMARY	
Teacher's Guide	\$.75
Activity Book	.30
Handwork Kit	.30
KINDERGARTEN	
Teacher's Guide	\$1.00
Activity Book	.45
Handwork Kit	.40

A complete Vacation Bible School Kit: Consisting of one each of the 16 different Vacation Bible School items; \$6.00 (if

bought singly, the items would total \$6.85.)

If you are interested, won't you write your local conference Sabbath school secretary.

H. K. HALLADAY

Colporteur Evangelism

"The publications sent forth from our printing houses are to prepare a people to meet God. Throughout the world they are to do the same work that was done by John the Baptist."—Vol. 7, p. 139.

New CME Film Available

Third major event in the series of Fiftieth Anniversary activities at the College of Medical Evangelists was the initial premiere of the cinecolor documentary film, "To Make Man Whole."

Centered on the activities of the CME medical team in their battle against disease and death, the motion picture takes the viewer into the laboratory, the doctor's office, and the classroom.

The story concerns the experiences of a Mr. Miller who comes to the White Memorial Clinic with fearful forebodings regarding his health. In the subsequent process of examination, diagnosis, and treatment, he meets a medical student, a nurse, a doctor, and a chaplain, all of whom play a role in speeding him on the road to complete recovery.

The film accents the key objective of the College of Medical Evangelists which is to equip men and women with a knowledge of scientific and spiritual skills for service to humanity. Thus, CME students are taught "To Make Man Whole" spiritually, mentally, and physically.

Reference is made to the remarkable circumstances surrounding the founding of this Christian medical educational center fifty years ago. A glimpse is offered of the following years of progress which produced today's modern two-campus institution which offers training in eight specialized phases of medical science.

Considerable attention is given to the CME graduate who serves his church, his community, and his country, and the cumulative effect of the more than 5,000 CME alumni.

Standard commercial rates for such a motion picture average \$1,000 for each minute of film, but thanks to liberal donations of time and talent, costs ran only a tenth of this rate. Despite cutting of corners, high quality results were obtained.

The completed film will be made available to SDA churches, medical, and

educational institutions, and CME alumni. Bookings will be handled by the CME Public Relations Office on the Los Angeles campus.

AS YOU WERE?



**Back to Childhood?
Of Course Not!
But on to Achievement,
on to Responsibility!**

BE PREPARED FOR YOUR BIG DAY

Write for the 1955 Bulletin

HOME STUDY INSTITUTE

Takoma Park Washington 12, D.C.

the Voice of Prophecy
listen every Sunday
BOX 55 Los Angeles, Calif.
On Mutual... and ABC
RADIO LOG

ILLINOIS			
Cairo	WKRO	1490	9:30 AM
Chicago	WGN	720	6:30 PM
Chicago	WLS	890	10:00 AM
Herrin	WJPF	1340	9:30 AM
Peoria	WIRL	1290	10:00 AM
Springfield	WCVS	1450	10:00 AM

INDIANA			
Anderson	WHBU	1240	10:00 AM
Evansville	WJPS	1330	10:00 AM
Ft. Wayne	WKJG	1380	10:30 AM
Indianapolis	WISH	1310	9:30 PM
Lafayette	WASK	1450	9:30 AM
Vincennes	WAOV	1450	9:30 AM

MICHIGAN			
Alpena	WATZ	1450	10:30 AM
Ann Arbor	WHRV	1600	9:30 AM
Battle Creek	WBCK	930	10:30 AM
Cadillac	WATT	1240	10:30 AM
Coldwater	WTVB	1590	9:00 AM
Detroit	CKLW	800	10:30 AM
Detroit	WXYZ	1270	9:30 AM
Escanaba	WBDC	680	10:30 AM
Flint	WBBC	1330	10:30 AM
Grand Rapids	WLAV	1340	9:30 AM
Houghton	WHDF	1400	9:30 AM
Iron Mountain	WMIQ	1450	9:30 AM
Iron River	WKIK	1230	9:30 AM
Ironwood	WJMS	630	9:30 AM
Ludington	WKLA	1450	9:30 AM
Marquette	WDMJ	1320	10:30 AM
Muskegon	WKBZ	850	1:00 PM

Petoskey	WMBN	1340	10:30 AM
Port Huron	WTHH	1380	9:30 AM
Saginaw	WSGW	790	10:30 AM
S. S. Marie	WSOO	1230	11:00 AM
Traverse City	WTCM	1400	10:30 AM

WISCONSIN

Appleton	WHBY	1230	9:30 AM
Ashland	WATW	1400	9:30 AM
Eau Claire	WBIZ	1400	9:30 AM
Fond du Lac	WFIZ	1450	9:30 AM
La Crosse	WKTY	580	10:00 AM
La Crosse	WLXC	1490	9:30 AM
Madison	WISC	1480	9:30 AM
Manitowoc	WOMT	1240	9:30 AM
Rhineland	WOBT	1240	9:30 AM
Rice Lake	WJMC	1240	9:30 AM
Wausau	WOSA	550	9:30 AM
Wis. Rapids	WFHR	1340	9:30 AM

INDIANA

Arthur Kiesz President
J. B. Frank Sec.-Treas.
3266 N. Meridian St., Indianapolis 7, Ind.
Telephone—Walnut 3-4571
Office closed on Sundays except for special appointments.

Your "Signs" for 1955

What about those *Signs* subscriptions for 1955? Maybe you are one of the faithful members who turns in their *Signs* subscriptions early; if so, the *Signs* are already at work giving the message to a relative or friend. A word of appreciation is extended to members who have promptly done their part in *Signs* evangelism.

Are you one who intends to send *Signs*, but you have not given your *Signs* order? If so, then give this matter your immediate attention. The special *Signs* offer of \$1.70 per single subscription will expire June 30. Be sure to give your *Signs* order before the deadline.

Members who engage in *Signs* evangelism have the joy of sharing their faith. There is a spiritual satisfaction in helping to finish the work of God. Do not let your conscience condemn you for failing to do your part in spreading the message. Send as many *Signs* subscriptions as you can afford. God will bless the printed page sent forth to carry Christ into the homes across the nation. Souls will be won. You will be glad you had a part in this great soul-winning project!

D. E. CASLOW

INDIANA LITERATURE EVANGELISTS

MID-SUMMER RALLY Knox, Indiana Church

Corner Water and Prettyman Sts. July 15-17

SPEAKER: Elder R. G. Campbell
Recreation—Swimming

Boating

At Bass Lake near Knox

All regular and student literature evangelists invited.

PARENT'S EXCHANGE

THE LOST PENNY

He had dropped something in the aisle—a piece of money.

It was only a penny, but it was money. It was still in the church, but it was lost. It was his, so he looked for it himself.

The moment he lost it, he began hunting, and others joined in the search.

The pastor too took part, for church was over.

They searched until they found it—that lost penny.

Then all were glad and went home happy.

In the same church was a boy.

He, too, was lost

But no one was looking for him!

"I'd rather go hunting *with* my son than to go hunting *for* him."

Did You Know That . . .

—a special project for Child Evangelism is sponsored by the Home and School organization every month of this year?

—the project for this month is VACATION BIBLE SCHOOLS?

—details of this project are given in *The Adventist Home and School* magazine? Get in touch with your Home and School leader.

Right Around Home with Father

June is the month when we give special recognition to Father—last month we honored Mother. It is right and proper that we do this, for a blessing is promised to all those who show love and respect for their parents at all times. "Honour thy father and mother; which is the first commandment with promise."—Ephesians 6:2.

The father means much to his family. To him they look for guidance and leadership as well as for support and protection. His words are remembered by his family, and his actions reflected in the lives of his children. Often his best work for God is done right in his own home.

Gems From the Spirit of Prophecy

"Fathers, spend as much time as possible with your children."—*Adventist Home*, p. 222.

"Be pleasant, kind and affectionate toward your children."—A. H. 222.

"But, father, do not discourage your children. Combine affection with authority, kindness and sympathy with firm restraint. Give some of your leisure hours to your children; become acquainted with them, associate with them in their work and in their sports, and win their confidence. Cultivate friendship with them, especially with your sons."—*Ministry of Healing*, p. 392.

"If he (the father) is engaged in business which almost wholly closes the door of usefulness to his family, he should seek other employment which will not prevent him from devoting some time to his children."—A. H. 221.

"If he neglects them (the children), he is unfaithful to the trust committed to him of God."—A. H. 221.

"The husband and father is the head of the household. The wife looks to him for love and sympathy, and for aid in the training of the children; and this is right. The children are his as well as hers, and he is equally interested in their welfare."—M. H. 390.

"The father should enforce in his family the sterner virtues—energy, integrity, honesty, patience, courage, diligence, practical usefulness."—M. H. 391.

"The father's duty to his children cannot be transferred to the mother."—*Fundamentals*, p. 69.

CHILD GUIDANCE

"Let parents devote the evenings to their families."—F., p. 154.

Try This



Not This



Our children are young only once. We want them to have a happy home life while they are with us.

Satan would like to keep us so busy with everything else that we will neglect our first duty—our children.

Tiny Thinkers

Daddy was helping Betty count her pennies: "Betty, count nine pennies and put them here, and put one penny over there."

Betty: "There they are. Now what do I do with them?"

Daddy: "The nine pennies are yours; the one is for Jesus."

Betty: "Oh, Jesus ought to have the nine!"

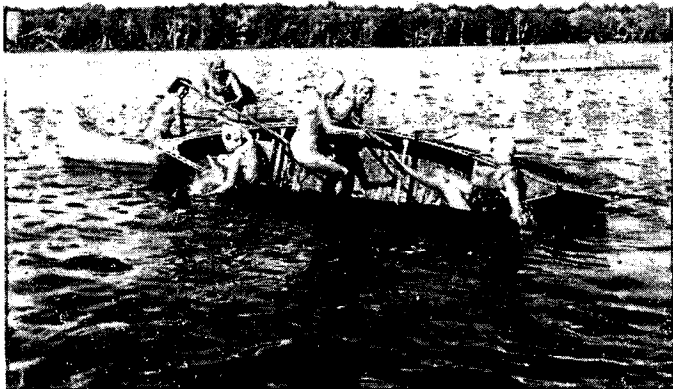
Daddy: "No, he gives you the nine. He takes the one."

Betty (after a long silence): "Well, daddy, if Jesus only gets one penny, let's pick out the shiniest one for Him."

Love, the basis of creation and of redemption, is the basis of true education. This is made plain in the law that God has given as the guide of life. The first and great commandment is, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind." *Ed.* p. 16.

Senior Youth Plan Now!

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JULY 31-AUG. 7



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- ★ Nature Study
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- ★ Canoeing
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- ★ Hobbies
- ★ Youth Forums
- ★ Camp Councils
- ★ Christian Fellowship



The new craft building

**SIGN UP FOR CAMP NOW BY USING THE APPLICATION FORM PRINTED BELOW
APPLICATION FOR ATTENDANCE AT MICHIGAN SENIOR YOUTH CAMP**

I hereby apply for enrollment at Senior Camp, and agree to abide by camp regulations.

Name Age
Street City Phone

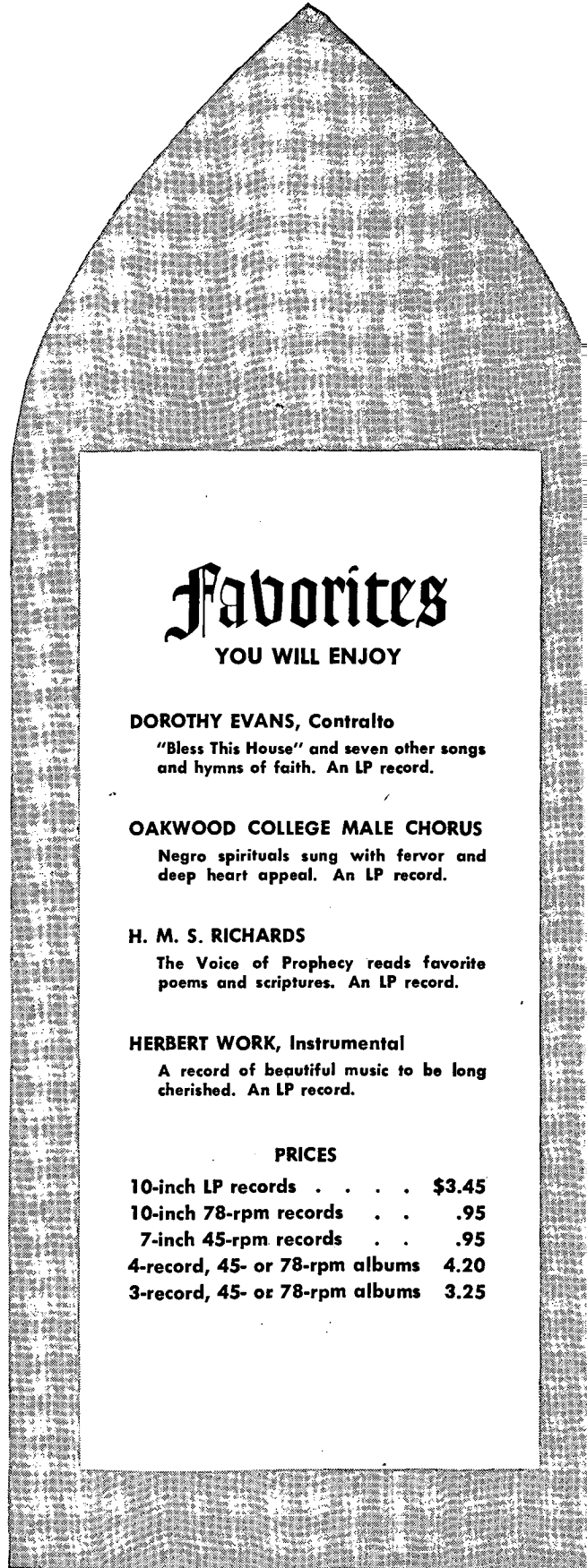
Camp Fee: The total charge for 7 full days is only \$15.00 if paid in full before June 15. Add \$1.00 extra after June 15.
Mail this application with total remittance or \$1.00 deposit to the MV Department, Box 900, Lansing 4, Michigan.

Sabbath evening . . . quietness
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- 10-inch LP records \$3.45
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ALYNE DUMAS LEE, Soprano
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Sun. By appointment only, otherwise closed.

"Indolent, careless habits, indulged in secular work, will be brought into the religious life, and will unfit one to do any efficient service for God." C. O. L., p. 345

"Only by faithfulness in the little things can the soul be trained to act with fidelity under larger responsibilities." C. O. L., p. 356

★ Elder Mohr baptized seven at the Belding church on April 23. One candidate joined the Belding church and six joined the Ionia church. Two persons were also accepted into the Ionia church on profession of faith on the same day.

★ The Marion, Michigan church is anxious to build up the enrollment for their church school. They report that there are a number of farms in that vicinity available for rent or sale. Anyone wishing to work out some arrangements along this line could get detailed information from Mrs. T. Blake, 720 E. Main St., Marion, Mich.

APPLICATION FOR SUMMER TRAINING CAMP CASSOPOLIS, MICHIGAN JULY 17-31, 1955

I am enclosing \$1.00 registration for my (son) (daughter) to attend Junior Youth Camp.

Signature of Parent or Guardian

Address

I, the undersigned, agree to abide by the JMV Camp regulations, its spirit and code, and desire to be enrolled as a member.

Child's Signature

Address

Age

Please make all checks and money orders payable to the Lake Region Conference of SDA, 619 Woodland Park, Chicago 16, Illinois.

MICHIGAN

G. E. Hutches - - - - - President
H. F. Roll - - - - - Sec.-Treas.

620 Townsend St. Phone 4-1317
Box 900, Lansing 4, Michigan

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Mon.-Thu. 7:30 a.m.-12 m.; 1:00-5:15 p.m.
Fri. 7:30 a.m.-12:30 p.m. Sun.: Open by previous appointment only.

Grau Goes Up to the Upper Peninsula

The following appointments for the Upper Peninsula have been arranged by Elder Grau:

June 9 - 12, Wilson, U. P. Campmeeting

Monday, June 13, Escanaba, Films: In the Lands of the Conquistadores, Tips to Teachers, Daybreak Over Africa.

Tuesday, June 14, Munising, Films: Open Doors in the Orient, Tips to Teachers, Bible on the Table.

Wednesday, June 15, Iron River, Films: Under the Southern Cross, Tips to Teachers, Sabbath That Christ Made.

Thursday, June 16, Iron Mountain, Films: Under the Southern Cross, Tips to Teachers, Sabbath That Christ Made.

Friday, June 17, Menominee, Teachers' Training Course and film: Open Doors in the Orient.

Sabbath, June 18, Menominee, Sabbath school and church, forenoon. 2:30 p.m. Conclude T.T.C., films: Tips to Teachers, What God Hath Wrought.

All night meetings are scheduled to begin at 8:00. Invite friends to attend these meetings, since the films are of great interest even to those not of our faith. We'll be looking for YOU!

M. F. GRAU

Baptisms at Pontiac

Forty-five people were baptized in the new Pontiac church Sabbath, May 21, by three different ministers. Elder Habenicht baptized 28, Elder Musgrave eight and Elder Lohr nine. Sixteen of these united with the Holly church, nine with Fenton, three with Linden, six with Lapeer, two with Otter Lake and nine with Pontiac. Another united with the Pontiac church on profession of faith. We pray that God may richly bless these new members and that they may remain faithful to the end.

H. E. LOHR

News Notes

★ Fifteen people were baptized at Cadillac, Sabbath, May 21. About 250 people in the district gathered for this occasion. Twelve of the baptisms were from Elder Kehney's area, two from where Brother David Pillor has been working and one from Elder Kachenmeister's area.

★ Mr. and Mrs. Earl Adams who attended Cedar Lake Academy and Emmanuel Missionary College are to sail on July 25, 1955 for mission appointments. Earl Adam's mother lives at Ionia, Michigan.

★ Elder Furst held a baptismal service for four candidates on Sabbath May 28, at Petoskey. Several interested people from the recent meetings make it look encouraging for other baptisms in the near future.

★ The grand review of the medical corps training program will be held at Grand Ledge July 10 at 2:00 p.m. Our people who find it possible to come are cordially invited.

Where Is Thy Flock?

by ANGELA WILLIAMS

"Where is thy flock, thy lovely flock?"

The Master asked one day.

And I hung my head in the silence,

While the soft voice died away.

Excuses were fluent and many,

When the world was wondering why,

But they vanished into the stillness

That followed the Saviour's sigh.

"I tried, Oh I tried Lord," I faltered,

"All my effort has been in vain,"

He looked at me long and with pity,

And the thorns pressed His brow again.

Then I thought, while my tears were falling,

Of the story of one lost sheep,

Of His hands and His feet, torn and bleeding,

Still searching the mountain steep.

And I knew, in contrition and anguish,

If my Lord had only tried,

The cross would have borne Him vainly,

And I with my sin, had died.

Saginaw Teachers' Exchange

Sabbath afternoon of May 21 the following Sabbath schools were represented at the Saginaw Area Teachers' Exchange: Estey, Midland, Gladwin, Edenville, St. Charles, and Chesaning. Brother C. S. Saar, leader, and his committee had a splendid program prepared, which gave practical help to many. Brother Milton Kroulik of Saginaw was elected assistant leader to succeed Brother Colburn who found it impossible to continue in this office.

Exchange Notices for June 11

Two Teachers' Exchanges will meet on Sabbath afternoon of June 11. The Detroit Area Help One Another will convene at the Oakwood Boulevard church with a prepared program. The Jackson Area Teachers' Exchange, which includes Jackson, Bunker Hill, Eaton Rapids, Hillsdale, Coldwater, Burlington, Ann Arbor, and any others who wish to come, will meet at the Jackson church at 3:00. Teachers of all divisions and those interested in Sabbath school teaching are invited to attend these Exchanges. Be sure to bring a visual aid, gadget, device, or idea to demonstrate to help other teachers. Give while you receive! Come with a friend!

M. F. GRAU

Log of The Quiet Hour

Chicago, Tues. 7:30 p.m., 890 kc, WLS

Kalamazoo, Sun. 9 a.m. 590 kc WKZO

Detroit, Sun. 8:30 p.m. 800 kc CKLW

Benton Harbor, Sun. 1 p.m. 1060 kc WHF8

Tell your neighbors—Write us for logs.

Berrien Springs, Michigan

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Sun. By appointment only, otherwise closed.

News Notes

★ At a district meeting held in Wau-paca on Sabbath, May 14, Elder Bunker baptized seven candidates for Brother Donald Albertson, the district superintendent. Another group will be baptized a little later in the year.

★ The available members of the Conference Committee met at the camp ground in Portage, May 25, to select the location for the first unit of sanitary rest rooms they hope to have ready by the time of camp meeting.

One of our brethren has offered to furnish the concrete blocks at one half price and another brother has offered to lay the blocks as a contribution to the project. An appeal has gone to the field for financial support and construction will proceed as funds are available.

★ Our conference president has announced the good news that we have the promise of a wonderful list of guest speakers for camp meeting. They will be presented from time to time through the columns of this paper.

★ Ingathering is drawing to a close in Wisconsin. Lists of Victory churches and Minute Man churches are growing daily. Remember that funds received after June 30 all apply on next year's Ingathering goal. So make all those last minute calls right away.

★ On Sabbath, May 21, Elder Bunker joined Brother Lloyd Herr in a district meeting at Rice Lake. Thirteen were baptized for Brother Herr, the district superintendent, with another group to be baptized later.

★ Calls for the film on Lung Cancer "One in Twenty Thousand" continue to come in. It has had approximately 100 showings in Wisconsin to over 20,000 people. Most of these have been high school youth. The impact of this film is hard to estimate. Many favorable comments result from each showing.

★ On Sunday evening, May 22, Elder Bunker gave the commencement address for the Junior Academy at Clear Lake.

★ About the first of June Elder F. Allen Sackett of the Richland Center district takes over the superintendency of the Rice Lake district, thus filling the vacancy left by Lloyd Herr who will be joining Elder G. D. O'Brien in the Milwaukee district.

★ Elder Louis DeLillo, who has been pastor of the Milwaukee Italian church, will take over the Richland Center district as its superintendent.

★ Brother Norman Rasmussen, who for two years has taught church school at Milton Junction, will soon go to Milwaukee as a ministerial intern, and Elder O'Brien and his helpers will take the pastorate of the Italian church, along with the Milwaukee Central and the Waukesha churches.

★ Sabbath school offerings in Wisconsin show a gain of almost \$750.00 for the first four months this year. This represents an increase of almost one cent on our per capita giving.

★ Elder G. D. O'Brien, Milwaukee pastor, will be guest speaker at the Northwestern Regional meeting to be held at the Jefferson School, Phipps and Chamberlin Streets, in Rice Lake, Sabbath, June 18. Sabbath school will convene at 9:45 a.m. and will be conducted by Elder Vernon Flory, the conference Sabbath school secretary.

★ The Conference Committee has promised the conference office at Madison some much needed repair, paint and an off street parking lot in the rear of the office building.

Publishing Department News

Elder R. G. Campbell, Brother Frank Ullrich and the writer enjoyed meeting with our people at the Lena church, Friday evening, May 20 and at Coleman on the Sabbath for a District Meeting. Elder R. G. Campbell, the Lake Union Publishing Secretary, spoke at the eleven o'clock hour. The Dorcas ladies prepared a fine dinner for the visiting brethren and their wives. Sabbath afternoon there was a Singspiration for 45 minutes, given by the local talent and the visiting brethren. Following the music there was a soul winning hour, given by the literature evangelists, who joined with us from the surrounding districts. In the evening Elder Campbell showed us a beautiful picture, which was appreciated by all, on travel and on the recent General Conference.

Brother Henry Uhl, the leader of the district where we were meeting, and Mrs. Uhl added their talents to help make our meetings a success.

Meetings of this kind always draw our attention to that great gathering day when the faithful shall stand on the sea of glass. It will be an everlasting meeting.

We have other meetings of this kind planned for the future. The place and date will be announced later. If you can attend these meetings, we welcome you to do so.

W. G. WALLACE

Hokanson-Smith Wedding

Saturday evening, May 14, Zella C. Hokanson and Lorne Marshall Smith joined heart and life in holy wedlock. Marshall's home church is Clear Lake, while Zella's membership is in Merrill, where the simple but lovely home wedding was conducted in the parsonage.

Mrs. Merlin Foll, at her new Minshall electric organ, played the traditional wedding marches, besides furnishing background music for the ceremony. Kendall, the groom's brother, sang two fitting songs: "O Perfect Love" and "The Lord's Prayer."

After a brief honeymoon the newlyweds will make their home near Clear Lake.

MERLIN E. FOLL

Lemon-Meyers Wedding

Sunday afternoon, April 17, Miss Nila Lemon, daughter of Mr. and Mrs. Franklin Lemon of Arpin, Wisconsin, was united in marriage to Mr. James Meyers, son of Mr. and Mrs. Carl Meyers, Evanston, Illinois. The ceremony was held at the Bethel Seventh-day Adventist Church, Arpin, Wisconsin.

The bride is the church school teacher in the city of Sheboygan, Wisconsin and her husband is employed in the same city. They both plan to return to Emmanuel Missionary College to continue their education this fall.

G. F. WILLIAMS

Waupaca

Sabbath, May 14, was a joyous day in the Waupaca district as seven precious souls went forward with their Lord in baptism. In addition to those baptized, a sister from Waupaca was received on profession of faith.

The church was filled to capacity as Elder Bunker delivered the morning sermon. In the afternoon, after a few words

of counsel by the district pastor, we all assembled on the beach of beautiful Shadow Lake where the baptism was held. The Lord smiled down upon us as He gave us perfect weather for our spiritual feast.

Brother George Taggart of the Book and Bible House was with us and told us about the new missionary book, "God Speaks to Modern Man." As a result of his appeal during the ten minute missionary service, the members of District 9 gave in cash and pledges nearly \$100 to purchase this book for missionary work throughout the district. Brother Wartzok and son, Douglas, also attended our district meeting.

DONALD ALBERTSEN

NEW BOOK CATALOGS

We are happy to send notice to the field that the new 1955-1956 Book Catalogs are now available. We are glad to supply these to those who desire them as long as the supply lasts. In this year's catalog the publishers have included a section on the new Audio Visual Aids, a new department of the Periodical Department. A catalog is a handy thing to have for it lists not only all our books with detailed descriptions but also many other items such as Bibles with pictures of many of the Bibles, foreign publications, periodicals, tracts, officers' supplies and many other useful items for the churches and members. In the back of the catalog are included several order blanks for the convenience of ordering from the Bible House. If you want us to send you one of these colorful catalogs just mail a letter to us enclosing 15c for mailing, or if you would rather, you may pick up your copy at the bookstand at camp meeting.

GEORGE H. TAGGART, *Mgr.*

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"In All the World"

Since the establishment of God's church by Jesus Christ on the earth, there has never been the slightest question regarding the meaning or interpretation of the commission given by the Saviour. The command, "Go ye therefore, and teach all nations," has been accepted as a commitment worthy of the highest respect. When Jesus pointed out that "this gospel of the kingdom shall be preached in all the world for a witness," the responsibility of every church member was made clear. The question of what to teach in all the world was also clearly set forth. "The gospel is the power of God unto salvation."

This commission is not merely a message of salvation to nations. It is an invi-

tation to individuals. With the interest of each personal experience as an objective, Jesus gave His life. These who accept the invitation to repent and be baptized experience a personal knowledge and exercise an actual practice in Christ. There is a completeness in response. The message is all inclusive. As "into all the world" applies geographically, so does it relate to "all the world" in reality of each human life. Every phase of experience, whether mental, physical, social, or spiritual is to be reached and transformed. Jesus said, "Eat ye all of it," and "drink ye all of it."

"Every true reform has its place in the work of the gospel and tends to the uplifting of the soul to a new and nobler life. Especially does the temperance reform demand the support of Christian workers. They should call attention to this work, and make it a living issue. Evreywhere they should present to the people the principles of true temperance, and call for signers to the temperance pledge. Earnest effort should be made in behalf of those who are in bondage to evil habits." *MH*, p. 171. Temperance

education has its place in the church. No one denies this fact. However, the above challenge is for the church member as pertains to those outside the church. As Jesus gave of His time and influence so we are to give. "It was the outcast, the publican and sinner, the despised of the nations, that Christ called, and by His loving-kindness compelled to come unto Him." *MH*, p. 164.

Jesus had no place in His respect for humanity for those who stood apart in their self-esteem, and looked down upon others. By our complacency and our neglect of our fellow men and neighbors we are guilty of fostering and promoting the evils of narcotic traffic, tobacco usage, and alcoholism. Seventh-day Adventists, who stand for total abstinence, are expected to fight for total abstinence. Not only are we to educate, warn, and fight for this important cause but we are also to support financially the work of the American Temperance Society. How can we do otherwise when our neighbors all about us are going down, their children are being ruined, and their homes and standing are going into the gutter of degradation. If we are to stand clear in the judgment as workers who have "done it unto the least of these" we must act with every influence and aid God has given us. Let not one member of the Illinois Conference neglect to join the ATS as an active member this year. May we, each one, be quick to support the program of the temperance doctrine. Consult your local church temperance secretary or your pastor for more particulars. Leave no stone unturned in your endeavors to do God's will as a church member giving all the gospel to all the world today, to this generation.

HARRY M. LODGE

Temperance Secretary

Chicago—Italian Report

The two week spearhead meeting conducted by K. M. McComas in the Italian-English church of Chicago, Illinois came to a climax Sunday night, May 22. At the close of the meeting nine were baptized and united with God's remnant people.

We were also happy to have with us in the closing meeting Elder John R. Caslow from the Chicago Heights District. Eight were baptized by him and united with the Chicago Heights and Harvey churches.

A definite interest was shown from the very beginning of these meetings with a good attendance of both Adventists and

non-Adventists. An interesting feature of these meetings lies in the fact that as the effort progressed the interest likewise gathered momentum. More new faces were seen. Our people brought more of their friends with them.

The Sabbath truth, presented on the second Sunday night was heard by many not of our faith, and decisions were made to keep holy the Sabbath day.

Besides those who have been baptized, we now have a list of twenty-five persons who attended these meetings who are not of our faith. At the close of these meetings, the pastor, who assisted Brother McComas, will conduct a Bible class in the church. The laymen, in cooperation with the pastor, shall personally visit these interested folk and further instruct them in the Bible truths.

The excellent music for the effort, in charge of the writer with Mrs. Bufano at the organ, was provided by the church choir and added much spiritual blessing to the message given each meeting.

This was the third meeting of this type conducted in the Chicago area. From here, Brother McComas went to East St. Louis, Illinois where he is conducting a similar meeting. C. BUFANO, *Pastor*

Will You Be There?

If we are to judge by the reservations already received, we conclude that the attendance at this year's Illinois Conference camp meeting will be the largest yet.

It is good for our dear people to assemble for prayer, meditation and inspiration. The entire working staff of the conference will be on the ground. We will become better acquainted with each other and the Lord.

Lake Union Conference representatives, headed by Elder M. L. Rice, will spend part of the time with us.

The Faith for Today group will take two appointments the first Sabbath. You will appreciate meeting Elder Fagal and the quartet.

Elders N. C. Brewer, W. E. Read and Dr. W. H. Beaven have been assigned by the General Conference.

There will be less preaching during the day and more of the discussion type of meeting will be featured such as panels and workshops.

Missionary Volunteers will assemble to catch that inspiration which will equip them to share their faith when they return home.

Dr. L. E. C. Joers will speak at a night service and also to the youth.

The Hinsdale Sanitarium will present an interesting program.

Elder J. L. Tucker, broadcaster of the "Quiet Hour" radio program will speak twice during the last Sabbath.

There will be a real feast of good things beginning with the devotional meetings each morning.

We urge all to pray for the outpouring of the Holy Spirit. Remember the dates, June 30 to July 9, at Broadview Academy.

W. B. HILL

ILLINOIS CONFERENCE
ASSOCIATION OF SEVENTH-DAY
ADVENTISTS—
CHICAGO CONFERENCE
ASSOCIATION OF SEVENTH-DAY
ADVENTISTS:

Notice is hereby given that the regular biennial joint meeting of the Illinois Conference Association of Seventh-day Adventists and the Chicago Conference Association of Seventh-day Adventists will be held in the Conference Auditorium at Broadview Academy, Broadview, Illinois, at 8:30 a.m., on Friday, July 1, 1955. The purpose for this meeting is to elect officers and trustees for the ensuing biennial term, and to transact such other business as may properly come before the meeting. The delegates to the conference session are the members of these associations.

W. B. Hill, President
Elton Dessain, Secretary

BROADVIEW COLLEGE AND
THEOLOGICAL SEMINARY

Notice is hereby given that the regular biennial meeting of the Broadview College and Theological Seminary will be held in the Conference Auditorium at Broadview Academy, Broadview, Illinois, at 10:00 a.m., on Friday, July 1, 1955. The purpose of this meeting is to elect officers and trustees for the ensuing biennial term, and to transact such other business as may properly come before the meeting. The delegates to the conference session are the members of this association.

W. B. Hill, President
Glen Byers, Secretary

ILLINOIS CONFERENCE OF
SEVENTH-DAY ADVENTISTS

The regular biennial session of the Illinois Conference of Seventh-day Adventists will be held in the Conference Auditorium at Broadview Academy, Broadview, Illinois, at 8:00 p.m., on Thursday, June 30, 1955. This session is called for the purpose of electing officers for the ensuing term, and for the transaction of such other business as may properly come before the constituency. Delegates are the duly elected delegates of the various churches of the conference and delegates at large. Each church is entitled to one delegate for the organization and one additional delegate for each fifteen members or major fraction thereof.

W. B. Hill, President
Elton Dessain, Secretary

Schultz-Walter Wedding

On Tuesday evening, May 3, at 7:30, the Hinsdale church became the setting of a beautiful wedding in which Miss Janice Shultz of Streator, Illinois, became the bride of Robert Walter of Elmhurst, Illinois. The couple will live in Elgin, Illinois until fall when they will move to Berrien Springs, Michigan where Mr. Walter will attend Emmanuel Missionary College. May God's blessings rest upon this new home.

T. G. HERR

Wedding

On the first day of May, 1955, Miss Mary Laudicina and Mr. Michael Di Michael were united in marriage. The Chicago Italian church, where the wedding took place, was beautifully arranged with flowers.

After the dinner and reception the newly weds spent a two weeks' honeymoon in Michigan. They will make their home in Chicago, Illinois. C. BUFANO

SUMMER CAMP ILLINOIS

- Junior Camp, Reynoldswood, Boys, ages 9-11, July 17-24.
- Junior Camp, Reynoldswood, Girls, ages 9-11, July 24-31.
- Teen-age Camp, Reynoldswood, Boys and girls, ages 12-16, July 31-Aug. 7.
- Senior Camp, Reynoldswood, ages 16-30, August 21-28.

I hereby apply for enrollment at camp (please check one above) and agree to abide by all camp regulations. I am enclosing my application fee of one dollar.

Name Age

Address Church

(Mail to Illinois Conference MV Department, Box 7, Brookfield, Illinois)

From 48 States and Overseas

Marking another milestone in Faith for Today's progressive growth is a report from the mail room that every one of the 48 states was represented in the letter response for a single day.

Starting with 66 letters, all from New York or New Jersey, the total has grown to 8,400 in a single week. Areas covered by the original paid 11 station network rank highest in letter volume, of course, but gradually, as free outlets have been added, one state after another has joined to swell the response, until each state has its own slot for mail.

Kinescoped recordings have found their way overseas to interested people in distant lands. A letter from Ceylon, another from Manila, some from Alaska, and one for far-away Fiji give evidence of the influence of the real-life parables portrayed on the telecast.

From every quarter the story is the same—prejudice allayed and viewers brought into the message. Here is the testimony of one such convert:

"I thank God for the day I turned on my sister's television and accidentally saw your program. Since completing your Bible Course, my daughter and I have been baptized into the Seventh-day Adventist church. Never in my entire life have I met such doers of the faith, such Godly people truly, they are children who make up God's remnant people."

How pleasing to God when unbelievers are moved to bear such a testimony after meeting members of their nearest Adventist church. Pray that every town and city in this old world may see the truth, not only on the telecast, but also shining from the lives of devoted Adventist members.

FAITH FOR TODAY

MV BRIEFS

Youth rallies, Pathfinder fairs, and investment services have made May a busy month for every youth leader.

On May 1 and 8 two colorful Pathfinder fairs were held at Broadview Academy by the Illinois and Wisconsin Pathfinders, and at Grand Ledge by the Michigan Pathfinders. The Michigan fair proved to be the largest held thus far in the Lake Union. Scores of Pathfinder clubs and hundreds of people were in attendance at these two events. These fairs are growing in interest and number as our Pathfinder clubs are proving to be a very effective way of giving our juniors a program of "do's" and holding them in a church-centered circle of crafts, hobbies, wholesome recreation, and Christian fellowship.

If the boys and girls of your church are not enjoying the privileges of a Pathfinder club, would you not be interested in helping start a club now?

Two youth rallies were held this month, one at Bethel in Northern Wisconsin and the other at Emmanuel Missionary College. All of the conference youth leaders of the Lake Union participated in the latter rally.

Applications are coming in for the National Medical Cadet Camp to be held at Grand Ledge, Michigan, June 28 to July 12. This camp presents a wonderful opportunity for young men of draft age to take specialized training that will greatly benefit them in the armed forces. See your church servicemen's secretary for an application blank, or contact your conference War Service Commission secretary for further information.

Summer camps are just around the corner. Many boys and girls are earning their way by selling *Life and Health* magazines. We trust that every youth leader will encourage every junior to go to camp. It is a thrill of a lifetime and

unsurpassed as a character-building opportunity.

Our hearts were saddened a few days ago when we received word that Elder E. W. Dunbar, who has served the youth of our denomination for over 30 years, was leaving the General Conference MV Department to become one of the associate secretaries of the General Conference. Since Elder Dunbar has been serving as young people's secretary, youth around the world have become "Share Your Faith" conscious. We have greatly appreciated his aggressive leadership, and we wish him the Lord's continued blessings in his new responsibilities. Elder Theodore Lucas will succeed Elder Dunbar, and we know that our young people throughout the Lake Union will welcome him into this new office and will give him their full support for the accomplishment of the MV Aim, "The Advent message to all the world in this generation."

MILLER BROCKETT
Lake Union MV Secretary



"The advance of the gospel message must not be hindered by the prejudices and preferences of men, whatever might be their position in the church."—*Acts of the Apostles*, page 200.

"Who hears music, feels his solitude peopled at once."—*Browning*.

Learn the "KNOW-HOW" of SOUL WINNING in

★ Demonstration Workshops

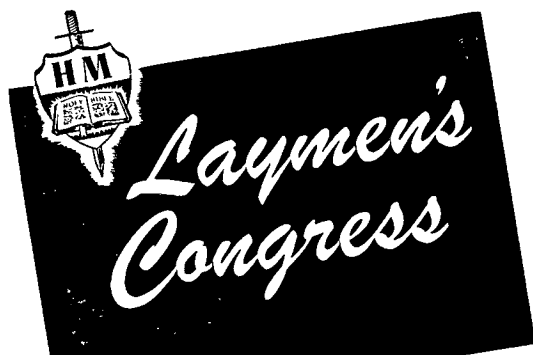
★ Problem Clinics

★ Decision Classes

CENTRAL: KANSAS CITY, MISSOURI
June 21-25

WESTERN: GLADSTONE PARK, OREGON
August 2-6

EASTERN: GRAND LEDGE, MICHIGAN
August 30-September 3



WORLD FELLOWSHIP • TROPHY PROCESSION • EVENING ENACTMENTS

"Education is the key to freedom from fear, ignorance, tradition, and prejudice, the four most persistent enemies of mankind."—*Dr. Edwin R. Seligman.*

OBITUARY

Tripp: Mrs. Theodore Tripp of 408 Frait Street, Grand Haven, was born on November 4, 1872 and died at the home of her daughter in Kalamazoo, Mich. on May 10, 1955, at the age of 82 years. Her husband, Theodore Tripp preceded her in death late last year. Surviving her are a brother, John Robinson of Grand Haven; a son Claude, two daughters, Mrs. Walter Kuhnke of Grand Haven, and Mrs. Holman of Kalamazoo, and ten grandchildren and fourteen great-grandchildren. Sister Tripp was a believer in the teachings of Seventh-Day Adventists and until recent years attended church when she could. Funeral services were conducted in Grand Haven on May 12.

J. C. Klose

Oliver: Jeanne Carol was born at Hinsdale, Illinois, on July 23, 1934, and passed away to her rest at Niles, Michigan, on the morning of April 25, 1955. She attended the Elementary School and the Academy on the campus of the Emmanuel Missionary College. She graduated in 1951 as the valedictorian of her class. Several years were then spent in Florida as her father's office secretary. This past Fall Jeanne enrolled as a student at the College, but because of failing health this had to be discontinued. She leaves to mourn her passing, her parents, Mr. and Mrs. Loyal C. Oliver, her brother, Bruce, her maternal grand-mother, Mrs. John Christensen, her paternal grandparents, Mr. and Mrs. C. Oliver, five uncles and three aunts. Words of comfort and assurance were spoken by Dean F. O. Rittenhouse, assisted by Elder A. E. Axelson

A. E. Axelson

Krome: Mrs. Isabelle Krome was born June 26, 1866 in Mt. Clemens, Michigan, and died at the Banghart Rest Home in Oakley, Michigan, November 12, 1954. Sister Krome was a faithful member of the Chesaning Seventh-day Adventist church for the past sixty-five years. She held various offices in the church and served as treasurer for a period of nineteen years.

Surviving are two daughters, Mrs. L. Birch and Miss Ivah Krome, both of Chesaning; and two granddaughters.

Funeral services were conducted by the writer from the Morse Funeral Chapel, and interment was made in Chesaning Cemetery.

H. R. Brennan

MacIvor: Mrs. Eva E. MacIvor, daughter of Emil and Maren Erickson, was born March 7, 1904 in Washburn, Wis. and passed away April 30, 1955 at her home in Battle Creek, Michigan. At the age of 22 she was elected Sabbath School Secretary of that conference and when the North and South Wisconsin conferences consolidated she continued to carry on the Sabbath school work for the entire state.

Elder E. H. Oswald officiated at the wedding which united Eva and Charles R. MacIvor on Sept. 2, 1929 in Ashland, Wis. To this union one daughter Nancy Lee, was born.

Mrs. MacIvor graduated from the University of Minnesota in 1934 and obtained her master's degree at the University of Maryland in 1950. Mrs. MacIvor was often called to do secretarial work at the General Conference offices. She was on the teaching staff of the Washington Missionary College from 1946 to 1952 as assistant instructor of business administration and was active in the Sabbath school and young people's department of the Takoma Park, church. Less than three years ago the MacIvors moved to Battle Creek. Mrs. MacIvor served as General Sabbath School Superintendent for two years in the Battle Creek Tabernacle.

Those who survive are her beloved companion; her daughter, Nancy, a student nurse at the Washington Missionary Sanitarium; two sisters, Mrs. Ann Johnson, of Norfolk, Va., and Mrs. Minnie Aune of Nopeming, Minn.; three brothers, Alve Erickson of Chisholm, Minn., Elmer of Hollywood, and Oscar of Bremerton, Wash.

Services were held in the Hebble Chapel in Battle Creek with Elder A. K. Phillips officiating and Elder W. R. Archbold assisting. The Gospel Heralds Quartet sang. We laid Sister MacIvor to rest in the Memorial Park Cemetery in Battle Creek where she awaits the call of the Life-giver.

A. K. Phillips

Lukens: Brother T. Ray Lukens was born on the 24th day of May, 1896, at Dalphin, Pennsylvania, and passed away following a heart attack on April 22, 1955. He was the second son of Elder Morris Lukens and Carrie Spies-Lukens. Brother Lukens was educated at Boggstown Academy (later known as Indiana Academy) and studied business auditing at Melbourne University in Australia. He married Louise Stock of Melbourne, Australia, in 1918 and brought her to this country in 1919. They went to Alberta, Canada soon after, where Brother Lukens was secretary-treasurer of the Western Canadian Union Conference for fourteen years. In 1932 he was called to be business manager of Broadview College. In 1934 he became business manager of the College Wood Products which merged the wood and mill activities of the plants at Emmanuel Missionary College and Broadview Academy. This position he held from 1934 to 1951, a period of growth for both institutions.

Brother Lukens served on many denominational boards and committees during his lifetime—to mention a few: Canadian Western Union Conference, Emmanuel Missionary College Board, Broadview Academy Board, Illinois Conference Committee and the Hinsdale Sanitarium Board. At the time of his death he was a member of the latter two committees. He had a great interest in the new building and improvement of the sanitarium and spent much time working toward that end.

Surviving are his widow, Louise Stock-Lukens; three daughters; Ellie, Mrs. Erling Calkins (whose husband is pastor of the North Hollywood S.D.A. Church); LaVerne, Mrs. Charles Holford (the Holfords are on furlough from mission service in Bombay, India); Bette, Mrs. Joseph Brown (whose husband is a third year medical student at the College of Medical Evangelists); and one son, Morris (who is treasurer of the Lukens-Turner Manufacturing Company of Cicero, Indiana, which supplies employment to the students of Indiana Academy.) There are nine grandchildren. Two brothers also survive: Harold A. Lukens, of Mill Valley, California (at one time president of Ontario-Quebec Conference) and Morris Lukens of Portland, Oregon.

Brother Lukens is widely known as a devoted husband, a wise and unselfish father, a helpful and understanding counselor to many nieces and nephews and friends. He spent a lifetime of service to the denomination and to the communities in which he lived. He rests in a beautiful spot in Hinsdale, Illinois, awaiting his reward for a lifetime of faithful service in the cause that he loved.

C. M. Bunker

Hoffman: Mrs. Emma A. Hoffman was born June 26, 1869 in Barry County near Battle Creek, Michigan and passed to her rest March 9, 1955 after a short illness in Community Hospital in Battle Creek. On April 25, 1885 she married Charles Jacob Hoffman who preceded her in death by 23 years. For the past 31 years she has been a faithful member of the Urbandale Seventh-day Adventist church. Surviving are her two sons, a daughter, fourteen grandchildren, seven great-grandchildren, two great-great-grandchildren, two brothers, two sisters and a host of friends. She was buried at Lacey, Michigan.

Robert Williams

Chant: One of the oldest members of the St. Johns Church, Mrs. Caddie Chant, fell asleep in Jesus at her home on April 2. She was a daughter of Mr. and Mrs. Edmund L. Sumner, and was born in St. Johns, Mich. on Sept. 6, 1874. On June 6, 1894 she was united in marriage to Charles Chant, who preceded her in death in 1945. Sister Chant is survived by a brother, her daughter, Mrs. Treva Graham; two grandchildren; and four great-grandchildren. The blessed hope which she cherished through many years was presented in services by the writer, assisted by Elder Duane V.

Miller; and she was buried in Mt. Rest Cemetery in St. Johns.

S. W. Hyde

Fritz: Jack Albert Fritz was born in Saratov, Russia, September 11, 1903 and died in Takoma Park, Maryland, May 7, 1955. He leaves his widow, Mrs. Alice Fritz, two sons, James L. Fritz of College Place, Washington, Jerold E. Fritz of Claremont, California; his parents, Mr. and Mrs. Henry Fritz of Sheboygan, Wisconsin, and one brother, Henry Fritz of Pomona, California.

Jack Fritz was a member of the Pomona, California Seventh-day Adventist Church.

Elder A. C. Lien

BUSINESS NOTICES

All advertisements must be approved by your local conference office and accompanied by cash. Money orders and checks should be made to the Lake Union Conference at Berrien Springs, Mich.

Rates: \$2.00 per insertion of 40 words or less, and 5c for each additional word, including your address. The HERALD cannot be responsible for advertisements appearing in these columns.

Wanted: We need skilled cabinet and furniture makers. Steady employment. Good wages. Pleasant working conditions in rural surroundings with a good church school, academy, and college available. Write R. E. Bascom, Bascom Cabinet Works, Keene, Texas. —387

For Sale: Owing to sickness in family will sell my House trailer, 14 ft. long, good tires, and equipped with sink, icebox, cabinets, closet and electricity. Ideal for campingment will take \$200.00. 2 miles west of Bancroft, Michigan, Oscar Olmstead. —408

Barber Wanted: Steady, good guarantee, Sabbaths and Sundays off. Contact J. Borregard, 900 18th, Jackson, Michigan. Phone 4-1371 days only. —407

For Sale: Concertone Tape Recorder with case, two 10½" reels (one with tape), and connection for recording from radio. Dual track recorder and case alone retail for \$527.50. Yours for \$250. Scarcely 100 hours use. L. O. Olson, 120 College Ave., Berrien Springs, Michigan. —409

Wanted: 2 registered and two practical nurses wanted in nursing home 4½ miles north of Jackson on U.S. 127. New home and all new equipment. Good wages. Keeney Nursing Home, Mrs. Lloyd Keeney, 6097 Lansing Ave., Jackson, Mich. —403

Girls and Women Wanted, 17 and older, for kitchen or nurse aid work. Good wages, beautiful new living quarters. Write or phone, Rhinelander 1712, Ford Convalescent Home, Rhinelander, Wisconsin. —402

Wanted: Bookkeeper (1); Secretary (1) for a 137 bed medical institution (S.D.A.) suburban area. Unusual opportunity for advancement. Starting salary plus meals: Bookkeeper—\$325 mo.; Secretary—\$300 mo. Send photo and full information in first letter. G. L. Hoffman, 280 Riverside Drive, New York 25, N.Y. (MONument 3-3426) —398

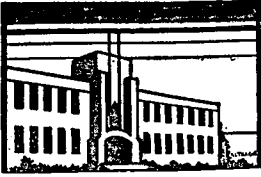
For Sale: Darling modern bungalow, utmost in livability. Beautiful grounds. Late home of Dr. Edwards. Two blocks from College. Five rooms, attached garage. Air conditioner, freezer, refrigerator and range. Shown by appointment. Mrs. Lawler, Phone Berrien Springs 6341. 2331 N. Alabama, Indianapolis, Ind. —390

SUNSET TABLE

June 10, 1955
(According to U.S. Weather Bureau)

Detroit	E 8:07	Chicago	CDS 8:25
Lansing	E 8:17	Madison	C 7:37
Indianapolis	CDS 8:13	Springfield	CDS 8:27

C—Central Time. E—Eastern Time. CDS—Central Daylight Saving Time. Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.



Emmanuel Missionary College

Farewell Given for Six Departing Staff Members

An evening of fellowship honoring the members of the faculty who are leaving E.M.C. was enjoyed by the staff Sunday evening, May 29.

In his introductory remarks, Dr. Christian pointed out that the average yearly turnover in personnel on the college faculties in the country is ten per cent and on occasion is much greater. The turnover at E.M.C. this year does not exceed the average for colleges in the United States. Emmanuel Missionary College is happy to be able to furnish occasionally fully qualified and experienced teachers as well as graduates for service in other schools and overseas. President Christian, then turned over the first part of the program to Miss Costerisan and Miss Hannah. They selected a panel of "experts" who, by asking questions, were to guess a secret concerning a happening in the life of each of the departing teachers. A string quartet composed of Mrs. Taylor, Mr. Read, Miss Dietel and Mrs. Vande Vere entertained with a selection by Johann Strauss. Following this, gifts from the faculty were presented by colleagues of the ones who are leaving. To end the short program, everyone stood and sang, "Blest Be the Tie That Binds" and Dean Rittenhouse offered a concluding prayer.

Refreshments were served as staff members conversed briefly with those who are to be leaving soon, wishing them well as they take up other responsibilities in the Lord's work.

The following paragraphs give a brief account of the ones who are departing.

Dr. P. W. Christian

Having spent five years at E.M.C., President and Mrs. Christian and their son, John, will leave shortly after commencement for College Place, Washington where Dr. Christian will assume his new duties as president of Walla Walla College. He previously spent ten years as head of the history department at Walla Walla College and seven years at Pacific Union College, two years of which were as dean and head of the history department and five years as president. (A complete account of President Christian's leaving was given in the March 15 issue of the HERALD.)

by GORDON ENGEN

Dr. O. H. Christensen

In the fall of 1947 Dr. Otto Christensen joined the staff of E.M.C. as professor of Biblical languages and as a teacher in the Religion department. He shortly thereafter became the head of the department of Biblical languages, which position he has held up to the present time. Dr. Christensen finished a two year course at E.M.C. in 1924 and entered ministerial work for six years in the state of Minnesota. After finishing his college degree he went as a missionary to Mongolia where he and his wife spent ten years. During the last few years there, he used both the Chinese and Mongolian languages. After returning to the United States he spent several years as pastor at Bay City, Michigan; then went to the Seminary, receiving his M.A. degree in 1945; later he did pastoral work in Chicago while he studied toward his Ph.D. degree which he received in 1947 from the University of Chicago.

During the summer, Dr. Christensen will spend two months in Palestine gaining a first hand knowledge of the Holy Land as it is today. June 9 is his sailing date for Palestine and he will return to Berrien Springs by August 23.

Upon his return, Dr. and Mrs. Christensen will leave on August 31 for Southern Missionary College. Dr. Christensen will become acting head of the religion department and Mrs. Christensen, who has assisted in the Home Economics department at E.M.C., will teach in the Home Economics department at S.M.C.

Professor John Christensen

Mr. John Christensen, assistant professor of chemistry at E.M.C., has accepted a call to become head of the chemistry department and chairman of the science division of Southern Missionary College, Collegedale, Tennessee. Mr. Christensen, who came to E.M.C. from Union College in 1945, has practically finished his requirements for the Ph.D. degree in chemistry from the Michigan State University at East Lansing. Professor Christensen and his family will be leaving in August.

Miss Margaret Benedict

On July 27 the Queen Mary will take one of the supervisory teachers from the E.M.C. elementary school on the first lap of her voyage to Africa. Miss Benedict, who has taught for nine years at E.M.C., will become the normal director at the Malamulo Mission training school in Africa. On her way she plans to visit Elder and Mrs. Paul Sundquist, E.M.C. class of 1954, in Cape Town, South Africa.

Before becoming a teacher at E.M.C., Miss Benedict was a student and assistant dean of girls. She had charge of the first students who occupied West Hall with thirty girls under her care.

Mr. and Mrs. E. R. Maas

Mrs. E. R. Maas, who has completed three years of teaching in the secretarial science department at E.M.C., will sail for Montevideo, Uruguay during the week of June 5. She will join her husband there who until last January served as principal of the E.M.C. Academy. He has since become the Educational secretary for the South American Division. Commenting on her husband's present location, Mrs. Maas remarked that each letter she has received from him has been sent from a different country in South America.

Miss Florence Losey

Occupying the dual role of teacher and student, Miss Florence Losey, teacher in the elementary school and member of the class of '55, is leaving E.M.C. to continue her teaching career in another place in the great system of Adventist education. Miss Losey spent two years as a student here at E.M.C., five years teaching elementary school and then returned to complete her college education. This past year she has been the fourth grade supervisory teacher in the elementary school.

(Replacements for those who are leaving are in the process of selection by the college board. In an early issue of the HERALD, notice of their selection will be given.)