



Lake Union Herald

OFFICIAL ORGAN OF THE LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

Volume LI

Berrien Springs, Michigan, January 13, 1959

Number 2

A Leaflet for
Visitation Day

BEHOLD THE MAN

We have just received, from the publisher, a copy of the new tract, *Behold the Man*, that is to be used for our Spring Visitation Day. The first thing you notice, when you pick it up, is its attractive eye appeal. The half page picture by the artist, Ciseri, complements wonderfully the title of the tract. The four sub-headings are eye catching and stimulating.

"Behold the Man who lived before
He was born,"

"Behold the Man who lived for men
yet unborn,"

"Behold the Man who lived after
He died,"

"Behold the Man who broke the

space barrier once and will do
it again."

Here you have the Gospel story boiled down to capsule size. For these busy times, here is a presentation that will hold interest of any reader and not tire, because of its brevity. We think that it is just what is needed for these days.

In addition to all the above, when we say the writer is Eld. H. M. S. Richards, that should be all that is needed to help us realize that here we have something worthy of a wide circulation in our city. Our widely known Voice of Prophecy speaker has compressed whole sermons into just a few interesting paragraphs.

We trust that every church missionary secretary will counsel with his pastor or church elder or missionary committee and immediately place an order with his conference office.

No doubt, by this time, you have had word from your Home Missionary secretary. Follow his instructions in placing the order. The important thing is to do it right away. These tracts have not been printed in bulk as yet. We just have the samples that were sent out for our inspection.

Let us make this Visitation Day a time when we really blanket the field with this fine material. May you and I be the means, in the hand of God, to help the millions in our Lake Union to have this opportunity to indeed *Behold the Man*.

VERNON FLORY

Home Missionary Secretary
Lake Union Conference

Beavon Family Improving Following Serious Auto Accident

All of our people throughout the Union will be glad to get some word about the condition of Eld. Fred Beavon and his family. We were very sad to hear that they had a serious automobile accident on the day before Christmas.

The accident occurred near Mt. Gil-ead, Ohio, as the Beavon family were on their way to visit his relatives at Mt. Vernon. Brother Beavon and his wife and one of the little boys were all injured; however, Brother Beavon and the son that was injured have both improved to the place they are able to be up. Mrs. Beavon will doubtless be in the hospital for some time yet, although her chances of a complete recovery are excellent, we are told.

I am sure that all of our people throughout the Union will remember these good people in their prayers. They are passing through a most severe and trying experience.

JERE D. SMITH, *President*
Lake Union Conference, S.D.A.



"God thundereth marvelously with His voice; great things doeth He, which we cannot comprehend. For He saith to the snow, Be thou on the earth." Job 37:5, 6.

LITERATURE EVANGELISM WORKSHOP

All regular and part-time literature evangelists within the territory of the Lake Union, and others who are interested are cordially invited to attend. The program will begin the evening of Feb. 2 at 7:30 p.m. and continue through Sabbath, Feb. 7, at the Hinsdale S.D.A. church, 135 North Oak St., Hinsdale, Ill. Telephone: Faculty 3-0182. Good help is promised from the General Conference, also our various publishing houses, the Lake Union, and the five local conferences. The main theme will be: **HOW TO DOUBLE OUR SOUL WINNING RESULTS DURING 1959.**

R. G. Campbell
Lake Union Conference
Publishing Department

LAKE UNION INGATHERING REPORT

Good News for the New Year

So far, four requests for the General Conference Citation have been received at the Union office. Rice Lake, Oshkosh, Milwaukee Central, and Waukesha churches, all in Wisconsin, have qualified for and requested their Citations. We extend our congratulations and thanks to these faithful churches. We wonder if there are not many more.

If your church has 75 per cent of your members participating and has reached the Minute Man goal or raised more than ten per cent over your attainments of last year, you qualify for the Citation. It is a beautiful four-color certificate with your church name inscribed and signed by the General Conference president, secretary, and treasurer. Contact your conference Home Missionary secretary if you qualify.

We are happy for our good report this week. Indiana stands the highest in the Union having almost reached their conference goal. Illinois has the highest per capita. They also have 33 Minute Man churches and nine Minute Man districts. Michigan had the largest dollar report for the week and are within reach of their goal. Wisconsin and Lake Region are faithfully working along.

We thank God again for the faithful work that is being done this year in our campaign. We hear of churches that say it just can't be done this time of the year. We think this report is enough of an answer. Yes, with God's help it can be done.

Vernon Flory

Lake Union H. M. Secy.

For Week Ending January 3, 1959

Membership	Conferences	Goal	Reported
6,304	Illinois	\$126,080	\$118,274.90
5,056	Indiana	90,000	89,184.33
4,759	Lake Region	55,000	11,624.94
14,997	Michigan	225,000	192,666.58
5,006	Wisconsin	65,000	48,023.61
36,122	Lake Union	\$561,080	\$459,774.36

SINGERS, SOLICITORS MAKE GOOD TEAM

Brother Arnold Scherencel, pastor of the Grand Haven church, tells us that Ingathering enthusiasm is running high among the members in Grand Haven these days. In five nights, working about two hours each night, nearly \$500 was raised by singing bands and the children, who used Ingathering cans in the business district, soliciting the holiday shoppers.

A mixed quartet was used as one group and at one place their solicitor received \$2.00. Very happily they moved on to the next house, where a \$10 donation was given.

Elatedly the solicitor was telling his singers of this fine donation, when he noticed a lady approaching them from the house just previously solicited and which had given the \$2.00.

She greeted them with the words, "My husband and I talked it over and decided we hadn't given you enough, so here is \$10



"... we hadn't given you enough." more." This made a total of \$12 from one home.

For two nights in succession there were two \$10 offering received as well as two \$5.00 contributions. A total of \$90 was solicited by this group in two evenings, with not more than 20 to 30 homes called on.

(Continued on page seven)

LAKE REGION

H. W. Kibble ----- President
F. N. Crowe ----- Sec.-Treas.
Phone Victory 2-1811 619-621 Woodland Park
Chicago 16, Illinois

Office Hours: Mon.-Thu., 7:30 a.m.-12 m.;
1:00-5:15 p.m.; Fri. 7:30 a.m.-12:30 p.m.
Closed Fri. p.m. Sun. By appointment only.

Pathfinders Share Their Faith

The Pathfinders and church school pupils of the Capitol Avenue church school in Indianapolis, Ind., shared their faith by collecting more than 250 cans of food for food baskets to be distributed to the less fortunate during the holidays.

This activity was entered into enthusiastically by the young people, and it is hoped that many other Pathfinder clubs and church schools shared with the less fortunate in a similar manner.

J. E. ROACHE

FINAL CALL FOR MV AND PATHFINDER OFFICERS' COUNCIL

Who Are to Attend?

1. All MV Leaders and MV Secretaries
2. All Pathfinder Directors
3. All Church School Representatives

When? Friday, 7:30 p.m., Jan. 23, through Sunday, 1:00 p.m., Jan. 25.

Where? Shiloh SDA Church—7008 S. Michigan, Chicago, Ill.

Published Weekly by the
LAKE UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
Berrien Springs, Michigan

Contributions must be submitted to your local Conference office for approval.

All matter for publication should reach the Lake Union Conference office by **Tuesday, 9 a.m.**, preceding the date of issue—advertising copy by **Monday** of the week preceding issue. Subscription price \$2.00.

Gordon Engen Editor

H. A. Shepard Advisory Editor

Entered as second-class matter, November, 1908, under act of March 3, 1879, at the Post Office, Berrien Springs, Michigan. Printed by the College Press, Berrien Springs, Michigan.

In giving change of address always give old address followed by new address.

LAKE UNION CONFERENCE DIRECTORY

P. O. Box C, Berrien Springs, Mich.

President	J. D. Smith
Secretary-Treasurer	H. A. Shepard
Auditor	A. E. Mobley
Educational Secretary	W. A. Nelson
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Industrial Relations Secy.	} J. D. Smith
Religious Liberty Secretary	
Publishing Secretary	R. G. Campbell
Missionary Volunteer Secy.	} Fred Beavon
Temperance Secretary	
War Service Secretary	

COMING!

1959 MV and Pathfinder
Officers' Council

WHERE?

Shiloh SDA Church
7008 S. Michigan Ave.
Chicago, Ill.

WHEN?

Beginning Friday, Jan. 23
7:30 p.m. through
Sunday, Jan. 25

SPECIAL GUEST

Eld. Fred Beavon
Youth Leader, Lake Union Conference

SPECIAL FEATURE

City Temple Youth Choir of
Detroit, Mich.

MV and Pathfinder officers, come and bring your
questions and your suggestions.
J. E. Roache, Youth Leader, Lake Region Conference

Winning Souls for God Mission for This Hour

Today as never before the dissemination of Bible truth by various means is bringing to honest hearts here in Chicago, as elsewhere, a true knowledge of the word of God.

As the records close for this year's work, we are grateful for 113 baptisms held here in the Shiloh church during the four quarters of 1958—namely March, June, September, and December. We have a well defined mission to proclaim that the end of all things is at hand, that the kingdom of God is at the door, and that in these last moments of the destiny of the world each man should prepare to meet his God.

The Lord hath said His word would not return unto Him void, but would accomplish that which He pleaseth.

Truly as the result of the work of the evangelist, the Voice of Prophecy, Faith for Today, and layman under the direction of the Holy Spirit, these 113 souls heard the voice of Jesus say, "This is the Way."

Our last baptism on Dec. 13 was very impressive when seven of the boys and girls from the Shiloh School were numbered among the 20 buried with their Lord in this sacred rite. The principal of the school, Charles Gray, stood on the bank of the pool along with his students as they were led to the water by the faithful deacons and deaconesses. Not until eternity will the consecrated teacher know how far

reaching his or her work has been as they train these children for God.

Brother John McClendon at the organ, and Sister Larcenia Boyd McCaskell at the piano contributed much to the sacredness of the service as the candidates went into the water while appropriate hymns were played.

As is the custom of the Young Women's League of the church, they presented each candidate during the fellowship service with the book, *Desire of Ages*.

We are grateful for what has been accomplished under God, but not satisfied. We are mindful of the fact that our success depends on our nearness to God. We solicit our readers' prayers that God may set His approval on the work done for Him in the past and that greater things may be done in His name as we face the future.

ERIC S. DILLETTE, *Pastor*
DOROTHY C. SMITH, *Bible Instructor*

WISCONSIN

R. E. Finney, Jr. ----- President
L. G. Wartzkow ----- Sec.-Treas.
Mail Address, Box 512
802 E. Gorham St., Madison, Wisconsin
Office Hours: Mon.-Thu. 7:30 a.m.-12:15 m.;
1:00-5:00 p.m.; Fri. 7:30 a.m.-12:00 m.;
Closed Fri. p.m. Sun. By appointment only.

AN INVITATION

This is a personal invitation to those who need to be at Wisconsin Academy to come to Wisconsin Academy second semester of this year. Second semester begins on Jan. 18.

This has been a wonderful school

year thus far. The school spirit has been wonderful. The Lord has been good to us in protecting the physical plant as well as the students and teachers.

We won't always be able to operate our own schools. It will be a sad day when authorities lock up our school doors. Many other countries have had that happen.

What wonderful privileges are ours now in that we are able to operate these schools with complete freedom and without interference from without. Won't you take advantage of this and send your boy or girl who may be attending high school now to Wisconsin Academy second semester. We will be glad to make room for such. Please feel free to write for a school bulletin and other information you may need.

F. W. BIBER, *Principal*

LITERATURE EVANGELISTS PLAN SOUTHERN WISCONSIN ITINERARY

Eld. R. G. Campbell, the Union Publishing secretary, and the writer plan on visiting the following churches:

Jan. 15	Oakland	8:00 p.m.
16	Madison	8:00 p.m.
17	Madison	11:00 a.m.
18	LaCrosse	8:00 p.m.
19	Tomah	8:00 p.m.
20	Portage	8:00 p.m.
21	Milton Junction	8:00 p.m.
22	Racine	8:00 p.m.
23	Raymond	8:00 p.m.
24	Milwaukee Concordia	11:00 a.m.

While we are visiting these churches we plan to show the new film, "How Did They Do It?" The film was put out by our own people. Everyone should see this film.

On Sabbath, Jan. 17, Elder Campbell will have the 11 o'clock hour in the Madison church. At 3 o'clock Sabbath afternoon the colporteurs will have a soul-winning hour.

On Sabbath, Jan. 24, we will visit the Milwaukee Concordia church. Elder Campbell will speak during the 11 o'clock hour. A soul-winning hour is planned at 3 o'clock for the afternoon. We invite all who can to attend these meetings.

W. G. WALLACE
Publishing Dept. Secy.

News Items From Wisconsin Academy

★ The dining room will have a new look when you see it next time. The home economics cupboards have been taken out and that whole corner has been plastered and acoustical tile put on the ceiling to match the rest of the dining room. This will make our dining room second to none. Things will not be so congested now.

★ The students and many staff members scattered far and wide during the Christmas vacation. Some students went as far as California, Oklahoma, and other faraway places. Some of the staff found their way to Florida, Indiana, Michigan, Ohio, and Minnesota. Both teachers and students appreciate this bit of a break about the middle of the school year.

★ For several days during Christmas vacation there were only two or three boys at the school.

Church Officers Invited to Meeting at Rhinelander

Sabbath, Jan. 24, will be a high day for all our youth and their friends in north central Wisconsin.

Eld. H. W. Jewkes will show color slides and movies of the 1958 Nature Club camp and field trip on Friday night. These pictures include the two-day canoe trip on the chain of lakes and the trip to Sam Campbell's island.

Eld. G. R. Nash, of the General Conference Sabbath School department, will be the guest speaker on Sabbath morning. In the afternoon church officers will meet in a study session.

A skating party is planned for Saturday night, and on Sunday all are invited to go tobogganing and skiing.

Come to the Rhinelander church Jan. 23 to 25 and enjoy the feast of good things.

HAROLD W. JEWKES
M. V. Secretary

1959 PATHFINDER OFFICERS' WORKSHOP

Sunday, February 1, from 9:30 a.m. to 3:30 p.m., a Pathfinder Officers' Workshop will be held at Wisconsin Academy.

All Pathfinder Club officers are urged to attend. We will outline the program for 1959, make Indian baskets, study "Wilderness Living," learn

how to organize a Junior Audubon Club, and lay plans for the special events for the new year.

Come and bring your friends that believe in the Pathfinders.

H. W. JEWKES

1959 MV OFFICERS' CONVENTION

WHEN?—Jan. 31, 1959

WHERE?—Wisconsin Academy

WHO?—All 1959 MV Society Officers, Church School Teachers and Pastors

WHY?—Be a real MISSIONARY . . . VOLUNTEER for Service.

GUEST SPEAKERS—Elders Fred Beavon, W. A. Nelson, R. E. Finney, Jr.

TIME—The Convention begins at 9:30 Sabbath morning and will close at 5:30 in the afternoon.

EXPENSES—Transportation will be paid according to our policy of past years. Please check with your pastor.

DINNER—Please provide your own. A delicious stew will be served in the auditorium at a very small charge.

EVERYONE IS WELCOME TO THE 1959 MV OFFICERS' CONVENTION!

H. W. Jewkes
MV Secretary

MICHIGAN

G. E. Hutches ----- President
W. F. Miller ----- Sec. Treas.
320 W. St. Joseph St. Phone IV 4-1317
Box 900, Lansing 4, Michigan
Office Hours: Mon.-Thu. 7:30 a.m.-12 m.;
1:00-5:15 p.m.; Fri. 7:30 a.m.-12:30 p.m. Sun.
Open by appointment only.

Learn Lots From Lowe!

Eld. H. W. Lowe of the General Conference Sabbath School department is leaving Washington, D.C., for a few weeks to lecture Michiganders on improved methods of teaching the senior Sabbath school lessons.

His course of study will be based on the text: *Handbook for Sabbath School Teachers, Senior Division*, which he has written, and which is available from our Michigan Book and Bible House for only \$1.00. If necessary, several persons can buy a copy to use jointly.

Elder Lowe writes the senior lesson notes in the *Sabbath School Worker*, and the page on the senior lessons appearing in the *Review and Herald*. His

course will give help also to youth and junior division teachers, as well as to parents and those who wish to prepare themselves for teaching in the Sabbath school.

His itinerary is as follows:

Lansing:

Tuesday, Jan. 20, 7:30-9:30 p.m., Lansing church, 608 W. Washtenaw St., Lesson 1.

Wednesday, Jan. 21, 7:30-9:30 p.m., Lesson 2.

Thursday, Jan. 22, 7:30-9:30 p.m., Lesson 3.

Friday, Jan. 23, 7:30-9:30 p.m., Lesson 4.

Ann Arbor:

Sabbath, Jan. 24, forenoon, Sabbath school and worship, in the church at 1131 Church St. From 3:00-5:00 p.m., Lesson 1.

Sunday, Jan. 25, 7:30-9:30 p.m., Lesson 2.

Monday, Jan. 26, 7:30-9:30 p.m., Lesson 3.

Tuesday, Jan. 27, 7:30-9:30 p.m., Lesson 4.

Pontiac:

Wednesday, Jan. 28, 7:30-9:30 p.m., Riverside church, 156 Mt. Clemens St., Lesson 1.

Thursday, Jan. 29, 7:30-9:30 p.m., Lesson 2.

Friday, Jan. 30, 7:30-9:30 p.m., Lesson 3.

Sabbath, Jan. 31, forenoon, Sabbath school and worship. 3:00-5:00 p.m., Lesson 4.

All Sabbath school workers are invited to attend, as well as parents and especially new teachers.

Elder Lowe is a real luminary, who will lubricate any language, lame, or lagging teaching technique, and lift it like a leviathan out of its Laodicean level into lucid learning.

Listen to Elder Lowe as he lets light and luster loom from his labors for you, thus launching you on a larger legacy of lively locomotion and logical language in a more hallowed service to your Lord.

M. F. GRAU

INDIANA

Arthur Kiesz ----- President
W. E. Wasenmiller ----- Sec. Treas.
1405 Broad Ripple Ave. Indianapolis 20, Ind.
Telephone—Clifford 1-9292

Office closed Sundays except for appointments.

CAMP MEETING DATES SET

Perhaps a word now will aid our readers in setting their vacation dates.

This year our camp meeting will be held June 11-20. This will also be Conference Session year.

Already requests have been sent to the General Conference for guest speakers. At this date it is too early to say who will be with us. However, we always have excellent help and we trust many of you will be able to come for the entire meeting. Plan now and pray for God's blessings.

ARTHUR KIESZ, President

ILLINOIS

W. B. Hill President
 Elton Dessain Sec.-Treas.
 Phone HU 5-1200 3721 Prairie Ave.
 Box 7, Brookfield, Illinois
 Office Hours: Mon.-Thu., 8:30 a.m.-5:00 p.m.;
 Fri., 8:30 a.m.-12:30 p.m. Sun. by appoint-
 ment only.

Broadview Academy in 1959

When plans were being made for the relocation of Broadview Academy more than a year ago, the constituency of Illinois was asked to supply \$200,000 in order to assist in the completion of the necessary buildings on the new campus.

At the end of 1958 we are happy to report that almost \$100,000 has been received from the churches and we wish to take this opportunity to thank every member who has sacrificed, along with the Illinois workers, for this educational institution.

With the money received for the old plant, and that which has been raised by the churches, we have been able to secure a splendid location of 428 acres of land, along with an abundance of farm equipment and the necessary buildings for a successful farm operation. The Lord has blessed us with an adequate well which not only supplies the campus, but all faculty homes and farm needs. Electric power has been brought in from the main line to serve the campus.

Aside from these items, 12 faculty homes have been provided, the administration building, girls' dormitory, boys' dormitory, and the ground floor of the dining hall, which also supplies laundry facilities, have been constructed on the campus. These buildings are nearing a point where they can all be used though they are not entirely completed from the standpoint of refinements.

It is our desire, during the remaining months of this school year and through the summer months, to continue work on the buildings, plastering, tiling the floors, and adding other improvements until, by the beginning of another school year, we can offer a very beautiful campus to our students.

The remaining \$100,000 from the churches will accomplish all of this, and then we will be able to invite *all of our Illinois students into our own academy.*

For 1959 we are asking the members

of the Illinois churches to *pledge anew their support to the Academy.* We are asking that you contribute, month by month, a definite sum of money that we may continue building operations. Pledge cards will be passed out in all of our churches asking for your support, and we trust that you will re-

spond to this appeal since we must depend upon what is received month by month to determine what progress will be made on the buildings.

Consider the needs of Broadview Academy when making out your monthly budget for 1959.

W. B. HILL, *President*

Victory, When Defeat Was Apparent!

An Ingathering story of persistence and faith in the face of seemingly insurmountable obstacles.

Caroling seemed doomed in the Champaign-Urbana area for Ingathering. Both cities have anti-noise ordinances and prohibit door-to-door money solicitation. These city laws are rigidly enforced.

When we were making our plans for caroling, Elder Esquilla and I called on the City Manager of Champaign to secure permission to use the recorded carols. The new city manager was not familiar with our caroling program, so we thought. However, he informed us that he came from a city in California where there are many Seventh-day Adventists and that he was well acquainted with the "welfare ministry" we carry on.

He told us that if we would write a letter requesting the use of the public address unit and for the privilege of asking for free-will offerings, he would present it to the City Council at the next meeting. We complied, but the councilmen voted it down unanimously.

Some six weeks later I called on the City Manager again. I told him how disappointed our church members were with the decision of the council. I informed him that in 1957 the Chief of Police gave us permission to use the public address units in our caroling program and that we had no trouble at all in Champaign as the result. He said that he would have to abide by the decision of his councilmen and could not give us written or oral permit to use our recorded carols.

I then appealed to him for permission to go from door to door and ask the residents for a free-will offering to help support our world-wide uplift program. This permission was granted

and our solicitors, who worked without the music, did as well, or better, than those who worked with the carols in other cities.

In 1957 I secured verbal permission from the Chief of Police in Urbana to use the public address caroling units between Thanksgiving and Christmas. He granted this favor after reminding me that there was an ordinance against public address units and soliciting from door to door. We started our caroling and there seemed to be no trouble.

When we had covered about three fourths of the city a squad car pulled up beside us one Saturday night and told us we would have to stop because of the numerous complaints they were receiving. We tried in vain to reason with the officers but they told me I would have to talk with the "Chief" again.

I called on the "Chief" and he actually denied ever having given me any kind of approval to do what we were doing. I had given him a list of those who would be helping to carol and he said he had no knowledge of ever having had such a list from me. It was easy to detect that he was determined to stop us.

This year, I by-passed the Chief of Police and went to the Mayor to secure permission. The Mayor said he could not give me a permit since there was an ordinance against it. I told him that we had been doing caroling in Urbana for the past 32 years and that the only time that we were stopped was last year.

He said that he was sorry but could not give a permit. I asked him then, who could give us permission. "The

City Council" was his reply. I asked him for permission to make my request in person. That request was granted.

When making my presentation before the City Council I asked permission to use the public address units to play the carols and to solicit free-will offerings, canned foods, and used clothing for our general uplift work. I told the councilmen that we had been doing this same kind of work for the past 30 years or more and that we were stopped last year by the police department before we had completed our work. I stated that we did not want to be embarrassed this year by being stopped again, therefore, I was making a request of them for the privilege to carry on our work.

One of the councilmen asked the Mayor whether there was not an ordinance against such a request. The Mayor assured him there was.

He asked what could be done then? Would they have to change the ordinances?

The Mayor said all that would have to be done would be to notify the police department not to enforce these ordinances while Pastor Kroeger's church members were engaged in this drive.

The councilman then made a motion to grant us permission. It was unanimously passed. The Chief of Police was there and heard all that transpired. He did not approve of the action of the council. He did not seem to be too friendly that night.

The next morning I made a personal call at his office. He told me what he was going to do, and I told him what we as a church planned to do, in the light of the action of the council. He said that he would stop us if any complaint came in, but I reminded him that there would be some complaints as there are some who do not like religious things.

Next he wanted me to give him a list of all the solicitors, their names, sex, color of eyes and hair, and their approximate weight. I told him that I did not think such information was necessary because we were not a group of criminals but respected citizens of Champaign-Urbana. I did promise to let the man at the desk know where we would be working each night we were out. In case some calls came in he could tell them that it was the

members of the Adventist Church and that they had permission to gather funds.

Another victory has been won for which we are deeply grateful to our heavenly Father. In just 12 nights we were able to raise the Minute Man goal of \$1,848.52 for the Champaign-Urbana church.

T. J. KROEGER, *Pastor*

Time to Unite, Not Divide!

"Press together, press together! In union there is strength and victory; in discord and division there is weakness and defeat. These words have been spoken to me from heaven. As God's ambassador, I speak them to you."—*Testimonies*, Vol. 5, p. 488.

There are some who would reform the church, bringing confusion and division. They would discredit organization and God's appointed leadership meanwhile professing that all truth is in their hands.

"Let none be self confident as though God had given them special light above their brethren. Christ is represented as dwelling in His people; and believers, as 'built upon the foundation of the apostles and prophets.' . . . 'There is one body, and one spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.'"—*Counsels to Writers and Editors*, pp. 45, 46.

"God has not passed His people by, and chosen one solitary man here and another there as the only one worthy to be entrusted with His truth. *He does not give one man new light contrary to the established faith of the body.*"—*Id.*, p. 45.

"There are a thousand temptations in disguise prepared for those who have the light of truth; and the only safety for any of us is in receiving no new doctrine, no new interpretation of the Scriptures, without first submitting it to brethren of experience. Lay it before them in a humble, teachable spirit, with earnest prayer; and if they see no light in it, yield to their judgment; for 'in the multitude of counsellors there is safety.'"—*Testimonies*, Vol. 5, p. 293.

"We are to pray for divine enlighten-

ment, but at the same time we should be careful how we receive everything termed new light. We must beware lest, under cover of searching for new truth, Satan shall divert our minds from Christ and the special truths for this time. I have been shown that it is the device of the enemy to lead minds to dwell upon some obscure or unimportant point, something that is not fully revealed or is not essential to our salvation. This is made the absorbing, the 'present truth' when all their investigations and suppositions only serve to make matters more obscure than before, and to confuse the minds of some who ought to be seeking for oneness through sanctification of the truth."—*Counsels to Writers and Editors*, p. 49.

"Those who start up to proclaim a message on their own individual responsibility, who, while claiming to be taught and led of God, still make it their special work to tear down that which God has been for years building up, are not doing the will of God. Be it known that these men are on the side of the great deceiver. Believe them not. They are allying themselves with the enemies of God and the truth. They will deride the order of the ministry as a system of priestcraft. From such turn away, have no fellowship with their message, however much they may quote the *Testimonies* and seek to entrench themselves behind them. Receive them not, for God has not given them this work to do."—*Testimonies to Ministers*, p. 51.

"False teachers may appear to be very zealous for the work of God, and may expend means to bring their theories before the world and the church; but as they mingle error with truth, their message is one of deception, and will lead souls into false paths. They are to be met and opposed, not because they are bad men, but because they are teachers of falsehood and are endeavoring to put upon falsehood the stamp of truth."—*Id.*, p. 55.

"The church militant is not now the church triumphant; but God loves His church, and describes through the prophets how He opposes and resists Satan, who is clothing the children of God in the blackest and most defiled garments, and pleading for the privilege of destroying them. The angels of God were protecting them from the assaults of the enemy."—*Id.*, pp. 21, 22.

"When men arise claiming to have a message from God, but instead of warning against principalities and powers, and the rulers of the darkness of this world they form a hollow square, and turn the weapons of warfare against the church militant, be afraid of them. They do not bear the divine credentials. God has not given them any such burden of labor. They would tear down that which God would restore by the Laodicean message. He wounds only that He may heal, not cause to perish. The Lord lays upon no man a message that will discourage and dishearten the church. He reproves, He rebukes, He chastens; but it is only that He may restore and approve at last."—*Id.*, pp. 22, 23.

"Although there are evils existing in the church, and will be until the end of the world, the church in these last days is to be the light of the world that is polluted and demoralized by sin. The church, enfeebled and defective, needing to be reprov'd, warn'd, and counseled, is the only object upon the earth upon which Christ bestows His supreme regard."—*Id.*, p. 49.

How thankful we should be for this counsel which will keep us faithful, loyal and well balanced in our relationship to the "Remnant Church."

W. B. HILL, *President*

Ingathering Story

(Continued from page two)

In still another home the quartet and solicitor were invited in and the lady of the house took their picture and expressed a desire for them to return next year.

The welfare work, which the very active Dorcas society has been doing in Grand Haven and the rural area, has been a fine influence in the community and a definite factor in the success of the Ingathering.

The heads of the local County Welfare Office and the County American Red Cross chapter here have been very cooperative in supporting the Dorcas society in their welfare work.

As a result of this combined Ingathering and welfare work, several are now attending Sabbath school. Plans are being formulated for an official Dorcas Welfare Center which will increase the scope of the work here and help to meet the ever increasing need.

The church is "on fire" and is determined to reach their Minute Man goal, praising the Lord for His blessings as they work for God in His vineyard.

Elder and Mrs. Sherman came to Lansing, where they have resided since that time.

As health permitted, he spent over 50 of his 73 years in the Lord's work, both in the homeland and in the world mission fields.

Sister Sherman, his faithful companion, their three living children, and seven grandchildren are joined by a multitude of friends who sorrow with them, but not as those who have no hope.

At the request of the Sherman family, the writer, assisted by the Lansing church pastor, Eld. J. M. Nerness, gave comforting words at the funeral. Appropriate musical numbers were given by friends of the family, Eld. Charles Danforth, and Dr. and Mrs. Robert Wohlens. The resting place is in the Deepdale Cemetery, Lansing, Mich.

E. R. Potter

BUSINESS NOTICES

All advertisements must be approved by your local conference office and accompanied by cash. Money orders and checks should be made to the Lake Union Conference at Berrien Springs, Mich.

Rates: \$2.00 per insertion of 40 words or less, and 5c for each additional word, including your address. The HERALD cannot be responsible for advertisements appearing in these columns.

Tour Europe and the Bible lands at an amazingly low cost. Group of Seventh-day Adventists now forming for 3-week tour beginning May 31 via Scandinavian Airlines System. Special extensions to Russia and to the mission fields in Africa available. Start planning now. For descriptive literature and further information write to S. A. Renzi, 4 Purpoodock Drive, Cape Elizabeth, Maine. —256

EXTRA FINE BUYS: Large apartment building, 14 big rooms, 4 baths, oil heat, lot 100' x 170'. Price only \$15,000. Reasonable terms.

Home with 6 rooms and bath, near E.M.C., large lot. Price only \$8,000, low down payment. F.H.A. loans available to qualified buyers.

Earl Spaulding, Realtor, Berrien Springs. Phone: GREENleaf 1-3771. —262

Found: Ladies wrist watch near college campus. Come and identify same. Ivan Hill, 12 Maple Street, Berrien Springs, Mich. —263

Colored family desires elderly woman to live in and assist in child care and light housework. For more information write Clyde Hampton, 1239 Clark Street, Lansing 6, Mich., or call IVanhook 5-7847. —264

Wanted: Reliable and industrious men to transport mobile homes, nation-wide from factory to dealer. Year-round work, good pay; with lease, I.C.C. rates. Must furnish 1-ton or 1½-ton specially equipped truck. Contact National Trailer Convoy, Alma, Mich. Phone 163. —265

Fresh nut meats, shelled: 5 lb. lots—Almonds, \$6.50; Brazils, \$4.00; Roasted Cashews, \$4.00; Cashew pieces, raw, \$2.80; Filberts, \$4.75; Pecan halves, \$7.00; Hulled Sunflower, \$5.00; English walnut halves and pieces, \$4.90; Black walnuts, \$4.50; Mixture, \$4.95. Express, 15 lbs., \$2.01. Free prices—dried fruit, nuts, olives. CALL-FRUIT, Calimesa, Cal. —266

SUNSET TABLE

(According to U.S. Weather Bureau)

January 16, 1959

Detroit	E.S. 5:26	Chicago	C.S. 4:47
Lansing	E.S. 5:31	Springfield	C.S. 5:00
Indianapolis	C.D. 5:46	Madison	C.S. 4:50

E.S.—Eastern Standard time, C.D.—Central Daylight time, C.S.—Central Standard time. Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

OBITUARIES

Mrs. Eliza Mae Morrow was born Feb. 25, 1885, in Baroda Township, Berrien County, Mich., and passed away very suddenly Dec. 10, 1958.

Mrs. Morrow was married to Frank E. Morrow, Sept. 22, 1903, who preceded her in death. It was that same year that she joined the Benton Harbor Seventh-day Adventist church where she has been a faithful member for the last 55 years.

She is survived by two sons, Wilbur Morrow of St. Joseph, Mich., and Marvin Morrow of Benton Harbor, Mich.; one daughter, Mrs. Evelyn Woodbridge, Phoenix, Ariz.; two brothers; one sister; seven grandchildren, and four great-grandchildren.

Funeral services were conducted by the writer, who was assisted by Eld. G. Gantz. Sr. Morrow was laid to rest in The Crystal Springs Cemetery, where she awaits the call of the Life-giver. M. Y. Fleming

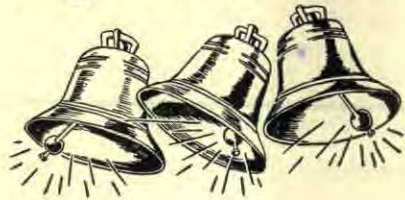
Augustus Rudolph Sherman was born May 6, 1885, of German parents who lived across the boundary line in Russia. His "sleep in Jesus" began the early morning of Dec. 14 at Lansing, Mich.

At the age of twelve he came to the United States with relatives. After attending meetings held by Eld. A. T. Jones, he united with the Seventh-day Adventist church. He then became so much interested in helping to spread the gospel that he enrolled in the Foreign Mission Seminary at Washington, D.C.

During these years at the school he became acquainted with Miss Opha Luttrell from Colorado, who was taking the same course at the Seminary and they were united in marriage in 1911.

In 1948, after 26 years of pioneer work in South America, he returned to the United States for medical care. After residing at Walla Walla, Wash., for nearly four years

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Memorial Tribute to Alvin W. Johnson

By EDWIN R. THIELE

I have been asked to give my last tribute of respect to an esteemed friend and brother. This I do with sadness and regret, in that I sense keenly my own individual loss, and the loss that all must feel who have known Alvin W. Johnson as a personal friend. But I must also confess that I do this with a sense of joy, for among the friends that I have come to know and love, there are few that I hold in higher esteem.

It was in 1916 that I first became acquainted with Alvin Johnson when we were both students together at E.M.C. And as the years have gone and I learned to know him better, particularly during our association together on the college staff at Berrien Springs, that early acquaintance grew into a happy and treasured companionship.

Dr. Johnson's colleagues and friends, scattered over all parts of the world, mourn with me the news of his death. This is because of the high respect in which he was held, the result of the unfailing influence for good of his life and words, during his student days, his work as an educator, and his broader activities in the religious liberty field. Dr. Johnson will always be remembered for his unfailing cheerfulness and friendliness, his high-spirited, energetic, optimistic nature, and his devotion to the cause of God.

Sensing the supreme importance of Christian education, Dr. Johnson gave the best years of his life to the training of young men and women in Seventh-day Adventist academies and colleges. He was a natural teacher, always aiming at the imparting of inspiration as well as instruction; of faith, hope, and courage, as well as mere facts. He had the unusual experience of becoming the head of the academy at Hutchinson, Minn., where he received his secondary training, and also of the college at Berrien Springs, Mich., where he received his B.A. degree.

COLLEGE ENROLLMENT NEARLY TRIPLED

When Dr. Johnson first became president of Emmanuel Missionary College in 1943 the enrollment was 483. It rose to an all-time high of 1,431 in 1948. Two years later he was called to a new field of activity at the General Conference headquarters at Washington, D.C., as world secretary of the Religious Liberty Department.

Due largely to his inspiring leadership, his rare financial abilities, and his soundness of judgment, Emmanuel Missionary College attained an enviable position as one of the strongest colleges in the Seventh-day Adventist educational system. The master plan—now still being carried out, calling for the erec-

tion of many of the outstanding structures now making up the college plant at the sites where they are located today—was largely the product of President Johnson's faith and vision.

Alvin Johnson exemplified his faith in God by his life of devoted service to his fellow men. If he had



Dr. Alvin W. Johnson

one fault, it was that of working beyond his strength; if he had one weakness, it was that of fearless and forthright devotion to duty rather than to personal expediency. By his own example he manifested the guiding principle of his life, that only those are fit to live who do not fear to die, and that only those who will lose their lives for the Master, will

find life in its fulness of accomplishment, meaning, and reward.

When the eventide of his life had come and the shadows were beginning to deepen, Dr. Johnson did not give way to despondency or despair. Realizing the extreme seriousness of the malady with which he was stricken, he continued to the end to manifest a spirit of quiet resignation, courage, and cheer. When the hearts of those about him were heavy, and when words themselves had become too difficult for utterance, he could still smile and manifest a spirit of quiet confidence and godly hope.

Born Nov. 11, 1895, at Harlan, Iowa, he died at St. Helena, Cal., Dec. 27, 1958. His epitaph is written in the lives of thousands all over the world who cherish his memory and share his hope.

Second Semester Begins

JANUARY 25, 1959

If you plan to attend and have not yet sent your application, do so immediately. Admission Office, E.M.C., Berrien Springs, Mich.