

# LAKE UNION HERALD

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No. 15

## WE LIVE TODAY

by M. L. RICE

ONE OF the more difficult lessons to learn is that we have to live only today. This is all that God requires. This is all the time allotted to us. Many are so occupied with yesterday and tomorrow that they don't have time to live today. The plans they had for today are frustrated because yesterday and tomorrow takes so much of their time and attention.

If we analyze this matter of living, we will find that if we live today as we should, there will be no yesterdays to fix up, or to pine about. We will have no regrets to trouble us. If we live today as we should, we will not have to worry about tomorrow. We will not be anxious about the future.

It is the part of good religion to forget the past. We should forget our yesterdays because too often they breed discouragement. None are entirely satisfied with the past. That is because we failed in some ways. We did not utilize to the full the twenty-four hours while they were "today." Paul knew how to forget, when the mistakes and failures of the past were whispered in his ear, he refused to listen. He turned them out, "forgetting those things which are behind." Paul knew that he could not worry about yesterday and still make a success of today.

It takes faith in God to forget the past. To do this, is to come to the place in our experience where we fully believe that the past has been altogether and completely forgiven. It is to fully accept God's plan of forgiveness. When we reach this experience, we will be no longer troubled by those sins of yesterday.

Jesus has promised, "I will forgive their iniquity, and I will remember their sins no more." Jer. 31:34. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." John 1:9.

Why should we remember what God forgets? There is no reason why we

should. After we have confessed to God our sins and shortcomings, we should drop them right there. Let the past be in the past. It shows a lack of faith in God's forgiveness to pick them up and live them over again.

We need not wait until New Year's Day to make a new start—a new beginning. Some poor soul, no doubt, weighted down with the cares of this life and a disappointing past expressed his desire in these words:

"I wish that there were some wonderful place

Called the Land of Beginning-Again  
Where all our mistakes and all our heartaches

And all our poor selfish grief  
Might be dropped, like a shabby old coat, at the door,

And never put on again."

How many there are who wish there might be such a place as the Land of Beginning Again! They are not satisfied with yesterday's record. They have a desire to do more that is worthwhile. We can thank God that He has made provision for a new beginning which is today—every day.

How about tomorrow? Should we not plan for the future? Should we not anticipate tomorrow's problems and prepare to do our best to meet them? Yes, ab-

solutely. Well then, how are we going to do it? Simply by living our best today. The best assurance for tomorrow comes from a life well spent today. If we squander our time, dissipate our opportunities, and put off for tomorrow what we should do today, then our future will be a disappointment and our today a failure.

We must more than daydream about tomorrow. We must set about *today* to make our dreams of the future come true.

When Moses came to the crisis in his life where he must choose between "the treasures of Egypt" and "the recompense of reward" promised by God, it was what he decided then and there—a wise use of his today—that made his tomorrow so illustrious. By living up to every privilege and opportunity day by day, by being true to God, one day at a time, Daniel stands forth as a monument of what God can do for one who learns to live today.

It makes the victorious life seem more of a possibility when we reduce it to just living today. It does not seem unreasonable to think that we could please God for one day—twenty-four hours. Yet this is all that God expects of us. Our faith and courage rise to such a challenge. It simplifies the whole question of living to think of it as today, rather than a long-drawn-out period of years.

"Sufficient unto the day is the evil thereof." We will find each day filled with all the problems we can meet and master. But God has promised to give the needed strength to meet every day's needs and bring us out victorious. "As thy days, so shall thy strength be." Deut. 33:25.

If we fail to use the strength God gives in meeting today's requirements, and spend part of it in brooding over the past or worrying about the future, life will prove a failure and disappointment, and discouragement will follow us all our days.

### The Secret

I met God in the morning,  
When my day was at its best,  
And His presence came like sunrise  
Like a glory in my breast.

All day long the Presence lingered,  
All day long He stayed with me,  
And we sailed in perfect calmness  
O'er a very troubled sea.

So I think I know the secret  
Learned from many a troubled way  
You must seek Him in the morning  
If you want Him through the day.



## Will You Do Your Part?

Once again we are calling on our friends and neighbors in behalf of our annual Ingathering appeal for missions. Never have we faced a world more in need of our help than at the present. Never have the calls for help been more insistent than now. I am sure that we can say also that never have our prospects for good offerings been better than at the present time. It has become a legend with us that each year with God's help we do a little more for Him.

Ingathering is the largest single effort that is put forth by this denomination each year. Each year larger numbers of our members participate than ever before, more contacts are made, more territory worked systematically. This is surely as it should be. We surely thank God for the loyal membership of the Lake Union Conference that have made these gains possible. You will be interested to know just how much those gains are. In 1936 the total raised for Ingathering in the Lake Union Conference was \$74,266. In 1946 it had increased to \$181,126. Last year the totals soared to the magnificent sum of \$556,156.83. This year each of the conferences in the Union is planning on making gains over last year. Without doubt the total for this year will be the largest sum ever gathered for missions and uplift in the Lake Union Conference.

It is impossible for anyone to report the value of our Ingathering to our soul winning program. Each year contacts are made that result in Bible studies and baptisms. Each year hundreds of folks send in the coupon from the Ingathering paper asking for the Bible Correspondence Course. These study as the months go by and some of them are baptized. Some churches follow the excellent practice of sending some of their donors books or subscriptions to one of our missionary periodicals. These have their telling effect and no doubt there are baptisms from this source. Only eternity will reveal the impact of this large effort on the part of our people in this missionary endeavor. I trust that we will ever keep the soul winning phase of this work before us.

This year I am sure that every church is going to be successful in their effort. They will be successful if you as a church member will do your part. Districts will succeed as you do your part. The conference total will be reached and passed if you do your part. The Lake Union will reach its goal if you do your part. The General Conference will have ready funds

to meet the ever increasing demands on their funds if you do your part. What a great personal loss you will sustain if you do not do your part. The church and the district will not reach its goal. The conference and the Union will not be able to reach its goal. When the calls come to the General Conference they will have to say, "We do not have sufficient funds," because you did not do your part. Will you not covenant with God just now that you will do your part? Thank you so much. I knew you would.

VERNON FLORY

Lake Union Conference H. M. Sec.

## Oakwood College Plans 60th Anniversary Convocation

One of the greatest meetings in the history of Oakwood College will convene May 16-20, 1956, in Huntsville, Alabama, to celebrate the 60th Anniversary of the school. From all over the country former students, workers, and friends of the college are planning to spend a thrilling five days on Oakwood's lovely campus.

A number of exciting features have been planned. The annual College Day has been set for May 17. A great constituency meeting of the college will be held on the same day, at which time a report will be given of the progress made. On Thursday night, May 17, there will be a historical pageant portraying the six decades of Oakwood's history. Some of the original sixteen students who came to the Oakwood Manual Training school during the term ending in 1896 are expected to be present at the convocation. Former presidents and teachers are being invited. Oakwood College's original traveling quartet will also be present, as will scores of other musicians and former male chorus, choir, and quartet members. Week end services will include the commencement exercises of the college.

To accommodate the tremendous expected crowd, the college is trying to complete its huge new gymnasium-auditorium, which will seat approximately 1500 people.

All our believers are cordially invited to the 60th Anniversary Convocation. A bed, less linen and blankets, plus meals from the evening of May 16 through Sunday dinner, May 20, will be provided for a nominal registration fee of \$10.00. Because of the large number of visitors expected, we suggest writing the college early for reservations.

GARLAND MILLET

President, Oakwood College

## "We All Love this Church"

It may have been your church that called forth the exclamation from a Faith for Today viewer, "We all love this church." Five children in a family started attending Sabbath school. Three joined the Pathfinders. Then the mother was persuaded to attend.

How was she received? Did the members extend a warm welcome? Was she included in a lively Sabbath school class discussion? If she had come to your church, would she have been made to feel at home?

How providential that she found just the fellowship she sought when she started attending the Seventh-day Adventist church nearest her. And because of its warmth, its kindness to her children, and its judicious exemplification of the gospel, she declared, "We all love this church."

The apostolic church was known for the love the members bore one another. Thank God his remnant people are proving to have the same heartwarming characteristic. At least that is the observation of Faith for Today viewers when they report on their first visits to the Adventist church. May it be true of every congregation.

FAITH FOR TODAY

## Lives Changed by the Literature Ministry

I have watched with deep satisfaction the changes that have been wrought in the lives of others who have engaged in this work (literature ministry). Young men have gone out, fearful, not certain

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H. A. Shepard - - - - - Advisory Editor

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of themselves, in doubt as to what their future work should be, and have returned with confidence in themselves, a deep conviction as to the importance of the work, and a much deeper spiritual experience.

Dr. E. R. Thiele  
Bible Dept. E.M.C.

### Filming TV Programs on Location

Since January 1, when Faith for Today went on film, the program has found many ways to improve quality. As many as seven or eight "takes" are made of important scenes. When an actor fluffs, his mistake is left on the cutting room floor. If a door slams while a scene is being filmed, that, too, is edited out. Live television is final. There's no recalling a mistake once it has happened.

Another advantage of the filmed program is the opportunity to shoot outdoors or on location. A recently filmed telecast on juvenile delinquency showed youngsters smashing a car window. Filmed in a car lot at night, this shows youngsters creeping up to the car and flinging a stone. A passing policeman nabbed the boys and held them for questioning.

It took some time to set up this scene. Cameras, brilliant lights, and boom microphones scattered out in strategic places on the lot aroused so much interest in the neighborhood that apartment windows overlooking the lot were filled with curious spectators. That area is now well aware of the Faith for Today telecast.

Because it is almost impossible to record sound satisfactorily, most scenes are filmed inside the sound-proof Charter Oak Telepictures studio.

The quartet film several weeks' songs when they go down for the day. Pastor and Mrs. Fagal also film several introductions and closings. They do this so that scenery may be used a whole day once it is set up. This set is then dismantled and background for the week's story is constructed. All this calls for a complicated filming schedule. Every shortcut is employed to save money on the project. Technicians work closely with Pastor Fagal and Mr. Hartman, Faith for Today treasurer, to pare expenses to the absolute minimum. Any money saved goes into the Bible School, for the ultimate goal of the Adventist telecast is not simply a fine TV program, but souls saved in God's kingdom.

We used to ask your prayers for the Sunday rehearsal and live telecast. Now we need your special prayers every day as well as Sundays that God's blessing may rest upon this project that is reaching out with the message for all the world.

### Physical Science Institute

A one-month institute, sponsored by the physical science division of Pacific Union College, including departments of chemistry, mathematics, and physics, will be held on the college campus at Angwin, California, July 8 to August 2.

This summer institute for advance work, the first of its kind ever planned by an Adventist college, and the only such session available this year, will offer six hours of credit applicable toward the Master of Arts in Teaching degree.

It will feature modern developments in the fields of science, this teaching to be

done by lectures, discussions, and demonstrations of the phenomena under consideration. Seminar sessions will give opportunity to work on teaching methods and techniques. There will also be lectures on astronomy in connection with the use of the Newton Observatory, and field trips into nearby research establishments will supplement lectures and studies.

While the program will be intensive, with emphasis on recent developments, the presentations will be on a readily understandable level, and every effort will be made to provide a relaxed and informal atmosphere.

Dr. I. R. Neilsen, chairman of the PUC physical science division, and head of the Physics department, will direct in the general program of the institute, and serve as one of the instructors. Associated with him\* will be regular instructors in the division, supplemented by any others who may be added to the faculty. On the list now are: Dr. G. C. Jorgensen, formerly of Union College, recently called to be head of the PUC Chemistry department; A. V. Winn, associate professor of chemistry; Dr. C. L. Woods, head of Mathematics department; Walter Bolinger, instructor in electronics; Prof. R. L. Nutter, assistant professor of physics, and Miss Geneva Durham, assistant professor of astronomy and mathematics.

Science and mathematics teachers and others desiring further information may write to Dr. J. P. Stauffer, director of the PUC summer session, Angwin, California.

J. R. FERREN  
PUC Public Relations



Pastor W. A. Fagal and police catch boys who broke car window. TV program filmed outdoors at night drew attention of surrounding apartment dwellers.

### "Signs" Wins Minister's Family

In our program of *Signs* evangelism we are constantly reminded of the expressed wish of Elder James White, its first editor, long years ago, that "*Signs of the Times* might erect an Adventist pulpit in every home that enjoys its weekly visits until the close of time."

A few years ago one of our believers in South Dakota sponsored a yearly subscription to *Signs* for a Baptist minister in Bison. In due time he enrolled in the Bible correspondence course through the *Signs* coupon. He studied the lessons carefully until he reached the Sabbath question, when he discontinued the course.

The following year he enrolled his little daughter in the junior correspondence course on the supposition that it would not contain any reference to the Sabbath question, and that it would assist her in the study of the Bible. In due time she, too, studied the lesson on the Sabbath



and was definitely convinced that it was the truth. At the same time her mother was reading a book on the true Sabbath, and in a little while both she and her daughter began to observe the seventh day.

Several months later the family moved to a new charge in South Dakota, where the members of the new congregation learned that the pastor's wife and daughter were at variance with their pastor's beliefs. A church trial followed at which time both the pastor and church board pleaded with them to abandon their peculiar faith. However, they maintained their loyalty to their new-found faith, and following the dismissal of the pastor the family moved to California. Today the mother and three children are all devoted members of the faith and are all praying for the conversion of the father.

This thrilling experience only serves to emphasize the hidden virtue in sponsoring the weekly visits of *Signs* in the homes of those for whom our hearts are burdened. In this connection we wish to emphasize again the evangelistic program that is constantly operating from the office of publication of *Signs* to ascertain what interest, if any, its weekly visits are creating, and also the conduct of a well-organized program designed to lead every subscriber into the valley of decision.

The 1956 *Signs* crusade is about to close. We would urge an early maturity of your pledge to sponsor its weekly visits among those for whom your heart is burdened. And we feel to extend again an urgent invitation for your continued fellowship in intercessory prayer for the mighty movings of the Spirit of God upon the hearts of those who will enjoy the weekly visits of *Signs* during the coming months, in the abiding hope that in a little while from now many of its readers will join hands and hearts with this people in our journey to the kingdom.

H. K. CHRISTMAN

### Special Notice

The seventh annual session of the Institute of Scientific Studies for the Prevention of Alcoholism is slated for July 9 to 23 on the Loma Linda campus of the College of Medical Evangelists.

Sponsored by the National Committee for the Prevention of Alcoholism, the Institute will be held this year in the recently-finished Anatomy Amphitheater. Dr. Winton H. Beaven will again direct the group in its studies of causes, effects, and results of the human consumption of alcoholic beverages.

Over 100 persons are expected to attend and take part in the various field trips to Southern California police departments, courts, and social service agencies. Distinguished lecturers this year include Drs. Andrew C. Ivy of the University of Illinois, Haven Emerson of Columbia University, Laurence A. Senseman of the Rhode Island Committee on Alcoholism; Judge Matthew Hill of the Supreme Court of the State of Washington.

Those interested in attending the Institute should direct inquiries to the National Committee office in Washington, D.C., at General Conference headquarters.

### God's Special Gift for the Church

by J. I. ROBISON

Associate Secretary, General Conference

*"Howbeit when he, the Spirit of truth is come, he will guide you into all truth."* John 16:12.

The Scriptures contain the truth of God. "Thy word is truth." John 17:17. Hidden away in the Bible, as the precious metals in the earth, are the gems of truth waiting for the earnest seeker to find. The work of the Holy Spirit is to lead men into the truth or to assist them in their search and bring to light the precious hidden gems.

The Holy Spirit is also sent by God to reprove our sins (John 16:7) to take away the carnal mind and to change our sinful nature by removing guilt from the conscience and making us new creatures through the new birth experience (Romans 8:1-9). The Holy Spirit sheds abroad the love of God in our hearts (Romans 5:5), and bears witness with our spirits that we are the children of God (Romans 8:16). Finally He changes the saints to immortality in the last day (Romans 8:11).

The Spirit of God is given to the church to bestow upon individuals special gifts for the edifying of the believers and the perfecting of the saints. Such gifts are not for the special good of the person to whose trust they are committed, but for the benefit of the whole body of believers. These gifts are to bring the church into the unity of the faith and into a full knowledge of the truth "unto the measure of the stature of the fullness of Christ." Ephesians 4:13.

Spiritual gifts are defined and enumerated in 1 Corinthians 12 and Ephesians 4. They were not for the apostolic church alone, but Paul tells us that the church "waiting for the coming of our

Lord Jesus Christ," would "come behind in no gift." 1 Corinthians 1:7. The "testimony of Christ," which John tells us is the "Spirit of prophecy" (Revelation 19:10), would be "confirmed" in the last days and its objective would be "That ye may be blameless in the day of our Lord Jesus Christ." 1 Corinthians 1:8.

These gifts, especially the gift of prophecy, we would expect to find in the remnant church. The "remnant of her seed" will "keep the commandments of God and have the testimony of Jesus Christ." Revelation 12:17. The remnant church is the movement which the Lord will lead on to victory at His second coming. We are thankful that the remnant has not come behind in this gift, but that the Lord has given His people in these last days the guidance and comfort of His Spirit in the life and work of His messenger, Mrs. Ellen G. White. For over seventy years she counseled and encouraged the church. Many times her messages came as reproof or correction. But in it all the church recognized that the Spirit of God was speaking to them and the result of her work was always to unify and build until the Seventh-day Adventist church became a world movement, operating in almost every land.

About forty years have passed since she was laid to rest. But her writings still live. These written messages, including such books as the nine volumes of the *Testimonies* and *The Conflict of the Ages* series, are a precious gift to our people and contain light that will illuminate our pathway to the kingdom. At this time when a special day (Sabbath, April 14) has been set aside as "Spirit of Prophecy Sabbath" would it not be well for every Seventh-day Adventist to take down from the shelves these gems of truth and study with renewed interest the messages which God in His mercy has sent to this people?

Each page that you read will bring comfort and hope to your heart. Every message will bring warnings and counsels for "whom the Lord loveth he chasteneth." Through these writings He may "rebuke and chasten," but in the chastening He is standing at the door, and knocking, and "if any man hear my voice, and open the door, I will come in to him and will sup with Him and he with me." Revelation 3:20. There is no better means of deepening spiritual life outside of the Bible itself, than to read and heed the Spirit of prophecy counsels.





## THE DESIRE OF AGES

THE BOOK OF THE AGES  
THE BOOK OF THE YEAR  
THE BOOK FOR THE HOUR

The great missionary special for 1956—only \$1.00, postpaid in lots of ten or more. This is your opportunity to obtain one of the greatest bargains ever to be offered in Seventh-day Adventist literature. Think of it—there are more than 800 pages in this beautifully bound volume! "The Desire of Ages" has long been a soul-winning favorite because of the beautifully simple way in which it directs the reader to Christ. Plan on a good supply for:

Your neighbors and friends  
Ingathering contacts

Ministers and influential people in your city  
Placement in hospital rooms and nursing homes  
Bible-school graduates  
Gifts



"There is no book, aside from the Bible itself, that portrays so beautifully and so appealingly the life of our dear Lord and Saviour. In this volume we find our leading denominational doctrines presented in a truly Christ-centered manner that leads the reader to realize that they are indeed Christ's personal teachings. This book will win our friends and influence many of our neighbors for God's eternal kingdom." R. R. Figuhr, President, General Conference.



"Among all the books published by our publishing houses, 'The Desire of Ages' has no rival. It is a classic in its own right. He who reads it will be a better man. Here is a book that will create in the heart of the reader a kind feeling toward the people that have published it because of the winning truths that it contains." T. L. Oswald, Secretary, Home Missionary Department, General Conference.

"'The Desire of Ages' in the one-dollar edition is the answer to our prayers for a book to allay prejudice and lead souls to the Saviour. It should be scattered like the leaves of autumn among preachers and professional men and women from all walks of life.

"No other book published by us presents so clearly and fully the unsearchable riches of God in Christ Jesus. Its soul-stirring and heart-gripping message can be used anywhere to win souls for Christ. May God help us to do all in our power individually and collectively to circulate this masterpiece on the life of Christ." L. C. Evans, President, Southwestern Union.

"To my mind 'The Desire of Ages' not only sets forth the life and teachings of our Lord in a more forceful and beautiful way than any other book published upon that subject, but it also contains a heart appeal that will exert a transforming interest upon those who read it.

"This special edition for missionary work affords us a wonderful opportunity to place one of our books in the hands of that great segment of professed Christians which we have found so difficult to reach with most of our publications." C. A. Scriven, President, North Pacific Union.

"According to my humble opinion the 'greatest book ever published, outside of the Bible, is the book 'The Desire of Ages.' It has done more to strengthen my own faith in Christianity than anything that has ever been published other than the Scripture. Without doubt it is an instrumentality of bringing hundreds of souls to the kingdom of God. I recommend it most highly." Jere. D. Smith, President, Central Union.

"What a wonderful idea to make 'The Desire of Ages' the special book for 1956! We can send that beautiful message concerning Jesus and His work to everybody. How the religious teachers throughout the country will enjoy this spiritual treatise on the life of Christ!" V. G. Anderson, President, Southern Union.

Please send me \_\_\_\_\_ copies of the special missionary edition of "The Desire of Ages" @ \$1.00 each. (If ordering less than 10 books by mail allow 15¢ for the first book and 5¢ for each additional book to cover postage and mailing costs.) Please allow for sales tax where necessary. Enclosed is \_\_\_\_\_.

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## Delay Is Dangerous

by RICHARD FEARING

Someone is waiting for you to bring him the message of the Seventh-day Adventist Church. To delay is dangerous for you and him. He may be anxious and apprehensive as he reads current events. Time is fast running out for him and his family, but you know what current events mean. You may be asleep to the deep spiritual import of events occurring, because you have been an Adventist for a long while and nothing has happened yet. This means that time is fast running out for you, too.

I think of some honest souls I have met who were waiting for a message backed by Bible texts, history, deep conviction, and friendliness—a young accountant, a farm family, a pipe-smoking septuagenarian, a widow with four children at home, a window-display man, a home-products salesman, a sawmill owner. Each one gave up the world and the things of the world as the message of Seventh-day Adventists was unfolded from the Bible.

And there is someone waiting for you. Why not pray that God will give you the courage and stamina to start working for that needy one right now? When you find someone with even a little interest, press forward. Make an appointment to study with him. And as you seek to convince someone else of the truth, you will be doubly blessed.

Can you bring someone to full church membership this year? Most people are sitting around hoping someone else will do it. Why don't you show them it can be done. Christ will be with you every step of the way. If you can find three or four to study with, one is almost sure to come all the way.

Prove this message during 1956. Live it, study it, and promote it. Someone is waiting for you to come to him. Do it now while the Spirit calls. To delay is dangerous.—*Review and Herald*.

### Voice of God

*"In choosing men and women for His service, God does not ask whether they possess learning or eloquence or worldly wealth. He asks: 'Do they walk in such humility that I can teach them My way? Can I put My words into their lips? Will they represent Me?'"—C. M., p. 48.*

## The Path That Leadeth Home

by RUTH S. UNDERWOOD

There's a straight and narrow path so dear to me;  
Midst its sharpest thorns are roses blooming free;  
Though it crosses rivers deep,  
Leads o'er mountains rough and steep,  
Still, that narrow path I'll keep  
For it is the narrow path that leadeth home.

Though my weary footsteps falter in the night;  
Through the darkness gleams the Father's guiding light;  
And my faithful, trusty Guide  
Bids me follow at His side  
'Til the pearly gates swing wide,  
And we rest securely in the Father's home.

Though the night be dark and perilous the way;  
Soon, I know, will dawn the glad eternal day  
When upon that shining shore,  
Earthly trials and heartaches o'er  
Loved ones meet to part no more,  
And the Father welcomes all His children home.

### As a Light in the Night

How earnestly the Lord pleads with His people to watch and be ready! Said Jesus, "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh" (Matt. 24:44). And again He pleads: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21:34-36).

The end is near, stealing upon us stealthily, imperceptibly, like the noiseless approach of a thief in the night. May the Lord grant that we shall no longer sleep as do others, but that we shall watch and be sober. The truth is soon to triumph gloriously, and all who now choose to be laborers together with God will triumph with it. The time is short; the night soon cometh when no man can work. Let those who are rejoicing in the light of present truth now make haste to impart the truth to others. The Lord is inquiring: "Whom shall I send?"



Brethren and sisters of the Advent faith, do you believe in your inmost soul that Jesus is coming *very* soon, and are you watching unto prayer for His appearing? Is His coming to you a blessed hope? Is your life being lived today entirely in harmony with your faith that soon, very soon, you are to see Him as He comes? Are you ready? If it were today, could you meet Him with faith and joy, and without fear?

"If you could know that Jesus would appear  
Before another morn should give its light,  
Oh, would your heart be filled with joy or fear,  
If you could know that He would come tonight?"

"The things you'd do, the words that you would say,  
Perchance the letter you had thought to write,  
How many plans would have to change today  
If you were sure that Christ would come tonight?  
"How many acts would then remain undone?  
How many wrongs would have to be made right,  
If you should meet Him ere another sun,  
And knew for sure that He would come tonight?"

"How many things would you find time for then  
Now crowded out or else forgotten quite,—  
The kindly deed, the hour of prayer again,—  
Would aught be different, should He come tonight?  
"Some day that dawns will make all time as past;  
Then may we keep our lamps all trimmed and bright.  
Oh, may we live each day as 'twere the last,  
And ready be if Christ should come tonight."

—Selected

This should be the attitude of all God's children. We who are now standing upon the very threshold of the eternal world should live each day as though we knew it would be the last, as though we fully expected that today or tomorrow He would come.

We know not the day and hour but we do know He is near, even at the door.

His signs have been displayed. All the specifications of prophecy have been filled in by history, and now the crowning event is the next. We must be ready for Him daily and hourly, for we are told that "in such an hour as ye think not the Son of man cometh."

W. H. BRANSON  
—Middle East Messenger



<b>ILLINOIS</b>			
Cairo	WKRO	1490	9:30 a.m.
Chicago	WLS	890	10:00 a.m.
Chicago	WCFL	1000	6:30 p.m.
Harvard	WMCW	1600	9:15 a.m.
Herrin	WJPF	1340	9:30 a.m.
Peoria	WIRL	1290	10:00 a.m.
Rockford*	WROK	1440	8:15 p.m.
Springfield	WCVS	1450	10:00 a.m.
<b>INDIANA</b>			
Evansville	WJPS	1330	10:00 a.m.
Ft. Wayne	WKJG	1380	9:30 a.m.
Indianapolis	WFBM	1260	11:00 a.m.
Lafayette	WASK	1450	9:30 a.m.
Peru	WARU	1600	9:30 a.m.
Vincennes	WAOV	1450	9:30 a.m.
<b>MICHIGAN</b>			
Alpena	WATZ	1450	10:30 a.m.
Ann Arbor	WHRV	1600	9:30 a.m.
Battle Creek	WBCK	930	10:30 a.m.
Cadillac	WATT	1240	10:30 a.m.
Coldwater	WTVB	1590	9:00 a.m.
Detroit	CKLW	800	10:30 a.m.
Detroit	WXYZ	1270	9:30 a.m.
Escanaba	WBBC	680	10:30 a.m.
Flint	WBBC	1330	10:30 a.m.
Grand Rapids	WLAV	1340	9:30 a.m.
Iron Mountain	WMIQ	1450	9:30 a.m.
Ludington	WKLA	1450	9:30 a.m.
Marquette	WDMJ	1320	10:30 a.m.
Muskegon	WKBZ	850	1:00 p.m.
Petosky	WMBN	1340	10:30 a.m.
Port Huron	WTTH	1380	9:30 a.m.
Saginaw	WSGW	790	10:30 a.m.
Sault Ste. Marie	WSOO	1230	11:00 a.m.
Traverse City	WTCM	1400	10:30 a.m.
<b>WISCONSIN</b>			
Appleton	WHBY	1230	9:30 a.m.
Eau Claire	WBIZ	1400	9:30 a.m.
Fond du Lac	KFIZ	1450	9:30 a.m.
La Crosse	WLCX	1490	9:30 a.m.
Madison	WISC	1480	9:30 a.m.
Manitowoc	WOMT	1240	9:30 a.m.
Rhineland	WOBT	1240	9:30 a.m.
Rice Lake	WJMC	1240	9:30 a.m.
Wausau	WOSA	550	9:30 a.m.
Wisconsin Rapids	WFHR	1340	9:30 a.m.

SUNDAYS unless otherwise noted. Subject to change. Consult your local paper.

## LET NOTHING TEMPT US TO ROB GOD OF TITHE

"We must deliberately resolve that we will honor God with our substance; and then we must let nothing tempt us to rob Him of the tithes and offerings that are His due. We must be intelligent, systematic, and continuous in our acts of charity to men and our expressions of

gratitude to God for His bounties to us. This is too sacred a duty to be left to chance, or to be controlled by impulse or felling. We should regularly reserve something for God's cause, that He may not be robbed of the portion which He claims. When we rob God we rob ourselves also. We give up the heavenly treasure for the sake of having more of this earth. This is a loss that we cannot afford to sustain. If we live so that we can have the blessing of God, we shall have His prospering hand with us in our temporal affairs; but if His hand is against us, He can defeat all our plans, and scatter faster than we can gather." 5T 271, 272.

## The Voice of Prophecy

### APRIL

- 15 Just Suppose!
- 22 Jesus, the Lamb of God
- 29 Jesus Is Wonderful

### MAY

- 6 Truth for Today
- 13 "Behold Thy Mother!"
- 20 The Infinite Future of Man
- 27 Bible Questions

### JUNE

- 3 The Man Who Was Never Born
- 10 The Man God Told to Stop Praying
- 17 The Man Who Whittled the Scripture
- 24 The Man Who Talked to His Soul

## INDIANA

Arthur Kiesz - - - - - President  
J. B. Frank - - - - - Sec-Treas.  
1405 Broad Ripple Ave. Indianapolis 20, Ind.  
Telephone—Glendale 9292  
Office closed on Sundays except for special appointments.

## Our Great Need

May I make an earnest and urgent appeal to all our members to remember the Student Aid Fund. When you turn in your tithe and other offerings, why not turn in one, five, ten or up to \$100.00 to this fund. I know many of you will, and some who may be blessed with means, could greatly help worthy students at Indiana Academy if they would contribute a large amount.

We have a number who are worthy students, but they do not have the means to pay their way. It is such, that these Aid Funds will be used for. Next month the finance committee would like to assist as many as possible, and your response to this earnest appeal will determine the amount of help we can give.

We have a grave situation when we think of the fact that parents of children attending Indiana Academy owe



the school over \$19,000.00 in current accounts. Parents, please, take care of these accounts. We must have money to pay bills and operate.

May God bless all of you who will respond and aid these young people. Just mark your tithe envelope "Student Aid" and the amount, and this will then be used to assist worthy students.

ARTHUR KIESZ, *President*

### An Open Letter

Dear Believers of the Indiana Conference:

I am becoming increasingly alarmed over a certain trend I am observing in our field. It gives me grave concern, and I feel a word of caution is in order.

More and more church groups are making their way to the conference president's office to complain about their district pastors. During my eighteen months in office, about a dozen groups from different churches have waited on me.

These criticisms have been relatively minor things—no major issues—but where they may have been, we have dealt with them. Brethren and sisters, are we expecting our ministers to be without any human weaknesses? Could we allow them the same human frailties we possess? This is most disconcerting and disturbing to the servants whom we believe God has called to the ministry. Your pastor cannot do his best when he knows you are forever looking for some little mistake or fault. I do not believe this is even Christian. We need to pray for the servants of the Lord, and not be so touchy and critical. It would be well for all of us to look through the eyes of the minister. Put yourself in his position. Could you please everybody in the church? It may be some of us cannot even please all the members of our family; yet we expect the minister to be "divine" rather than human.

There is much counsel given regarding our attitude toward God's anointed. Let me just quote a few for our serious consideration—Vol 4, page 238, "Some have been ready to say anything, to prefer any charge against the servants of God, and to be jealous and faultfinding. And if they can find any instance where, in their zeal for the cause of God, they think ministers have spoken decidedly, and perhaps severely, they have been willing to make the most of their words, and have felt at liberty to cherish the most bitter, wicked spirit, and to charge the Lord's servants with wrong motives. Let these faultfinders ask what they would have done under similar circumstances, bearing similar burdens. Let them look, and

search, and condemn their own wrong, overbearing course, and their own impatience and fretfulness; and when without sin themselves, let them cast the first stone of censure at the brethren who are trying to get them into working order."

Volume 4, page 234—"Men's hearts are no softer today than when Christ was upon the earth. They will do all in their power to aid the great adversary in making it as hard as possible for the servants of Christ, just as the people did with Christ when He was upon the earth. They will scourge with the tongue of slander and falsehood. They will criticize and turn against the servant of God the very efforts he is leading them to make. They will with their evil surmisings, see fraud and dishonesty, where all is right, and where perfect integrity exists. They lay selfish motives to the charge of God's servants, when he himself is leading them, and when they would even give their lives if God required, if by so doing they could advance His cause."

I sincerely hope this letter will help us all to take a more Christian and a kindlier attitude toward God's anointed. Remember! God is going to take us to judgment for an account of our doings.

Let us pray for our ministers and work with and for them to advance the cause of our God in Indiana.

Sincerely your brother,  
ARTHUR KIESZ, *President*

### South Side Church Visitation Day

Almost the entire church membership of the Indianapolis South Side church took part in the recent Home Visitation day program, distributing nearly 12,000 folders and Correspondence School enrollment cards.

This was accomplished in just a few hours following the Sabbath service. The church members each received a package of literature, each car driver was given maps for territory, and committees filled cars and got groups away to their field of labor in short order. The Home Missionary Department of the church did a wonderful job of organizing, and it is estimated that approximately 200 people and over 40 automobiles took part in this large enterprise.

LEONARD R. HOLST, *Pastor*

"The wisest man is the one whose life is ordered of God, who takes God daily into his thoughts, and words, and plans, and desires, and purposes and feelings and acts."

## MICHIGAN

G. E. Hutches - - - - - President  
W. F. Miller - - - - - Sec.-Treas.  
320 W. St. Joseph St. Phone IV 4-1317  
Box 900, Lansing 4, Michigan

Office Hours:  
Mon.-Thu. 7:30 a.m.-12 m.; 1:00-5:15 p.m.  
Fri. 7:30 a.m.-12:30 p.m. Sun.: Open by  
previous appointment only.

### News Notes

★ The church at Elk Rapids was dedicated Sabbath, March 31. Elder G. E. Hutches was the speaker for the occasion and Elder B. J. Furst, district leader for the area, offered the dedicatory prayer.

★ Miss Lucile Fishell who has been working in the State offices at Lansing and more recently for the Packard company in Detroit has joined our office staff to work in the educational department.

★ The camp committee met at the office Monday, March 26. Plans are being set up for the coming camp meetings for the upper peninsula June 7-10 and Grand Ledge August 9-18.

★ Elder Charles Keymer will be the new music director for the Grand Ledge session and Elder Duane Miller will be chairman of the locating committee. Elder R. L. Boothby will be chairman of the platform programs and Elder Wayne White will be in general charge of the auditorium care and arrangements. Other committee chairmen and departmental leaders will carry on the same as in the past.

★ Elder H. D. Burbank was invited to offer prayer for the opening session of the legislature, March 29.

★ Word has come from Singapore that Elder Nerness has accepted the call to join our working force and he will arrive in time to attend the Grand Ledge camp meeting.

★ Elder G. E. Hutches is scheduled for special meetings at Shelby and Fremont Sabbath morning, April 7.

★ Dr. R. W. Spalding was guest speaker at Charlotte, Sabbath, March 31.

★ A report has just reached the office that Elder J. L. Tucker baptized 18 persons March 24 at the college church. He has recently conducted the spring Week of Prayer for Sunnyside Academy in Missouri and is invited to conduct the Week of Prayer at Upper Columbia Academy.

### Benton Harbor Organizes First 1956 "120" Club

Laymen of the Benton Harbor church were organized into the first Michigan "120" Club of the year 1956, with 30 charter members. This feature climaxed



# PARENTS' EXCHANGE

Sponsored by the General Conference Department of Education, Archibald O. Dart, Assistant Secretary  
Address all correspondence to Elder A. O. Dart, General Conference S.D.A., Takoma Park, Washington 12, D.C.

## LESSONS LEARNED IN THE HOME—Cont'd

### 5. Order and system is important.

"The cultivation of order and taste is (1) A. not necessarily a, B. an important, part of the education of children."—C.G. p. 384.

"Cleanliness, neatness, and order are (2) A. indispensable, B. advisable, to the proper management of the household."—A.H. p. 21.

"Our God is a God of (3) A. order, B. chance, and He desires that His children shall *will* to bring themselves into (4) A. line, B. order, and under His discipline."—C.G. p. 112.

"As far as possible, it is well to consider what is to be accomplished through the day. Make a (5) A. memorandum, B. mental note, of the different duties that await your attention, and set apart a certain time for the doing of each duty. Let everything be done with (6) A. as little effort as possible." B. thoroughness, neatness, and dispatch."—C.G. pp. 124, 125.

### 6. Industry is essential.

"Parents cannot commit a greater (7) A. mistake, B. sin, than to allow their children to have nothing to do. The children soon learn to love (8) A. idleness, B. their parents, and they grow up shiftless, useless men and women."—COL, p. 345.

"It is the (9) A. idle, B. busy, mind that is Satan's workshop."—Ed. p. 190.

"Children should have (10) A. occupation, B. pay, for their time. Proper mental labor and physical out-door exercise will not (11) A. develop, B. break, the constitution of your boys. Useful labor and an acquaintance with the mysteries of housework will be (12) A. beneficial B. disagreeable, to your girls, and some out-door employment is positively necessary to their constitution and health.

Children should be (13) A. made B. taught, to labor. Industry is the greatest (14) A. curse B. blessing, that men, women, and children can have."—4T, p. 97.

7. Economy and thrift are a blessing.

"(15) A. Parents B. Teachers, are to

instruct their children in lessons of economy."—C.G. p. 134.

"Nothing that can be (16) A. sold B. utilized, should be thrown away. This will require wisdom, and forethought, and constant care. It has been presented to me that the inability (17) A. to save B. to earn, in little things, is one reason why so many families suffer for lack of the necessities of life."—C.G. p. 135.

"Let every youth and every child be (18) A. allowed B. taught...to keep an accurate account of his own income and outgoes. Let him learn the right use of money by (19) A. using B. reading about, it."—C.G. p. 136.

*How much joy does your presence add to the home?*

## DID YOU KNOW?

—That Mental Health Week is April 29-May 5, 1956?

—That there are more people in hospitals for mental illness than for polio, cancer, heart disease, tuberculosis and all other diseases combined.

—That twenty years ago the chance of being hospitalized for a severe mental illness during one's lifetime was 1 in 20; today it is nearly 1 in 10.

—That mental illness takes a large toll among children and teen-agers.

—That the National Association for Mental Health, 1790 Broadway, New York 19, New York is ready to give you any kind of information on mental health you desire? They can give you the address of the Mental Health Clinic nearest you; send you a list of publications; recommend films; and give you general information.

## Answers to Lessons Learned in the Home

- |      |       |
|------|-------|
| 1. B | 10. A |
| 2. A | 11. A |
| 3. A | 12. A |
| 4. B | 13. B |
| 5. A | 14. B |
| 6. B | 15. A |
| 7. B | 16. B |
| 8. A | 17. A |
| 9. A | 18. B |
|      | 19. A |

## CHILD GUIDANCE

A child who is afraid needs sympathetic understanding. Shaming, scolding or punishing him does not relieve his fear.

### Try This



Mother: "There, now; I'll leave your door open an inch or two, and the nightlight in the hall will enable you to see. Daddy and I are in the next room; and, remember, your Guardian angel is with you. Good-night, son."

### Not This



Son: "Please don't turn out the light."

Mother: "Why, you great big baby. Of course I'll turn it out. I'm going to leave you locked up in a dark closet sometime until you get over that foolish fear of the dark."



the Layman's Rally conducted by Elder A. K. Phillips, secretary of Lay Evangelism for the Michigan conference, held Sabbath, March 24, for the believers in Brother Merrill Fleming's parish.

Elder Vernon Flory, newly appointed secretary of the Lake Union Home Missionary department was the speaker at the 11 o'clock service when he urged each member to lend his whole-hearted cooperation in making the Adventist church more active in missionary endeavor. "Only can the church be strong as every individual member is strong in the Lord," commented Elder Flory.

At three o'clock when the laymen gathered for the afternoon session of the rally, Elder Phillips spoke on the nearness of the end and the urgency of finishing the work of God quickly. He pointed out how the Lord has laid upon the laymen the responsibility of uniting with the ministry to execute this important work. Christ has commissioned us to "Come" unto Him, and then to "Go" forth to finish His work. Elder Flory then explained the meaning of the "120" and Elder Phillips supplied copies of the "120" requirements to all present. "The United Action of Christ's Family" was the topic presented by Mrs. A. K. Phillips and illustrated by charts for emphasis.

Following a short vesper service, Elder Phillips showed the latest General Conference full color film featuring Penny Edwards in a true story of soul-winning exploits. Elder Figuhr said, after viewing this picture, "It is a very good film and has a real Adventist ring." The distinct purpose of this film is not to be shown just as a feature or for entertainment. It is a *training film* designed and produced to pave the way for the organization of either the basic "Training Light Bearers" class or the advanced "Christ-Centered Evangelism" training class.

We were delighted to know that Brother Fleming has just completed a class in "Training Light Bearers" and has seven enthusiastic laymen conducting Bible studies weekly. He will now begin the advanced course for laymen, "Christ-Centered Evangelism" in connection with the "120" Club when the laymen of the Benton Harbor church meet weekly to study more effective methods in soul winning and to exchange personal experiences.

We want to commend Brother Fleming for his spiritual leadership in the Benton Harbor area.

AUSTA M. PHILLIPS

## ILLINOIS

W. B. Hill - - - - - President  
Elton Dessain - - - - - Sec.-Treas.  
Phone HUNter 5-1200 3721 Prairie Ave.  
Box 7, Brookfield, Illinois  
Office Hours:  
Mon.-Thurs., 8:30 a.m.-5:00 p.m.  
Fri., 8:30 a.m.-12:30 p.m.  
Sun. by appointment only

### Illinois Welfare Activities

Seventh-day Adventists believe that the best way to reveal Jesus Christ to the world is to do the work which He did while He was here in human form. This is a work of Christian ministry, of bringing relief to the suffering and cheer to the distressed; clothing the naked and feeding the hungry.

One active group in this work met in Mattoon on Tuesday, March 27. It is known as the Central Illinois Federated Dorcas Society. Its officers, along with some of the leaders of the local societies in that area, Mrs. Herman Kleist, the conference Dorcas Leader and Elder Vernon Flory, the Lake Union Conference Home Missionary Secretary are shown on the accompanying picture.

Their plans are quite unique, and their accomplishments are almost phenomenal. The local societies of this Federation alone operate seven Welfare Units in their own communities. In addition to this, each society has contributed to a Disaster Relief Fund which is kept in their own Federation treasury. This can be immediately

drawn upon by any church in their Federation area in case of a major disaster. At the present time, this fund alone amounts to \$415.00.

Mrs. Russel Lounsberry has given strong leadership to the Welfare program of this Federation during the past eight years. She is most anxious to see every Seventh-day Adventist sister in her area unite efforts with those of the local Dorcas society in loving Christian ministry. "Readiness to Meet Any Need" is their motto. Wouldn't you consider it a privilege to be connected with an operation like this?

C. R. FRENCH

### News Notes

★ A successful Week of Prayer was conducted by Elder R. G. Wertz at Broadview Academy, March 24 to 31.

★ Elder J. R. Caslow's request for a leave of absence due to illness in the family has been granted. He will be succeeded in his district by Elder T. J. Kroeger. Brother Richard H. Blessing will provide assistance in connection with some of the churches within the district. Since Elder Kroeger is moving to the Chicago Heights District, the Mount Vernon church will now be included in the Centralia District.

★ Recently departmental councils were held in Kansas City, Missouri, for the North American Division. Elders C. R. French, H. M. Lodge, and F. B. Phillips



Central Illinois Federated Dorcas Society



attended the councils held for their respective departments.

★ Elder and Mrs. W. B. Hill and Terry spent the week end of April 7 in Washington, D. C. That week end was Washington Missionary College Alumni Home Coming and Elder Hill's graduating class, class of 1931, was honored.

★ Elder J. W. Proctor reports that a number of new workers have been started recently in the literature ministry. We are happy for this as it is an indication that the printed page is being spread throughout Illinois.

★ Plan now so that you will be able to attend the Illinois camp meeting, June 8-16. We would also ask that you remember this meeting in your prayers.

★ Recent visitors to our office have been Elder R. R. Bietz of Southern California Conference; Mr. and Mrs. Edwin McGhee of South Dakota Conference; and Elder J. L. Clements of the Michigan Conference.

★ The following church treasurer's books were audited in the month of March: Abingdon, Aledo, Broadview, Brookfield, Canton, Harvey, Monmouth, and Swedish.

★ The office staff visited Emmanuel Missionary College over the week end of March 24. Elder F. B. Phillips was in charge of the Friday evening MV meeting assisted by the ladies' trio composed of Mrs. W. B. Hill, Miss Adeline Kleist, and Mrs. T. G. Herr. Illinois students in attendance at the college also provided splendid assistance. At the first church service Sabbath morning, Elder C. R. French was the speaker. Elder F. B. Phillips was the speaker at the second service. At the supper hour, the Illinois students joined the Conference Office Staff in the cafeteria. The students had prepared a clever program of musical numbers. The hospitality of the college during the week end was greatly appreciated.

★ Jim Maupin, custodian of Reynoldswood, has made a number of excellent pieces of cabinet work for the Book and Bible House.

★ The Czechoslovakian church is negotiating for another church building. They have outgrown their present quarters.

★ Plans are under way to purchase a lot in Metropolis, looking forward to building a new church as soon as they have sufficient funds.

ELTON DESSAIN, *Sec'y-Treas.*

### No. 4—Tithing

*Question:* Are we at liberty to borrow the tithe?

*Answer:* "Let no one, when brought into a strait place, take money consecrated to religious purposes, and use it for his own advantage, soothing his conscience by saying that he will repay it at some future time. Far better cut down the expenses to correspond with the income, to restrict the wants, and live within the means, than to use the Lord's money for secular purposes." 9T, 247.

### THE E. M. C.



### IN CONCERT

**HINSDALE S.D.A. church, 11 a.m., April 14.**

**BROADVIEW ACADEMY Auditorium, 8 p.m., April 14.**

## WISCONSIN

C. M. Bunker - - - - - President  
L. G. Wartzk - - - - - Sec.-Treas.  
Mail Address, Box 512

802 E. Gorham St., Madison, Wisconsin  
Office Hours:

Mon.-Thu. 7:30 a.m.-12:15 p.m., 1:00-5:00 p.m.  
Fri. 7:20 a.m.-12:00 m.; Closed Fri. p.m.  
Sun. By appointment only, otherwise closed.

### Evangelism in District No. 14

The worst blizzard of the season struck Northeastern Wisconsin the night before a schedule seven-day spearhead evangelistic campaign was to begin. The snow was so heavy that it compelled the committee on arrangements to postpone the opening night, Sunday March 11 to Monday night March 12. However, the opening night found the Lena Seventh-day Adventist church, place of the effort, with a goodly number of Adventists and visitors. The speaker, Elder O. J. Ritz from the Green Bay district, gave a stirring, heart-warming discourse on the world's last battle, Armageddon. Elder Ritz was the visiting guest speaker through the spearhead campaign. He also presented the following topics: "The Second Coming of Christ—Fact or Fiction?"; "Heaven—Your Future Home"; "The Bible Mystery Man—666"; "Is Sunday the Bible Sabbath?"; "The Miracle That Blazed Across the Sky!"; "The Unpardonable Sin! What Is It?"

A singspiration program interspersed with vocal and instrumental selections was conducted by the writer. Friday night and Sabbath morning found the little church filled to capacity, and numerous non-Adventists in attendance. The evening the Sabbath truth was presented, seven visitors stood to their feet in a public expression that the seventh-day Sabbath is the true Holy day of God. It is our earnest prayers that God's Spirit kindled in these precious souls will continue to burn in order that they will now step out of Babylon and by Christ's grace keep His day sacred.

All in all it was a very spiritual and solemn experience. Church members had their hearts awakened and revived for God, and several excellent contacts with non-Adventists were made which the writer is following up with visits and Bible studies. In addition weekly Sunday night evangelistic meetings are being conducted into the summer months by the district pastor.

A large number of the visitors attending the meetings enrolled in the 20th Century Bible Correspondence course thereby expressing their desire to know Jesus better as their personal Redeemer.

We invite the constituency of the Lake Union to remember these precious souls and this evangelistic effort in their devotions and family altar, in order that God's Spirit will work mightily upon these hearts and bring them into God's remnant church.

ELDER H. A. UHL, *Dist. Supt.*

### Publishing Department News

Nine of the literature evangelists and their wives from the north east section of Wisconsin met for the Inspiration class that was held in the Green Bay church on Sunday morning, March 25, from 9:00 to 12:00.

Elder O. J. Ritz, the Green Bay district leader, who has had four years of successful canvassing, met with the class and his timely remarks were appreciated by all.

Brother James Ward, one of our new workers in Green Bay, gave the class his fine canvass on Modern Medical Counselor and Life and Health. Brother Frank Ullrich, Wisconsin Assistant Publishing Secretary, gave us some important selling points in getting into the homes.

We appreciate the fine cooperation of the district leader, the literature evangelists and their wives.

W. A. WALLACE  
*Publishing Secretary*



## Special Notice

It has already been announced that there will be an all day program put on by the Wisconsin Academy Chorallaires and Band in Milwaukee on April 21. Now we are able to tell you that this meeting will be held as scheduled. The Sabbath school, church service, and afternoon meetings will be held in the Milwaukee English church located at 2229 North Terrace Avenue. The evening meeting will be held in the "Athenaeum Music Hall" located in the heart of the city, 813 East Kilbourn.

We would like to extend a warm welcome to the adjoining districts, especially Elder Meier's district and Elder Chilson's district. Of course we want the German church and the Italian church to attend. Elder W. A. Nelson of the Lake Union will be the guest speaker at the 11:00 hour.

F. W. BIEBER, *Principal*

## Of Grave Concern

I feel constrained this morning to ask our constituency to share my anxiety over a perplexing problem facing the Wisconsin Conference, and one that is of grave concern to conference officials.

We are working desperately hard toward getting the other wing on the boys' dormitory at the Academy. We are appealing to our parent organizations to help us. We are planning to put in every dollar possible from our local conference treasury. In the financial plans we have estimated \$10,000 from the churches made up of the Third Sabbath offerings and special gifts.

To reach this objective we should average \$834.00 per month. For the month of January \$438.93 came in and \$701.16 was contributed for February, making a total of \$1140.09. Our quota from the churches for these two months was \$1666.32. This leaves a deficit of \$526.23. But when we consider that some churches are over their goal amounting to approximately \$100.00, this leaves an actual shortage among the other churches of \$631.95.

In any field of endeavor, if we can't keep up it is most difficult to catch up. With this picture, our good people can see why we are so perplexed. If we expect help from outside our field we must carry our share of the load from within the field. I feel confident that when our members see the true picture and realize the need they will rally to the call and come to the rescue of the project.

It will not be out of place to express special appreciation to the churches that have done so nobly for the past two months, and the following observations are interesting and enlightening:

Ashland, Rich Lake, Tomah, Wisconsin Rapids, Withee, New London Portage, Wisconsin Academy, Marinette, Oconto, Pound, Shawano, Fish Creek, Sturgeon Bay, Appleton, Sheboygan, Milwaukee Central, Milwaukee Italian, and Racine are over their goal, and Moon, Granton, Watertown, and Fort Atkinson are within a dollar of their goal. We are also happy that Elder O'Brien's district has gone over its goal; Elder Chilson's district and Elder Meier's district are within a couple of pennies of their goal; and Elders Uhl, Hyde and Ritz could reach their district goals with a few more dollars.

Another report will follow the March remittances and we will watch for this with great interest. Brethren and sisters, let us not overlook the great needs of our academy boys. May God bless us as we unitedly put our shoulders to the wheel to meet one of the greatest needs facing Wisconsin today.

C. M. BUNKER, *President*

## Hope in a Dark Hour

by LOUIS K. DICKSON

The greatest need of the world is for spiritual light and power. Never before was the cry so loud and so pleading. Many are wistfully looking for a sure word of direction that will lead to hope and the way out of human perplexity.

Has Jesus of Nazareth anything to offer this generation? Is there a present-day application to His words which can bring peace and comfort to the hearts of men who face all the uncertainty and confusion of this modern world? The answer must be in the affirmative, in the light of the fact that much of what Jesus said during His ministry on earth was directed to the days preceding His second advent.

His words proffer the one hope of the world. He it was who said to the disciples in the midst of their fears and disappointments as He was about to leave them, "Let not your heart be troubled; ye believe in God, believe also in Me."

It is because men's belief in God has been shaken and well-nigh lost that hearts are filled with uncertainty, insecurity, and fear. This must not happen, He says. Whatever the circumstances, continue to believe in the existence and goodness of God. It is when God is forgotten that

minds become obsessed with present emergencies and problems which bring distraction and confusion.

"Believe in God, believe also in Me," said Jesus. How nearly that word fits the expression of the Apostle Paul when he wrote, "He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." Heb. 11:6. God would have all know that He is ready to establish firm grounds for belief in Him.

The apostles did not appreciate these truths fully until they had passed through the experience of Pentecost. They remembered the promise of their Master when He foretold the coming of the Comforter and directed them to tarry in Jerusalem until they should be endued with power from on high. They took His promise seriously and in prayer sought for the promised power. They were not disappointed. Power came beyond their fondest expectations; the Christian church was established and went forth "conquering, and to conquer."

The promises for the present hour are as certain and plain. With the Apostle Peter Christians can confidently declare, "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the daystar arise in your hearts." 2 Peter 1:19.

It is high time for all who profess to follow the Master to renew their confidence in Him and, "rejoicing in hope," declare His promises for this hour. A new witness from the church is due the waiting, anxious world, a new declaration that over all the disobedience of man, over all the compromises and mistakes of professed Christians, over all the tumult of nations, God rules, calm, steadfast, and faithful. A new call must be made to this generation inviting all to surrender to the holy will of Him who would not "that any should perish, but that all should come to repentance." 2 Peter 3:9.

Mankind needs to know that the inspired writers of the Bible wrote that which fits the problems of these changing times. As the writer of the Book of Hebrews says, "The Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart. Neither is there any creature that is not manifest in His sight; but all things are naked and opened unto the eyes of Him with whom we have to do." Heb. 4:12,



13. From this it is plain that God not only sees all of the problems that perplex, but that He has a plan by which the tangles will all be unravelled.

Do not hesitate to learn and accept what the Bible has said concerning the causes and cures of human ills. Man's word has proved inadequate; try therefore God's word. All the cataclysmic events of these modern days are explained in His Word. What is needed more than anything else is to listen to the voice of God and be led by the Spirit of God. The problems are too great for man to solve by himself.

By his skill and learning man has invented instruments by which he can annihilate himself, and unless there arises one who is mightier than all men's devisings, there can be no hope for the race. But, thank God, there is One mightier than armies, mightier than all the deadliest weapons of destruction, mightier than the most formidable combination of all evil men and demons, One who declared, "All power is given unto Me in heaven and in earth." Matt. 28:18. He it is who, breaking through the hopeless clouds engulfing men today, says, "Behold, I come quickly; and My reward is with Me, to give every man according as his work shall be." Rev. 22:12.

—*The Oriental Watchman*

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### Unprepared for the Unexpected

by J. E. EDWARDS

We may find some things to commend in the five foolish virgins, but that doesn't make up for their folly. They will be outside the heavenly kingdom. And so may it be with us. We may miss the kingdom of heaven in spite of many commendable traits of character.

Let us look at our own lives and ponder the need for a full consecration. Think of the invitations we have spurned to surrender our hearts to Jesus, to submit our wills to Him, to allow Him to manage our lives. Meditate a moment upon the opportunities for service that we have failed to grasp. Remember those rationalizations that we advanced.

The parable of the ten virgins has a direct application today. "Christ... told His disciples the story of the ten virgins, by their experience illustrating the experience of the church that shall live just before His second coming."—*Christ's Object Lessons*, p. 406. "The ten virgins are watching in the evening of this earth's history."—*Ibid.*, p. 412.

Why are they rejected? Why was the door shut? Why did Jesus say, "I know

you not"? Because they were unprepared for the unexpected. They did not prepare for emergencies and build spiritual stockpiles. They had no reserves for the soul. The five foolish virgins might have been prepared if the bridegroom had come at the time expected. If everything had happened as they thought it would, they probably would have been ready, but when his coming was unexpected, they were unprepared.

How do we meet the unexpected? What happens when we face trials and emergencies? How do we handle things when we are taken by surprise? When vexations and irritations try us, how do we react? Are we building characters that will stand true when assailed by the sudden blasts of trial and temptation? Any one who is unprepared for the unexpected, as were the five foolish virgins, is taking the fool's part. Though he may profess to be a friend of Christ and go forth to meet Him; though he may be with the right company, be stationed at the right place, and arrive ahead of time, he still may find himself unready.

Sometime ago, in walking down a city street, I passed a department store with a curved mirror. When I looked into the mirror, my whole body appeared to be distorted. A few moments later a little boy about four years of age was attracted to the mirror. He became quite excited, and yelled to his mother, who was window-shopping nearby, "Come here! I want to show you something!" When she hurried over, he enthusiastically pointed to himself in the distorted mirror and said, "See how big I look?"

I thought, "There are many people saying today, 'See how big I look,' but they are not really *being* big."

We must never be satisfied just to look big; we must actually be what we seem to be. How many opportunities to be big have we grasped? Today we will have the chance to demonstrate our bigness of character and how well we are stockpiling spiritual graces. Will we forget insults, ignore spites, overlook affronts, forgive mistakes, eliminate friction, end feuds, and make wrongs right? We may not have any opportunity to look big. No special honours may be conferred upon us. Probably there will be no prominent position given us, but we will have many opportunities to be big for Christ and His message.

The five foolish virgins are well characterized—they *looked* good, but they were not good; they had a *call*, a *name*, a *lamp*, a *profession*, but they were content

with a superficial work in their hearts. (*Christ's Object Lessons*, pp. 411, 412.) Their folly may be summarized in four words—*unprepared for the unexpected*. Only the wise virgins were prepared.

"Both parties were taken unawares; but one was prepared for the emergency, and the other was found without preparation. So now, a sudden and unlooked for calamity, something that brings the soul face to face with death, will show whether there is any real faith in the promises of God. It will show whether the soul is sustained by grace."—*Ibid.*, p. 412.

*And emergencies come!*—A child of ours in seemingly perfect health is suddenly stricken with infantile paralysis; we may have a temptation to take a moral holiday; a friend that we trusted with life's intimate secrets proves unworthy and untrue; securities that we banked upon prove worthless and leave us financially embarrassed; the death of a loved one descends like a bolt from the blue—such experiences may test our preparedness. In these desperate moments, so sudden and unexpected, we need unusual help. No ordinary word of hope will suffice, because an emergency has struck.

After we had presented our Ingathering canvass to a businessman he inquired, "Haven't you found those heathen people getting along pretty well without Christianity?" How else could we answer but, "We have never found anyone, anywhere, getting along pretty well without Christ." A real experience in Christ is based upon close communion with Him. It is a necessity during ordinary days; but when a real test comes, when some unexpected experience strikes, then how supremely important to have a vital experience. When tragedy befalls, wreckage will result unless we are provided with a faith that can carry us through the emergency.

—*Southern Asia Tidings*

—o—

### Clearing the Way for God

by CARLYLE B. HAYNES

All things are in readiness for the consummation of the grand purposes of God on earth, for the completion of the gospel, for the closing up of the work of human salvation. All things—except God's own people. There remains a work to be done for them—the removal of sin from their lives—not yet accomplished.

The great world developments foretold in the prophecies have been fulfilled, or are in process of fulfillment. The signs of the times are spread before our eyes on every hand. God's message of the return of Jesus—"this gospel of the kingdom"—



is being heralded "in all the world." The last signs of the end time of human history are seen all about us. All things are in readiness for the final developments. All but those who herald the message. Something at that point is in the way.

The thing that is in the way, that is blocking the progress, defeating plans, thwarting purposes, disarranging God's programme, undermining spirituality, preventing success, defeating efforts, and impoverishing the life of the church, is *sin*.

Not sin in the abstract, not sin in the world, not sin in the church, not sin in others, but sin in *us*—in you and me. Our lives are not right—and we know it. We are conscious of the downward pull of wrong habits, of wrong courses, of wrong indulgences, of rebellious wills, of overwhelming passions, of impure desires, of unconquered tendencies, of lusts of the flesh, lusts of the eyes, and the pride of life.

There is one thing we shall concentrate our attention on in our study together. And there are many things we shall not discuss. Among the many things we shall not discuss are plans, methods, agencies, institutes, campaigns, budgets, finance, organizations, administration, conventions, machinery, workshops, evangelism, education.

It is not in my thought to minimize the importance of these things. They all have their place, and are the inevitable corollaries of any growing movement. They just do not fit into the purpose we have in mind in this discussion.

The one thing we shall discuss, and study and analyze, and, I hope, find a remedy for, is *sin*.

If you are concerned about this, let me suggest that that concern should manifest itself in your decision to sweep everything else aside that would interfere with your absorption in this one problem of finding the way to the conquest of sin and evil.

Montgomery, Alabama, is about eighty miles from Birmingham, as the crow flies. There was a time when a fire broke out in Montgomery—a terrible fire, a great conflagration, a crisis, a holocaust. It was sweeping the city. The fire department of Montgomery was not big enough, not manned enough to cope with it. Birmingham was called. The cry went out, "Send help!" The Birmingham fire chief called the chief of police to say, "We are sending our fire department, engines, men, equipment, to Montgomery. Clear the way!" The motorcycle policemen were called in. Under definite orders they began to patrol

the highway. Two minutes apart, two men, on motorcycles, on each side of the highway, brushed the heavy traffic apart. There were no favorites. Everyone went to the sides of the road. A lane was cleared and kept clear. In short minutes the mighty engines of Birmingham came thundering down the cement thoroughfare, speeding to the rescue. Montgomery was saved.

We are going to have to do something like that if we are to accomplish what we have to do. Everything else must be put aside and the way cleared for God to work. The fire of God is to come down on us, not to extinguish the fire, but to make a stronger blaze of power in the life.

What, then, are we to do? We are told what Israel did in an ancient time when spiritual life was about extinguished. Listen:

"And the men of Kirjath-jearim came, and fetched up the ark of the Lord, and brought it into the house of Abinadab in the hill, and sanctified Eleazer his son to keep the ark of the Lord. And it came to pass, while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the Lord.

"And Samuel spake unto all the house of Israel, saying, If ye do return unto the Lord with all your hearts, then put away the strange gods and Ashtaroth [the Baalim, the male gods, and Ashtaroth, the female gods] from among you, and prepare your hearts unto the Lord, and serve Him only: and He will deliver you out of the hand of the Philistines.

"Then the children of Israel did put away Baalim and Ashtaroth, and served the Lord only. And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the Lord. And they gathered together to Mizpeh, and drew water, and poured it out before the Lord [in the form of a sacrifice], and fasted on that day, and said there, We have sinned against the Lord. . . .

"And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines. And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that He will save us out of the hand of the Philistines.

"And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the Lord: and Samuel cried unto the Lord for Israel; and the Lord heard him. And

as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the Lord thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel." 1 Sam. 7:1-10.

We are not likely to get far in our yearning and search for the removal of all sin from our lives unless there is a general hunger, a general concern, a general wanting, a general passion, a general yearning for—God and His presence in our experience and in our hearts. Tell me, are you not hungry for God? We have all good things else. We have more money than we ever had, more furniture, more clothes, more schools, more churches, more institutions, more organizations, more machinery, more activity, more workers. Now, we need—God! If ever there was a time when we needed God, and God in all His plenitude of power, that time is now. And He is ready to supply that need to the full. Pray, oh, pray, that He may do it NOW.—*Review and Herald*.

#### TITHE IS GOD'S RESERVED PORTION

"The tithe is sacred, reserved by God for Himself. It is to be brought into His treasury to be used to sustain the gospel laborers in their work. For a long time the Lord has been robbed because there are those who do not realize that the tithe is God's reserved portion." 9T 249.

#### Institute of Scientific Studies FOR THE

##### PREVENTION OF ALCOHOLISM

The seventh session of the Institute of Scientific Studies for the Prevention of Alcoholism will be conducted at Loma Linda, California, July 9-20, 1956, according to an announcement by W. A. Scharffenberg, chairman of the Board of Directors.

Dr. Winton H. Beaven, Associate Secretary of the National Committee for the Prevention of Alcoholism will serve as director of the Institute.

As the trend in modern medicine is toward preventive medicine rather than mere curative procedures, the emphasis, announced Dr. Beaven, will be focused on effective educational discussion of measures that will prevent the rise and spread of alcoholism.

The Institute of Scientific Studies is conducted under the auspices of the National Committee for the Prevention of Alcoholism. Dr. Andrew C. Ivy, chairman, Dr. Haven Emerson, vice-chairman,



and other distinguished physicians and educators will participate in the Institute.

The course of study will give school administrators, teachers, physicians, clergymen, editors, temperance and social welfare workers scientific facts and basic information that will qualify them to work effectively in solving the alcohol problem in their respective communities.

An announcement and application form may be secured from the National Committee for the Prevention of Alcoholism, 6840 Eastern Avenue, Northwest, Washington 12, D. C.



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## LAKE UNION

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Wisconsin					
Madison	33	WMTV	Sun.	12:30 a.m.	
Milwaukee	12	WTVM	Sun.	11:30 a.m.	

## OBITUARIES

**Steger:** Brother Frank Steger died on the 24th of February, 1956. He was for many years a faithful member of the German church in Chicago and went to his rest with the hope of a soon resurrection. With his wife and daughters and their families the church mourns the loss of this good brother. Services were conducted by the minister. C. G. Tuland

**DuBois:** Mrs. Inez DuBois was born near Reedsburg, Wisconsin, September 3, 1878, and died March 22, 1956, at Madison, Wisconsin. She had been a resident of Madison since 1922. She became a member of the Seventh-day Adventist church in October, 1952. Survivors are two sons, Roy and Charles of Madison, five sisters and three grandchildren. Interment was at the Reedsburg Cemetery. John W. Boyd

**Loga:** Mrs. Otto Loga, ne Florence Dobson, was born in Ellensburg, Wisconsin, on July 29, 1883 and fell to sleep in the Lord at 8:30 p.m. Wednesday, March 21.

Mrs. Loga was married October 5, 1921. She had been a faithful member of the Fort Atkinson Seventh-day Adventist church for many years.

She is survived by her devoted husband; a son, Maynard; a daughter, Mrs. Robert Sewell; six grandchildren; three sisters; and two brothers. Words of comfort were spoken by the writer. Our departed sister was laid to rest at the Evergreen Cemetery.

Leonard E. Abelson

**VanFossen:** Mrs. Jennie May Van Fossen, the daughter of Mr. and Mrs. Abial Densmore, was born March 7, 1879 in Moscow Township, Michigan and died January 9, 1956 at her home in Holly, Michigan. On March 29, 1899 Jennie was married to Arthur L. VanFossen. A colporteur brought the Third Angel's Message to them. Mrs. VanFossen labored faithfully by her husband's side, caring for the family and encouraging him in his labors. She was a faithful Christian mother and her children are all faithful members of the church, witnessing to her earnest endeavor in their behalf. Besides her husband she leaves to mourn three sons: George Arthur VanFossen; Clare A. VanFossen; Lawrence LaVerne VanFossen; one daughter, Genevieve Christine Parker; four sisters, Mrs. Elizabeth VanFossen, Mrs. Catherine McFate, Miss Grace Densmore, Miss Winnifred Densmore; five brothers, Fred L. Densmore, Herbert, Clyde, Clarence, Clarence; fifteen grandchildren and thirteen great-grandchildren. D. Mackintosh

**Hilderbrant:** Mrs. Eva Grace Hilderbrant was born November 18, 1888 to Mr. and Mrs. Roscoe Whitman in St. Charles, Michigan. She passed away on February 18, 1956 at St. Luke's Hospital in Saginaw, Michigan. She became a member of the Seventh-day Adventist church some time before 1905. She was loyal to her religious beliefs and attended the church in Saginaw before her last illness. She is survived by one son, John R. Hilderbrant; one foster daughter, Mrs. Edwin Stark; two sisters, three brothers, several grandchildren, and many friends. L. O. Venden

**Amato:** Mrs. Frances Zaenelli was born near Palermo, Italy, on April 9, 1910 and died in Chicago, Illinois on March 10, 1956. At an early age she was united to the Chicago Italian church, and was a member at the time of her death. Those left of her loved ones who mourn her passing are, her husband Anthony Amato, a daughter aged 10, her father and mother, Mr. and Mrs. Nick Zaenelli, and 2 brothers. C. Bufano

**Summerton:** Andrew Summerton son of James and Elizabeth Summerton was born near Racine, Wisconsin, March 23, 1880. He was married to Nettie Smith of Poi Sippi, Wisconsin and to this union were born four children: Leona, Marjorie, James and Mona. His wife and daughter Mona preceded him in death. He was remarried to Maude Rowbottom in 1951. He leaves his wife and three children to mourn his passing. Mrs. Maude Summerton

**Geisinger:** Olive Margaret Jacobs-Geisinger was born June 28, 1898, in Blooming Valley, Michigan. She died on January 31, 1956. For forty-five years, she was busy about her Father's business in the Shelby, Michigan Seventh-day Adventist church, both as pianist and leader in the departments. She died with the blessed hope that her Saviour was coming very soon. She is survived by her husband and one son Jack. Two grandsons, and two brothers; Orin Jacobs of Muskegon and Rufus Jacobs of Shelby. Burial was in Shelby, Michigan.

Elder Charles J. Danforth

**Simmons:** Mrs. Joice Simmons, the daughter of Mr. and Mrs. Arthur J. Hilt, was born October 28, 1926 and died January 3, 1956.

She was married to James Simmons May 16, 1948. They made their home in Holly, Michigan where Joice was active in the church.

Besides her husband, Joice leaves to mourn two sons, Mark and Michael, her parents, two brothers, one sister, Mrs. Paul Holder, and many other relatives and friends.

Joice sleeps awaiting the call of Him in whom she had such great trust and confidence.

**Sypher:** Dr. Mary Paulson Sypher, co-founder of Hinsdale Sanitarium and Hospital, passed away last week at Azusa, California, at the age of 83.

Her life in the medical service is a monument to the spirit of that work. Before the Drs. David and Mary Paulson founded the San at Hinsdale in 1904, they organized and operated two clinics in the slum districts of Chicago.

Born at Pleasantville, New York, Dr. Mary graduated from Northwestern University Medical School in 1896. After her marriage to Dr. Paulson, she joined the staff at Battle Creek Sanitarium as head of the Department of Gynecology.

She was instrumental in the organization of the Hinsdale School of Nursing, constantly using every resource to educate others in the service she loved.

In 1930, Dr. Mary, expanding her service at every opportunity, established a hospital at Quincy, Illinois.

Surviving her are her sister and an adopted daughter, Kathleen Eldridge, of San Francisco. Funeral services were held in California and in Hinsdale, where Elder L. R. Scott officiated. Burial was at Bronswood Cemetery, Hinsdale.

## BUSINESS NOTICES

All advertisements must be approved by your local conference office and accompanied by cash. Money orders and checks should be made to the Lake Union Conference at Berrien Springs, Mich.

Rates: \$2.00 per insertion of 40 words or less, and 5c for each additional word, including your address. The HERALD cannot be responsible for advertisements appearing in these columns.

**Wanted:** Man 18-35 years as apprentice in small engraving plant. Interest in photography desirable. Must be dependable. Write Owosso Graphic Arts, Box 203, Owosso, Michigan, stating qualifications. —63

**Look to Lange's Health Kitchens for the finest Vegetarian Entrees.** There's Gravy Style Cuts, Lunch'n Loaf, Hostess Cuts, Breakfast Links, etc. For home trial we will mail you any two for \$1.00 or all four for \$2.00. 1c label redemption. Nu Vita Foods, 1325 S. E. 9th, Portland 14, Oregon. —59

**Wanted:** Experienced all-around printer to work full time. Must be willing to take responsibility. Contact M. D. Stone, 139 W. Maryland Street, Indianapolis—Phone ME1956 4-5864 —60

**For Sale:** 100 acre farm ideal for cattle or general crops. Located in Tennessee near church and church school. Ideal climate for rural living. Sixty acres under cultivation, 40 acres timber. Good 10-room home, 2 tenant cottages, 2 large barns with metal roofs, corn crib, chicken house. Good well. Coal mine on place and mineral rights go with deed. Priced at sacrifice for quick sale. Georgia-Cumberland Conference, Box 4929, Atlanta 2, Ga. —52

**For Sale:** Trailer Home at E. M. C. 25 ft. Aluminum Spartan Manor. Tile floors, picture window, fine condition, 10x12 annex attached. Insulated, corner picture windows. Basic furnishings included. Ideal for couple or family. Richard Hutchison, College Station Berrien Springs, Michigan. Phone GR 3-3042.

**Wanted:** Reliable man in Berrien Springs area to operate Davis back-hoe mounted on Fordson Major Diesel. George T. Kimmel, Jr., Berrien Springs, Michigan. Phone GR 1-4346. —66

**For Sale:** Seven year old, seven room house with double garage on large lot within walking distance of Pacific Union College. Natural gas furnace and water-heater. Ideal for family attending school. Beautiful location. Will sacrifice for cash. D. C. White, 122 S. W. 6th St., College Place, Washington. —65

**Notice:** Write for descriptive folder on the latest Web-Cor High Fidelity tape recorder. You may have one at the wholesale price, for giving Bible studies. Also the 20th Century Bible lessons on plastic tape. Write L. D. Parfitt (distributor), Wittenberg, Wisconsin. —64

## SUNSET TABLE

APRIL 13, 1956

(According to U.S. Weather Bureau)

Detroit	E 7:11	Chicago	C 6:30
Lansing	E 7:18	Madison	C 6:38
Indianapolis	CDS 7:21	Springfield	C 6:35

CDS—Daylight Saving Time. E—Eastern Time. C—Central Time. Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.



# EMMANUEL MISSIONARY COLLEGE

NEWS AND VIEWS



## Building Construction Classes Get Practical Experience

A splendid new faculty home is nearing completion on Westwood Drive. Started in October, 1955, this three-bedroom house is now ready for the plasterers. That's nothing outstanding, you say? Maybe not for a regular construction crew, but this house has had no ordinary workmen. This is a "laboratory house" built by students.

In the vocational arts department of instruction, E. M. C. offers a number of courses in woodworking, masonry, and drawing. To give practical laboratory experience to students enrolled in these courses, the college offers them the opportunity on alternate years to construct a house or some other needed building. Professor Leslie Smith, head of the vocational arts department, is in charge of these class building projects. During his long service to the college since 1939, Professor Smith has supervised the construction of seven homes and several farm buildings on the E. M. C. campus. Alternating yearly with building construction, the class in cabinet making is taught.

In the classroom carpentry students learn the theory of house construction, including building stairways, cutting rafters, laying floor, etc., and then they try out their skill and knowledge under the careful supervision of Professor Smith as they construct the house. Likewise, students in the masonry class spend the first semester learning the art of brick laying. They study the different bonds, they learn how to spread mortar, raise corners and piers, build chimneys, lay cement blocks, etc. During the second semester, after the

by GORDON ENGEN

house is far enough along, they tackle the job of laying the stone and brick.

These classes meet two afternoons each week. Part of the time is used for classroom instruction and the remainder of the time for laboratory experience. This year eight students are enrolled in each class. Regarding this practical plan, Mr. Smith says, "When we go to work, everyone uses his time to the best advantage. With only two afternoons a week during the school year, there is no time to waste if we intend to finish our job by spring. In this way the students learn valuable lessons in efficiency and the use of time."

The house presently under construction contains 1440 square feet of floor space. It has a full basement and an attached garage. The exterior will be a combination of brick, stone and redwood. Brick-laying has just begun by the class. Because of special skills required beyond carpentry, certain parts of the construction have been done by regular contractors. This includes the concrete work of the



Mr. Leslie Smith

basement, the heating, wiring, plumbing, plastering, painting, and cabinet work. The college engineering construction workers have done most of this work.

According to Mr. Smith, it is the intended goal of the class to have completed the trim carpenter work and the masonry by the end of school. As they look at this house in the future, the students in the building construction classes will have a lasting reminder of the useful things they have learned. Like Jesus, the Carpenter of Nazareth, they will also have acquired a valuable trade even though their life's work may prove to be in some other area.



This house is being built by the Building Construction Classes.

### COMING EVENTS

APRIL 14, E.M.C. Orchestra Concert		
APRIL 21, Cleveland Grant—Travelogue, "Spring and Summer On the Prairies."		
APRIL 28, Alumni Home Coming, Collegian Concert		
APRIL 29, UNITED STATES NAVY BAND.		
Tickets are now available at the business office.		
Matinee	\$ .75	\$ .50
Evening	1.00	.75
Total	\$1.75	\$1.25
Combination Ticket	\$1.50	\$1.00