PUBLISHING DEPARTMENT SPECIAL



A CHANGED LIFE THE FIRST REQUIREMENT

YOU could greatly enlarge your church membership, Elder, if you would consider a change in your methods?."

"How?"

"Just do not emphasize so strongly the nonessentials of your faith. You hold the standards too high, so high that they become barriers to membership, rather than incentives. You could build up a really substantial congregation if you would lower your entrance requirements a little."

"I have no doubt that there is point to what you say, that larger numbers are possible. But you see, I am not after numbers, and while a large church is certainly desirable, that is not my objective."

"What are you after? What is your objective?"

"I am after regenerated men and women, and my objective is a church thoroughly grounded in the faith of the everlasting gospel, every member of which is soundly converted and thoroughly acquainted with Jesus Christ and the basic truths of the faith."

This conversation is not fictitious. It really happened. The preacher took occasion to invite his friendly critic to attend with him the first meeting of a newly formed baptismal class, in order that he might gain an insight into the principles upon which decisions were made regarding the acceptance or rejection of candidates for baptism and church membership. This is what the critic and candidates for baptism heard:

"We have come together in this baptismal class to study what is involved in uniting with the church of Jesus Christ. You have been led to consider taking this important step. You desire to do so intelligently. So we will quietly study for a few weeks what such a transaction means. I have an earnest desire to make clear to you what God wants you to know. Joining the church of Jesus Christ by CARLYLE B. HAYNES

is no light or trifling matter. It is one of the most important acts in life. It should be done only after most thorough consideration of all that is involved in it.

"It is an act of surrender, abandonment, separation, and public declaration of purpose. The surrender is that of the individual to Jesus Christ, to be His alone. The abandonment is the leaving of the world to become wholly Christ's. The separation is from all persons and things and practices and association that are evil and worldly in their influence. The public declaration of purpose signifies the intention to lead a life wholly devoted to Jesus Christ and the things of Christ.

"So, entering the church involves coming out of the world, Putting on Christ involves putting off all that is opposed to Christ.

"It is important to recognize this at the very beginning of your connection with the church. Otherwise you are likely to contribute to the pulling down of the church rather than to its building up.

"It is a deplorable fact that only a small part of the number who unite with the the church really contribute to its strength. I do not refer here to those who have only limited capacities for service, or those whose gifts and education are limited. Entirely apart from these, we who profess to face facts must mournfully acknowledge that comparatively few of those who unite with the church are built into its substantial bone and sinew; few become bold, unflinching, and uncompromising advocates of the truth; few sustain the prayer meetings and the various church activities; few can be depended on when worldliness and vanity press in upon the church; few labor with zeal that never wearies, and an ardor that never flags, to save souls from death.

"So it is well to understand clearly at the very outset what it means to unite with the church of Jesus Christ. Let us study the principles on which union with the church should be made.

"It is of first importance that a person be truly converted to God. This is only to say that one who makes a public profession of Christianity should be a Christian. At first thought it scarcely seems necessary to say such an obvious thing. But it is necessary, I assure you. Nothing is more over-looked when people join the church than this rudimentary qualification.

"It is not enough that the new church member should be a serious minded, earnest person. He must be more than sober, moral, kindly man. Something more is required than that he give mental assent to the teachings of the church. He must be renewed, regenerated, converted.

"This principle is vital to all other truths we shall study together. The church of Christ should be a church of true converts, not of those who need to be converted. Yet there are many other reasons why people are sometimes urged to unite with the church. There is the desire for numbers, for bigness, the wish to swell the list of church members rather than to augment the solid piety and real strength of the household of faith. Not a few are persuaded to make a profession of Christianity who are altogether strangers to Christ.

"There is, too, the solicitude of friends and loved ones. Christian parents naturally feel a deep concern for their children, and urge them to join the church. A husband feels an earnest desire for his wife, a wife for her husband, a sister for her brother, a friend of a friend. The impression is widespread, and operates very secretly and subtly, that if our loved ones are in the church they are safe. As a result many enter the church under the influence of strong urging, or with a vague kind of expectation that they may somehow be converted once they are in the church.

"Thus many come into the church who are not genuinely converted. They constitute the weakness of the church. Some may even bring reproach upon the church. It has always been so. There was a Judas among the apostles. There is an Ananias, a Sapphira, a Simon Magus, a Damas, among the early believers.

"The parable of the wheat and tares provides reason to believe that this condition will continue until Christ comes again. Paul wrote: 'Many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction' (Phil. 3:18, 19). As we look about us in the churches of any denomination, we see this still to be so today.

"We believe that no one should join the Christian church who is not a sincere Christian, a converted man, a born-again sinner, one who has evidence in himself that he is forgiven and accepted of God -evidence that will not only bear the test of examination in a baptismal class such as this, but before the Master Himself, and at the judgment bar of Christ."

-Review and Herald

Freedom of the Press Wins Again

James Darby a student literature evangelist of E.M.C. was arrested by an officer of the law and ticketed for violation of a city ordinance which prohibits the sale of any type of merchandise in the City Hall area of Detroit, Michigan, Because it openly challenges the First and Fourteenth Amendments to our U.S. Constitution, also Freedom of the Press and Freedom of Religion; we were advised to enter into legal council and ask for a legal hearing to determine whether literature evangelists may or may not legally carry on the distribution of their Godappointed work without molestation by police,

On Tuesday, August 20, Honorable Judge George T. Murphy in Recorders Court after a motion made by Attorney Robert E. Childs acting for the defense moved to dismiss on the ground that it violated the U.S. Constitution, ruled that although the ordinance is held by the city of Detroit to be fully constitutional, but does not apply to the circulation of religious and health magazines, Judge Murphy was very friendly to the Seventh-day Adventist cause and plainly stated that it is his conviction that if the city can allow the sale of the Detroit Daily News and Detroit Free Press and many other types of magazines on the sidewalks of the down-town area, that surely they can

allow the sale of Seventh-day Adventist and other religious magazines also, The case was dismissed. We feel that this decision was another evidence of the truth of the Spirit of prophecy statement in Testimonies, volume 6, page 21, "There is a great work to be done, and every effort possible must be made to reveal Christ as the sin-pardoning Saviour, Christ as the bright and morning Star; and the Lord will give us favor before the world until our work is done."

R. G. CAMPBELL Lake Union Conterence Publishing Dept.

Intercollegiate Departmental Conference

Professors from 12 Seventh-day Adventist colleges in North America and from the Theological Seminary met at Washington Missonary College, August 21-27 at the Intercollegiate Departmental Conference sponsored by the General Conference Department of Education.

The conference is an annual event rotating college departments and designed to help the teachers study together their problems and share teaching techniques. This year's six departments, or sections, were represented: English, Librarians, Modern Language, Physical Education, Secondary Education, and Speech. Memhers of these sections met under their respective chairmen.

Chairman of the English section was L. P. Stauffer of Pacific Union College: chairman of Librarians was A. N. Brandon of the College of Medical Evangelists; Modern Language, D. A. Augsburger of Emmanuel Missionary College; Physical Education, Eugene Winter of Walla Walla College; Secondary Education, G. T. Simpson of La Sierra College; Speech, C. E. Weniger of the Theological Seminary. J. E. Weaver of Washington Missionary College was general chairman of the conference and Mrs. LaVeta Payne Steen, general secretary.

Each work day began at eight o'clock with a half hour of worship, and continued until 5:30 p.m. Worship speakers included V. G. Anderson, president of the Columbia Union Conference; W. H. Beaven, dean of the new Adventist University; E. D. Dick, president of the Theological Seminary; K. S. Crofoot, chaplain of the Washington Sanitarium and Hospital; W. T. Crandall, editor, the Youth's Instructor; and H. M. Tippett, associate book editor, Review and Herald Publishing Association.

On Monday, August 26, special field

trips were scheduled by the various sections in connection with their specific study areas.

Evenings provided relaxation from the day-long grind with activities arranged by the host college. These included a concert by the Marine Band on the east steps of the Capitol building, a guided tour of the nation's Number One city, a concert at the Watergate on the banks of the Potomac and a picnic supper,

Colleges represented at the conference were Atlantic Union College, Canadian Union College, Emmanuel Missionary College, La Sierra College, Madison College, Oakwood College, Pacific Union College, Southern Missionary College, Southwestern Junior College, Union College, Walla Walla College, Washington Missionary College and the Theological Seminary.

WISCONSIN

R. E. Finney, Jr. - - - -L. G. Wartzak - - - -President Sec.-Treas.

Moil Address, Box 512 802 E. Gorham St., Modison, Wisconsin Office Hours:

Mon.-Thu, 7:30 a.m.-12;15 m., 1:00-5:00 p.m. Fri, 7:30 a.m.-12:00 m.; Closed Fri, p.m. Sun. By appointment only, otherwise closed

Greetings to the Wisconsin Conference

Greetings to all of the Advent people of the Wisconsin conference. This is my first opportunity to extend greetings to all of our members in Wisconsin. While it was my privilege to personally meet many scores of our people at the recent camp meeting, I have not had an opportunity up until now to say a formal "hello" to

Published Weekly by the

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS Berrien Springs, Michigan

Contributions must be submitted to your local

Conference affice for approval.

All matter for publication should reach the Lake Union Conference office by Tuesday, 9 a.m., merceding the date of issue—advertising copy by Monday of the week preceding issue. Subscription price \$2.00.

R. L. Logan - - - - - Editor H. A. Shepard - - - Advisory Editor

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all of our people through our Union paper.

Mrs. Finney and I feel favored, indeed, to have been ealled to so beautiful a place of labor as Wisconsin. We feel even more favored to find ourselves among such friendly and hopitable people as we have found here in the Wisconsin conference. Not the least of our privileges is that of associating with the fine corps of workers in the conference. We feel that with them we face a very inspiring future,

Since we arrived in Wisconsin just in time to help get the camp ready for camp meeting it was anticipated that the days of camp meeting would be difficult ones, indeed. However, we were pleasantly surprised, for because of the hearty cooperation and untiring work of the worker group, camp meeting was really a pleasure. Elder C. M. Bunker and his staff had done a marvelous piece of work in planning the camp meeting in every detail from the speakers right on through so that our people were greatly blessed and thus expressed themselves on many occasions.

The largest attendance in the history of the Wisconsin conference spoke well for the preparations that had been made, Probably one of the outstanding attractions was the new, commodious and convenient auditorium which was finished just a matter of hours before camp meeting began. Those of us who had the privilege of sitting in the auditorium and working in it found it to be most convenient as a place to meet. It would be hard to find anything to improve on the building so far as its physical characteristics are concerned. One of the most enjoyable features was the public address system installed by Leston Post of the Pacific Union conference with the assistance of Brother Robert McFaddon and Douglas Wartzok. Professional equipment of the finest grade was used throughout, and the results certainly justified the expense and time involved, Combined with the excellent acoustics of the building this equipment makes listening a real

Perhaps outstanding in the material details of the camp meeting were the offering for the new auditorium taken the first Sabbath amounting to \$5,209.42 and the offering taken for evangelism in the Wisconsin conference taken on the second Sabbath amounting to \$5,884.99.

As we begin a new year here in the Wisconsin conference we earnestly request the prayers of our people that many souls will be harvested for the kingdom

and that much progress can be made in every department here in beautiful Wisconsin. R. E. Finney, Jr., President

Changes in Working Staff

- ★ Elder D. S. Robbins was recently called from the Ohio conference to the lanesville district.
- ★ Elder L. E. Abelson recently left Wisconsin in response to a call from the Ohio conference.
- ★ Elder Larry Boyd has accepted a call to the Nebraska conference.
- ★ Elder R. D. McGann has been called from the Greater New York conference to take charge of the La Crosse district and will be moving soon.
- ★ We wish the Lord's blessing upon Elder Abelson and wife and Elder Boyd and family as they go to their new fi=lds of labor. For Elder Robbins and Elder McGann we ask the prayers of our people in Wisconsin as they take up their new duties here.

 R. E. FINNEY, JR,

President

1957-58 School Year

The new school year is here. Are all the children in?

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Our church schools are ordained of God to train our children to finish the work. It is not safe to have our children in the public schools. The best in Christian education is due every Seventh-day Adventist son and daughter.

The loyal support demonstrated by all church members to the program of Christian education is an indication of our belief in the soon coming of Jesus.

Our teachers appreciate our prayers and cooperation. May this school year be filled with the best under the blessing and leadership of the Master Teacher.

> HAROLD W. JEWKES Educational Superintendent

Farewell

With thoughts of the pleasant association with the many members in the Fort Atkinson, Janesville, Beloit and Milton Junction churches still fresh in our memories, we find that words are inadequate to express our feelings, as we take up our work in the new field where the Lord has called us.

Our deepest appreciation goes to those where we have served for the past five and one-half years, for their loyalty to the message and their splendid cooperative spirit in the many programs fostered to prepare and to hasten the second coming of the Lord. It was because of this fine spirit that the Lord was able to bless the

accomplishments during our sojourn in good old Wisconsin.

We shall ever be mindful of the pleasing association with the administrators and the working staff of the Wisconsin conference. We are getting nicely settled in our new home in Lima, Ohio, and we have already placed out the "Welcome" mat to any and all of you, who chance to be up our way. Our address there is: R. R. No. 4—Baty Road, Lima, Ohio. We shall always be glad to hear from you, and better still, a visit will always be appreciated.

LEONARD and THELMA ABELSON

News Notes

- ★ Mrs. E. R. Kidder of Fall River, Wisconsin, was elected as State Dorcas Federation President and Mrs. F. R. Thornton of La Crosse was elected as Secretary-Treasurer.
- ★ The literature evangelist leaders and the literature evangelists and their families will meet at the Portage campground on the week end of September 6, 7, and 8. This will afford an opportunity for all to become better acquainted.
- ★ The Sabbath School Department is happy to report a gain in Sabbath school offerings of \$2,169.52 for the first two quarters of 1957.
- ★ The Publishing Department shows a gain at the present time of \$29,000 over this same period in 1956. We do thank God for these blessings.

ILLINOIS

W. B. Hill - - - - - - President
Elton Dessain - - - - Sec.-Treas.
Phone HUnter 5-1200 3721 Prairie Ave.
Box 7, Brookfield, Illinois

Office Hours: Mon.-Thurs., 8:30 a.m.-5:00 p.m. Frl., 8:30 a.m.-12:30 p.m. Sun. by appointment only

Wedding

A new Christian home was established on Sunday, July 28, at the West Central church of Chicago.

Mr. Lowell Jordan of Oregon, Wisconsin, and Wanda Ramsdell of Chicago exchanged wedding vows. We wish for this young couple the blessings of God as they continue their education at Emmanuel Missionary College where they wish to prepare their lives for service in His cause.

P. M. Matacio

Eldorado Illinois Church

The new Eldorado church is about two thirds complete. It is going to be one of the very best church buildings in Illinois,



Eldorado S.D.A. Church

and the cost is consistent and reasonable.

We rejoice with the believers in Eldorado over the prospect of this fine new place
of worship.

ELTON DESSAIN

A Church Activity

The church school is not a project of the church. It is not a branch of the church activities. Neither is the training of children the sideline of the home organization. The responsibility of the church for its children is not an attachment of duty. Even the assignment of being "our brother's keeper" is not an avocational prerogative of the church member. It is, however, true that the importance placed upon God's call to duty will in the end determine God's responsibility in delivering the saints from the hands of the wicked who seek to destroy them.

Whether we realize it or not makes little difference in the fact that children are influenced by that which they see and hear in their homes. Children are the involuntary victims of their environment. Negligence is not the product result of organization or systematic planning. But be that as it may, children develop and mature by the influence of negligence whether organized or not. Neither are boys and girls fitted with the ability to prosper under a program of defensive determination and argumentation. Excuses for negligence cannot be expected to influence young people to a better way of life when all they know is the practice set before them by those with whom they find themselves living. Eli's sons were the victims of this way of life, Absalom was likewise influenced. Aaron's diminutive faith was later reflected in his own son's reactions to sacred trust.

Influence and example is not confined to the home. Where even our children are mingling with others, there will be found learning experience that will mold their characters and determine their outlook on life. This naturally reaches into the spiritual understanding as well as mental and physical. Thus social objectives are determined. Inclinations and feelings bear directing influence in the action of individuals as learning and experience build and set the path to be traveled. The pattern of religion is thus determined in the life and thinking. It cannot be otherwise.

After many years of concentrated experience and experimental activity, Solomon was led to record the findings of divine direction that the only way a child will develop is in the "way he should go." He points out clearly that which has been scientifically proven that "even when he is old he will not depart" from the way he has been trained to go. Jesus Christ proved the consistency in being consistently trained. That is the reason for His being educated in only one school. In that school angels of heaven directed His teacher. The teacher may not have understood all that was involved. Jesus was too immature and young to appreciate the full significance of this course of study. But angels were permitted to direct in unseen approach because His teacher was willing to be guided by the truth of God's revelation.

Christ's textbooks were natural books. They were not the inventions of men or man's wisdom. These books were the natural and unbiased publications of God's authorship and they expressed the laws of nature as God knew them. In the study of these books of nature and God's Holy Word, His own reaction and the lives of those around Him, Jesus discovered Himself and found His commission. There was no confusion or contradiction in this type of education furnished the child Jesus.

That which led Jesus to discover Himself and His work in the world will clearly lead the boys and girls of the church today. That is why the church school is not to be a project of the church. It is a part of the church. It is the church in action. It is the result of every member's consecrated effort to save the children of the church. To leave the matter of carrying out this sacred commission to others is lack of faith and sin of neglect. The church school is not a branch of the church but is a fundamental activity of the church. It is a church school. Its absence leaves a gaping hole right in the center of the church through which the children fall into the pit of Satanic destruction. Even many adult members are dragged over the brink into this pit as the children fall. How can a church organization calmly watch this devouring monster of influence and in hypnotic complacency do nothing about it? God has the answer.

HARRY M. LODGE

INDIANA

Arthur Kiesz - - - - - - - President W. E. Wasenmiller - - - - Sec.-Treas. 1405 Broad Ripple Ave. Indianapolis 20, Ind. Telephone—Clifford 1-9292

Office closed on Sundays except for special appointments.

When Do We Build?

No doubt many of you are asking the question as to when we will start building the Academy administration building. At this writing we cannot tell. It all depends on the response from our churches.

Some of our churches are doing very well. Every month they are sending in their remittance. However, there are some who seemingly have not yet taken the matter to heart. I feel confident such folk have not prayed about this matter. Personally, I wish it were not necessary to build. There are so many headaches and heartaches connected with such an undertaking. However, that does not release us from our obligations. Our fine young people must be provided for. They must be trained for the Lord and His kingdom.

Please, dear reader, do not neglect supporting this huge undertaking any longer. The need is so great. Under God we must enlarge our facilities as we grow in number. Our membership has passed the five thousand mark and we have growing pains.

May the Lord bless each of you as you do your part in making this much needed building possible at an early date,

ARTHUR KIESZ, President

Junior Camp

Two hundred fifty-nine juniors were privileged to attend Camp Juvolinda held at Shakamak State Park, August 11-18, The seven days at camp were filled with activity and a good time was had by all.

The routines for the day consisted of flag ceremonies, devotions, inspection, camp councils, crafts, rest periods, swimming, good food and nature classes, such as, stars, spiders, birds, trees, moths and butterflies, weather, wild flowers, archery, leathercraft and life-saving. For recreation there was baseball, volley ball, badminton, croquet and archery. During the evening campfires there were pictures, campfire stories and camp singing.

Elders Brockett and Kiesz were the camp guests. At the Wednesday evening campfire, Elder Brockett thrilled the juniors as he took them on an Indian hunt and told some campfire stories. Elder Kiesz spoke at the Sabbath service and following his message, 30 boys and girls signed decision cards, giving evidence of their interest in baptism.

Jack Nail, the boys' director, and Doris Plankers, director of the girls, as well as the rest of the staff, gave excellent leadership during the camp. We are looking forward to and making plans for the 1958 Junior Camp. C. M. WILLISON

Returning the Tithe

Too often, some who are returning the tithe think of it as belonging to them and are "paying" it to some man in the conference office.

The fact that most of us say "paying the tithe" shows that we have a wrong viewpoint of the matter. We are only "returning the tithe" of what God has given us to use.

Have some forgotten that the tithe belongs to God and is to be used for the cause of Christ upon the earth? Perhaps this accounts for the fact that many pay only a partial tithe and some none at all.

Fellow believers, we are living in serious times. We are watching prophecy unfold before our eyes. There is a task to be finished. Every member has a direct responsibility in completing the great commission of our Lord.

What would happen to the cause of Christ if every member were loyal and returned the tithe to the "storehouse?" God's work would make great progress and be finished rapidly.

Are you "returning" to the "storehouse" that which belongs to the Lord? He requires an accurate account of our stewardship. Let us not fall behind but let us square ourselves with the Lord regularly so that His blessings will not be lost,

ARTHUR KIESZ, President

Conference Workers' Retreat

Our conference workers and their families gathered at Indiana Academy August 19-21 for the annual Workers' Retreat. This is one time in the year when our worker families can get together for study and fellowship.

Visiting workers were Elder J. Ernest Edwards from the General Conference, and some of the Union conference brethren. We greatly appreciate the fine contributions Elder Edwards made as well as the Union representatives.

The daily schedule began with the morning devotional at 8:00 o'clock. Following this service we had two sessions before dinner. The afternoon was devoted to recreation and fellowship. After sup-

PLAN NOW TO ATTEND INDIANA YOUTH CONGRESS

Indiana Academy October 4-5

Special Features:

- * Elder Theodore Lucas
- ★ "Our MV Heritage"—by E.M.C.
- * Emil Liers and His Otters

per we had another session of two and one-half hours.

The agenda consisted largely of items sent in by our district superintendents. It dealt primarily with evangelism. Workers were assigned to present the various topics and then the subject was thrown open for discussion from the floor.

We feel this meeting was very profitable and the servants of the Lord returned to their fields with new inspiration to do a greater work. Please pray for the success of every phase of the conference program.

ARTHUR KIESZ, President

LAKE REGION

H. W. Kibble - - - - - - President
F. N. Crawe - - - - - Sec.-Treas.
Phone Victory 2-1811 619-621 Woodland Park
Chicago 16, Illinois
Office Hours:

Mon.-Thu., 7:30 a.m.-12 m.; 1:00-5:15 p.m. Fri. 7:30 a.m.-12:30 p.m. Closed Fri. p.m. Sun. By appointment only, otherwise closed.

Vacation Bible Schools in Chicago

Two Vacation Bible Schools were held in Chicago this summer. The Shiloh Sabbath school conducted one, and the Hyde



Hyde Park-Chicago Vacation Bible School

Park Sabbath school sponsored the other. Leading out in the Shiloh Vacation Bible School was Mrs. Loueva Longware, Miss Mildred Love, Mrs. Doretha Martin, and Mrs. Audrey Hurd,

Assisting with the Hyde Park school was Miss Janet Carter, Miss Lora Allen and Mrs. Carrie Lte.

Both of these Vacation Bible Schools were very successful and interest was



Shiloh-Chicago Vacation Bible School

aroused in the community. Every Sabbath school in the Lake Region conference should by all means lay plans to conduct a Vacation Bible School next year. This is an excellent means whereby an interest in our message may be aroused.

LAKE REGION CONFERENCE Sabbath School Department

Vacation Bible School a Success

Detroit City Temple Sabbath school is rejoicing for what God did in helping us launch and carry on a very successful Vacation Bible School. With the inspiring information that was given in the April Worker, Mrs. Esther Lowe, Sabbath school superintendent, kept before the Sabbath school the importance of having a Vacation Bible School. In this she had the cooperation and approval of each officer and teacher. We have been in our new church home for two years, and therefore felt a grand opportunity to have a Vacation Bible School in order to introduce the Bible and our church to the community.



City Temple Vocation Bible School

On July 2, three youth with seven faithful older members led by the superintendent, distributed about 190 Vacation Bible School invitations by making doorto-door calls. As a result of these personal contacts, on July 8 and 9, 129 children registered for the Vacation Bible School. The second week interest had grown so much that 14 more children registered, bringing the total registration to 143.

It was heartening to hear such remarks as these; "Why do you have to close at the end of two weeks?" "We like Vacation Bible School much better than every day school." Our minister, Elder T. M. Rowe, showed slides on several occasions. After the slides on the ill effects of tobacco were shown, one child went home and said to her mother who is a habitual smoker: "Mother, please never ask me to buy another package of eigarettes for you." Then she explained why she said that. The mother was so stunned and shocked that she refrained from smoking for the rest of the day. Another mother said: "We are so thrilled with this Bible school; our children have never had anything like it before." These are just a few of the many thrilling statements made by pupils and parents.

We were happy to have Elder J. E., Roache drop in for a short visit. He was so favorably impressed with our school that he decided to allow one of his counselors, Miss Carolyn Thompson, to remain with us an extra week and help with the school.

Many thanks to Mrs. Andrews, Robinson, Berry, Lucas, Wright, Miss G. Skinner and the juniors who so ably assisted in carrying on this missionary endeavor.

To climax our activities, our closing program was held Sabbath, July 20, during part of the Sabbath school and Missionary periods. The purpose of this was two-fold. First—to show the church membership the necessity and importance of a Vacation Bible School; second—to invite parents of children (Ninety per cent of the children came from non-Adventist homes.) to the church. About twenty parents came and were so favorably impressed that most of them remained for the eleven o'clock service. This will serve as an entering wedge for evangelistic efforts. Truly our Vacation Bible School was a real success.

ESTHER J. LOWE, Director MADELINE SEYMOUR, S. S. Sec.

MICHIGAN

G. E. Hutches - - - - President W. F. Miller - - - - Sec.-Treas. 320 W. St. Joseph St. Phone IV 4-1317 Box 900, Lansing 4, Michigan

Office Hours: Mon.-Thu. 7:30 a.m.-12 m.; 1:00-5:15 p.m. Fri. 7:30 a.m.-12:30 p.m. Sun.: Open by previous appointment only.

Where Will They Be?

On Tuesday, September 3, the church schools of Michigan begin the new school year. Where will your children be on that day? Last year, 2,204 of them found their way into our church schools and CALENDAR OF SPECIAL DAYS
AND OFFERINGS
1957
Sept. 14 Missions Extension Day and
Offering
Sept. 21 M. V. Pathfinder Day
Sept. 28 Sabbath School Rally Day
Thirtney The Path Special Control of the Path Sept. 28 Sabbath School Rally Day

Sept. 28 Sabbath School Rally Day Thirteenth Sabbath and Church Expense Offering Oct. 5 Neighborhood Evangelism Bible School Enrollment Adventuring Day Offering

junior academies. Of this number, 142 were in grades nine and ten.

This past summer the Michigan conference sent 28 teachers to summer school at E.M.C. In addition to this, a number of teachers took work by correspondence, All this was to prepare better teachers for your child. At this writing, 105 teachers have been hired, and there is a possibility of needing two more. These men and women have dedicated their work to the salvation of the children under their care. They are Christian men and women with the same hope you have. They want your children to grow in their Christian life -that is why they teach church school. Teaching church school is more than a profession-it is answering a call from

Where will your child be on September 3? Will the teacher of your child be interested in the salvation of the children in her classroom? That, dear parent, is the most important question you have to answer when deciding where to send your child.

We believe that the teachers of our Michigan church schools are men and women who have a burden for the spiritual welfare of all the children in their school. They need your co-peration in every detail. The teacher must not be asked to shoulder full responsibility for the child's behavior; the primary responsibility remains always with the parent.

We are looking forward to a good school year, with the largest enrollment in Michigan conference history. Will your child be included? H. R. Nelson

-0-

Superintendent of Schools

Notice

We will appreciate it if each Michigan family will notify your conference office, Box 900, Lansing 4, Michigan (not the LAKE UNION HERALD office nor the Union office) if you:

- Are moving to a new address, (Give both old and new address.)
- 2. Have house or post office box changed. (Give both old and new.)

Desire paper stopped temporarily during a prolonged vacation. For some reason no longer want the LAKE UNION HERALD.

Please check your paper and let us know whether your address is correct,

Since July 1 the rate for all LAKE.

UNION HERALDS not delivered increased from 3 to 5 cents for each change or undelivered paper. Second-class papers and magazines are not forwarded by the post office even when a forwarding address is left. A notice is sent to the publishers that a change of address was left or the person moved and left no address.

We are anxious that each family receive the LAKE UNION HERALD and will appreciate your cooperation in the above request. W. F. MILLER

Long Lake Workshop

Elder W. J. Harris, of the General Conference Sabbath School Department, will conduct a workshop at the Long Lake church September 5-7. The workshop will begin Thursday evening, September 5, and reconvene on Friday, September 6, at 10:00 a.m. Elder Harris will show how to make various teaching aids and most of the supplies will be provided. However, all those attending are asked to bring shears (or scissors), pencil and note book, a bottle of LePage's mucilage in a rubber-tongue container or, preferably, paper cement in the new white plastic container.

Those taking this workshop course are asked to bring \$1.00, for which you will receive the splendid new Workshop Manual costing 60c and 40c worth of supplies. You will receive far more than just one dollar's worth, you will find. In fact, in places where Elder Harris has given this workshop people have stated they never before received so much for one dollar.

Elder Vernon Flory, Home Missionary and Sabbath School Secretary of the Lake Union Conference, will be present also during part of this workshop period.

Special emphasis on Primary Division needs will be given in this workshop.

Aim, intend, plan, propose, purpose, and scheme to attend this workshop, especially if you are a Sabbath school teacher, officer, or a parent, or fond of children. How about bringing a friend along, with your great big smile? M. F. Grau

Ann Arbor Workshop

Elder W. J. Harris, Associate Secretary of the General Conference Sabbath School Department, will supervise a Sabbath school workshop from September 11-14, in the Ann Arbor church, 1131 Church Street.

Give Ye Them to Eat

Through His entire ministry Jesus was deeply concerned with giving the message of salvation to those in darkness. In Mark 6:37 we read, "He answered and



Elder Geo. A. Huse

said unto them, Give ye them to eat." This is one of the most direct commissions Jesus ever gave His disciples. The scene is a familiar one. The Master had bade His disciples to come aside and rest a while. They had crossed the lake, intending to find a quiet place in which to spend the day in rest, meditation, and prayer.

When they reached the other shore, however, throngs were awaiting them. They were hungry for the bread of life, and were anxious for every word that fell from His lips. During the day they had all fastened their eyes upon Him and their hearts cherished the message that He brought them. They had actually forgotten their need of food. As the Saviour looked over the huge crowd, He turned to His disciples and said, "Give ye them to eat." They were astounded that He would expect them to buy ample food for such a vast multitude.

You recall how the Master then inquired if anyone in the crowd had any food. The disciples finally found a lad who had forethought enough to bring a lunch with him. This was brought to Jesus and He blessed it and handed it to the disciples. They in turn passed it to the waiting, hungry throng. Everyone was sufficiently fed and the fragments gathered up. Much was left over. The people were fed physically and spiritually.

The Spirit of Prophecy emphasizes on page 153 of Christian Service; "In the miracle of feeding the multitude with a few loaves and fishes, the food was in-

GOD IS CALLING YOU

creased as it passed from Christ to those who received it. Thus it will be in the distribution of our literature. God's truth as it is passed out, will multiply greatly." These same instructions are given to the church today; "Give ye them to eat." What an honor to be directly connected with the task of giving the last warning to a dying world! As multitudes were won to Him during the days of His ministry, so through the influence of Adventist literature "God's truth as it is passed out, will multiply greatly." Again, "He answered and said unto them, Give ye GEO. A. HUSE them to eat."

Gen. Conf. Publishing Secy.

Our Challenge

As we look back upon the growth of the Seventh-day Adventist denomination, one who is acquainted with the functioning of the various departments cannot help being impressed with the tremendous impact that our Adventist literature has made on the public.



Elder Harvey Marrison

Some years ago I was called upon to conduct the funeral service of an elderly sister. In preparing the obituary I learned she became acquainted with the truth through reading the Desire of Ages. I further learned that the entire church of which she was a charter member had been developed as the result of a literature-evangelist selling Desire of Ages in the community. If one lone literature worker can achieve such results as this, then we are warranted in giving this field of endeavor a very close scrutiny and also to give full support to all such endeavor.

Here at the publishing house we do not have the privilege of direct contact with the people of the world. Our greatest thrill comes when colporteurs fresh from the field visit us and tell of their experiences. These fascinating stories help to inspire us and cause us to realize anew that our work here is not just humdrum as some might at first think but that this routine work here becomes full of life as we realize the relation of this work to the people and the power it has in changing their lives.

Anyone, and especially any young person, who wants to enter a field which brings the richest and most inspiring experiences will be happy to take his prospectus and visit the people in the interest of our literature. This work is full of challenge and wonderful experiences, as well as ample in remuneration for a devoted and consecrated worker.

HARVEY A. MORRISON Manager Review and Herald

No Greater Evangelism

In the growth of our message for this time there has perhaps been no greater source of evangelism than that which has been carried on by the colporteur evangelists throughout the years.

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In the early beginning of our message the colporteur work was one of the prime sources for the advancement of the work. Coupled with that of the evangelists in the field, it has contributed much, and at very little expense, to the Cause throughout the years. I, myself, can speak as one who has had a great deal to do with this work in times past, having spent five summers working my way through school by selling our literature. As a result of this, I have naturally watched with a great deal of interest the growth of this work through the years.



Elder Jere D. Smith

REMEMBER WORLD-WID

Since coming to the Lake Union I have seen the good that is accomplished by our colporteurs, perhaps as it has not been revealed to me before. This, due to the fact that we have such a strong colporteur force within the field. Many of our students are earning their scholarships this season and will be in school as a result of the work they have carried on during the summer. Scores of our faithful full-time workers are earning their living and at the same time carrying on a type of evangelism than which there is no greater.

Let us all pray for the advancement of the work of our colporteur evangelists. JERE D. SMITH

President Lake Union Conference

By-products of the Colporteur Ministry

As a teen-ager—37 years ago—1 felt a burden to engage in the colporteur ministry. At the time, I was a student in one of our academies and although my father needed my work on the farm during the



Dr. F. O. Rittenhouse

summer, I chose to "do my bit" through the ministry of the printed page. My first summer was not very successful, but a year later I went out once more as a student colporteur and with better success. What I write here, therefore, is based upon my own personal experience as well as upon a very close relationship which I have enjoyed (as an administrator in three colleges) with the colporteur leadership and student colporteurs running back now over three decades. In evaluating the importance of this branch of the Lord's work, I have chosen to list six definite advantages and blessings which accrue to those with the courage and the conviction to undertake such service. These I present

trusting that they may prove a blessing to those who are currently engaged in this soul saving service.

First of all, I wish to mention a fact which is certified to by all who engage in the literature ministry; namely, that perhaps more than in any other line of service, in this work the individual is impelled to a personal dependence upon God. I know of nothing more certain to strengthen and deepen one's spiritual experience. I have heard scores testify to this fact. A gospel colporteur is sure to experience a resurgence of spiritual growth to an extent seldom known in other lines of service.

Secondly, in another sense, the colporteur ministry provides a consciousness of independence and develops self-reliance in a surprising manner. As such, it constitutes a great stimulus to maturity. It is a vocation which provides the acid test that very soon "separates the men from the boys." Every summer the colporteur work quickly distinguishes the youth of mature judgment from the callow adolescent.

Thirdly, any type of personal salesmanship such as door-to-door calls constitutes in itself a school in public relations. It is now well known that success in life often depends far more on one's tact and understanding of one's fellow human beings than it does upon one's knowledge or education. The colporteur ministry has no peer in such schooling.

Fourthly, the literature ministry gives the colporteur a matchless, candid insight into the lives of his fellow Americans. I know of no other work which opens a window into the family life, the routine, the daily difficulties and satisfactions of one's fellow men. The colporteur sees the episodes, the little triumphs, the weaknesses, the distresses, the needs, and the tragic conditions of many homes. He learns the desperate lack of true religion so manifest in this age, I sincerely believe that our youth never really appreciate the influence of Christian principles in the home until they obtain a good look at the squalor, the injustices, and the heartbreak experienced by so many men, women, and children in countless homes which are everywhere and

WA# 1

which remain almost totally untouched by Christian influences.

Fifthly, by taking up this service the youth learns the value of time and money. This is a lesson which every responsible adult must learn—and the sooner the better. Without a lively sense of the value of these twin commodities, a person cannot succeed in the colporteur ministry—nor any other worthwhile pursuit.

Lastly, the colporteur ministry provides a lively sense of one's usefulness a realization that he is doing something worthwhile in the world. When a person senses that he is helping others who are truly in need, he realizes that he has become in a sense a partner with God. This realization constitutes one of the greatest satisfactions vouchsafed to men on this side of Paradise.

For the above reasons, it is my pleasure to express appreciation for and to compliment our regular colporteurs generally, and our student colporteurs in particular. The lessons referred to above are invaluable and if learned well will go a long way to ensure your success in later life. These lessons will not only prepare you for rewarding service in the work of the world, but will unerringly contribute to make you leaders in the great Second Advent Movement. F. O. RITTENHOUSE

President, E. M. College

Reaching the Intellectuals

"Take the books to business-men, to teachers of the gospel, whose minds have not been called to the special truths for this time. The message is to be given in the highways,"—to men who take an



Elder R. G. Campbell

ITERATURE EVANGELISM SEPTEMBER 7 to Christ, white mad white

active part in the world's work, to teachers and leaders of the people. . . . Books will reach those who can be reached in no other way. . . .

One sister working in Michigan writes: "Last night I left \$160.95 worth of our good books with a minister of the Latter-Day-Saints church who paid a down payment of \$40.95 and gave me his entire church membership list to call on. He loves our people because he lives next door to one of our church elders who really sold the books for me because of his godly influence upon this minister.

Brother Frank Phillips who is leading the Lake Union and the Review and Herald territory in the delivery of books does most of his work by first contacting the ministers of other faiths, first selling them, or giving them books for the names of their flocks together with a letter of recommendation, and Brother Phillips has a goal of \$50,000 in deliveries this year. At present he is working around Elkhart, Indiana. Brother Phillips says he has his best success between sundown and midnight, and works as long as he can see a light burning in any home.

Brother Nick Tallios now Assistant Publishing Secretary delivered over-five thousand dollars to church members of the Russian Orthodox churches in the city of Chicago as the result of recommendations and leads.

Brother Claud Wettstein writes from Appleton, Wisconsin, sending a list of church people of other faiths who have not only purchased books themselves for their own use, but also for use in their churches and schools as follows, God has blessed His faithful servant by helping him place whole libraries of books in 299 churches, schools and libraries-60 Catholic schools-91 Lutheran schools-42 Protestant churches-14 public libraries, 8public schools-43 Lutheran ministers-14 Catholic sisters-8 Catholic priests named. 10 Catholic priests who perfer to remain anonymous. Testimonies, Vol. 6, page 21 "And the Lord will give us favor before the world until our work is done." Fellow believer God needs you to help finish His work. He is calling for volunteers why not join the ranks today?

R. G. CAMPBELL Lake Union Publishing Secretary

The Meaning of Our Times

No one will deny that we are living in an age of education and enlightenment. Never was there more general prosperity or a greater abundance of leisure time in which to travel to all points of the compass.



Elder W. B. Hill

But men's hearts are fearful and failing. How like Paul's days are these times. We read, in Acts 17, of his reasoning with ancient philosophers and their cry "We would know therefore what these things mean." Vs. 20. It was his privilege to point them to the "God that made the world and all things therein . . . that He is the Lord of heaven and earth."

Today barriers and restraints, safeguarding past generations, are being discarded. Men sneer at propriety. Freedom and license reign supreme in the belief that sin is a delusion. Scholarly, yes, but man debauches himself in drink and immorality. There are many deaths on the highways and streets are unsafe at night. Pleasure and thrill overrules the sanctity of the home and society generally breaks down.

Now, like Paul, godly literature evangelists daily go forth to broadcast the publications proclaiming that we live in the time of God's final message to the world—the threefold message of Revelation 14:6-12. These warriors of the cross pray in homes and point their customers to Christ, who can bring freedom from the mad whirl of sin.

Inspiration summarizes the literature ministry thus: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace." Isaiah 52:7.

Here in Illinois we are deeply appreciative of the splendid accomplishments of the men and women who, under God's blessings and Elder J. W. Proctor's leadership have surpassed all former accomplishments. May many others join their ranks.

W. B. Hill, President

Illinois Conference

Forward in Illinois

We believe that the God, who led ancient Israel out of Egyptian bondage into a land flowing with milk and honey, is today leading modern Israel toward the

heavenly Canaan. As Israel of old triumphed only while being led by God, we feel the great need of being guided by the same Leader. Our faithful literature evangelists, and we as leaders in our great publishing work, feel this great need and daily consecrate



J. W. Proctor

our lives to God. We are told in the Spirit of Prophecy, R. H., Nov. 14, 1893, that, "It is not the power that emanates from men that makes the work successful. It is the power of the heavenly intelligences, working with the human agent that brings the work to perfection." The Lord can use us only to the extent that we daily surrender our lives to Him. His Spirit is always ready to lead us if we live so near to Him that we can hear His voice, We feel that this is God's work and that we are His co-workers.

We must say a few words of appreciation to you, our church members in the field, for your splendid spirit of cooperation and your kindnesses extended to our literature evangelists. And to you who have opened up your homes so graciously to our student literature evangelists, we want to say a big "thank you." This summer we have over forty students in the field and every one of them has found a home free of charge in which to live while carrying on his missionary endeavor. When the Lord rewards the faithful for spreading the message, you will not be forgotten, for the Lord remembers with exactness every act of faithfulness and willing service.

Years ago the servant of the Lord, Mrs. White, said, "The canvassing work is a most successful way of saving souls." We in the Illinois conference find this statement very true for thousands are being enrolled this year in our Voice of Prophecy Bible School, Hundreds are making a personal study of this wonderful message. We expect this to be the greatest year in baptisms in our history. Almost without exception, our full-time literature evangelists are spending some evenings every week in giving Bible studies in the homes of their customers. On Sabbath it is not an unusual sight to see our literature evangelists make one or perhaps even two trips to the church with car loads of their customers. Surely they are "redeeming the time because they know the days are evil.

The Lord is blessing our literature evangelists not only spiritually but also financially. The following will speak for itself. This is a summary of our deliveries since the year 1950.

Year	Deliveries
1950	\$ 75,145,95
1951	68,082.00
1952	86,873.30
1953	74,004,60
1954	91,365.10
1955	142,549.56
1956	196,506.83
1957	Goal-260,000,00

Already in 1957 we show a gain of over \$50,000.00 and are confident of reaching the goal of \$260,000.00 that we have set for ourselves.

As we look over this large conference with its teeming millions and view the prospects of our work for the years that lie ahead, we realize that there is a great need for more workers. Only about onefifth of our territory is being covered by our present staff of literature evangelists. Our greatest need is for more consecrated men and women who are willing to work for Him. We feel that with the fine associates, Brother Nicholas Tallios and Brother Carl Glass, who are in the field, that we are well able to show you how to be a successful literature evangelist. But we are looking for men and women who are willing to go for Him. We know that, "The truth is soon to triumph gloriously and all who now choose to be laborers together with God, will triumph with it." Testimonies, Vol. 8, p. 135. J. W. PROCTOR

Publishing Department Secretary

SUCCESS ATTENDS **GOD'S SERVANTS**

The Great Need

Never in the history of mankind have the words of our Lord been more pertinent than at this very hour, "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest," Matt. 9:37, 38.



Elder Arthur Kiesz

Over and over again I am made aware of this great need, as I travel over the state of Indiana. So many places unworked, so many rural homes unreached, how will these people ever hear the "good news"? I am convinced these people will never be reached by our ministers. They are too few in number. Therefore, the paramount need is more literature evangelists who will go to the highways and byways and search out the honest in heart. The literature evangelist reaches those whom the minister may never reach. If we had one hundred of these evangelists where now we have one, I feel the work could be finished in Indiana in a very short time. Think of what that would mean!

Friend, you who are reading this message, is not the Spirit speaking to your heart? Could you not enter the literature ministry? What excuse do you have? Why not use your talents for the Lord?

My heart thrills as I look at the weekly reports. Those who are putting in faithful time are very successful in not only placing thousands of pages of our literature in the hands of many, but are making a very fine living for their families besides. The Lord is a fine paymaster. The greatest remuneration is the joy and

satisfaction of knowing you are helping others find salvation.

We plead with you to engage in this important work. Write to the Publishing Department and ask for someone to contact you and get you started. There are no regrets in the service of the Master.

> ARTHUR KIESZ, President Indiana Conference

Indiana Literature Evangelism

We thank God for His blessing on our Indiana literature evangelists. The reports sent in each week add up to almost unbelievable totals. This year our deliveries will exceed all previous years. The

success with which God is blessing our dedicated canvassers is causing many others to enter the ranks of those who are going from house to house with our beautiful publications, seeking the lost for whom Jesus died.

More of our young



R. A.

people were engaged in Van Arsdell literature evangelism this past summer than ever before. What a joy it was to witness our youth sharing their faith during their vacation period, Perhaps God could use you as a literature evangelist. You, too, could become a winner of souls. Why not try? R. A. VAN ARSDELL Publishing Department Secretary

What of the Night?

"Watchman, what of the night? Watchman, what of the night? The watchman said, The morning cometh, and also the night." Isa. 21:11, 12. The long, long night of the reign of sin with its sufferings and heartaches will soon be past, The glorious dawn of the eternal day of the saints' reward is right upon us. Our hearts thrill with the "blessed hope" that soon Jesus will come to gather the faithful unto Himself and to put an end to sorrow, pain, and death. We long for that glad day to come. But it cannot come until the gospel work is finished.

Our faithful literature evangelists are having a very important part in helping to finish the gospel work. They are sowing the precious gospel seed as they place our truth filled books and magazines in



Elder H. W. Kibble

the homes of the people. They are contacting honest souls who are seeking for light, hope, and salvation. Many of these souls are being enrolled in one of our free Bible courses. Only in the books of heaven will the full story of the good work of these messengers for Christ be revealed.

Millions who live in our great fields of labor are still waiting for the light of truth. We need one hundred more workers where now there is one in order to speedily finish the great task and hasten the great day of Christ's return. Will you help?

H. W. Kibble

President, Lake Region Conference

Our Time for Work Is Short

"O that thousands more of our people had a realization of the time in which we are living, and of the work to be done in field service, in house-to-house labor" C.M.P. 24.

"Young men, young women, you are called by the Master to take up His work. There is a famine in the land for the pure gospel. Manuscript 113, 1901.

"Consecrated men and women must go forth to sound the warning in the highways and byways. I



John F. Lee

urge my brethren and sisters not to engage in work that will hinder them from proclaiming the gospel of Christ" *C.M.* pp 24.

Literature evangelists are needed to specialize in the selling of our books and periodicals as health evangelists, child evangelists, youth evangelists, gospel evangelists, magazine subscription, single copy magazine and crisis book workers.

A burden for souls and a willingness to spend and be spent in Christ's vine-yard is all one needs to do this great work. Why not fall on your knees and ask the Lord to give you a larger faith and fill you with His Holy Spirit, and send you forth with Great Controversy, Desire of Ages, Patriarchs and Prophets and Daniel and the Revelations, the most needed books in the homes of the people in this reading age.

Remember we are living in the time of the end and before it is too late, you should join the Christian army. Literature evangelists in every church throughout the Lake Region, should be enjoying this work.

Write to your Publishing Secretary today regarding your becoming a Literature Evangelist. JOHN F. LEE

Publishing Department Secretary

Literature Evangelists' Reward

Pay day is a red letter day on most people's calendar. There is a feeling of satisfaction in the cashing of a pay check. One knows that he can provide for his needs



Elder G. E. Hutches

and the wants of his family, but more than that, there is the knowledge that payment has been received for a task properly completed.

Colporteurs usually receive a weekly check from the Bible House and no doubt this compensation is most welcome, but the blessing of material pay is far overshadowed by the knowledge of a heavenly pay day. This hope of a heaven to be shared by others gives strength to all who labor for Christ and especially to the colporteur.

One may receive in dollars and cents the compensation for selling books, but colporteurs are more than book salesmen. They are in reality real estate salesmen, providing without cost the titles to eternal mansions through Jesus Christ. What a blessing it will be to trace in the record books of heaven the effects of a canvass, the results of books sold and studied, and the influence of a witness given.

11

These are two pay days that the colporteur looks forward to and they can be listed as tangibles. The money one receives is real and the heavenly rewards are just as real, being based on the changeless promises of God. But there is more than this. The colporteur receives an additional bonus while here on this earth—a bonus whose value cannot be calculated. This is the satisfaction that comes from knowing that he is doing God's work.

Men will do almost everything to be happy in their work—a happiness that is based on a foundation of satisfaction. The colporteur in his daily work receives a blessing in helping others, in praying for them, and in the mutual exchange of ideas. His is a work whose compensation cannot be measured by earthly standards.

G. E. HUTCHES President, Michigan Conference

An Opportunity for Service

"As long as probation continues, there will be opportunity for the canvasser to work." Colporteur Ministry, p. 11. For the true Christian, service for the Master is a very real opportunity. He is constant-

ly aware of his influence and at all times most desirous that his influence be such as to draw others to a closer walk with the cause that he has been benefited so much by.

There are many opportunities one might find for service. However, I find myself most



Allred

happy that the Lord saw fit to allow me to be connected with the literature ministry. In this field of endeavor one is constantly visiting those who know not the truth. He finds those who will take time to listen to that which he has on his heart. Very frequently he finds those who are interested in Bible studies for which he is always ready to arrange. And then he also has something that many times he is able to leave with the people in the way of literature, both free and that in which they might invest. Even though circumstances do not always present themselves for much in the manner of conversation on spiritual things he finds himself ever so frequently able to leave this literature which he believes will do a good work for the Lord long after he has gone. Yes, the literature ministry is a golden opportunity for service,

This year to date we know of 17 souls who have been baptized at least partially due to the influence of literature evangelists contacts. At present at least a dozen or so are being studied with. We are very much in hopes that baptisms this year will reach well over the 56 that we knew of for 1956. Naturally, while the literature evangelist is interested in various figures, that representing souls having taken their stand for the cause of God is most important.

To be connected with the literature ministry is to be connected with an ever forward moving program. Each year shows advancement. An example of this is the fine student program which from one year to the next shows marked increase. Last year students delivered \$42,601.27 worth of literature. However, by the looks of current figures our students will deliver well over this amount. Each year we are told that the students who connect with the literature ministry are the leading ones from the school they represent. We believe this to be true and especially is it so this year.

Frequently individuals have stepped up to me indicating that they thought the work to be the finest ever but didn't see how they could ever do it with the obligations that they had. I believe, brothers and sisters, that God expects us to get rid of these obligations and go forth in faith believing that the Lord will lead. Our full time literature evangelists are particularly good examples of those who have gone forth in faith. Each day they work hard and as they work they depend upon the Lord. This is an actual fact and not just imaginary. Each one who is truly clinging to the hand of the Lord day by day, fully aware of his calling, is not only having his faith strengthened but is also having a most soul satisfying experience. Last year altogether our literature evangelists delivered \$286,536.80 worth of literature. Besides this they visited thousands of people who did not buy.

They enrolled hundreds and even thousands in the Free Bible Correspondence Course. They handed out thousands of pieces of literature. They prayed in thousands of homes. To measure what was accomplished for the cause is an impossibility. However, we do know it was such that the Lord could smile upon it.

The year 1957 promises even greater accomplishments than 1956. However, we need more individuals to take up the work. Individuals who believe this is the

work the Lord wants them to do at this time. Individuals who recognize that those who have accomplished a work for God in days gone by have been people of faith and the same will be for those today who make a success in the cause of God.

Fellow church member, determine within your heart as to whether you believe this to be the work God wants you to do. We cannot do this for you. You must make the decision. However, if you do believe God is calling, do not hesitate to answer that call. Feel free to contact anyone of the Publishing Department representatives or write Publishing Department, P.O. Box 900, Lansing, Michigan. REMEMBER, the literature ministry is a wonderful opportunity for service.

LAMAR ALLRED Publishing Department Secretary

Television Has not Won

The battle for men's minds has never been fiercer than it is today. Some have become disheartened by the odds against them and have given up, but such faint-



Elder R. E. Finney, Jr.

hearted people are not true soldiers of the cross and they have become frightened without cause.

People are reading more today than they ever have. In spite of the collapse of some of the biggest magazines in the field, people are reading more magazines today than ever before in the history of America. Magazines that have lost circulation or gone out of business have not done so because of lack of market but for other reasons. The market is bigger today than it ever has been and I believe that the same thing is true of books.

The first concrete contact I ever had with the Advent message and its doctrines was through literature and through that literature I learned the fundamentals of our message. My experience was far from unique, for a large per cent of those who read these words have, I am certain, learned much of the message from the same medium. If those who had come into our ranks through literature were to suddenly drop out we would have only a skeleton left so far as numbers are concerned.

Every Seventh-day Adventist minister knows the value of the literature of the denomination and the literature evangelist who puts it into the hands of the people. Rightly built into the program of any church, the literature evangelist can be one of the most valuable evangelistic workers any pastor or evangelist can have.

In the Wisconsin conference we expect that the literature evangelist will continue to be responsible for a large part of the growth that we hope that the conference will enjoy during the months to come. We, who are officers of the conference, will be giving them encouragement and cooperation in full measure and we know that in return they will render invaluable aid to the conference program, We would not know how to do without them.

I honestly believe that the greatest days of literature sales are still in the future. Let us take courage and look forward to those days with joyful anticipation!

R. E. FINNEY, JR.

President, Wisconsin Conference

Literature Evangelism in Wisconsin

As I write this article on this pleasant morning the soft cool breeze blows across beautiful Lake Mendota and brings comfort to the office of the Publishing Department Secretary. I hesitate and think

of how wonderful God has been to the literature workers of Wisconsin. He has blessed in souls won to Him and also in sales in the printed page, which no doubt will reap a harvest in days to come. Wisconsin's literature



evangélists are of good W. G. Wolloce

courage and are pressing forward, giving Bible studies and signing people up for the Bible Course as they move along. There are many students in the field this summer who are taking part in giving these Bible studies.

Many wonderful soul winning experiences are witnessed from day to day.

Just a few days ago I received a letter from a literature evangelist who asked if the paper we wrap our books with is water proof. The letter stated that as her colporteur material was delivered it was put in the rural mail box, and because of the length of the material the mail box could not close. In the absence of the literature evangelist from her home a heavy rain came, which lasted for some time. When the mail was finally picked up the newspaper which was in the mail box fell apart because of the dampness. A letter was also wet and the envelope fell apart also, and the stamp slipped out of its position. But to the colporteurs' surprise the material sent for her from the Bible House was not even damp.

No, friends, our shipping paper is not water proof, but God watches over His truth filled literature

Sabbath, September 7, is the day set aside by the General Conference as Colporteur Rally Day, when churches all over the land will be talking on the importance of the book work and the need of more literature evangelists. We pray that as you listen to the words of your speaker, if the Spirit speaks to your heart, you will cry to God, "Here am I, Lord, send me."

W. G. Wallace

Publishing Department Secretary

(Michigan Conference Continued)

Ann Arbor Workshop (Continued)

The workshop will begin Wednesday evening, September 11, at 7:30, with a showing of the colored mission movie on Mexico, entitled: Treasure for the Saviour, followed by the workshop.

On Thursday evening, September 12, and again on Friday, September 13, the meetings will begin at 7:30. The new technicolor movie: *The Harvest*, will be shown at the Friday night opening.

Bring these items with you: shears (or scissors), pencil and notebook, LePage's mucilage in the rubber-tongue container, or better, glue in the new white plastic container.

Also bring your purse containing at least \$1.00 for the registration fee. This will buy for you a copy of the new Workshop Manual costing 60c, and necessary supplies from which to make your teaching aids as Elder Harris shows you. If you are required to be thrifty (as most of us must be) then bear in mind that you will never again receive so much for your dollar.

Elder Harris will give special emphasis to Primary Division needs.

Don't worry for these few days about the stack of work piled up in your house, or your office, or your shop, or in your imagination, Forget it all, and learn how to help the children to learn more about Jesus, especially if you are a Sabbath school officer, teacher, parent, or in love with the lambs of the flock. If you are not smiling when you arrive, I am quite sure that when you leave you will feel blessed, blissful, blithe, bright, cheerful, delighted, jolly, happy, pleased, and even prosperous for having come. Drop everything, like Elder Harris is doing, and let's be there! M. F. Grau

New Health and Welfare Center

Have you ever admired the awesome beauty of the golden outline a warm summer sun forms around a thunder cloud and felt within yourself that you were witnessing an example of the glory of God?



Though skies are increasingly overcast in these times, there are still a few points from where light is manifest to keep alive the hope of mankind and guide him in the ways of our Saviour.

Since the source of the power system is everlasting, there is no excuse for the outlets being so far and few between, especially in the metropolitan areas where there are so many to be enlightened by so few.



This report comes to announce the joining of sub-station 31 to the main line conducted from Lansing by the Michigan Conference of Seventh-day Adventists. This current was first generated at the 1955 Laymen's Congress at Grand Ledge and the voltage later stepped up at the spring meeting of the Southeastern Federation of Dorcas Societies held at the Metropolitan church, Detroit.

Since then a conduit has been carefully laid between Perndale and Lansing, housing cables of organization, prayer, supplies and faith. Finally, through Elder Charles A. Hendrixson's ceaseless efforts, the present location at 357 W. Nine Mile was found. It was then that he and the linemen (Welfare Committee) began making the necessary connections with city officials and organizations.

The linemen were chosen because of their familiarity with relative branches of the church organization: Dorcas leader, Mrs. Owen Erhard; Home Missionary leader, Phil Edgar; public relations secretary, Mrs. Lewis L. Pray; Civil Defense leader, Sam Alexander and our hardworking, tireless pastor Hendrixson.

At 2:30 p. m., Sunday, July 28, the main switch was thrown during a simple and reverent opening ceremony at which Elder R. L. Boothy, our district leader, offered prayer and Elder and Mrs. Howard Burbank spoke briefly commending the Ferndale group.

Both Mayor Bruce Garbutt and deputy Civil Defense Director Edward Ruelle of Ferndale expressed their appreciation for the well planned civil defense and Christian missionary organization in the fringes of their city's business area. (You see, the Center is also our CD headquarters supply warehouse, and we are rather well advanced in this field.)

Since we feel that Civil Defense (medical missionary work-first aid, home nursing, health reform, assistance in local disasters) is one of our main arteries to those we wish to reach, we have incorporated it into our activities. For example, the newly organized Daughters of Dorcas group has adopted as one of its projects the assemblage of Survival Kits which they hope to sell for the support of the Center.

Outside interest in the Center developed before the opening as neighbors watched the activity, and one teenage young man offered his assistance and asked if he might attend first aid classes which we will hold.

Already a minister of another denomination, his wife and twelve children have been given some clothing and we have located furniture to help replace what they lost when their home burned.

We opened mainly on faith since the \$50.00 a month gift from one of our members does not cover our rent. We shall stay open with much hard work and prayer. Will you pray with us?

MRS. LEWIS L. PRAY

17
PUBLISHING DEPARTMENT
R. G. Campbell, Lake Union Publishing Secretary
Monthly Report of Literature Evangelist Missionary Activities
1. Number of tracts and other literature given away
2. Number enrolled in Bible correspondence course 1,408
3. Number of new interested people attending church or Sabbath school
4. Number of former Seventh-day Adventists contacted and invited to church
5. Number of homes in which prayer was offered
6. Number of Bible studies given 204
7. Number baptized from literature evangelist contacts
INDIVIDUAL ACHIEVEMENTS
FOR THE MONTH OF JULY
Lake Union Conference
HIGHEST IN HOURS—Michigan Conference—7,174 hours
HIGHEST IN ORDERS—Michigan Conference—\$31,038.94
HIGHEST IN DELIVERIES—Michigan Conference—\$30,623.72
HIGHEST IN HOURS—Oliver, Kenneth—175 hours
HIGHEST IN ORDERS—Hendrick, R.—\$1,574.65
HIGHEST IN DELIVERIES—Hendrick, R.—\$2,002.20
Indiana
HIGHEST IN HOURS—Clear, Paul—181 hours
HIGHEST IN ORDERS—Phillips, Frank—\$3,039,20
HIGHEST IN DELIVERIES—Phillips, Frank—\$3,039.20
Lake Region HIGHEST IN HOURS—Lee, Irene—183 hours
HIGHEST IN ORDERS—Ross, Matthew—\$1,070.10
HIGHEST IN DELIVERIES—Ross, Matthew—\$1,288,20
Michigan
HIGHEST IN HOURS—Smith, Clifton—167 hours
HIGHEST IN ORDERS—Thomas, Gordon—\$1,405.62
HIGHEST IN DELIVERIES—Thomas, Gordon—\$1,405.62
Wisconsin HIGHEST IN HOURS—FitzGerald, Ray—177 hours
HIGHEST IN ORDERS—FitzGerald, Ray—\$1,009.20
HIGHEST IN DELIVERIES—FitzGerald, Ray—\$1,013.95
Lake Union Conference
Colporteur with Highest Hours-Lee, Irene-183 hours-Lake Region Conf.
Colporteur with Highest Orders—Phillips, Frank—\$3,039.20—Indiana Conf. Colporteur with Highest Deliveries—Phillips, Frank—\$3,039.20—Indiana Conf.

ILLINOIS	James P	roctor, Sec'	y	Justinen, W.	BS 163	1858.60	
	Hrs.	Ord.	Del.	Kaye, J.	BS 59	537.05	
Baebler, G.	GC 140	375.95	469.40	Lee, Y.	HSL 151	410.40	
Black, W.	HSL 146	534.95	666.95	Mathers, N.	HSL 211	891.20	
Brown, N.	BR 144	966.15	966.15	McConnachie, A.		964.25	
Coon, L	HSL 106	316,85	349,90	Mende, S.	HSL 135	628.75	
Davis, C.	BS 143	353.55	138.00	Moldrik, E.	BS 100	432.00	
Glass, C.	HSL 137	1009.50	1405.85	Nelson, R.	HSL 42	215.25	
Gordon, B.	HSL 168	1572.45	1572,45	Newer, L.	HSL 100	917.15	
	HSL 107	557.75	557.75	Peterson, D.	Mg 136	505.65	
Gough, G.	HSL 149	1574.65	2002.20	Peterson, D.	BS 110	472.05	462,55
Hendrick, R	HSL 161	681.00	681.00	Peterson, R.	BS 140	634.80	634.80
				Phillips, T. G.	HSL 114	937.55	884.05
Kaye, A. J.	HSL 152	675.15	675.15	Pitcher, C.	HSL 43	520.00	520.00
Lattimore, M.	HSL 84	609.30	100	Proctor, D.	HSL 73	303.50	233.50
Morgan, L. W.		516.80	516.80	Proctor, G.	HSL 153	860.65	733.70
Oliver, K.	HL 175	368.10	767.00	Purple, J.	BS 35	85.60	85.60
Pacheco, J.	GH 161	566.25	443.75	Reddish, D.	HSL 35	416.20	423.50
Puels, E.	Mg 140	352.65	352,65	Sanchez, P.	HSL 9	88.00	88.00
	HSL 152	339.15	339.15	Stone, E.	BS 123	315,35	315.35
Verhaeghe, R.	HL 58	338.75	400.95	Swanson, C.	Mag 4	17.25	17.25
P.T. Wkrs.	230	2208.40	2367.65	Swanson, R.	BS 50	613.80	613.80
Students	40 00	445.44	*****	Tallios, 1.	HSL 136	967.80	967.80
Bright, T.	Mag 32	137.45	137.45		140	2/2/2/2/2	CITOTAL
Claridad, B.	Mag 5	6.85	6.85	Total	5421	29685.50	30210.75
Claridad, R.	Mag 5	3.95	3.95		2761		0.1007117
Covarubbias, H.	Mag 48	15.60	48.80	INDIANA,	D A Van	Aredell	Saely
DeWaal, D.	HSL 52	562.00	562.00	title territory			
Escoe, R.	HSL 107	177.55	177.55		Hrs	Ord.	Del.
Glass, D.	Mag 16	17.60	17.60	Brown, E.	BSB 132	513,70	513.70
Gordon, M.	HSL 16	249.45	249.45	Burtnett, H.	BSB 82	443.85	443,85
Grahnke, E.	BS 158	661.65	661.65	Clear, P.	BSB 181	2806,60	2806,60
Hurt. J.	BS 73	75.70	75.70	Crawford, W.	BSB 87	722.50	722,50
Johnson, D.	HSL 19	67.50	67.50	Denslow, F.	BSB 141	499.45	499,45

Denslow, R.	BSB	129	264.60	264.60
Fahl, L.	BSB	15	175.95	236.20
Hixon, G.	MSC	56	1107.60	1107.60
Jones, J.	MSC	105	595.90	595.90
Marple, A.	MAG	123	299.95	298.45
Phillips, F.	BSB	176	3039,20	3039.20
P.T. Wkrs.		437	2188.92	2353.62
Students				
Boyles, G.	BSB	107	609,60	22.00
Broglin, M.	BSB	137	1062.20	92.25
Chalker, D.	MAG	1	1.75	1.75
Clemons, B.	BSB	16	275.00	275.00
Curtis, G.	BSB	102	212,80	47.20
Fowler, M.	BSB	105	420.25	60.30
Gardner, C.	MAG	35	35.00	35.00
Gardner, V.	MAG	20	19.25	19.25
Grotheer, N.	MSC	1.0		121.60
Hawkins, L.	BSB	35	106.50	106.50
Massengill, J.	BTS	107	189.15	113.55
Maxwell, F.	BSB	13	107.20	7.60
Merrell, M.	MSC	80	334.65	136.10
Mitchell, N.	BSB	30	139.70	29.30
Oliver, F.	BSB			21.00
Oliver, J.	MSC	62	53.20	
Pomeroy, J.	MAG	10	28.60	28.60
Pomeroy, L.	MAG	17	36.60	36,60
Reutebuch, B.	BTS	132	237,75	15.10
Smith, P.	BR	119	88.05	88.05
Thompson, R.	BSB	123	571.95	187.95
Thornton, B.	BSB	3	17.45	7.60
Trotsky, M.	MSC	101	311/25	49.80
Vest, S.	BSB	30	91.60	46.80
Vest, C.	MAG	1.0	.70.00	70.00
Walston, B.	BSB	61	242.21	84,34
Walston, J.	BSB	50	140.13	28.70
THE CO. L.	9		10707.75	× 10= 1 11
Total	3	252	18307.36	14854,41
LAKE REC	ION.	J. Fr	ank Lee, Se	c'v
		Hrs.	The same of the sa	Del.
Banks, M.	DA	62	146.72	10.25
Bartley, R.	MG	68	140.12	171.35
Bass, T.	GL	82	368.60	210.35
Burgess, B.	MS	83	287.50	118.25
Burrell, V	TL	69	642.15	370.10
Coldwell, B.	MG	80	121.50	133.70
Cross, B.	MC	162	930.50	568.50
Crump, A.	B5	73	645.70	296,30
Falls, M.	MG	84	57.55	63.55
Farrell K	MG	15.0		221.50

	Hrs.	Ord.	Del.		
Banks, M.	DA 62	146.72	10.25		
Bartley, R.	MG 68		171.35		
Bass, T.	GL 82	368.60	210.35		
Burgess, B.	MS 83	287.50	118.25		
Burrell, V.	TL 69	642.15	370.10		
Coldwell, B.	MG 80	121.90	133.70		
Cross, B.	MC 162	930.50	568.50		
Crump, A.	B5 73	545.70	296,30		
Falls, M.	MG 84	57.55	63.55		
Farrell, K.	MG 98		221.50		
Harrison, F.	MG 164		230.05		
James, A.	GT 81	201.25	57.95		
Lee, L	MG 183	50.00	273.00		
Love, K.	BR 68	488.10	61.75		
Luckey, C.	BT 115	427.20	153.35		
Marshall, K.	DR 82	81.90	51.10		
McBroom, B.	BS 64	1.40	77.45		
Ross, M.	DA 276	1070-10	1268.20		
Reed, F.	BS 122	286.15	142.85		
Ruffin, A.	MG 169		329,40		
Ruffin, M.	MG 71	67.86	91.45		
Wiggington, K.	MC 62	331.07	97.75		
Williams, B.	MG 63		84.85		
Students	Acres - 110				
Bellinger, R.	GT 210	242.30	365.90		
Cheatham, C.	MG 62		88.55		
Darby, J.	MG 81	116.20	79.10		
Fox, M.	MG 117		27.43		
Garel, C.	MG 33		16.50		
Garel, L.	MG 32		21.50		
Garel, P.	MG 40		36.75		
Grandy, C.	BS 204	189.30	42.25		
Hudson, S.	MG 145		137.90		
Jointe, M.	MG 219	651.85	312.30		
Lynch, O.	MG 97		95.75		
McClellan, C.	MG 91		138.20		
McGaddye, D.	MG 35		47.45		
Morgan, E.	MG 46	100000	14.90		
Neil, A.	BR 247	99.05	12.75		
Nelson, J.	MG 35		25.00		
Smith, C.	MG 59		137.50		
Sutherland, L.	MC 70	163.80	90.55		
P.T. Wkrs.	2019	2554.55	3533,73		
Total	6224	10222.30	10329.01		
MICHIGAN, LaMar Allred, Sec'y					

WICHIGA	AN, La	Mar	Allred, Sec y	
		Hrs.	Ord.	Del
Andrews, W. R.	HSL	96	163.67	163,67
Avery, T.	HSL	158	460.43	460,43
Bliss, J.	HSL	120	251.25	251.25
Bolejack, M.	HSL	133	415.98	415.98
Britton, R.	HSL	159	934.15	934,15
Brown, H.	HSL	93	1033.70	1033.70
Chapman, R.	HSL	145	764.38	764.38
Collins, A.	HSL	133	612.96	612,96
Dawson T.	HL	85	233.27	233.27

Day, M.	HSL	74	611.05	302.85
Fenner, B.	HSL	110	375.14	375.14
Fenner, J.		111	531.36	531.36
Finch, R.	HSL	150	402,75	389.20
Fraser, F.	HSL	125	179.30	179.30
Freese, H.		66	98.60	
Cooks D	HSL			98.60
Goetz, B.	HSL	55	398.56	398.56
Green, G.	HSL	69	337.41	337.41
Hilton, W.	HSL	6.7	224.95	224.95
Hirschmann, R.	HSL	134	700.75	689.95
Morel, L.	BTS	45	261,40	261.40
O'Guin, K.	HSL	125	528.35	528.35
Reefman, A.	HSL	96	152.45	152.45
Shaver, F.	HSL	94	703.03	703.03
Smith, C.	HSL	167	695.25	695.25
Tardiff, E.	HSL	107	385.75	385.75
Thomas, G.	HSL	70	1405.62	1405.62
Thomas, W. L.	HSL	123	567.85	567.85
Wagoner, O.	HSL	61	613.76	613.76
Weaver, J.	HSL	6.7	166.10	166.10
			364.95	
Weise, H.	CL	82		364.95
Wellman, L.	HSL	118	304.85	304.85
Wiklinson, F.	HSL	120	500.04	500.04
Wright, C.	HSL	9.1	666.35	686.35
P.T. Wkra.		317	1758.38	1735.13
Students				
Carlson, L.	CL.	156	445.75	445.75
Chapin, P.	CL	75	226.09	226.09
Church, B.	CL	203	363.92	363.92
Claypool, M.	CL	77	163.15	163.15
Colburn, L.	CL	86	416.00	415,00
Constantine, R.	CL	119	312.29	312.29
Frase, G.	CL	89	602.49	546.69
Glasgow, P.	CL.	108	195.05	195,05
Green, J.	CL	78	238.38	238.38
Haley, G.	CL	99	62.47	62.47
Hallock, D.		92		
Hanock, D.	CL		33.75	33.75
Hanks, D.	CL	51	27.80	27.80
Hirst, Robert	CL	91	314.25	314.25
Holderbaum, B.	CL	80	160.20	160.20
Jewett, D.	CL	96	295.20	295.20
Jones, M. Kirby, P.	CL	96	296.67	296.67
Kirby, P.	CL	45	27.98	27.95
Kuzma, J.	CL	168	1880.45	1880.45
Meeker, D.	CL	53	32.05	32.05
Morel, M.	CL	51	81.00	81.00
Mullens, N.	CL	140	1657.21	1657.21 32.90
Nelson, C.	CL		32,90	32.90
Newman, J.	CL		38.10	38,10
Papendick, J.	CL		111.37	111.37
Randolph, R.	CL		71.75	71.75
Redfield, J.	CL		250,28	248.88
Reed, B.	CL			
			167,30	167.30
Rhyndress, P.	CL	63	160.44	160,44
Salyer, R.	HSL		945.15	945,15
Schlunt, C.	CL		174.75	174.75
Slikkers, M.	CL		100.16	100,16
Stephan, D.	HSL		1023.92	1023.92
Streidl, S.	CL		256.14	256.14
Thomas, D.	CL	64	482.50	482.50
Twomley, D.	CL		115.10	115.10
Van Allen, C.	CL		96.14	96.14
Vance, C.	CL		664.85	664.83
Weideman, G.	CL		515.85	513.63
Williams, L.	CL		143.50	143.50
Wrate, H. O.	CL		52.82	52.82
	100		34,002	36.02
1000		PARTY OF THE PARTY	E D. L. L. C. C.	DISCHOOL ST

WISCONSIN, W. G. Wallace, Sec'y

Total

Erwin, G.

7174 31038.94 30623.72

1113001131	14.		valiace, see	y
		Hrs	Ord.	Det
Berecz, J.	CL	118	299.67	299,67
Eley, H.	NHS	126	286,70	286.70
Farr, R.	NHS	126	422.20	422.20
FitzGerald, R.	BR	177	1009.20	1013.95
Goodnight, D.	NHS	64	57.45	57.45
Grimsrud, R.	CL	109	731.20	757.45
Hammess, V.	CL	62	344,75	344.75
Hirsch, H.	HSL	130	219.00	222.90
Johnson, C.	CL	58	474.50	477.69
Long, L. L.	NHS	48	12,20	12.20
McColpin, Mrs.	NHS	115	980.21	980.21
McDonald, Mrs.	NHS	52	41,00	46.25
Nasvall, W.	CL	134	963.30	963.30
Schneider, M.	HSL	140	312,69	249.34
Schneider, V.	HSL	143	353,35	353.35
Sorenson, G.	NHS		368.70	363.95
Stanek, M.	CL		607.85	607.85
Wettstein, C.	CL	76	514.03	510.25
P.T. Wkrs.		111	699.25	699.25
Students				
Clark, W:	CL	188	78.15	28.15
		46	28.15	4,85
DeWitt, G.	NHS		21175	234.35
Elmer. B.		20.	234,35	
Ericksen, J.	CL	144	32.56	32,56

CL 105

500.50

500.50

Harms, L.	1.H /4	17.50	17.50
LaVold, D.	CL 131	39.15	39.15
Lemon, C.	CL 131	251.10	322.85
Lenz, A.	CL 120-	144.05	140.55
Lentz, G.	CL 68	29.50	29.50
Long, C.	CL 122	109.65	88.80
Schneider, D.	HSL 143	219.61	219.61
Soper, N.	NHS 159	372.47	372.47
Waterbrook, J.	CL 50	44.45	44.45
Wery, E.	CL 128	320.20	320.20
44 20 27 1 100		20110	1
Total	3529	11040,49	11064.20
a country of	2000	119-11-51	
Union Total	25600	100294.59	97082.09
Chion town	25000	1000	***************************************

Those who work less than 40 hours per month are considered part-time workers, therefore their names do not appear individually. Rather, they are grouped together as P.T.

"A revival of true godliness among us is the greatest and most urgent of all our needs."

ARE YOU BEHIND?



You May Get Ahead!

But You Must Use Your Head And Keep Going!

Travel at your own speed,
At your own task,
Toward your own goal
And win, with

HOME STUDY INSTITUTE

Takoma Park, Washington 12, D. C.

"The work of the canvasser-evangelist, whose heart is imbued with the Holy Spirit, is fraught with WONDERFUL POSSIBILITIES FOR GOOD."—CE., p. 98.

Important

All material, as well as advertisements, from any conference within the Lake Union, for publication in the LAKE UNION HERALD should be sent through your local conference office. When such material comes in direct, the delay caused by sending it back to your local conference often makes it too late to be of any value.

Log of The Quiet Hour

Chicogo, Sun. 9:00 p.m., C.D., 890 kc. WLS Kalamazoo, Sun. 9:00 a.m., 590 kc, WKZO Dertoit, Sun. 8:30 p.m., 800 kc. CKLW

Tell your neighbors—Write us for logs. Berrien Springs, Michigan

"Know the true value of time; snatch, seize, and enjoy every moment of it. No idleness, no laziness, no procrastination; never put off till tomorrow what you can do today." Lord Chesterfield.

BUSINESS NOTICES

All advertisements must be approved by your local conference affice and accompanied by cash. Money orders and checks should be made to the Lake Union Conference at Berrien Springs, Mich.

Lake Union Conference at Berrien Springs, Mich. Rates: \$2.00 per insertion of 40 words or less, and 5c for each additional word, including your address. The HERALD cannot be responsible for advertisements appearing in these columns.

Wanted women for nurse aide work. Experience not necessary. Beginning pay, \$90.00 per month plus maintenance. Also Licensed Practical nurses and experienced practical nurses Good wages. Ford Convalescent Home, Rhinelander, Wisconsin. —183

Three Room House for sale with ½ acre of land, some building materials, electric pump supplies good water. \$1500, cash, Telephone GR 1.4322 evenings or write Box 105, 5th St., Berrien Springs, Mich. Mrs. Ruth Pearson

Printer Wanted: We have immediate opening for all around printer or pressman, familiar with Vertical and Kluge. If interested write all details, and references in first letter, or phone collect TRiangle 8-4470. Roscoe Printing House, Essex Junction, Vermont. —181

Gobles, 5 room house near Adventist church and school. City water, garden spot, nice location, clean inside and out, \$2750.00 cash. A chance to own a low priced home in a good community. Ed Johnson, Bloomingdale, Mich., Phone 72F13

For Sale or Lease Good Cement Block Building, (Commercial Roof), 10,000 Sq. Ft. Floor Space, 50x200 plus office 28x30. Building now being used to manufacture juvenile furniture, Ideal location for sub-plant or for one desiring to help provide labor for students, Located at Ozark Academy, Gentry, Arkansas, For information, write F. H. Hewitt, Principal, Ozark Academy, Gentry, Arkansas, Phone REgent

Modern Nursing Home: New, fireproof building. State approved. Semi-rural atmosphere. Twenty-four hour medical and nursing service. Program planned for physical and spiritual needs. Enjoyable sparetime activities. Aged, convalescents, chronically ill or disabled. Special rates to those on sustentation.—Resthaven Nursing Home, Buchanan, Georgia.

Attention Healthfood Dealers and Dorcas Societies: Order your healthfoods from one source at wholesale prices. Send for price list to Healthfood Distributors. P.O. Box 76, Berrien Springs, Mich. Phone GReenleaf 3-1850 -99

Special Film at Adelphian Academy! "A Man Called Peter" in color. September 28, 1957—8:15 p.m. Proceeds for Benefit of Sentor Class of "58"

Wanted: Couple needs responsible person to help drive to Orlando Florida late in September. Address Fred Asher, 7239 S. Western Avenue, Chicago 36, Illinois. Tel. REpublic 7-9507.

For Sale or Rent: Five room house, double garage, running water, Two blocks to two-room eight-grads church school in Glenwood. Two miles south of Glenwood on Glenwood Rd, 1/4 mile east on Fasdick St. first place, Inquire Donovon Moon, R. R. 2, Dowagiac, Mich.

SUNSET TABLE

SEPTEMBER 6, 1957

(According to U.S. Weather Bureau)

 Detroit
 E.S. 6:58
 Chicago
 C.D. 6:17

 Lansing
 E.S. 7:05
 Springfield
 C.D. 6:23

 Indianapolis
 E.S. 7:09
 Madison
 C.D. 6:25

E.S.—Eastern Standard time, C.D.—Central Daylight time, Add one minute for each 13 miles west, Subtract one minute for each 13 miles east,

EMMANUEL MISSIONARY COLLEGE

AND

Religious Opportunities and Privileges at E.M.C.

ELDER SAKAE KUBO Assistant Professor of Biblical Languages

A Christian must never regard religion as a luxury which one may do without. It is not a temporary or one-day obligation which having fulfilled, one can promptly forget and then turn to secular matters. Instead religion is a vital necessity without which one does not begin to live. It must be a moment by moment, daily experience that pervades seven days a week. One's religious experience is not something added to life because it is respectable, but it is that basic framework around which we build our lives. It is the central core, the foundation, the basis of existence, It is "seeking first the kingdom of God and His righteousness." This is the concept of religion that is fostered at Emmanuel Missionary College.

With this in mind, religious services are not simply a week end affair. There are daily religious services and opportunities for religious growth and development. For the sincere and thoughtful student, therefore, religious opportunities are unlimited.

Religious activities are not carried on by the faculty and staff alone. Many are sponsored by the Student Association while others, though sponsored by the faculty, are carried on by student participants. The staff is responsible for the daily morning and evening worship services, the Wednesday evening prayer meeting, the Friday vesper service, and the Sabbath church service. Activities carried on by students include the daily noon-hour prayer band called Everybody's Prayer Band, the Wednesday evening Youth for Christ meeting, the ministerial seminar, the Friday evening M. V. program, the Sabbath school, and the Sabbath evening vespers, a program of music and inspirational thoughts. All these programs are planned so that students may become better acquainted with the Christ whom they seek to serve.

In addition to public worship, every student will arrange his program so that he may have time daily to commune with God through His Word and prayer. In solitude and quietness he will come to know his God. At times, he will go out

into the surrounding woods in God's great book of nature to meditate and pray. This individual and private worship is an es-

sential part of religious growth and development.

Again, not all worship is reception. A spirit of receptivity is necessary and vital. It is necessary to sit at the feet of the Master. It is necessary to receive spiritual food through the various worship services. However, it is quite as necessary to impart. Religious opportunities, therefore, must not be wholly reception, but must be complemented with impartation. For this also opportunities are unlimited. Not only is there opportunity to witness by word and example before fellow students, but the opportunity of presenting Christ and His blessings to non-Adventists is present for any studnent. Every Sabbath carloads of students go out for various types of missionary ventures. Some visit the jail to bring hope and comfort to unfortunates; others go to the old folks' home to sing songs of cheer and sunshine; still others go from door to door enrolling interested ones in the Bible correspondence course, One group during the last year regularly went out from Sabbath to Sabbath to give Bible studies in the homes of interested persons. These opportunities along with the services led by students on the campus give unlimited opportunities of impartation of spiritual bless-

There are also opportunities for spiritual services by talented students. Calls for special music for various religious meetings are frequent. Also the program of ministerial training carried on by the Religion Department offers many opportunities for preaching in nearby churches. All of these spell religious opportunities unlimited at E. M. C.

In addition to these activities, three times each year special weeks of spiritual emphasis are enjoyed. Two of these, one in the fall and the other in the spring, are faculty sponsored with special speakers, usually

from the General Conference. The other (called "Quest for Christ Week") is sponsored by the Student Association, During these times meetings are held twice daily. Voluntary prayer hands also meet daily. Opportunities for counseling with the speakers are open to every student. These special weeks have served as occasions for major decisions of spiritual growth in the lives of many students. For some it has meant the acceptance of Christ as Saviour for the first time. Such periods of spiritual introspection and inventory form a very necessary part of the religious program of the school year and serve as special invitations to religious growth and development for both students and faculty.

Another opportunity for religious development is found in the classroom. Nearly all students are enrolled in at least one Bible class regardless of their major field of interest. This experience has been a means of new insights for many students into the understanding of Scripture, This regular program of the study of the Bible constitutes a very substantial means of spiritual development. This opportunity is not found in the state universities.

When any student is faced with a problem, he can turn to one of several experienced persons for religious counseling. The college pastor, of course, is always available. The deans of men and women are in a special sense counselors for their students. Every teacher on the faculty is also willing to listen sympathetically to student problems. These men and women are happy to talk over any problem and to pray with the student in an effort to find a solution to his difficulties. The student who is a sincere seeker for truth and guidance will find himself in an atmosphere congenial to spiritual growth. The opportunities are here; the student needs but to embrace them.