

Pontiac Concludes Successful Ingathering Campaign

The 1959 Ingathering Campaign in Michigan is now history.

The books are closed, the charts have been taken down, and the sound systems have been put away for another year. Not forgotten are the many contacts that have been made for Bible studies and other followup work. Not forgotten, either, are the many memorable experiences that took place. Many will also remember

(Continued on page six)

"It Got Me Worried"

A junior boy listened attentively to a missionary describe the awful conditions that followed a disaster, and how help was desperately needed to feed hungry children, to clothe families, and to aid disaster victims. At the close of the service the members told the overseas' worker how much they had enjoyed his message. As a ten-year-old boy shook his hand he blurted out, "I didn't enjoy your talk at all. It got me worried!"



With the Pontiac church Minute Man goal reached, Eld. James Cunnington takes down the goal chart. Mrs. Leona Wallace, left, and Mrs. Julia Davis were responsible for \$1,329.89 of the amount raised.

Reports like the following cause great concern:

A flood destroys crops in Pakistanearthquake ruins villages in Greecea hurricane levels a city in the Caribbean-a typhoon smashes the Philippine coast-a war leaves thousands of children homeless in Korea-a tornado devastates Kansas City.

"Villages around Lahore, West Pakistan were badly affected by floods. Most of the people escaped with their lives by climbing trees and there were several cases of babies being born in trees at the worst of the flood."

"The day before Christmas food baskets were being distributed to poor church members in Hong Kong. After climbing up the stairway in a damp, dank, filthy hall to the fourth floor a sickening, appalling scene greeted us. There in one dark room, measuring about 12' x 20', with only one window, fifty-six people lived. Beds were three tiers high. Our sister rented one three-quarter size bed which she and her three children shared together. She paid \$9 HK per month as rent. On entering we almost stumbled over a man who was chopping wood in a corner of the room. Children with green mucus running from noses, skinny and unclad, were running about the aisle. Babies were sitting on their potties. Cans half full, used as toilets, were lying about the room. Men, women and children with nothing to do were lopping over the beds."

Of the two and a half billion people in the world, three out of four are hungry most of the time. Eatless days are their lot.

Almost 1200 Korean orphans in

eleven orphanages, one run by the Seoul hospital and the other ten by Seventh-day Adventist members, depend upon North America for clothing. Theirs is a continuing need for clothes. Tons of food are being distributed to these homeless children.

"The impact of people, people, people, staggers one in India. Thronging, overpopulated areas, contain so much suffering and heart-ache. When disaster strikes the suffering is indescribable. Try to imagine, if you will, Grand Central Station in New York City, filled with tens of thousands of illclad, starving, displaced families, huddled together, packed as sardines, sitting and sleeping on their bundles without even room on the floor to lie down and stretch out. The population of Calcutta, which is normally about five or six million, has at times increased to about ten to fourteen million by the arrival of displaced refugees."

What has been done to feed the hungry, to aid destitute families, and to clothe disaster victims?

Two years ago the churches of North America responded liberally to the SOS call for Disaster and Famine Relief. Tons of food, stores of medical supplies, hundreds of thousands of garments have been shared with needy fellow believers and neighbors across the sea in many lands. In the last eighteen months your sacrificial gifts have made possible prompt, "on-the-spot" assistance to needy folks in twenty-four countries.

As you read these figures translate them into children fed, families clothed, lives saved.

From May 31, 1957, through December 31, 1958, 11,000 CARE packages have been sent; 569,039 pounds of clothing have been distributed; 2,524,-269 pounds of food have been given away.

In East Pakistan suffering and want, due to flood effects and crop failures, were alleviated by distributing 3,000 pounds of food, 10,000 garments, besides making each recipient a grant for the purchase of food.

Seventh-day Adventist workers carried relief clothing and cash to Gujerat to help earthquake victims. The chief



FOR FAMINE RELIEF. This little girl, Karen Landa, has started to save her pennies and nickels for the Famine Relief Offering coming in May. What about you?

commissioner of the Bombay State expressed his appreciation of the help by Seventh-day Adventists by saying, "I want to assure you that your contribution is a great help. This gift of yours means much to me for I know it is given by your members out of selfsacrifice."

We assisted approximately 5,000 displaced persons over the years in making their adjustments in new lands.

Seventh-day Adventist workers cooperated with CARE in Bolivia in the distribution of milk, butter, and cheese.

From Hong Kong this letter—"Many thanks for your CARE package of rice. It is good for us to have one meal a day for my family of eight. I am in old age now and I am at present working for small wages and can hardly supply my family of eight. My children range in age from 16-5 and are still depending upon me to supply them. Very difficult for them to make their own living at the present, as so many for every job here."

Our Disaster and Famine Relief Fund will be depleted before another offering will be received.

We cannot expect any diminuation of floods, earthquakes, famines or disasters for the inspired commentary informs us, "The destruction by fire and flood say clearly that the time of trouble which is to increase until the end is very near at hand."—Welfare Ministry, p. 136. Calls will multiply, needs will mount. But you may render "on-thespot" help like the Good Samaritan of old by sacrificing on May 9. Mark your contribution for Disaster and Famine Relief.

While we enjoy abundance, comforts, and freedom here in North America remember the multitudes in many lands who are hungry and homeless. In sharing our blessings with the poor we will receive the blessings which the Lord has promised to those who take pity upon the poor. "He who gives the poor shall not lack." Proverbs 28:27. By really sacrificing on May 9, you feed the hungry, clothe the poor, assist disaster victims, salvage the homeless, and save children.

Some time ago there was exhibited a statue of four figures, a woman bent under a heavy load, a man with a large pack upon his back, an old man who was in the act of falling because of his burden and a little boy poorly clothed with pinched face, hollow eyes and nar row chest. He was half starved for food. Here was graphically depicted human need. You can stretch out your hand to lift the burden, feed the starving and clothe the poor.

In the face of great need, as a representative of Christ, offer the outstretched hand of love and sacrificial help on May 9.

J. ERNEST EDWARDS

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Gordon Engen Editor H. A. Shepard Advisory Editor

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THE ANNUAL LAKE UNION MUSIC FESTIVAL

Will Be Held at Emmanuel Missionary College Berrien Springs, Michigan

April 17 and 18, 1959

Speaker:

Eld. M. K. Eckenroth Participating Academies: Adelphian Battle Creek Broadview

Emmanuel Missionary College Academy

Host Academy:

Emmanuel Missionary College Academy J. W. Cassell, Principal

F. Cussen, I macipul

F. Graham Heppel, Chairman of the Program Committee The Festival will begin Friday evening and close with the Saturday night program. A cordial invitation is extended to all.

> Under the Direction of the Lake Union Department of Education W. A. Nelson, Secretary

Where There Is Vision

Many a man has said after disaster struck in an unexpected place or manner, or an acquaintance who had the special preparation for a hoped-for opportunity was suddenly called to responsibility or was promoted to leadership, "Oh, had I only known!" or "Had I only improved my time as he did!"

Before his promotion the new leader may have been considered by some merely a dreamer, but he was very likely gathering information or acquiring skills that opened wide the door to real achievement when the hour of opportunity came. He was more than a dreamer for the day. He was a man of vision who was learning to see developed in a tomorrow the inevitable results of today's ideas and plans.

The man who hopes to get on tomorrow and be ready for the tasks that will certainly offer great rewards, sometimes intangible, refuses to wait until an emergency is upon him, the church, or the world before doing something about it. He will be ready for his great day. His vision will be rid of distortions, his mind trained to measure correctly the relative value of things clamoring for attention. He will be well trained and aggressive for God. He will be a clear thinker, deliberate, creative, seasoned.

Cedar Lake

Indiana

Wisconsin

Grand Ledge

Where are these men, the leaders of tomorrow, and what are they doing to become such leaders? They are where they have always been—coming up through the ranks from the unobserved, and unnoticed perhaps except for their unusual industry and their determination to grow. The men ambitious enough to study by mail and industrious and determined enough to succeed at it are the men you can expect to get ahead.

They are doing what others who lead have done. Time is a precious element. They fill it to the full with carefully selected activity. Every day closes with some new higher height won, some challenging problem mastered. Their minds are alert and active. In the parable of Jesus it was the empty house, although swept and garnished, that was possessed by seven spirits more wicked than the one that had first occupied it.

Somewhere—and this somewhere is not limited to one spot—are men of better-than-average capacity who are willing to concentrate and spend long hours in study. Some can do this as a by-product of other activity for which they receive material compensation. They are actually being paid while they study.

In the records of the Home Study Institute are tens of thousands of names. You would recognize many of them. Some serve now in the local churches, others in business, many in the professions. They lead, not merely because of work taken by correspondence, but by qualities of mind and character manifest in their success in study by mail. And it takes special qualities to capitalize one's spare moments and use postage stamps as gateways to wisdom.

The Scriptures say where there is no vision, the people perish. Is it not often quite as true that where there is vision people triumph? May your vision be clear to see opportunity, your courage and self-mastery equal to the challenge that is yours.

For information concerning study by mail write to the Home Study Institute, Takoma Park, Washington 12, D.C. W. HOMER TEESDALE

A Challenging Tribute

"This is the most beautiful temperance journal in America." This announcement and tribute to the Listen magazine was made by one of America's most noted leaders in the cause of temperance reform on the North American continent several years ago. When he discovered the producers of Listen, this same gentleman registered this confession: "In releasing Listen to the world of journalism Seventh-day Adventists have so far surpassed the genius and appearance of other journals in this distinctive field that we will never be able to match their supremacy."

While we may be able to enjoy a feeling of pride and satisfaction in occupying this leading role in the release of the most beautiful temperance magazine in America, yet we feel quite humble and chagrined in the fact that its current circulation is substantially below the 100,000 mark.

There is a growing conviction among our people that *Listen* should enjoy a circulation in every state and province of the North American Division totaling no less than 250,000 copies per issue. In fact, we hear mention of circulation objectives, on frequent occasions, of one million copies per issue.

We are reminded in this connection of a recent action taken by the Fall Council of the General Conference Committee recommending a well-organized program for 1959, in the following words:

"Whereas, the need for reaching the public with an effective temperance message is now greater than ever, and whereas the temperance message in *Listen* provides a successful ground of approach to public officials and leaders of religious and professional thought today; therefore, we recommend:

"1. That greater efforts be made in our conferences and churches during 1959 to sponsor subscriptions to *Listen* magazine for clergymen of other denominations, educators, and social workers.

"2. That a minimum goal of 200,000 names be apportioned to the union and local conferences in North America on the basis of membership.

"3. That conference and church temperance reversion funds be drawn upon as one source of revenue from which this project may be financed."

The message of *Listen* is striking a responsive chord among educators and civic leaders wherever it is distributed. It is not only used as an educational and cultural medium, but we are happy to discover on occasions that its distinctive message is working mighty transformations in human hearts and lives that have been marred with the curse of alcohol and narcotics.

Illustrating the dynamic evangelistic appeal of *Listen*, Elder W. A. Scharffenberg, secretary of our General Conference Temperance Society, related the following experience along the trail of a recent journey to India.

"One outstanding appointment I met was with a Catholic group. The Father in charge of the district had attended the Bombay institute last year. He was placed on the mailing list for *Listen* magazine. One copy fell into the hands of one of his parishioners who was a drunkard. This man had lost his job and was at the end of his rope. In one of his sober moments he read in *Listen* magazine an article showing the effects of drinking on the nervous system which made a tremendous impression on him, and he resolved after reading this article that he would never drink again. He has kept this pledge. Within six weeks he had become the most-talked-of man in the community. The Catholic Father considered this a miracle, but the man gave credit and continues to give credit to *Listen* magazine.

"The Catholic Father was so impressed with this experience that he wrote me a letter and invited me on my next visit to India to come to visit his community. I arranged to work this into my heavy program of appointments. I spent a Sunday morning with him. Never have I received such a reception. A large public meeting was held. I was told that 80 per cent of those present were drinkers. The 'miracle man' was also present. His personal experience is a living witness as to what alcohol does to an individual, and what the benefits of total abstinence are to a transformed drunkard. He had gained 30 pounds since he stopped drinking, and for the first time in his life he felt like a free man. His testimony was terrific. The group I spoke to was an intelligent group, but a drinking group. It was a real challenge and the result was electrifying. Listen is doing a wonderful job. One article may change the life, not only of one individual but of an entire community."

We would urge every church and every individual member to make a definite dedication to larger endeavors in behalf of *Listen* during these opening months of 1959. May we remind you again that a convenient and economical sponsored subscription price has been provided on the following basis: one to five subscriptions only \$1.20 each; five or more subscriptions to single addresses or in clubs only \$1.00 each per year.

Let us utilize this important channel of communication with the various groups mentioned in the above recommendation, and thus open doors of opportunity for a larger presentation of our distinctive truths to the waiting multitudes. H. K. CHRISTMAN Circulation Manager

Social Security

It is possible that there may be some individuals who have definitely planned to receive the benefits of the Social Security scheme some time in the future but have not as yet made this known to the government. Should there be any person in the Lake Union Conference who was either an ordained or a licensed minister of Jan. 1, 1955, or Jan. 1, 1956, who is planning to secure Social Security benefits, and who has not at this date filled out the proper forms and paid the Social Security tax, such person should visit his Social Security office at once.

If you were a minister, licensed or ordained, previous to the above date and are not absolutely sure of your status with the government, be sure to consult your Social Security office before April 15, 1959.

UNION CONFERENCE OFFICE

Trying Times for Young Men

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Thomas Paine said, "These are the times that try men's souls." Certainly his words apply today. The crucial test of the Berlin crisis, uprisings in Central Africa, unrest in the Middle East all spell out the details of what we have been preaching would take place. Now they are here. In addition to these things on the international front there is also the agitation for stricter Sunday laws here in the United States to remind us of the troublous times that are upon us.

In the midst of these times our youth who are approaching military age have additional sober thoughts to consider. They face definite difficulties in their military service. To prepare for this period of military service is a "must" in these troublous times. Through the years it has been found that the Medical Cadet Corps training is the best preparation that can be had. This training in its most helpful form is provided at the National Medical Cadet Corps Training Camp at Grand Ledge, June 2-16, this summer.

Parents of our boys who will be sixteen or older this summer should make plans to send them to this camp. Brochures giving details of the camp are in the hands of the local conference War Service Commission secretaries to be sent out to the churches. If you do not get one, write to your local conference for information. Be sure that your boy is at Camp Doss this summer. CLARK SMITH, Asso. Director War Service Commission

Parents' Exchange —

Sponsored by the General Conference Department of

Education, Archa O. Dart, Assistant Secretary

What Do You Do?

her home?

Parent 1. I suppose every girl sometime in her teens imagines that the entire place should be made over. We parents can became very resentful of this when we think of all the money we have spent on her. But I think it is well for us to remember that she is growing out of childhood into adulthood and is likely to feel that everything and everybody needs to change also. Asking her advice about remodeling the house or giving her the responsibility of selecting the new drapes helps to channel her desires into more satisfying realities and also curbs that aimless daydreaming.

Parent 2. Every teen-ager has a right to live in a neat attractive home. whether that home be a one-room

When your teen-ager is ashamed of cabin or a mansion. I want my children to feel at home in their home and to feel free to invite their friends to visit them here. My brother used all his money to buy an expensive house and didn't have anything left to make it cheerful and comfortable. As a result his daughters were ashamed to have their boy friends call on them there. We have a much less expensive house, but we have been able to make it a pleasant place and one where our children can have their friends.

Parent 3. We like to think of our home as belonging to the entire family. Each one shares in the family fun and each one shares in the family responsibility. Each one has a work to do to keep the home presentable. The teenager who takes no part in keeping the home neat and tidy soon loses interest in the place.

The parent who is disobeyed is the one to do the correcting.

Iny This

Not This



"Father has told you never to throw toward any building. I shall ask you to pay for this window and to wash off those marks."



daddy comes home, and he will take care of you."

"Their own household is the first missionary field in which parents are required to labor." -Fundamentals of Christian Education, page 66.

When your baby cries in church?

Parent 1. Take it out. I cannot understand the thinking of some parents who sit right there and let the child disturb Divine services. To me it is very irreverent.

Parent 2. I try to prevent his crying as much as I can. Every Sabbath I take some little things that he might be interested in and let him entertain himself with these. Church service can become very boring to little children that cannot understand what is being said.

Parent 3. I sit near the exit. The moment he begins to fret, I take him out and give him what he needs, whether it is a drink of water or a "lesson" in proper church behavior.

Announcement

Paint the House.

In what kind of home do you livepainted or unpainted? Do you have flowers or mud around the house? If you would like to have a neat cozy home for your family, attend the Home and School program on "Home -A Nice Place to Live."

-----TINY THINKER

George had been naughty. His daddy told him that naughty boys would not be taken to heaven, but just the good boys and girls. Daddy said, "Just suppose Jesus should come and take mother and me and leave you. How do you think we would feel?" Greatly astonished George turned his big blue eyes right into his father's face and asked, "Why, Daddy, you wouldn't go off and leave me, would you?"

[&]quot;HOME-the place where the great are sometimes small, and the small are often great."

MICHIGAN

G. E. Hutches President	
W. F. Miller Sec. Treas.	
320 W. St. Joseph St. Phone IV 4-1317	
Box 900, Lansing 4, Michigan	
Office Hours: MonThu. 7:30 a.m12 n	
1:00-5:15 p.m.; Fri. 7:30 a.m12:30 p.m. Su	ın.
Open by appointment only.	

Radio and TV Corner

As the Voice of Prophecy, Faith for Today, and Quiet Hour Bible Correspondence School interests arrive on my desk I am stirred by the cry of many honest hearts who seek and long for Christ. Let me quote from a few of the letters:

"I would like to be a Seventh-day Adventist, but I cannot hold group meetings in my home because of my husband. We are Catholic. I cannot go to church because I have no way. I want to join a church, but if there is no way of going, what can I do?" (Arcadia, Michigan)

"I see now that the change to Sunday worship is man-made. I want to know more." (Milan, Michigan)

"I didn't know until studying your lessons that Saturday was the Sabbath. I see now that I have broken the fourth commandment for many years." (Buchanan, Mich.)

The following came with a lesson yellowed with age: "I have had this lesson for a long time. I suppose I didn't realize it was so helpful. I picked it up one day and started reading. I don't know how long this lesson has been in my drawer, but I hope I can have the next one about Jesus and how He came to earth and why." (Ypsilanti, Michigan)

"Please send me a list of the Seventhday Adventist churches in Detroit. I feel from the study of these lessons that I should go there and hear the Word of God from your own pulpit." (Detroit)

"I want to be baptized into the Sabbath-keeping church." (Grand Rapids)

"I would like to keep the seventhday Sabbath, but there is no church to attend on this day." (Howell, Mich.) "Lord of Harvest, send forth Reapers! Hear us, Lord, to Thee we cry; Send them now the sheaves to gather Ere the harvest time pass by!"

A. K. PHILLIPS, Secretary Department of Radio and TV

Pontiac Church (cont'd from page 1)

the unusually bitter cold that hit the state during December.

The total for 1959 reached \$258,-613.63. This amount was some \$18,000 behind last year's peak achievement but is still the largest amount raised by an conference in the world.

To the loyal Michigan members go sincere thanks for faithful work. Many outstanding experiences were related by the pastors in their workers' meeting in Detroit recently. Probably one of the top examples of member participation comes from the Pontiac Church. Like other industrial cities in Michigan, Pontiac was hard hit by the recession. Funds were scarce and thousands of people had to live on their unemployment checks. The weather was just as cold in Pontiac as elsewhere in the state. Add to this an \$8,368.30 Minute Man goal and the answer to success is hard work and cooperation.

The statistics show that 267 of the church's 333 members took an active part in the successful Ingathering Campaign. Ten qualified for the Jasper Wayne award by raising over \$130. Seven others brought in over \$100 each.

The top achievement came from Mrs. Julia Davis and Mrs. Leona Wallace, whom the pastor, Eld. James Cunnington, calls "my Ingathering twins." Mrs. Davis, who modestly admits that she is 76 years young, solicited \$801.70 in house-to-house work in the period from Dec. 1-Feb. 7. Close behind was 63 year-old Mrs. Wallace who brought in \$528.19.



The Iron River Pathfinders, with the help of their minister, Ralph Trecartin, and older members, did a fine job helping the Iron River Church get their Minute Man goal for Ingathering during the cold winter. With this type of help the Pontiac Church passed the minuteman mark again and even went over total.

The feeling of Mrs. Davis sums up the reason for the excellent achievement of the Pontiac Church. It is a testimony that can undoubtedly be repeated hundreds of times across the Conference. Said Mrs. Davis, when asked if the cold weather and ice was a hindrance: "I love to work for the Lord. Then you don't mind doing it."

Flory and Grau Go North

Eld. Vernon Flory, of the Lake Union Conference, and Elder Grau will be in the Upper Peninsula for three Sabbath School Workshops—at Iron River, Marquette, and L'Anse. The complete program follows:

- Big Rapids—Friday, April 17, 8 p.m., Movies: "Workers Together With God" and "From Benghazi to Baghdad."
- Big Rapids—Sabbath, April 18, forenoon, Sabbath School and Worship.
- Manistee—Sunday, April 19, 8 p.m., Movies: "Workers Together With God" and "From Benghazi to Baghdad."
- Iron River—Monday, April 20, 7:30-9:30 p.m., Workshop by Elder Flory.
- Iron River—Tuesday, April 21, 7:30-9:30 p.m., Workshop by Elder Flory.
- Marquette—Wednesday, April 22, 7:30-9:30 p.m., Workshop by Elder Flory.
- Marquette—Thursday, April 23, 7:30-9:30 p.m., Workshop by Elder Flory.
- L'Anse—Friday, April 24, 8:00-9:30 p.m., Sabbath School Rally.
- L'Anse-Sabbath, April 25, forenoon, Sabbath School and Worship. No afternoon meeting. After sundown, Saturday night, Workshop by Elder Flory.

These workshops by Elder Flory will be mainly for Primary and Junior Sabbath school workers. Kindergarten workers are also invited as they will probably receive some help, also. Elder Flory will bring the supplies. Plan to attend the workshop nearest you.

The movies which will be shown in Big Rapids and Manistee are on Sunday school work, which can be adapted easily to our Sabbath school work, and on the Near East. Plan to attend the meeting nearest you. M. F. GRAU

DORCAS FEDERATION MEETINGS

Upper Peninsula—April 19—10:00 a.m. Marquette—At the church (349 W. Bluff)

Northern Federation—April 20—10:00 a.m. Houghton Lake—At the Denton Township Hall at Prudenville, on M-18

Western Federation—April 21—10:00 a.m. Grand Rapids—At the church (100 E. Sheldon Ave.)

Southwestern Federation—April 22—10:30 a.m. Benton Harbor—At the Y.M.C.A. on Michigan Ave.

Central Federation—April 23—10:00 a.m. Lansing—At the church (608 W. Washtenaw)

Southeastern Federation—April 26—10:00 a.m. Detroit Van Dyke—At the church (4800 Van Dyke Aye.)

Eastern Federation—April 27—10:00 a.m. Flint—At the church (3401 Detroit St.)

Holley-Siebenlist Wedding

On Christmas Day, 4:30 p.m., the lives of two Christian young people were united in marriage.

Jeannine Holley, daughter of Mrs. Leighton R. Holley, became the bride of Donald G. Siebenlist, son of Mr. and Mrs. Carl Siebenlist of Shattuck, Okla.

Sister of the bride, Marguerite Holley, student nurse at Hinsdale Sanitarium and Hospital, was maid of honor. Jim Ripley of Dallas, Texas, was best man.

The couple will reside at Berrien Springs where Mrs. Siebenlist teaches church school in Benton Harbor and the bridegroom continues as a student in theology.

The wedding was held in the Michigan Conference chapel and solemnized by the uncle of the bride. May God richly bless this new home.

W. ROGER HOLLEY

Calendar of Special Days and Offerings For the Michigan Conference

April	4-11	Religious	Liberty	Cam-
	Ħ	paign Religiou Offering	s Liberty	Day
		Camp A Church	uSable Of Expense	fering
May	2	Dorcas gelism	& Welfare	Evan-
	2	Church Offering	Home Miss	sionary

News Note

★ Eld. W. R. Beach, secretary of the General Conference, is scheduled for the Grand Ledge Camp meeting, August 6-11. Elder Fagal and his group with Faith for Today will be at Grand Ledge August 7 and 8, and Group B of the Voice of Prophecy will be there August 9 and 10.

Adelphian Academy Alumni Day

Scheduled April 19, 1959. Banquet served at 12:00. All alumni and families welcome.

LAKE REGION H. W. Kibble President F. N. Crowe Phone Victory 2-1811 619-621 Woodland Park Chicago 16, Illinois

Office Hours: Mon.-Thu., 7:30 a.m.-12 m.; 1:00-5:15 p.m.: Fri. 7:30 a.m.-12:30 p.m. Closed Fri. p.m. Sun. By appointment only.

Calling All Junior and Senior Youth!

The formation of buds on the trees, the green tinges of the fields, all indicate that spring is in the air. Verily as spring arrives we know that summer is not far behind, and summer ushers in our camping season.

To facilitate all age groups for a stimulating camping season this year, the following camping schedule has been arranged:

Pre-Teen Camp, Ages 8-12, July 12-26 Cassopolis, Mich. Teen-age Camp, Ages 13-18, Aug. 13-26 Cassopolis, Mich.

Senior Camp, Over 18 yrs., Sept. 3-7 Cassopolis, Mich.

For detailed information concerning any of the above camps, contact your conference MV department for application blanks and other information.

Juniors, Earn Your Way to Camp!

For all junior youth who wish to earn their way to camp, your youth leader has an easy plan outlined for you. Write directly to the MV Department, 619 Woodland Park, Chicago 16, Ill., or contact your local MV leader. The plan mentioned is a workable one in which any junior youth may participate. Plan today for a summer of camping, where God is magnified and the camper helped! J. E. ROACHE

WISCONSIN

R. E. Finney, Jr. ----- President L. G. Wartzok ----- Sec.-Treas.

Mail Address, Box 512 802 E. Gorham St., Madison, Wisconsin Office Hours: Mon.-Thu. 7:30 a.m.-12:15 m.; 1:00-5:00 p.m.: Fri, 7:30 a.m.-12:00 m.; Closed Fri. p.m. Sun. By appointment only.

Wisconsin Academy

Need for Administration Building Some months ago I stood with the group at the ground-breaking ceremony for the administration building. The thrill that I experienced was deep for I had recollections of the first pile of brick that was unloaded to build the girls' dormitory, of the experience of planting the first trees on the campus, and of the day that the sod was turned for the boys' dormitory. I realized anew the wonderful way in which the people of Wisconsin have responded to the task of building this academy in the rich and fertile soil of our state. Again I was thankful for the vision of our leaders who have had and continue to have the burden of building the best in the way of an educational institution in this state.

On this day I knew that few people could visualize the 383 graduates who have received their diplomas in the last nine years from this academy. These young people justify the cause of Christian education in this place and the sacrifice which has been made in the building of our school.

However, as the sod was turned for the new administration building, I knew too that it would be difficult to let all understand what a great need there actually is for this building, for one has to live with the situation to be acutely aware of the urgency of the problem. We should like to share with you the need as it is seen from this close range.

From an enrollment of 120 the first year, we have reached that of 274 for this school year. Our classroom facilities have been limited from the first. but now with the increased enrollment they are entirely inadequate. Our teachers, even though moved from one classroom to another, have been most cooperative in getting along with the inconvenience. But now we are not able to do the work in the way that we would like to have it carried on in order that the Wisconsin students may have the best in educational facilities. It is now time for us to move out of the crowded classrooms of the basement to the spaciousness of new classrooms. Every means must be employed to train these lovely young people in the best way for service.

Our home economics classes are well instructed; however, our teachers work under hardship to teach with totally inadequate provisions for the classroom and laboratory space. The space made for these classes in one section of our dining room was completely removed this year in order to provide the proper dining room space for our large student body.

Course offerings too have grown since the birth of this academy; there must be more space to adjust the classroom area to these new and important subjects in our curriculum.

We believe that our music department is doing an outstanding job in offering the best in music to Wisconsin Academy students. However, the building that is now used is near the point of collapse, and the need is most urgent to move this department into new and proper quarters.

We as a faculty and staff join with you in sharing in the wonderful responsibility that is ours in sacrificing to make this new building a reality. MILDRED SUMMERTON

News Notes

★ Eld. A. W. Bauer accompanied Eld. Francis Soper of the General Conference Temperance Department to meetings in Madison and Green Bay



Eld. F. W. Bieber, Wisconsin Academy principal, Eld. J. B. Church, Week of Prayer speaker, and Eld. F. Pike, Pastor.

March 13-21 marked the dates for the Spring Week of Prayer at Wisconsin Academy. Eld. J. B. Church, pastor of the Milwaukee Central Church was the speaker. Our young people were greatly inspired by the messages brought to them during this spiritual feast. Communion services brought the wonderful week to a beautiful conclusion.

on March 18 and 19, where Elder Soper presented information and experiences showing how the temperance work is opening up new avenues for the spreading of the gospel throughout the world. The purpose of these meetings has been to raise memberships for the Temperance Society. The response has been very good from our churches.

★ Eld. A. W. Bauer attended the Sabbath School Rally and Teachers' Exchange Meeting held in Berrien Springs, Mich., March 20-22.

★ Elder Jewkes had the church services and also held investitures in Baraboo and Reedsburg.

★ George Taggart, Book and Bible House manager, preached at the Milton Junction church and reported a good attendance. He was particularly impressed with the lovely provisions made for the children in the children's departments.

★ Eld. W. G. Wallace spoke at both the Richland Center and LaFarge churches on Sabbath, the 21st, visiting with our members in Baraboo Saturday evening when a church program was planned.

★ Eld. R. E. Finney, Jr., had the church service in Manitowoc on the 21st, where he with Eld. C. H. Tu ner were to begin evangelistic meetings on Sunday evening, to run six nights a week. ★ Eld. L. G. Wartzok reports attending the Friday evening service at the Academy at which time the Quarterly Service was held.

★ Eld. L. G. Wartzok spoke at the Appleton church on Sabbath morning and reports a good attendance. He proceeded to Oshkosh in the afternoon for their church service. Plans are being made for evangelistic meetings to be conducted there and the territory was being readied for such meetings.

★ The Oshkosh church has been nicely redecorated and makes a most attractive meeting place.

★ Brother A. E. Harms audited church books in Sheboygan, Manitowoc, Sturgeon Bay, and Fish Creek March 23 and 24.

★ Many evangelistic meetings are being started throughout the state of Wisconsin by our district men during the month of March.

★ Brother A. E. Harms spoke at the Wisconsin Rapids church Sabbath morning, March 21.

★ The student orchestra at Bethel Academy put on a musical concert Saturday night, March 21, followed by the new film on famine and disaster relief.

★ Miss Mary Lou Eaton, Office Secretary for the Educational and MV Departments, is taking a brief vacation with her parents in Ellsworth, Wis.



Wisconsin Academy seniors sign special pledge.

Seniors Given Special Recognition at Wisconsin Academy

The teachers and students of Wisconsin Academy wished to honor and show respect to the seniors of 1959 and the leaders of God's cause in the future; so on Senior Recognition Day, March 2, the students presented each senior with the class flower as a tangible token of their appreciation for them.

To become a senior takes real personal dedication and consecration through hard work and discipline. Having achieved this much of their education, there is but one major step before the full realization of the goals set for themselves. Being seniors, and having reached a point in their lives where maturity is at least partially realized, each senior student was given the opportunity to sign a pledge in the presence of fellow students. This pledge reads:

With God's Help I Shall Strive--

- 1. To glorify God through my daily words and actions.
- 2. To uphold the Christian ideals of this school.
- 3. To live as a worthy school citizen.
- 4. To justify the confidence placed in me as a responsible member of the Senior Class.
- 5. To exert a wholesome influence upon underclassmen by word and example.

A pass card will give them certain rights and privileges that the other students will not be able to enjoy until they are seniors. These include no assigned library periods, one additional town leave, and other privileges. Of course there are regulations governing the holder of this card. In progressive education, it is felt that this is a stepping stone in Christian education to prepare our students for higher education.

Operation Light

The April MV Special Community Service is OPERATION LIGHT.

The objective is to contact every sightless person in Wisconsin with the purpose of helping them. The names and addresses of those who can read Braille will be secured and this information is to be mailed to the Conference MV Secretary, Box 512, Madison, Wis. These people will then receive appropriate Braille literature free from the Christian Record. Operation Light is truly a "Share Your Faith" program. The results will be most cheering. Join the march of Missionary Volunteers that are volunteering for service.

H. W. JEWKES



News Notes

★ Principal Carl W. Jorgensen reports, from Broadview Academy, that this is just about their best year. Despite interruptions in work on buildings, they have had a wonderful time working and studying at their new school. The students really enjoy the rural atmosphere, and the excellent work of the teaching staff. Yes, located in the middle of a 426-acre farm and with the nearest town of 50 people, it really is rural at the new Broadview Academy!

★ Champaign-Urbana church is remodeling the church basement. The furnace is being placed in an out-of-the way corner, with new radiant heat. An emergency exit is being put in for the church school. Prospects look good for enrollment for next school year.

★ The new Kankakee Church building is nearing completion. Pray that the work in this fine city of 50,000 may grow and prosper.

★ At Brookfield Church, during the Wednesday night prayer meeting of the MV Week of Prayer, the Pathfinders, 31 in number and in uniform,



Girls from senior class as they sign the pledge.

came in as a group. The other members present were happy to see their reverence and interest in things of eternal value.

★ The Sheridan church now has a junior room in the basement. The children enjoy this room for their meetings. Indoor plumbing also is planned for the church. This fine church of 68 members, out in the country, has a church school of 20 pupils.

★ The student highest in the colporteur work in the Lake Union last year was Arthur Falk, who canvassed in the Illinois Conference at Zion, Ill. The Bible House manager, Paul Weichert, sent a check covering his scholarship for \$3,250.90 after deducting approximately \$240 for tithe. This tithe was deducted at Brother Falk's request, but his entire earnings for the summer were almost \$3,500 lacking a few cents. In checking his hours we note that this runs close to \$10.00 per hour. We salute you, Brother Falk, for a job well done. Twenty other young people earned scholarships in the Illinois Conference during the past summer.

★ Eld. R. G. Campbell of the Lake Union along with the local publishing department personnel will be at Broadview Academy March 28 and 29 in the interest of the publishing work for the summer of 1959.

★ There will be a rally for all fulltime and part-time literature evangelists, and those interested in the publishing work, at the conference office in Brookfield, Sunday, April 5, commencing at 9:30 a.m.

J. W. PROCTOR, Publishing Secretary

Spring Dorcas Federation Meetings

- Western Illinois—Sunday, April 12, St., Moline, Ill. 10:00 a.m.-3:00 p.m. Moline S.D.A. Church, 1314 14th
- Southern Illinois-Monday, April 13, 10 a.m.-3:00 p.m., Welfare Depot, 525 S. Jefferson St., Du Quoin, Ill.
- Central Illinois—Tuesday, April 14, 10 a.m.-3 p.m., Sears Recreation Center, Garfield Park, Griffin St., 4 blocks north of Main St., Danville, Ill.
- Chicagoland—Wednesday, April 15, 10 a.m.-3 p.m., North Shore S.D.A. Church, 5220 N. California, Chicago, Ill.

Our guest speaker will be Eld. Vernon Flory, Home Missionary Secretary of the Lake Union Conference.

A special feature will be the showing of the film entitled, "Miracle in Middletown." The following has been said about this picture: "Writing the script for this film took over a year and required the joint efforts of a group including some of the best writers of the denomination. The story is a composite of true experiences all applied to one church. It is a combination of inspiration and instruction. It traces the development of Health and Welfare Services in a single congregation, beginning with practically nothing and ending with full church interest and participation."

We appeal to all those who are interested in following in the footsteps of our Saviour in performing acts of kindness, to be present at the Federation meeting in your area and urge all the ladies of your church to attend.

> Home Missionary Dept. Illinois Conference

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APRIL—MISSIONARY MAGAZINE MONTH

April has been set aside as Missionary Magazine month. During this month we should like to challenge our believers to use our missionary magazine, *These Times*, to prepare their relatives, friends, and neighbors for the soon coming of our Saviour in the clouds of heaven.

The investment is not great. The price is only \$2.00 a year for single subscriptions and \$1.75 a year in quantities of six or more sent to separate addresses.

We urge you to plan for a considerable use of *These Times* magazine in your missionary program for the year. We think that every member should subscribe for himself, for his friends, and certainly for the ministers who are waiting to place literature in the hands of interested souls here in this conference and hungering thousands in mission lands.

When we consider world conditions in the light of Bible prophecy, we know that the hour is late and soon the end of all things will be upon us. There are thousands of relatives, friends, and nieghbors who should receive this wonderful message now. YOU are commissioned by God to preach the gospel next door, across the street, in your own neighborhood, then all over your county, your state, and in the entire world before Jesus returns to save His people.

May we suggest that you now take advantage of the present campaign special rates of \$1.75 for single subscriptions when ordering six or more for one year as a club or to separate addresses. V. W. Esquilla

Home Missionary Secretary

Disaster and Famine Relief Offering, May 9

Do you know what it means to be homeless, cold, hungry, fatherless? That is the plight of many persons today in many lands, including some of our own Adventist brethren.

In this land most of us are blessed with fine homes, good clothing, and abundant food. Only once in two years is an offering received in our churches to share these material blessings with the needy of the world. The offering will not come until Sabbath, May 9, but a supply of Famine and Disaster Relief offering cans has been sent to your church elder to give one to each family with a suggestion that the can be kept on each Adventist table until May 9. At this time they should be returned to the church for the special Famine and Disaster Relief offering that will be taken up May 9. This is in harmony with the instruction of the messenger of the Lord, "Let everyone have a selfdenial box in his home, and when he would spend pennies and shillings in self-gratification, let him remember the needy and starving in Africa and India and those close by his own door."-Welfare Ministry, p. 273.

We appeal to our constituency between now and May 9 to occasionally remember the hungry famine and disaster victims and refugees at each meal with an offering and a prayer. Let us make the Famine and Disaster Relief offering which will be received on Sabbath, May 9, the largest and best in all our history. Two years ago this offering in the Illinois Conference amounted to \$7,993.96. A special blessing is promised in the Word of God for those who remember the poor.

> HOME MISSIONARY DEPT. Illinois Conference

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THE PASTOR'S VIEWPOINT

"Marching Under the Banner of Christ"

During World War II, in a Medical Cadet Corps class, we were drilling and singing "Onward Christian Soldiers." My chest swelled with pride pride that comes from marching under the banner of Christ Jesus. Again when serving in the army how proud I felt on dress parade when the band was playing "The Star Spangled Banner." I was proud to be a part of this great country of ours.

Have you ever viewed a dress parade? Isn't it a thrilling sight to see that group of soldiers step as one, marching in perfect unison? Every military leader knows that in this unison lies the strength of that army.

We are in a battle against sin, and only as we unite under the banner of Christ will we win. "Unity is the strength of the church. Satan knows this, and he employs his whole force to bring in dissension. Greater attention should be given to the subject of unity. . . . Disloyalty to God means contention and strife. . . . Everything connected with the cause of God is sacred, and it is to be thus regarded by His people." (Selected Messages II, pp. 159, 160) It is a sacred obligation we have to train our children and young people so they will be good soldiers of the cross.

In time of war we learn sacrifice we understand rationing. We wear that suit longer, the shoes are half soled, the tires are recaps, and we don't make that trip if it isn't necessary. Our sons, husbands, and brothers sacrifice their lives.

Isn't this war against Satan and his host of greater importance? If so, why do we all shy away from this word sacrifice?

We have a training field right here in Illinois, Broadview Academy, where are trained future leaders for the army of Christ. There has been talk about *Sacrifice for Youth* but I wonder how many of us are on war rations; or do we still enjoy the comforts of peacetime?

This is not peace time for the people of God for I read, "The time is coming when we cannot buy or sell of any man save him that hath the mark of the beast. . . That will be a decisive time for God's children, a time of trouble such as never was since there was a nation. Now is our opportunity to work." After the arch enemy has routed God's people and they have fled to the mountains it will be too late to talk sacrifice. "Now is our opportunity to work."—Test., Vol. 5, page 152.

This Advent Movement started through sacrifice, and the continued success of the church depends upon our reliance upon God and the unity among His people.

We need to pray earnestly for this unity as we daily wage our fight against the powers of evil. God help us to realize the seriousness of this battle.

"Like a mighty army moves the church of God;

Brothers, we are treading where the saints have trod;

We are not divided, all one body we, One in hope and doctrine, one in charity."

> J. E. CLEVELAND Quincy Dist. Pastor

Who Is Laying Wise Plans?

The question of responsibility has been discussed for generations. A great deal of interest is aroused in anticipation of the answer to responsibility.

A minor incident reported always opens eyes and ears to fix the instigative motivator. This is human nature interpreted into curiosity. In the matter of responsibility for the education of the children of the church there is little doubt regarding responsibility.

"As a church, as individuals, if we would stand clear in the judgment, we must make more liberal efforts for the training of our young people, that they may be better fitted for the various branches of the great work committed to our hands. We should lay wise plans, in order that the ingenious minds of those who have talent may

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be strengthened and disciplined and polished after the highest order, that the work of Christ may not be hindered for lack of skillful laborers, who will do their work with earnestness and fidelity."--Counsels to Teachers, p. 43.

"Let all share the expense. Let the church see that those who ought to receive its benefits are attending the school. . . We cannot call ourselves Christians if we neglect those at our very doors, who are at the most critical age, and who need our aid to secure knowledge and experience that will fit them for the service of God. The Lord would have painstaking effort made in the education of our children."— *Test.*, Vol. 6, p. 217.

"The church has a special work to do in educating and training its children that they may not, in attending school, or in any other association, be influenced by those of corrupt habits. The world is full of iniquity and disregard of the requirements of God." -Id., p. 193.

"Shall the members of the church give means to advance the cause of Christ among others and leave their own children to carry on the work and service of Satan?"—*Id.*, p. 217.

"While we should put forth carnest efforts for the masses of the people around us, and push the work into foreign fields, no amount of labor in this line can excuse us for neglecting the education of our children and youth."—Counsel to Teachers, p. 165.

These thoughts may arouse some questions. Who in our church family demands first attention? How are such schools to be established and maintained? Who will put up the money? "We are not a rich people, but if we pray in faith and let the Lord work in our behalf, He will open ways before us to establish small schools in retired places for the education of our youth, not only in the Scriptures and in book learning, but in many lines of manual labor."—Counsels to Teachers, p. 165.

"Brethren and sisters, what will you do to help build a church school? We believe that everyone will regard it as a privilege and blessing to have this building. Let us catch the spirit of the work, saying, 'We will arise and build.' If all will take hold of the work unitedly, we shall soon have a school house in which from day to day our children will be taught the way of the Lord. As we do our best, the blessing of God will rest upon us. Shall we not arise and build?"—Manuscript 100, 1902.

You will recognize the last quotation as an experience involving the erection of a school building in which Sister White was deeply interested because of her own children. The job was done and the children of the church benefited.

Such power of determination to carry out the will of God in respect to the dignity of Christian education for our children will see the same results. God expects nothing less. Our children of the church are just as precious in his sight as the children of any generation. Let us arise and build and then let us continue to support the maintenance of the church school that our record might be clear in the books of heaven.

Illinois conference members have done a great deal and we thank God for loyal support. We have much yet to do. There are many children in the conference who do not have church school privileges. These children must not be neglected. We cannot afford to lose them. God calls for us to arise and build and maintain supporting effort and He will certainly bless the efforts faithfully executed.

> HARRY M. LODGE Superintendent of Education

INDIANA

Arthur Kiesz ----- President W. E. Wasenmiller ------ Sec.-Trees. 1405 Broad Ripple Ave. Indianapolis 20, Ind. Telephone—Clifford 1-9292 Office closed Sundays except for appointments.

News Notes

★ Eld. Ralph Combes, our new Home Missionary and Sabbath School secretary, attended the Sabbath School Secretaries' Council held at Berrien Springs, Mich., over the March 21 week-end.

Arthur Opp was guest speaker at the New Albany church March 21 and was able to audit the treasurers' books of several of the churches in that area on Sunday.

★ George Sherman took charge of the Middletown and Muncie churches Sab-

bath, March 21, since the new pastor had not yet arrived. Brother and Sister Sherman also attended the late afternoon meeting of the district meeting in Lafayette.

★ Eld. H. R. Trout was guest speaker at the Columbus church on March 21, after which he and Mrs. Trout drove to Lafayette to attend the meeting in Lafayette.

★ On Sabbath, March 21, the Lafayette, Crawfordsville and Veedersburg churches met in Lafayette for a distrist meeting honoring the Literature Evangelists and their work. Eld. H. F. Otis spoke at the eleven o'clock hour. A symposium, under the direction of Paul Clear, was held at five o'clock with experiences presented by Alvin Newman, Robert Angle, Louis Ridgway, Lila Fahl, H. R. Trout and George Sherman. Special music for the day was given by Marjorie Clizbe and Byron Chalker. Pictures were shown in the evening and the auxiliary plan for selling literature presented.

★ Eld. Arthur Kiesz and Brother Wasenmiller returned Wednesday, March 25, from a scouting trip through several mid-west states, looking for teachers and secretaries. Some help was obtained but Indiana is still in need of more.

★ If there are any secretaries who would like to have a part in the Lord's work, please contact the Conference Office in Indianapolis. There are openings at the present time.

COME!

We invite everyone interested in Vacation Bible School Evangelism to attend the VBS Workshop nearest you. Eld. W. J. Harris of the General Conference Sabbath School Department will give instruction, and counsel at:

South Bend Church School, 1910 Altgeld, South Bend, Ind. April 7, 8, and 9 at 7:30 p.m. (CST)

Each Evening Also

Eld. Vernon Flory of the Lake Union will give demonstrations and counsel at:

Indianapolis Northside Church 2301 N. Alabama Street Indianapolis, Ind. April 19—10:00 a.m. (EST)

Bring your lunch and spend the day at this meeting. Ralph Combes, S. S. Sec'y

Thank You

Some weeks ago we asked you to write to your state legislators, informing them of your opposition to the two Sunday bills that had been introduced.

We are most happy to inform you these bills were not passed. No doubt, the large number of letters and "Religious Liberty" had strong enough influence to turn the tide.

Thank you for your good response. We expect new bills to be introduced in another year and, if so, we will be coming to you for your further assistance.

"Vigilance is the price of liberty." ARTHUR KIESZ, Secretary Religious Liberty Dept.

Literature Evangelist Sales Meeting

On Sunday, March 22, about 45 people assembled for a Literature Evangelist Sales Meeting which was held in the conference office. The hearts of the publishing leaders were thrilled as they saw folk from all four corners of the state of Indiana arrive.

Brother John W. Jones presented the morning devotional thought. He came to Indianapolis with the determination to resign, and encouraged all of the literature evangelists to join with him in resigning—resigning to do more for the Lord during the remainder of 1959. There is a real challenge for everyone to work more earnestly for the Lord. Let's all resign, with Brother Jones resign ourselves to do more for the Lord in the months to come.

Eld. H. R. Trout, manager of the Bible House, gave an hour of good instruction. This was the first sales meeting Elder Trout has had the privilege of attending. He, too, appreciated the fine spirit present among the Indiana literature evangelists.

Following lunch the ladies carried on a panel discussion on the various ways in which the wives might help their husbands to be successful in the literature work. Many valuable points were brought out and it was felt that more of this kind of discussion should be presented in the future.

We hope that every literature evangelist will be able to attend the next sales meeting. Watch your newsletter for the date of the next meeting.

MARJORIE CLIZBE, Office Secretary

LAUNCH "SIGNS OF THE TIMES" into orbit

With SIGNS OF THE TIMES in the orbit of the homes for which your heart is burdened, all the agencies of heaven itself are at work to convict the hearts of those who read the blessed truth. Now is the time—this is the way to sow the seeds of truth which under the power of God's Spirit will win souls for God's eternal kingdom. Eve Appeal Four-color cover • Attractive 2-color format throughout • Ullustrative features designed to create interest

Heart Appeal Fundamental doctrines of our faith presented • Devotional and insplational messages • Current world event explained in the light of Bible prophecy

Now is the time to launch the SIGNS into orbit of the homes who need to know the truth.

Special Services Answers are given to questions on Bible, health, and temperance. Coupon uppears in every issue inviting enrollment in the Bible correspondencourse. Counsel Corner provides opportunity for subscribers to receive counsel on personal problems. Subscribers who manifest interest are referred to pastors for personal attention. The SIGNS ministry serves you the year around and is a most effective winner of souls.

Special Crusade Rates U.S.A., Canada, and Pan-American countries

6 or more subscriptions, each, \$1.75 1 to 5 subscriptions, each, 200 These rates apply on clubs and single subscriptions. Add 40 cents on subscriptions to other countrie. Order through your church missionary secretary or Book and Bible House.

Pacific Press Publishing Association, Mountain View, California

CAMP MEETING RESERVATIONS

The Indiana Conference camp meeting will be held at the Cicero campground June 11 to 20. The first meeting will be at 7:30 Thursday evening, June 11.

Requests for dormitory rooms, cabins, and tents are now being accepted. Rates are the same as for the last several years—\$17 for a cabin, \$14 for a dormitory room, and \$12 for a family tent, for the entire ten-day camp meeting period. A deposit of at least \$2.00 should be sent with each request for a reservation.

Requests should be sent to the Indiana Conference of S.D.A., 1405 Broad Ripple Avenue, Indianapolis, Ind., including requests for dormitory rooms. Do not send requests for dormitory rooms to the Academy for that will only delay their handling. All requests for reservations are handled at the conference office in Indianapolis.

W. E. WASENMILLER

"Would You Help?"

One of the hardest things the finance committee has to do is to ask students to leave school because of their large unpaid accounts at the academy. The next meeting will be the crucial one.

Every year some of you fine folk send in money called "Student Aid." This fund is used to help worthy students who are having a difficult time financially. The more that is sent in, the more there is to divide.

We invite all who can to turn in to the "Student Aid" fund what they can when they turn in their tithe and other offerings. Right now is the time it will count the most. There may be some who could send in several hundred dollars for this purpose. This has happened before and what a blessing it proved to be!

Won't you join us in this urgent request and do what you can, now? These young people are worthy of our support. ARTHUR KIESZ

Chairman of the Board

The Divine Blueprint Says: "God has ordained the canvassing work as a means of presenting before the people the light contained in our books, and canvassers should be impressed with the importance of bringing before the world as fast as possible the

books necessary for their spiritual education and enlightenment."— Colporteur Ministry, p. 6.

OBITUARIES

Laura Alice Bowers Anderson was born April 9, 1879, in Johnson County and passed away at her home in Green County, near Solsberry, Ind., Feb. 2, 1959.

Mrs. Anderson accepted the Lord as her Saviour in early youth and was baptized in the Christian Church. In 1920 she became a member of the Remnant Church. Surviving are her husband, Marion E. Anderson, many relatives and friends. She rests in the blessed hope of Jesus' soon return, Words of comfort were spoken by Eld. R. E. Eckerman.

Mrs. Howard Banty was born in Gladstone, Ill., on Oct. 6, 1689. After the death of her first husband she married Howard Banty who survives her. Sister Banty, although physically handicapped was a cheerful and dedicated member of the Galesburg church, who loved her Saviour and her fellow men. She died on March 16, 1959, funeral services were conducted by the undersigned. C. C. Tuland

Ernest Bohr was born Oct. 20, 1894, in Germany, and passed to his rest at the Veterans Hospital in Long Beach, Feb. 9, 1959. When 18 years of age he came to the United States with one of his brothers and settled in Milwaukee.

On June 19, 1922, he was united in marriage to Hattie Eger of Milwaukee, and two sons were born to them. Brother and Sister Bohr attended meetings conducted by Eld. Jacob Wassenmiller in 1935, and were baptized into the Seventh-day Adventist church.

In 1955 they moved to the Grand Terrace area of Colton, Cal., and Brother Bohr was employed by the landscape department of the College of Medical Evangelists. He was a faithful Christian and served as deacon in the Colton church.

con in the Colton church. Left to cherish his memory are his wife, Hattie, of Colton: two sons, Eld. Harold Bohr, president of the East Venezuela Mission; Dr. Vernon Bohr, instructor in the graduate school of the College of Medical Evangelists; four brothers, William and Edward of Milwaukee, and August and Reinhold in Germany; four sisters, Bertha, Martha, Wanda, and Amelia, all in Germany; six grandchildren, and a host of friends.

Mrs. Alice Davis Ford was born Feb. 14, 1867, near Dana, Ind., and passed away March 11, 1959, at Indianapolis, Ind., at the home of her daughter, Mrs. Fred Pontious, with whom she made her home the last fourteen years.

On January 13, 1887, she was united in marriage to Edwin Right Ford. To this union seven sons and one daughter were born.

She became a member of the Seventhday Adventist church over 68 years ago. Eld. J. N. Loughborough baptized her and she was a faithful member of the church until her death. She is survived by one daughter and four sons. She awaits the call of the Life-giver in a little cemetery at Belleville, III.

Ray Davidson

Millie Hansen was born Dec. 16, 1884, near Trufant, Mich., and died Feb. 3, 1959, at Loma Linda, Cal. At the age of 22 she was united in marrlage to Herman T. Lambertson, and a daughter and two sons were born to them. Later another daughter was adopted into the family. While the children were still small the

While the children were still small the family moved to Cedar Lake, Mich., and spent many years there, as pillars of the church and community. In the fall of 1956 they moved to California. Their golden wedding anniversary was celebrated on Christmas day of 1956.

Left to cherish Mrs. Lambertson's memory are her husband, Herman T. Lambertson: two sons, Theron James of Greenville, Mich. and Herman J. of Colton, Cal.; one daughter, Mildred Allen of Berrien Springs, Mich.; one sister, Mrs. Hattie Cowles of Medina, Ohio; four brothers, Dr. Marco Hansen of Greenville, Mich., Chauncey Hansen of Palmetto, Fla., Warner Hansen of Tampa, Fla., Magnus Hansen of Edmore, Mich.; five grandchildren, and a host of friends.

Mary Post Kelsey was born April 1, 1870, at Le Sueur, Minn., and passed away March 9, 1959, Eau Clair, Mich. At eight years of age her parents became

At eight years of age her parents became Seventh-day Adventists. She taught her first school in North Dakota at the age of 16. Altogether she gave 25 years of her life to church school teaching.

16. Altogether she gave 25 years of her life to church school teaching. In 1891 she was united in marriage with Asa Kelsey. Three children were born to this union. One daughter, Margaret passed away in 1932, Her companion was laid to rest in 1942. She is survived by a son, Doctor Vern Kelsey, who serves on the staff of Emmanuel Missionary College, and a daughter, Mrs. C. A. Lindquist of Pierre, S.D.; three grandchildren, and four great-grandchildren.

Sister Kelsey was ever devoted to her family, and to her faith. She was laid to rest in the Rose Hill Cemetery in Berrien Springs. She awaits the awakening call of her King. J. H. Rhoads

Mrs. Nancy Lipton was born Aug. 8, 1866, in Knoxville, Iowa, and died on the ninth of March, 1959, at Galesburg III. Sister Lipton was a music teacher for more than 60 years. She was a faithful member of the Seventh-day Adventist church and had made her home with her daughter, Ruby Bandy, in Galesburg. Sister Lipton is survived by her only daughter, Ruby; one brother, Homer; and one sister, Mrs. Maude Clay. C. G. Tuland

Cecelia Noreen was born Nov. 14, 1883, in Denmark. At the age of nine she came to America and settled in Joliet where she has lived ever since. She was united in marriage to Nels Noreen June 19, 1908, and to this union were born two daughters, Edna Mae and Mabel.

She accepted the truth and became a member of the Joliet church in 1915. For 43 years she has truly been one of the pillars of this church. Many souls in the mission fields will thank her for the thousands of dollars she raised in Ingathering to make possible their salvation. She had the joy of having her family with her in this truth. Her beloved husband is preparing for baptism.

She went to rest Sunday evening, Feb. 22, after a short illness. Left to mourn her passing is her husband Nels Noreen. two daughters, Edna Mae Bolton and Mabel Boyle; three grandchildren, and the entire church membership. She was laid to rest in the Oakwood Cemetery to await the return of her Lord and Saviour.

Gunnar H. Nelson

Anne Johannah Borgrevick Hjelle was born into a Lutheran parsonage at Osterdalen, Norway, on May 1, 1876. She passed to her rest on Feb. 26, 1959. Early in her life she migrated to this country and took up her residence in Brooklyn, New York. It was while living here that she joined the Seventh-day Adventist church. She took her nurse's training at the Tri-city Sanitarium, at Moline III. It was here that she was married to Peter T. Hjelle on Oct. 29, 1912. They served the Seventh-day Adventist church as Bible workers in the Illinois Conference. In 1926 they bought a small acreage near Jones, Mich., where they have been residing ever since, Sr. Hjelle leaves to mourn her passing an invalid husband, an aged sister in New York, and many relatives in Norway, Elders A. E. Axelson and H. E. Bisel, and Dr. H. L. Rasmussen officiated at the funeral.

Ernest Elmer Rohde, son of Mr. and Mrs. F. W. G. Rohde, was born June 4, 1900, and died March 11, 1959. Surviving are his wife, Josephine, a step-son, James Lee Lambert, two daughters, Mrs. Howard Richards and Mrs. William Gauger, ten sisters and two brothers.

Funeral services were conducted in the Wautoma Seventh-day Adventist church by the writer on March 16. Interment was in the Wautoma cemetery.

R. E. Finney, Jr.

Martha Jane Salzman, nee DeForest, was born in Red Key, Ind., August 24, 1868, and died at her home in Marion, Indiana, March 20, 1959. In 1893 she was united in marriage to William F. Salzman. To this union seven children were born, four sons and three daughters. Her sons and husband have preceded her in death. Some forty years ago she accepted the Advent message and continued faithful to the end of the way. Words of comfort were spoken by the writer, and she was laid to rest in the IOOF Cemetery in Marion.

Wm. H. Grotheer

Martha Alma Shore was born at Brantford, Canada, on Feb. 23, 1873, and passed away at Evart, Mich., on March I, 1959. She became a Seventh-day Adventist in 1891 and was a charter member of the Evart church.

Funeral services were held in the church on March 4, 1959, with Elders Robert Kachenmeister and Earl Heslop officiating. Eld. James Danforth brought messages of comfort in song. Mrs. Shore now awaits the call of the Life-giver while sleeping in Jesus at the Forest Hill cemetery at Evart.

She is survived by her eight children: five daughters, Mrs. Bertha Clarke and Mrs. Bernice Seath of Evart, Mrs. Pauline McClellan of Wayne, Mrs. Lucille Schroeder of Ferndale, and Mrs. Florence LaCount of Carney; and three sons, Leo of Evart, Russell V. of Ellensburg, Wash., and Sidney V. of Seattle, Wash.; 20 grandchildren, and 35 great-grandchildren.

Earl Heslop

Frank E. Smalley, born Jan. 27, 1878, passed to his rest Feb. 6, 1959, at Cedar Lake, Mich., at the age of 81.

He leaves to mourn, two brothers, Edward and Jay Smalley, of Cedar Lake; two sisters, Mrs. Etta Corner, of Cedar Lake, and Mrs. Vera Uyterschout, of Marion, Mich.; 12 nieces and nephews; and other relatives and friends.

O. L. Johnston

Mrs. Cora Sutton was born May 10, 1876, and passed to her rest Feb. 25, 1959, at the home of her daughter, Mrs. Leonard Haines of Champaign, 11.

Sister Sutton was an Adventist all of her life. She loved the Saviour and found much joy in telling her friends about His soon return.

Those remaining to cherish her memory are, one daughter, Mrs. Leonard Haines of Champaign, Ill., and Mrs. Harold Sutton of Detroit. T. J. Kroeger

Elnora V. Van Horn-Jewell, a beloved teacher, counselor, and friend of the African people of Southern Rhodesia for forty-five years, passed away last October at Solusi Missionary College. Born at Olivet, Mich., on Aug. 22, 1876,

Born at Olivet, Mich., on Aug. 22, 1876, she was educated at the High School in Charlotte. Mich., and taught for three years in District Schools before taking up an appointment at the Battle Creek Academy in 1900.

1900. In 1913 she and her husband responded to the call of Africa with eager devotion. They landed in Cape Town on October 1, and proceeded to Inyazura, Southern Rhodesia, to assist Elder Sturdevant.

The 45 years in Africa were interrupted by only one furlough to the States.

How fitting it is that such a veteran should lie in the graveyard at Solusi where those who gave their lives to establish this first Seventh-day Adventist mission to non-Christian people are sleeping.

Sister Jewell leaves a host of spiritual sons and daughters to remember her with tenderness and hope, besides the members of her own family, her husband, F. B. Jewell: two sons, Eugene B. and Everett B. Jewell; four grandchildren, Delmer, Laverne, Eunice, and Lloyd; a great grandson, Donald; and a brother, Orson van Horn, who is a worker in the Sanitarium at Battle Creek.

Williams, Mrs. Carrie, the oldest Seventhday Adventist in the Decatur. Ill., area passed to her rest February 14, 1959. On Jan. 8, she celebrated her ninety-eighth birthday. She was a faithful member of the Lovington church for sixty-two years.

Although Sister Williams now rests from her labors and though her witnessing for God's truth has ended, and although her gifts to the cause of God have ceased, yet

BUSINESS NOTICES

All advertisements must be approved by your local conference office and accompanied by cash. Money orders and checks should be made to the Lake Union Conference at Berrien Springs, Mich.

Rates: \$2.00 per insertion of 40 words ar less, and 5c for each additional word, including your address. The HERALD cannot be responsible for advertisements appearing in these columns.

Health Foods: Available at factory wholesale prices by your factory authorized distributor. Mixed cases packed. Freight prepaid on orders of \$40 or more. All leading brands stocked, prompt shipment. Free price list. Hollis H. Olsen, Fort Atkinson, Wis., Route 1. -14

Rest home for rent: An established home with 12 patients returning a gross of \$2,395 per month. This operation may be leased for 5 years at \$825 per month with four months in advance (\$3,300). In addition to the home, which is licensed for 14 patients, there are three year around cottages. Present staff of seven people, all employees, could be reduced with a family management. Bun Baldwin, Jr., Realtor, Bridgman, Mich. HOpkins 5-6863. —39

Photo Finishing: Anscochrome, Kodachrome, Ektachrome; 20 exp., 35 mm. processed, mounted, \$1.25. Kodacolor processed, 75c, prints 25c each. Black and White: Rolls developed, jumbo prints. 8 exp., 40c; 12 exp., 55c; reprints, 5c each. Custom Photo Finishers, Box 18, Collegedale, Tenn. —49

Dealers Wanted: We offer to dealers within a radius of 150 miles of Lafayette, Ind., a dealership for our large line of factory-built garages and houses. Write for complete details. Our present dealers are doing very well with our line. Upright Buildings, Inc., Route 2, Lafayette, Ind. -50

Married S.D.A. man, age 24, with two children, experienced in farm and dairy work, wants farm work. Have had experience with all kinds of farm machinery. Write to Kaiser, Box 164, Route 2, Dundee, Ill. -52

Opportunity for family interested in light farming, poultry, etc. Two miles from E.M.C. on paved road. Three bedroom house, the promises of God's Word are sure. Her hope and trust was in the promises of God's Word.

Her sister, Mrs. Grace Buckner, a half sister, Mrs. Hester Parrett, the members of the Lovington church and friends mourn her passing.

"Blessed are the dead that die in the Lord from henceforth."

O. W. Bacheller

Mrs. Sarah Williams was born April 6. 1874, in Sweetser, Ind., and passed away Thursday, Feb. 12, in Elkhart.

Sister Williams was united in marriage to Darius Williams in 1891. To this union were born seven children six of whom survive. Larned, of Los Angeles.; Verlen, Wayne and Russell, of Niles; Iva Lanham, of Nora, Neb., and Mary Johnson, of Elkhart remain to mourn their mother's passing. Her husband and one son, Walter, preceded her in death.

A member of the Niles Seventh-day Adventist church from 1924 to 1956 Mrs. Williams then moved to Elkhart where she could be with her daughter, Mrs. Johnson, and became a member of the church there. Her life was dedicated in unselfish service to her family and the cause she loved.

She was laid to rest in the Silverbrook Cemetery, Niles, where she awaits the call of the Life-giver. Words of comfort were spoken by Eld. L. C. Caviness assisted by the writer. M. Y. Fleming

220 electric service, bath, etc. I have all necessary equipment. Write G. W. Abel, Berrien Springs, Mich. --58

Wanted: A woman with practical nursing experience to care for an elderly woman who is partially paralyzed. She would live in with patient and husband. No objection to a couple. Room and board plus wages. Patient and husband are Seventh-day Adventists living in a rural area near Hamilton, Mich. Farm home has modern conveniences. Call or write Leon Slikkers, 791 Washington Ave., Holland, Mich. Phone EX 6-4958. -59

The Helping Hand, officered by and for SDAs, offers low-cost burial assistance. Liberal benefits. Claims settled, 116. Beneficiaries received \$26,365. Internationally backed, over 2,300 members, plus \$35,000. Join before age 65. Write for complete information: Box 7171, Orlando, Fla. -61

For Sale: Beautiful 2-bedroom home, hard wood floors, birch trim. Knotty pine family room used as third bedroom. Two 50-foot corner lots, beautiful maple trees. Closets, built-in cupboards, full basement, fruit room, hot water, storm windows, screens. Completely insulated. Inquire 611 N. Main. Berrien Springs, Mich. GR I-5562. ---62

For Sale: One-half acre lot. One mile from E.M.C. on Lemon Creek Rd. Martin Fishell. Phone GR 3-1811. ---63

SUNSET TABLE

(According to U.S. Weather Bureau) April 10, 1959

E.S.	7:14	Chicago Springfield Madison	C.S.	6:26 6:32 6:34

E.S.—Eastern Standard time. C.D.—Central Daylight time. C.S.—Central Standard time. Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.



EMMANUEL MISSIONARY COLLEGE

The Otto J. Graf Scholarship Foundation

by WILSON TRICKETT, Assistant Business Manager

The Otto J. Graf Scholarship Foundation has been incorporated for the purpose of providing loans and scholarships for students. Individuals desiring to assist worthy students are invited to make contributions to the Foundation for this purpose. Contributions are being received from industrial as well as private sources, and all contributions are recognized as deductible for income tax purposes.

Students desiring to secure a loan or a scholarship are required to make application in writing. Applications are carefully considered, and the final awards are made by a scholarship committee. The basis of the awards of scholarship are:

- 1. General spiritual and citizenship record.
- 2. Satisfactory previous scholastic record.
- 3. Financial needs of applicant.
- 4. Range and quality of applicant's participation in church, school, and community activities.
- 5. Comments and observations concerning applicant by teachers, counselors, college president, secondary school principals.
- 6. Recommendations from two references named by applicant.
- 7. Upper division students who qualify will be preferred.

The personnel of the scholarship committee is made up of the president, academic dean, dean of students, registrar, dean of women, dean of men, business office representative, and three faculty members chosen at large. The membership of this committee gives broad coverage to a knowledge of the student. Each student is considered on the basis of his or her qualifications.

Each year students from all walks of life enter the open doors of Emmanuel Missionary College. Some have their educational expense cared for; however, many do not. Frequently students with good minds and a proper sense of Christian values come from unfortunate economic backgrounds. Many would not come to college at all were they to make the decision on purely financial considerations. Because of the faith of our young people and the encouragement given by Seventh-day Adventist educational philosophy, many come to college with a lot of faith and a little money.

After students spend a semester or two on our campus and have demonstrated good qualities of citizenship and scholastic achievement, we often would wish to be able to give them some financial assistance when needed. Your heart would be touched if you knew of some of the circumstances that are brought to our attention daily. Many times we encourage a student to stay by the program and go forward in the face of insufficient funds. This is a test of faith for the student as well as the school. The text in Romans 8:28—"And we know that all things work together for good to them that love God, to them who are the called according to his purpose."—has been demonstrated on our campus over and over again.

A few days ago a meeting of our scholarship committee was held, and it brought pain to our hearts to realize that we had so few funds in the treasury and so many calls to consider. The purpose of this article is to make an earnest appeal to all to become investors in the program of Christian education.

Such investors frequently have the privilege of seeing almost immediate results from their investments. Sometimes the results are a bit different than expected; however, in almost every situation they are in harmony with Christian principles and objectives. It is a heart-warming experience to realize that through an amount of money invested in a Christian teacher, preacher, homemaker, missionary, doctor, dentist, has an opportunity to become established in a position of leadership and influence for Christ.

This is an urgent call for assistance. Never before have the needs been so great and the funds so few. The limited funds that were on hand have been expended as a result of the last meeting, and there are still other needs to be cared for. Won't you please make plans at once to send a liberal contribuation to the Otto J. Graf Scholarship Foundation, Emmanuel Missionary College, Berrien Springs, Michigan. An investment in young people pays in never-ending, continuous dividends.

INVITATION TO E.M.C. FOR COLLEGE DAYS, MAY 3, 4

All high school and academy seniors are cordially invited to be guests of Emmanuel Missionary College May 3 and 4 for College Days. Plan to arrive by noon, Sunday. If you are a high school student and need transportation to E.M.C. contact your local church pastor.