

LAKE UNION
herald

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The Family Influence for Good

COVER

This year, 1978, has been designated Education Year by the General Conference. In this issue, the first of four special issues on education, the Herald emphasizes the importance of education in the home. On the cover—the Dan Klein family of Andrews University enjoys cross country skiing—it's a family affair. Photo by Dick Dower.



Hopefully it is understood that Christian education begins in the home and primarily with the husband and wife. When two people bring together separate family lines in cooperation with God in the creation of a new life, much of what is to follow, insofar as the welfare of their child is concerned, has already been determined.

The influences involved include heredity, social attitudes, spiritual commitment, goals, initiative, and, of course, love and respect for one another. Based on this foundation, the preschool years to follow largely set the eternal destiny of that child.

It is in the home that our children are prepared to meet the issues of life and an increasingly sinful and hostile world. All about us we see evidence of moral decline which is most dramatically displayed by what Ellen White refers to as "man's inhumanity to man."

Terrorism, murder, rape, promiscuity, robbery, theft and vandalism all stem from a lack of respect for person and property. This lack of respect is in turn born of selfishness which is of the devil. Christian parents on the other hand, cooperate with God in establishing a powerful counter influence for good when by precept and example they inculcate in their children an appreciation and respect for authority and the individual rights and property of others.

God would have us reflect to our children the love He has shown to us. Demonstrative love and affection in the home yield rewarding fruitage, the influence of which extends to future generations. Discipline which is balanced and fair and consistently administered becomes a natural extension of family love.

God would also have us teach our children the principles of life by which they may in turn learn to make important decisions for themselves. Principles are more important than rules.

Finally the Christian home, regardless of family station or degree of affluence, will help each child learn the dignity of labor. Well-defined responsibilities and chores, which are within the capacity of the child to perform, must be done as well as possible and as timely as possible. Failures must be corrected and successes applauded.

Fortunate indeed is the child who benefits by such preschool influences. He will develop a sense of values that last a lifetime. He will love and be loved, respect and be respected, give and receive. He will be a credit to his parents, and with his family, will be an influence for good.

Lawrence Bock



Mr. and Mrs. Lester Trubey

Happiness is Christian Education

by C. E. Perry

"I would do it again if I had my life to live over," said Naomi Trubey regarding her experience in Christian education.

It seemed as if God was calling her to fill a teaching position in church school, yet her heart told her that her first duty was in the home with her two small children.

Soon afterward, both children were stricken with

polio and she wondered if the Lord was going to take her excuse away. Soon after her prayer of contrition and intercession, both of the children recovered from the ravages of the disease without any lasting harmful effects, and it was possible for Mrs. Trubey to be both a mother and teacher for God.

Christian education was a lifestyle for Lester and Naomi Trubey. They both had parents who believed in it.

Lester's parents moved a few times to keep their children in church school. Naomi didn't have the privilege of church school and academy, but she attended Union College where she met Lester.

The early years of their married life was spent as a teaching team in various church schools. Their first job together paid a total salary of \$35 a month.

Later they earned \$100 per month—\$25 was for rent and another \$25 for their children's babysitter.

With the exception of a six-month period while they were waiting for their own school to be built, the Trubey's four children always attended church schools. Three of them graduated from an Adventist college.

All four married and established Adventist Christian homes. All of *their* children are members of the church and faithful to the teaching of Christian education.

All four, either presently or some time in the past, have had a part in the organized work of the church.

It is a definite part of the Trubey's philosophy that church school alone is not enough. It takes the training of a Christian home where the principles of the church are translated into everyday living. Naomi expressed her feeling on home life this way:

"It shouldn't be any secret to the children that you as a parent are striving for perfection—but that you sometimes make mistakes, too, and you are willing to ask for forgiveness."

Preparing for Heaven is a cooperative effort in a family and parents and children are to work together to help each other reach the goal.

When asked if there was anything that might have been different, Naomi answered, "Yes, there are some things which would have been different if we had been a bit wiser, but God is so good through it all."

The Trubeys are thankful for the high standards of Christian education. "These safeguards given us by our gracious God have helped preserve our children and our grandchildren for the church."

For the encouragement of other Christian parents the Trubeys offer this advice: "Live a consistent Christian life before your children every day. Expect your children to do right, because it is right. Place them in schools where God can bless the Christian program even if you have to move to make it possible."

Christian education has been an active experience for the Trubeys. They are presently leaders in the Noblesville Church where Lester has been an elder for several years and Naomi has worked with the Sabbath School in various capacities. Though retired, both of them are employed part time—Lester at Indiana Academy and Naomi at the Cicero S.D.A. Elementary School.

By precept and example they both say, "Christian education is the only way."

C. E. Perry is the Indiana Conference superintendent of education.

S. D. A. Education Year 1978

by Charles B. Hirsch, Ph.D.

Seventh-day Adventist education is a part of the private-parochial-nongovernmental school system operating in the United States, which parallels the state-operated schools. This system provides education from the kindergarten to the doctoral level.

In many of the countries of the world today there is a monolithic, state-controlled system of schools in which nonpublic schools are not recognized, or even permitted to operate. Such a system would be contrary to the nature of this country's heritage.

The United States has had a history of developing a free, open and pluralistic society. From their very roots during the colonial period,

private and parochial schools played the leading role in providing schooling for the children and youth of the budding nation.

Many of the leading universities in the country today had their forebears in these early schools and still maintain their private, if not parochial, character.

Dr. Ernest L. Boyer, U.S. commissioner of education, stated recently that "The private schools of this Nation provide a unique vitality, diversity and balance that must be preserved and strengthened if our children are to be served effectively. It is absolutely essential that our people have the benefit of such diversity in their educational background."

These remarks were given in full seriousness, but there are still forces that would like to have all education wrapped up under the control of one governmental agency. They would prefer a uni-school system that would be controlled and directed by a central office with little or no consideration for the private sector in education.

For this reason, those who cherish the privilege of having their children educated in a particular environment with pervasive Biblical overtones in all facets of the school program, must have as their goal the continued development and preservation of such schools as a part of the overall educational outreach in this country.

In the last quarter of the 20th century this goal can only be achieved by continual vigilance on the part of

all concerned. Some of the forces which have been chipping away at the free operation of the nonpublic schools include proponents of the public schools, labor unions, and the numerous regulations coming through state and federal laws.

Thus, if the alternatives to public education are to continue, the pressures from proponents of private schools must not be permitted to wane.

Increasing numbers of individuals wish to opt for private schools, but meeting the costs proves a hardship for many. With inflationary costs, increasing energy rates and escalating wages, tuition charges must spiral upward if the schools are to remain financially solvent.

Seventh-day Adventists are in this same category. Yet more of them have their children in S.D.A. schools, not only because they wish them to obtain a religion-based education, but also because as fathers and mothers they are ready to make the necessary extra financial sacrifice.

In designating 1978 as Education Year, the General Conference, aware of the tremendous contributions that have been made by our schools to the overall Seventh-day Adventist Church program and to the preparation and development of leaders on all levels, wants even greater emphasis placed on the importance of these training centers as an integral part of the church.

Certainly if the church had a creed, education would be a significant part of it. So much is said through divine inspiration about the subject of Adventist education that many believe it is a doctrine!

If we believe that, "In the highest sense the work of education and the work of redemption are one, . . ." as stated by Ellen G. White in her book *Education*, p. 30, then there can be little question that education as redemption is a doctrine of the church.

Christian education has always been expected to follow a course that is distinctly different from that of public schools.

The responsibility of the Adventist educator is to structure a curriculum which will provide the child with not only the basics of education, but also to include in it a sound philosophic foundation of the fundamental beliefs



Charles B. Hirsch is the director of the office of education for the North American Division of the General Conference of Seventh-day Adventists.

and practices of the church. This task is not often easily accomplished and thus there is need for continued study and updating of the school program.

We read in *Counsels to Teachers*, p. 444, that "All unnecessary matters should be weeded from courses of study, and only such studies placed before the student as will be of real value to him. With these alone he needs to become familiar, that he may secure the life which measures with the life of God. As the mind is summoned to the consideration of the great themes of salvation, it will rise higher and higher in the comprehension of these subjects, leaving cheap and insignificant matters behind."

If parents believe that in addition to the basics, the primary objective of their church schools should be to aid their children in acquiring an intimate understanding of God's character, developing a person-to-person relationship with Him, and following the divine plan that will lead to a perfect life, then they, too, must recognize that they have a responsibility in the proper education of the youth in their homes as well as in their schools.

Senator Claiborne Pell of Rhode Island stated recently that "The strongest influence on the young mind is the environment at home, not in the classroom." How strongly this thought expresses the counsel found in *The Adventist Home!* Yet, while the responsibilities of the parents and the home are underlined, should not some consideration be given to the rights of parents?

There has been much ado in recent years about children's rights, students' rights, minority rights, but little or nothing about parents' rights! Through various agencies the authority and the rights of the home have been slowly eroded.

Christian parents cannot afford to permit the education and training of their children to be assumed by governmental agencies. They must insist on their God-given rights to train their children in the way they should go, and must have the freedom to decide for themselves which schools will be used to further enhance the training given in the home.

Education Year '78, to succeed, will need the full involvement of the parents and the home, the minister

and the church, the teacher and the school. All must combine forces to work for the good of the child. Only in this fashion can the concept of a "true education" come into fruition.

Every facet of the church program must be geared toward the fulfillment of Christ's command: "Go ye therefore and teach all nations. . . ." This is the purpose of the educational program of the church. This is why the church at all levels contributes heavily toward the maintenance of its schools. This is why parents pay tuition costs and fees instead of opting for free public education.

During 1978 our goals should include the preparation of all our children and youth for eternal citizenship in the kingdom of heaven; the preparation of all our children for

the task of propagating the gospel through the organized work, as well as through their personal activities; the strengthening of the educational work of the church through a stronger unification of total endeavor, and the continued improvement and maintenance of a quality curriculum offering.

Redemption through Christ in education and the finishing of the work can be attained if a strong commitment is evidenced. Thus, Education Year '78 can only be meaningful if it includes the involvement of the home, the church and the school. When these three divinely ordained agencies truly unite their forces and permit the Holy Spirit to lead, can anyone have doubts about the results?





Instruction, Discipline, Example

by Ruth R. Murdoch, Ph.D.

The attention of the church and of the world is being focused on our children and youth. The General Conference of Seventh-day Adventists has set apart 1978 as Education Year, and the General Assembly of the United Nations has declared 1979 to be the International Year of the Child.

Why is all this attention being directed to the care and education of children and youth? Because on them hangs the future of the church, the nation and the world.

Ellen G. White writes that on parents "rests the sacred responsibility of training their children for God. To them [the parents] has been given the work of helping their little ones form characters which will gain for them entrance into the courts above."—*Child Guidance*, p. 170. Education Year is of vital importance to our church.

The meaning of education is often misunderstood. Far too many think of life as being divided into two distinct periods—the period of learning and the period of doing. Young people often say, "When I get out of school and

begin life I will do this or be that." This is a mistake, for life and learning are all one continuous period.

There is considerable evidence that the baby begins to learn before it is born and that older people can and should continue to learn as long as they live. When we celebrate Education Year we should be thinking of the entire life span.

Importance of Home Training

With this view in mind it becomes clear that education begins in the home. "Even before the birth of the child, the preparation should begin that will enable it to fight successfully the battle against evil."—*The Ministry of Healing*, p. 371.

"The restoration and uplifting of humanity begins in the home. The work of parents underlies every other."—*The Ministry of Healing*, p. 349.

Sometimes Christian parents look to the church school, academy and college to instruct their children in moral and religious training. Certainly Christian schools are needed to affirm and establish the foundation laid in

the home, but these schools cannot substitute for right home training.

Again Mrs. White writes, "Neither the church school nor the college affords the opportunities for establishing a child's character building upon the right foundation that are afforded in the home."—*Counsels to Parents and Teachers*, p. 162.

"Too much importance cannot be placed upon the early training of children. The lessons learned, the habits formed, during the years of infancy and childhood, have more to do with the formation of the character and the direction of the life than have all the instruction and training of after years."—*The Ministry of Healing*, p. 380.

What a joyous opportunity is given to parents to begin the training of children so they will be a blessing in this world and continue to learn the "higher joy of wider service" in the heavenly home.

Lessons to be Learned in the Home

Many Christian parents eagerly desire to bring up their children to be good citizens in this world and to develop characters for companionship with angels, but they ask, "What are the most important lessons the home should teach?"

Undoubtedly the first and most important lesson the child can learn is the lesson of love. Love is the foundation of all development—physical, mental, social and spiritual. If in the very early years the little child does not learn to give and receive love he will be crippled throughout life.

Love is learned in the close relationship of the home. As the father and mother show love, respect and tender regard for the child and for each other the little one feels secure and develops basic trust. This is the foundation of love to God and to mankind.

If on the other hand, children live in an atmosphere of criticism, quarreling and bitter words they learn fear and uncertainty. They cannot understand the love of God unless they see this love in action within the family.

There are other lessons the home can teach. Mrs. White pointed out: "It is in the home that the education of the child is to begin. Here is his first school. Here, with his parents as instructors, he is to learn the lessons that are to guide him throughout life,—lessons of respect, obedience, reverence, self-control."—*Counsels to Parents and Teachers*, p. 107.

Respect involves many things. It would include a courteous regard for parents, older people, one's friends, those in authority and those less fortunate than one's self.

However, the child must also learn self-respect before he can show respect for others. If he is taught about God's love and watchcare and if his parents treat him with respect it is easier for the child to develop this trait himself.

Obedience does not mean a broken will and blind submission to authority. Rather it means a willing surrender of the will based on love and respect. Obedience is a habit taught by gentle persistent efforts.

Reverence involves the child's attitude toward sacred things such as the hour of worship, the Word of God and God's holy name.

A friend was once asked to prepare supper for a little girl less than two years old. When the dish was placed before the child she folded her hands and bowed her little head. Happy is the child who learns early to whisper the name of Jesus.

Self-control is manifest in the way a person reacts to a frustrating experience. Young children (and some grown people) have not yet learned to postpone gratification. Self-control is learned by being with well-controlled parents and discovering that one's needs, not necessarily his wants, will be met.

Methods for Teaching These Lessons

Research indicates that there are three ways the home can teach desired lessons. Probably the method most often used is telling or repetition. The Lord instructed the children of Israel to write the law on the doorposts and to repeat His precepts morning and evening.

However, the most effective way of teaching children is by example. Albert Bandura of Stanford University, having done extensive research, concludes that modeling is more efficient than any other means of instruction. Many years ago Ellen White wrote, "Our instruction to them will have only the weight of influence given it by our example and spirit."—*Education*, p. 187.

The third important factor in the home is the type of discipline used. Again we read from inspiration, "But few parents realize that their children are what their example and discipline have made them, . . ."—*Testimonies for the Church*, vol. 3, p. 144.

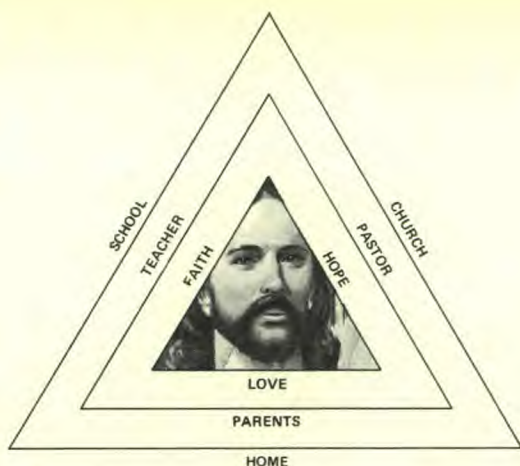
A careful review of the topic of discipline as presented in *Child Guidance* points out two extremes to be avoided. Iron-rod discipline is cold, harsh, unsympathetic and dictatorial. It is based on fear and often administered in anger. The opposite extreme is weak and inconsistent. It uses coaxing and bribes but allows the child to do what he pleases.

Between these two is a type of discipline based on love and firmness. It can be administered only by one who is under discipline to Christ. Such a parent is patient, tactful and sympathetic, but also firm and consistent.

Then in this Education Year '78, let each home teach by "instruction, discipline, and example."—*Testimonies for the Church*, vol. 5, p. 37.



Ruth R. Murdoch is professor of educational psychology at Andrews University, Berrien Springs, Michigan.



The Most Important Work

by F. R. Stephan

Before the church or the school, there was the home. Two individuals, forming an alliance before God, based upon love for each other and a love for God, become a unit in society from which our world receives its growth and potential. Perhaps one of the most beautiful words in any language is "home."

The most important concern in the home is not the amount of money earned and saved, not the amount of material possessions to be inventoried, nor even the matter of blood lines that might be established, but it is the children referred to by Ellen White as "our first responsibility."

The very bases of character building and of life's activities find their center

in the home. The church and school, supported by the pastor and teacher, are to complement the work of the home. The home is a citadel of strength in the midst of the issues and struggles of life. "The well-being of society, the success of the church, the prosperity of the nation, depend upon home influences."—*The Ministry of Healing*, p. 349.

It might be said that the home is the heart. The home is to be a bit of heaven, and truly it is, if it has as its center Christ, our God of love. It is then that faith and hope can make their contribution to life.

The importance of the home cannot be overemphasized. Notice: "In the formation of character, no other influences count so much as the influence of the home."—*Education*, p. 283.

And again in *The Ministry of Healing*, p. 352, Ellen White writes, "Far more powerful than any sermon that can be preached is the influence of a true home upon human hearts and lives."

It is the cooperative effort of the church and school, building upon proper home training, that could alleviate a large share of the disease and misery that curse the human family.

"Too much importance cannot be placed upon the early training of children. The lessons learned, the habits formed, during the years of infancy and childhood, have more to

do with the formation of character and the direction of the life than have all the instruction and training of after years."—*The Ministry of Healing*, p. 380.

Two years before Ellen White died, she expressed her concern that the Seventh-day Adventist Church should undertake a program of parent education for its members. Notice the following from the historical record in the words of Arthur W. Spalding:

"In the year 1913 Mrs. White, at her home, Elmhaven, St. Helena, California, one day after dinner called into conference a young man who was temporarily a member of her household, engaged in a literary work for her. She was then in her eighty-sixth year.

"'I want to talk with you,' she said, 'about the importance of the work to be done for the parents of the church. You are a teacher. You are also a father. Your work as a father is the most important educational work you have ever done or ever can do. The work of parents underlies every other. Let the ministers do all they can, let the teachers do all they can, let the physicians and nurses do all they can to enlighten and teach the people of God; but underneath all their efforts, the first work done by the parents is the work that tells most decidedly for the upbuilding of the church.

"'Oh, how I wish,' she continued, with an expressive lifting of her hands, 'that I could go out as I used to do, and stand before the people. I would teach them of the great importance of training their children for God.'

"'But, Sister White,' said he, 'you have taught them. You have counseled them. It is written in your books, and these are before them for study.'

"'Yes, I know,' she answered, 'it is written there. But I am afraid our people don't read it. I am afraid they don't understand. And it is so important that they understand and do, more important than anything else.'

"'Do you mean that the training of parents to train their children is the most important work we have?'

"'Oh, yes,' she answered emphatically, 'it is the very most important work before us as a people, and we have not begun to touch it with the tips of our fingers.'"—*Christ's Last Legion*, pp. 191-193. (Italics supplied.)



F. R. Stephan is the director of education for the Lake Union Conference.

GLAHS

GREAT LAKES ADVENTIST HEALTH SERVICES, INC.

Joel Hass, Correspondent

K.C.C. FACULTY PARTICIPATE IN HEARTBEAT PROGRAM

BATTLE CREEK—The preventive care department at B.C.S.H. helped 69 staff members of Kellogg Community College (K.C.C.) set up a physical fitness program during the college's Christmas break.

Nearly all participants went through the Heartbeat testing program, which is offered to the public annually at B.C.S.H.

This program is devoted to the subject of diet and weight control. The group did at least 30 minutes of cardiovascular and flexibility exercises. From these they were to choose exercises that would benefit them most.

K.C.C.'s physical education instructor, Dr. Nancy McNames, worked with Dr. Wayne Griffith, B.C.S.H.'s director of preventive care, to direct this crash course in physical fitness.

According to Dr. McNames, the response was fantastic.

"We want the faculty to devise their own exercise program. Our two institutions are pooling their resources to bring health to the community."

The same course, entitled Physical Fitness Concepts, will be offered to the Battle Creek community during the second semester. Preventive care concepts such as dietary control, stress and relaxation will be discussed.

A Heartbeat evaluation and physical fitness stress testing were held this month.

Dr. Griffith has also made the gymnasium, racquetball and swimming facilities at K.C.C. available for the fitness program.

Diane Nudd

Communication Coordinator

Melvin Jones operates the tape machine Monday through Friday.

There are five programs which last about 30 minutes each: Faith for Today, I Am Joe's Stomach, Feminine Mistake, How to Catch a Cold, and Caribbean Picture Treasures.

The programs are changed weekly.

Illinois Conference

David Gray, Correspondent



NEWS NOTES

- Fourteen members of the Aledo Church met on December 18 to prepare Christmas boxes. Ten large family boxes and 30 smaller "cheer" boxes of food were filled and distributed that day.

- A sunshine band, composed of the members of the Aledo Church, visit three rest homes—Fortners Sheltered Care, Georgetown Manors, and the Mercer County Nursing Home—once a month. Music, group singing, Scripture readings, Bible stories and poems are presented during each visit.

- The Bolingbrook Church offered a Five-Day Plan to Stop Smoking at the New Life Lutheran Church, December 4 to 8. Presentations were made by Elder Dennis Meyers and Howard A. Eskildsen, M.D. Many church members helped also. Attendance and participation were good even though a severe snow storm postponed one of the sessions.

- First aid classes have been held for the Collinsville Church, directed by Dorothy Hart, community services leader, and the local Red Cross, on January 10, 17, 24 and 31.

- Kankakee's Christmas was special this year, according to Marie Knude, communication secretary. Fifteen Christmas baskets were delivered by the Dorcas.

- Six members of the Quincy Church, Bob Howell, Bob McFarland, Wayne Morse, Roy Parrott, Bob Webster and George Wiemerslage, exceeded the "Jasper Wayne" Ingathering goal—\$130.

- Everett Witzel, M.D., director of medical education and the family practice residency program at Hinsdale

Sanitarium and Hospital, recently spent a Sabbath at the Rockford Church. He presented the Sabbath morning message and a health seminar in the afternoon.

- The Tranquility Singers of Loma Linda, California, recently gave a concert at the Rockford Church.



WORKERS MEETINGS HELD

Cecil A. Williams, above, associate director of the General Conference stewardship department and director of stewardship for the North American Division, was one of several people who presented inspirational and instructional material to the ministers and their wives during the annual ministerial meetings held January 9 to 11 at the Hinsdale Church. Other guests included various personnel from the Lake Union Conference, and Josephine Cunningham Edwards who spoke to the wives during their Shepherdess meetings. The conference departmental leaders were also given time to explain how their department can help in finishing the work in Illinois.

Indiana Conference



Cliff Hoffman, Correspondent

FIVE-DAY PLAN PROVIDES MAJOR BREAKTHROUGH AT HUNTINGTON

Through the vehicle of the Five-Day Plan to Stop Smoking, the small 10-member congregation at Huntington, Indiana, was able to literally reach the entire county.

When Huntington County Memorial Hospital officials were contacted about the possibility of conducting a Five-Day Plan at their hospital, they

CCTV NOW OPERATING

BATTLE CREEK—Video programs on closed circuit television began January 3 at B.C.S.H.

responded with an enthusiastic, "Yes!"

Huntington Hospital officials took on the job of providing all the public announcements (newspaper and radio) for the program and also taking all telephone preregistrations.

"Our switchboard was swamped several times," reported Rick Brown, hospital senior vice president. "We had more than 90 calls asking about the program."

On opening night, December 4, there was a long line outside the hospital cafetorium, and when the program finally began every seat was taken—some people had to stand.

The Adventist volunteers were unable to enter the room due to overcrowding. "We were overwhelmed by the crowd," stated Pastor Michael Petricko, program coordinator. "Some people were seated only two feet away from the screen because the room was so packed."

Those who registered included leading Huntington-area business and education figures and two Roman Catholic priests.

Pastor Norman Bassett teamed up with Michael Petricko when the local physician who began the program became ill and could not complete the session. On the final night only one person said he had not quit smoking.

Huntington Hospital Vice President Brown and Dr. John Kay, who assisted the first night, both publicly praised Seventh-day Adventists and expressed private appreciation for the Five-Day Plan.

Phil Lutz, local church elder; his wife, Lucy, and Esther Mann of Huntington provided the important backup for the program as well as directing the major house-to-house literature distribution that helped prepare the city for the program.

About three weeks before the Five-Day Plan began, Indiana colporteurs came to Huntington and organized 60 people for a literature distribution program which reached virtually every home in the city.

Dick Tanner, Indiana Conference publishing director, and his assistants directed this phase. "We even had nonmembers helping us stuff the literature packets," reported Mr. Lutz. "You never saw people work so hard."

"The combination of literature distribution and newspaper stories submitted by the hospital brought the

strong turnout," reported Mr. Lutz.

"Using the tools and people God has given us, we were able to do in Huntington what has never been done before," he added. "Pray that our work here will yield a rich harvest of souls."

*Betty Jackson
Communication Secretary*



Duane Longfellow, church pastor, presents a certificate to Daisy Moffatt, one of the charter members.

IRVINGTON CELEBRATES 20TH BIRTHDAY

On December 3, 1977, Irvington Church celebrated its 20th birthday with a special dinner.

The Irvington Church was established and organized on November 30, 1957. The first services were held January 4, 1958. On January 7, 1958, the congregation was officially accepted into the brotherhood of churches of the Indiana Conference.

On October 2, 1962, the mortgage was paid and the church was cleared of debt.

There are 23 charter members still attending the Irvington Church. A special birthday cake, a rose and a certificate were given to each of the charter members.

*Sandra Davis
Communication Secretary*

Lake Region Conference



Fred Williams, Correspondent

WHEN GOD IS NEAR

The evening of October 22, 1977, marked a dream come true for the youth of Pokagon Street Church in Dowagiac, Michigan.

A sacred musical program, entitled "When God is Near," was presented in the Berrien Springs Church. It was

sponsored by the Pokagon Church's enthusiastic youth Sabbath School class and their teacher, Timothy Henderson, and his wife Shelia.

The program featured four artists: Pat Jennings, a student at Andrews University; Rosalyn Upshaw, a teacher at Andrews Academy; Karen Willis, a former student at Andrews who now resides in Kettering, Ohio; Willie Taylor, a student at Andrews' Theological Seminary, and Wintley Phipps, also a seminary student.

The Pokagon Street Church is endeavoring to remodel some areas of their church. The youth Sabbath School class pledged all the proceeds of the free-will offering that was taken at the program to help finance one of the remodeling projects.

The youth would like to give a sincere thank-you to everyone who supported the program by coming and sharing with them.

*Yvonne Darby, Member
Pokagon Street Church*



MUNCIE CHURCH CHOIR PERFORMS

The Muncie, Indiana, Philadelphia church choir presented a Christmas sing titled "Unto You a Saviour." This is the first time the Muncie Church has had a choir. Many community friends came and filled the church for the program. The members of the choir are, front row from left, Debra Gorin, director; Sharon Duncan, and Gilda Jamison. In the back row, from left, are Albert Benson, Carl Jamison and Nancy Johnson. Roy Bellinger is pastor of the Muncie Church.

'A MAN FOR ALL SEASONS'

On September 27, 1977, the teachers of the Lake Region Conference held a surprise luncheon at Andrews University in honor of Reginald Barnes, superintendent of education.

Those present from Andrews University were Dr. Virgil Bartlett, Dr.

Wilfred Liske, Elder Norman Miles and Ruby Johnson, Elder Barnes' friend and former secretary.

R. C. Brown Sr., Lake Region Conference executive secretary, and Cloie Logan, soloist, were representatives from the Lake Region Conference.

The program included participants from all nine Lake Region Conference schools. The young people presented music, verse or special thoughts expressing their love for Elder Barnes. A plaque and several gifts were also presented to him.

Carmelita Richardson of Shiloh School in Chicago, Illinois, and Juanita Sanford of the F. L. Peterson School in Detroit, Michigan, were co-chairmen for the committee which sponsored the luncheon for Elder Barnes. The teachers look upon Elder Barnes as "a man for all seasons."

*Carmelita Richardson
Shiloh School*

Michigan Conference



E. N. Wendth, Correspondent

NEWS NOTES

- The Fremont Church is starting a tape ministry for shut-ins and others unable to attend services. To begin the project, church members bring their own recorders to church, where arrangements have been made to plug in to the sanctuary sound system for better recordings. This method supplies immediate multiple recordings for use in visitation.

- Plans are underway for the refurbishing of the entry and sanctuary of the Fairplain Church in Benton Harbor. New carpeting has been acquired and will be installed as soon as the areas have been repainted.

- The Owosso and St. Johns churches, led by Pastor Dan Ipes, have started a church newsletter called "The Advent Tidings." The printed, four-page folder has a pleasant blue and black heading printed on a cream-colored stock. Rosemary Schultz is the editor. Church members are happy about this monthly means of communication.

- The Michigan Conference department of communication is

starting an exchange of local church newsletters. Twenty-five churches have already indicated an interest in seeing what other churches are doing in this area of communicating. Those who are producing their own newsletters are sending enough copies to the conference office so that the communication department can send samples to those on the exchange.

- Nine-year-old Tina Seath of Reed City raised \$45 in Ingathering to help the church exceed its goal of \$550 by 150 percent.



100 LAP ROBES MADE FOR HOSPITAL PATIENTS

Patients at the Berrien General Hospital Extended Care Facility enjoyed a warmer Christmas thanks to the Eau Claire Community Services and the Spinks Corners' Service Club. Mrs. Bob Nafziger, right, coordinator of the project and a member of the Eau Claire Church, reports that 100 lap robes were made in less than a month after the need was expressed. The Spinks Corners' Service Club became interested when their director, Mrs. John Skamer, left, who is a neighbor of Mrs. Nafziger, heard of the project. The service club made 30 robes to donate to the elderly people. Some church members made robes, others donated material or money.



FOUR BAPTISMS IN GRAND HAVEN

Four new members were added to the church rolls of the Grand Haven Church after a baptismal service by Pastor William Hafner on December 17. The new members are, from left, Greg Lindberg, Danny Thomas, Mark Schornack and Kirt Frain, with Pastor Hafner.

BIBLE STORIES WIN FORMER MEMBERS

A visit by literature evangelist Louise Dvorak of Prudenville, Michigan, reclaimed a family of former Adventists.

As reported in a letter to the conference publishing department, Mrs. Dvorak recently visited a young couple with two small children and showed them *The Bible Stories* and *The Desire of Ages*.

During the presentation the young wife said they were members of the Adventist church but hadn't attended since the day they had been baptized. Both felt they had been pushed into joining the church.

The young man added, "I don't believe there's a God anyway," but surprised the literature evangelist by saying he would take a set of *The Bible Stories*. "The children can read them," he explained.

"The beautiful part of this story," Mrs. Dvorak continued in her letter, "is that not too long after my visit they called me and praised the Lord."

Both of them have truly accepted Jesus and are now attending church every Sabbath. God reached them through the beautiful books they purchased, proving once again that our colporteurs are evangelists.

Wisconsin Conference



Len McMillan, Correspondent

NEWS NOTE

- Two Five-Day Plans to Stop Smoking were held simultaneously in the Rhinelander district January 7 to 12. This was possible because of the help of the Rhinelander laymen. The Rhinelander Church members also distributed announcements from door-to-door as they Ingathered prior to Christmas. One plan was held at St. Mary's Hospital in Rhinelander and the other at the United Methodist Church in Crandon.

DOLLS AND TRUCKS FOR CHILDREN

Hazel Pulver and Joan Larson of the Rhinelander Church had the enjoyable job of gift-wrapping dolls for children



Hazel Pulver, left, and Joan Larson enjoy their task of distributing toys to children.

in their area. More than 80 dolls were made and dressed by local women in the First National Bank Annual "Dress a Doll" contest. Trucks were also entered in the contest.

Prizes were awarded for the best-dressed dolls and the best-made trucks. The toys were then distributed by the women of the Rhinelander Church to the children. Much work goes into the project each year and all the women are to be commended for their help.

*Dorothy Beardsley
Communication Secretary*



Organizational meeting of the Milwaukee Spanish Church.

THE FIRST SPANISH CHURCH IN WISCONSIN

In May 1973 Hector Santiago and his wife, Emma, came from Guatemala City, Guatemala, to Milwaukee. During the first week they were

looking for a Spanish Seventh-day Adventist Church so they could worship on the Sabbath, but they did not find one.

They attended the English-speaking Milwaukee Central Church for about two and a half years. There they found a real Christian spirit, and also met with another Spanish member, Jeremias Colon.

In May 1975 Ana Carrasquillo came to church with her son-in-law, Enrique Castro, as a visitor. One month later Mr. Castro and his wife, Petra, were baptized.

These new members felt the need to worship in their own language, and asked the pastor of the Central Church for a place to meet.

In October 1975 the first Spanish Sabbath School was held in the Central Church Fireside Chapel.

Halvard Thomsen, pastor of the Central Church, as well as many church members encouraged the group. They sponsored the broadcast of the radio program, La Voz de la Esperanza.

Many other Spanish-speaking people soon joined the group. Guest speakers from Chicago presented sermons in Spanish. Social activities and M.V. programs were planned. Many visitors came every week.

Pastor Thomsen made arrangements with Aecio Cairus, a pastor from Argentina who was studying at Andrews University, to come every two weeks.

It was then discovered that Pastor Julio Peverini, also from Argentina and a student at Andrews Theological Seminary, was an evangelist. The Wisconsin Conference contacted him and plans were made for an evangelistic series to begin in the summer of 1977.

The Wisconsin Conference began a search for a pastor for the church which would be formed from this evangelistic series. Cesar Pusan from Loma Linda University was invited to come.

Everyone pitched in to begin working on the project of the evangelistic meetings. A tent was located on the south side of Milwaukee and on July 16, 1977, the meetings began.

The average attendance was 75 people every night. At the end of the meetings 40 people were baptized.

On December 17, 1977, the first



People baptized on December 10, 1977, to join the Milwaukee Spanish Church.

Spanish Adventist Church in Wisconsin was organized. Those in attendance at the organizational meeting were Lowell Bock, president of the Lake Union Conference, and Wisconsin Conference officers Robert Dale, president; Wesley Jaster, secretary, and Warren Dick, treasurer, as well as pastors, workers and visitors.

The church was organized with 58 baptized members and more than 30 children.

We know that this is only the beginning of a great work that is waiting among Spanish-speaking people in Milwaukee and in the Wisconsin Conference. It is the result of prayers and efforts, but most of all, it is the grace, the power of Jesus, and the Holy Spirit still working in the hearts of men.

*Cesar Pusan, Pastor
Milwaukee Spanish Church*



BAPTISMS AT CLEARWATER LAKE

These five people were baptized recently as a result of the evangelistic meetings which were held at the Clearwater Lake Church by Hershel Mercer, pastor of the Clear Lake Church, from October 7 through 30, 1977.

Put God First In Giving

ALL AMERICAN FLAVOR



NEW SUPER-LINKSTM

When you bite into Worthington's new Super-Links, you get a mouthful of the zestiest, juiciest flavor around.

They're extra big and plump for a super good taste.

And vegetable protein Super-Links



are free of preservatives, too.

Any way you serve them—on buns, with beans, or in casseroles—your whole family will love new Super-Links, from the very first bite.

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WORTHINGTON
Putting Good Taste Into Good Nutrition.

Announcements

LAKE UNION

A NEW SPIRIT OF PROPHECY PUBLICATION is now available: *Mind, Character and Personality*. Contains counsel regarding emotions, mind-body relationships, human sexuality, and many other related areas. The two volumes, containing more than 800 pages, and a 32-page study guide—all three for \$4.95. Order through your local Adventist Book Center.

ILLINOIS

THE ILLINOIS OUTDOOR CLUB will hold its annual spring potluck and meeting at the Hinsdale Church Fellowship Hall, Sunday, March 5 at 5:30 P.M. Included on the agenda will be the election of officers and the planning of camp-outs. Please bring two dishes for the potluck, and your own table service.

MICHIGAN

THE 90-MEMBER ANDREWS UNIVERSITY BAND will perform February 25, 1978, at 8 P.M. in Battle Creek's beautiful Kellogg Auditorium. Plan to come and hear this exciting performance. Admission per person, \$1; per family, \$2. Sponsored by Battle Creek Academy.

A CLASS REUNION is being planned for the 1968 graduating class of Adelphian Academy. If you have any information about these people—Rose Baker, Doug Black, Sue Evilsizer, Tom Hayward, Mike Hutchison, Cathy Khor, Sheila Slade, Terrie Lynn Vincent, Dennis Winslow, Carol Young, Judy Trumbel, Don Brower or Fay Bernard—please write to Renee Coffee, 1014 Pohl, Alpena, MI 49707.

OUTSIDE LAKE UNION

CAMP KULAQUA FLY-IN will be held March 3 to 5, 1978. For all interested fliers and flying enthusiasts. An enjoyable weekend is planned at the Florida Conference Youth Camp with the **ADVENTIST AVIATOR** in mind. Interesting mission pilots, special aerial demonstrations, and the fellowship of those sharing the enthusiasm of the air. Plan your flying vacation to sunny Florida; join us at the camp and then on to other interesting Florida attractions. For more details write: Florida Conference Youth Department, P. O. Box 1313, Orlando, FL 32802.

"A child is a person who is going to carry on what you have started. He is going to sit where you are sitting, and when you are gone, attend to those things which you think are important. You may adopt all the policies you please, but how they are carried out depends on him. He will assume control of your cities, states, and nations. He is going to move in and take over your churches, schools, universities, and corporations. All your books are going to be judged, praised, or condemned by him. The fate of humanity is in his hands."

—Abraham Lincoln

Classified Ads

All advertisements must be approved by your local conference office. No phoned ads will be accepted. Final ad deadline is Thursday, 9 a.m., 12 days before the date of issue. 50 words maximum. Limit of four insertions.

Rates: \$7.00 per insertion for ads originating in the Lake Union. \$10.50 per insertion for out of union ads. All ads must be paid in advance of printing. Money orders and checks should be made payable to the Lake Union Conference. There will be no refunds for cancellations.

The HERALD cannot be responsible for advertisements appearing in its columns and reserves the right to edit classified ads in conformance with editorial policies. The HERALD does not accept responsibility for categorical or typographical errors.

PAYING TOO MUCH FOR AUTO INSURANCE? Get honest rates for yourself and all drivers in your household. Knowledgeable agent to answer your questions. No obligation. Illinois only. Robinette Insurance Agency, 13 W. Beech Dr., Schaumburg, IL 60193. Phone: (312) 893-6395 or 729-7440. —20-5

BIBLES, BOOKS AND PERIODICALS REBOUND. One-week service. 40 years experience. Cal Vallieres, 201 N. Maplewood Dr., Berrien Springs, MI 49103. Phone: (616) 471-7446. —24-9

WANTED: Adventist man, or couple for modern dairy farm. Experience helpful or will train. Excellent salary plus home and utilities. Write Evergreen Farms, P.O. Box 8171, Madison, WI 53708. —25-7

SALES PERSON NEEDED to represent **PAID INCORPORATED** (an exceptional service for credit control and credit recovery) in Berrien County. Need sales person with exceptional track record for exceptional commissions. Contact Paul E. Burgess, Battle Creek, MI. Phone: (616) 963-5880. —26-5

FOR SALE: 2-bedroom home in Cedar Lake. Recently remodeled. Within walking distance of church school, academy, post office and grocery store. \$13,900. Phone: (517) 427-5747. —27-5

SABBATH SCHOOL INVESTMENT PROJECT—"TMT"—a fast-selling, permanent, dry lubricant for cars and trucks. Improves gas mileage, tried and proven personally. Sells at \$15 per unit: \$5 will go for your Investment project, \$2.50 for our Investment project. Send \$10 per unit to Jarco International Traders, 2643 West Winona, Chicago, IL 60625. —30-7

WE DON'T PROMISE THE MOON in our real estate office because honest, high ethical standards are our first criteria. We doggedly expend our efforts to produce the results that you may require in working with a real estate firm. **WANGARD REAL ESTATE** in Berrien Springs, Michigan. Phone: (616) 473-3333. —31-5

WANTED IMMEDIATELY: We have an immediate opening for an experienced auto mechanic. No Sabbath problem. Should have own tools. Write or call Automotive Service, U.S. 6 East, Walkerton, IN 46574, or call (219) 586-3166. —32-8

FLOAT IDAHO WILDERNESS WHITE WATER: Salmon Middlefork River of No Return, Hell's Canyon. Individual, group or family. Experienced licensed Adventist outfitter. Sabbath camps, vegetarian food, kayaks, jet boating. Drury Family, Box 248, Troy, ID 83871, or phone (208) 825-2126. —33-16

HEATING & AIR-CONDITIONING MECHANIC needed immediately for preventive maintenance and new systems installation at Shawnee Mission Medical Center, a 400-bed suburban hospital. Must

have knowledge of basic refrigeration and sheet metal. Call (913) 676-2252 or write 74th and Grandview, Shawnee Mission, KS 66201. —34-6

WANTED: Mature single woman, or couple as house parents in adult foster care home. Full-time employment. Room and board included. Salary \$165 per week. Duties include supervision of residents' cooking, cleaning, laundry. Every Sabbath off. One week per year paid vacation. Send resume and references to K. A. Larson, 16655 Ten Mile Rd., Battle Creek, MI 49017. —35-5

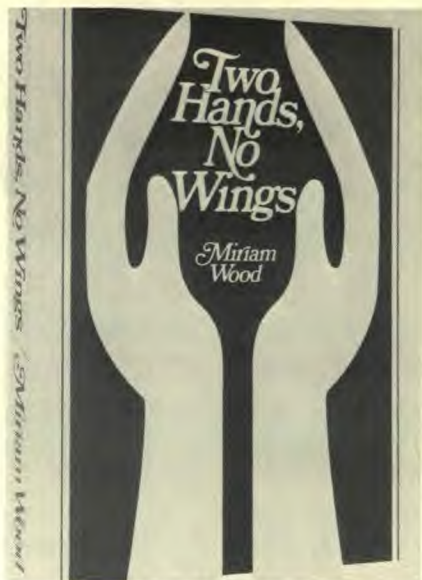
MOTHERLESS HOME. Need a woman to live in and take care of twin boys, 14 months old, and a 4½-year-old boy. Call (616) 761-3234 before 8 A.M. or after 7 P.M. Ask for Gary. —36-5

I invite you to call collect, or write to my husband, John Beall, an **INDEPENDENT INSURANCE AGENT**, for your Medical and Life Insurance needs. John has 12 years experience and makes periodic trips throughout the Lake Union. Marilyn Felt Beall, phone (616) 468-8394, or write 6155 North Rd., Coloma, MI 49038. —37-6

THREE-BEDROOM HOME and barn. With any amount of land up to 60 acres, joining Wilderness State Park. 25 acres of good alfalfa ground, 18 acres pasture, and the rest excellent timber. 3/4-mile road frontage. On U.S. 131, scenic drive. Contact Robert Nestle, Lakeview Rd., Levering, MI 49755. —38-5

FOR SALE BY OWNER: Excellent home in Berrien Springs, Mich. 5 bedrooms, 2 baths, fireplace, recreation room, 2-car garage, swimming pool, many more extras. \$51,900. Call (616) 473-1450. —41-5

New Releases



TWO HANDS, NO WINGS, by Miriam Wood. Review and Herald Publishing Association, Washington, D.C. \$3.95.

A reprint of the very popular book on the much-misunderstood occupation of "ministerial wifehood," *Two Hands, No Wings* is an amazingly candid revelation of the life, viewpoint and personal problems of a couple whose entire married life has been spent in denominational work. You will enjoy this intimate peek into a preacher's life.

Mileposts

OBITUARIES:

DE ATLEY, Jessie A., 90, born Sept. 22, 1887, in Chrisman, Ill., died Jan. 6, 1978, in Danville, Ill. She was a member of the Danville Church.

Survivors include a son, James of Tilton, Ill.; a daughter, Mrs. Garnett Bissett of Phoenix, Ariz.; 11 grandchildren; 10 great-grandchildren, and 3 great-great-grandchildren.

Services were conducted by Elder Don E. Lund, and interment was in Woodlawn Cemetery in Indianola, Ill.

DYKE, Nelson, born Aug. 31, 1920, in Holland, Mich., died Jan. 6, 1978, in Holland. He was a member of the Holland Church.

Survivors include his wife, Ruth, a daughter, Barbara of Holland; 2 sons, Marc of Hinsdale, Ill., and Nelson of Holland, and a brother, Marvin.

Services were conducted by Notary Ver Lee Langeland, and interment was in the Pilgrim Home Cemetery in Holland.

LUTZ, Matthias, born Aug. 10, 1904, in Arcanum, Ohio, died Jan. 6, 1978, in Avon Park, Fla. He was a member of the Avon Park Church.

Survivors include his wife, Janet; a son, Charles of Goodhue, Minn.; a daughter, Winona Stevenson of Mohnton, Pa.; a

brother, David of Flint, Mich., and 2 sisters, Mary Bescher of Scottsdale, Ariz., and Kathryn Redfield of Santa Rosa, Calif.

Services were conducted by Pastors Paul Gates and Melvin G. Johnson, and interment was in Fenton, Mich.

MONTGOMERY, Mrs. Robert S., 83, born Nov. 5, 1894, in Michigan, died Nov. 6, 1977, in Bensenville, Ill. She was a member of the West Central Church in Oak Park, Ill.

Survivors include her husband, Robert; a daughter, Dorothy Hust, and a granddaughter, Caroline Burst.

Services were conducted by Dr. Robert Hirst, and interment was in Irving Park Cemetery in Chicago, Ill.

NORD, Edna Rockstad, 81, born Dec. 12, 1896, died Dec. 21, 1977, in Chicago, Ill. She was a member of the North Shore Church in Chicago.

Services were conducted by Elder Eston Allen, and interment was in Irving Park Cemetery, Chicago.

WOLCOTT, Dorothy Miriam, born Jan. 6, 1901, in Dayton, Ohio, died Dec. 1, 1977, in Asheville, N.C. She was a member of the Asheville Church.

Survivors include her husband, Roy Emery; a daughter, Marjorie Uloth of Hinsdale, Ill.; a son, David Irving of Sylacauga, Ala., and a sister, Geraldine Lawson of Kalamazoo, Mich.

Services were conducted by Pastor Albert Ellis, and interment was in Asheville.

LAKE UNION

herald

OFFICIAL ORGAN OF THE LAKE UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

January 31, 1978 Vol. LXX, No. 5

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RICHARD DOWER, Managing Editor
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COPY DEADLINES: Announcements should be received by the local conference office one month in advance of the publication date.

NOTICE TO CONTRIBUTORS: All articles, pictures, mileposts, classified ads and announcements must be channeled through your local conference correspondent. Copy mailed directly to the Herald will be returned to the conference involved.

NEW SUBSCRIPTION requests should be addressed to the treasurer of the local conference where membership is held.

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Postmaster: Send all notices to Lake Union Herald, Box C, Berrien Springs, MI 49103.



Faith For Today Special Sabbath Offering February 11, 1978

Faith For Today's television program can now be seen by nearly half the homes in the United States. What about the other half? That depends on you and your gift. Will you sacrifice on Sabbath, February 11th?

Sunset Tables

| | Feb. 3 | Feb. 10 |
|------------------------|-----------|---------|
| Berrien Springs, Mich. | E.S. 6:03 | 6:12 |
| Chicago, Ill. | C.S. 5:08 | 5:17 |
| Detroit, Mich. | E.S. 5:50 | 5:59 |
| Indianapolis, Ind. | E.S. 6:07 | 6:15 |
| La Crosse, Wis. | C.S. 5:18 | 5:28 |
| Lansing, Mich. | E.S. 5:54 | 6:03 |
| Madison, Wis. | C.S. 5:11 | 5:21 |
| Springfield, Ill. | C.S. 5:20 | 5:29 |

Enjoy a delicious Meatless Casserole. It's Loma Linda dinnertime.

It's been a long day.
And everybody's sitting around the table for the first time since morning.
It's time to enjoy a good talk and a delicious casserole made from Loma Linda Vege-Burger.

Vege-Burger is blended from meatless vegetable protein.

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For a quick, simple meal, there's our pre-seasoned burger — Loma Linda Redi-Burger. It's ready to slice, heat and serve in a sandwich or in casseroles.

With Loma Linda Vege-Burger and Redi-Burger, your family will have even more to talk about at dinnertime.

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TASTE IS IMPORTANT.
NUTRITION IS ESSENTIAL.

