

Missionary Worker.

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No. 15.

HOW TO HAVE AN INTERESTING MISSIONARY MEETING.

1. PLAN it carefully beforehand. The church leader and librarian should both get their heads together, and arrange a simple programme that will be bright, cheery, and instructive.

2. Get the young people in the church to help. Let them prepare five-minute papers on definite subjects, and read them before the company. Solicit the help also of the older members. Ask every member to contribute something to that evening.

3 Lay out missionary work for the members, and give them an opportunity at the missionary meeting to relate their experiences. Some, yes, almost all, can canvass for *Present Truth and Good Health*. They may not be expert canvassers, but they can go from door to door, carrying a message of love and hope to the people, and inviting their attention to the important principles taught in these papers.

4. Get everyone interested in working with our tracts. We should use hundreds where we only use one. When people are curious to know about the Sabbath and other phases of present truth, it is an excellent thing to hand them a tract, saying, "Here is something that will tell you all about it." Neighbours and chance acquaintances are all liable to be more or less interested. Hence every Sabbath-keeping company should have a lot of tracts on hand, so that the members may be supplied with what they need from week to week. A collection taken once a month, or oftener, would meet the expense.

5. One very interesting subject for study in the missionary meeting is our foreign missions. Take the whole evening occasionally for the consideration of the progress of the message, say, in the South Sea Islands. There is a very encouraging work going on there, and you would all be profited to know more about it. Take another evening to study the work in India, or in Africa, etc. The *Missionary Magazine* has most interesting articles

dealing with these fields, and if only a single copy of this magazine were taken in each company, it would prove a great help in making the missionary meeting instructive and enjoyable.

6. Avoid singing long songs, and having long talks. Everything should be brief, bright, and attractive, so that both young and old will thoroughly enjoy the meeting. Instead of one long prayer, let there be several short ones. Have definite objects of prayer. We are told to pray for more labourers in view of the greatness of the harvest; we are also told to go into the field and work ourselves. Hence it is proper to pray for fitness for the work.

7. Make everybody thoroughly welcome at the meeting, and if any do not come, make them feel that you have missed them. The missionary meeting is a most important institution. We hope the time will soon come when no company will be trying to get along without such a gathering. The church of God is organised for missionary purposes. We are missing a vital part of the blessing which belongs to the people of God if we are not heartily engaged in work for our fellow men.

M. E. OLSEN.

"PROVE ME NOW HEREWITH, SAITH THE LORD."

WITH what?—"Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." *M.l. iii. 10.*

This is a wonderful scripture. The Lord makes His people a definite offer. Many have tested it, and can testify to its faithfulness. Way will not all do it?

Some will say, "I don't think the tithe is used rightly." "And all the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the Lord's: it is holy unto the Lord." *Lsv. xxvii. 30.* This being the case, it is our individual duty

to render to God what is His, and He has His way to look after its proper use. I do not say that there is no possibility of a wrong use being made of the tithe. But those who do such a thing will be held responsible to God. However, if somebody else does wrong, that is no reason for my wrongdoing. This excuse for keeping back the tithe, and thus defrauding God, is a snare of Satan, by which he would deprive us of the blessing there is for us in bringing all our tithes into the storehouse.

The present is a time of the greatest importance. The Lord has a great work to be accomplished in the earth. The Gospel message is now to be preached in all the world, to every nation, kindred, tongue, and people, and the Lord in His mercy has given us all a part in this work. In rendering to the Lord that which is His due in tithes and offerings, we are co-operating with the Divine power, and have the promise of the rich outpouring of the Divine blessing. Let no one fail to obtain the gracious blessing so liberally promised. If you, dear reader, have not already proved it, do not fail to act upon the Lord's Word.

O. A. OLSEN

ANOTHER DAY OF PRAYER

THE revival which has now been going on in Leytonstone for three weeks, shows no sign of abating. It is increasing every week. Some remarkable scenes are being witnessed. After a very impressive service one Sabbath morning, a brother walked up to the front, with tears in his eyes, and emptied the contents of his purse (some 28.) on the table in front of me, confessing how he had robbed God of His tithe, and would now make full restitution.

We are now calling for another day of prayer. This time we are going to carry it right into our public meetings at Forest Gate. We are going to ask all Christians to join us in a day of humiliation and seeking God. The meetings will be held at Earham Hall, Earham Grove, near Forest Gate Station (Gt. Eastern Ry.) and Wanstead Park Station (Midland Ry) on Sunday, 20th. April. They will commence at 11 o'clock in the morning, and be continued at 3 in the afternoon, and 6.30 in the evening. We shall not need to urge those who were at the meetings on Good Friday to come to this gathering; but for those who were not, we pray that God will put the burden upon them to lay aside their work and come.

HARRY CHAMPNESS.

If any of our agents have copies of December *Good Health*, which are in good condition, we shall be glad to hear from them. Our stock of this number has run very low.

GLASGOW AND SCOTLAND.

THE prospering hand of the Lord has been especially manifest in this new field during the past month. Those of our number who have known the truth for many years, are gaining a new experience in the things of God, and are rejoicing in a fuller measure of His Holy Spirit. The Lord has done a wonderful work for the brethren and sisters here, and now He is putting into their hearts, as never before, a desire to make known the wonderful works of God to others, and a real burden for the salvation of precious souls.

During the month of March, six precious souls began to observe the Sabbath of the Lord; others are deeply interested and "not far from the kingdom of God." The fruit that we are now seeing is not altogether the result of work done at this time. Some of those who have taken their stand, have been reading "Present Truth" and other literature for two or three years. But the Spirit of God is moving now, and precious seeds of truth sown so long ago by God's faithful workers, are now, "after many days," bearing fruit.

Two of the brethren who have so recently begun to walk in the light, have entered the canvassing field, and are doing well. Brother W. Brown, from New Milns, is canvassing in Bargaue, Kirkcudbrightshire. He writes me, saying, "The first house, I called at, the gentleman gave me an order. It is grand to have the privilege of doing such a work as this for the Master." Also Brother John Brown, from Govan district, speaks encouragingly of his work. He made his first delivery last week, delivering every book. This brother is physically weak, but his faith is strong in the Lord.

Our other experienced book and paper workers are all having excellent success. They testify that they meet many precious souls who need help, and, being in touch with "One who is mighty," they find joy and blessing in leading these needy ones to the "help of the Lord."

Sister Lammie, a nurse from Battle Creek, is fully employed in caring for the sick. Several who have tried the physicians, and wearied under their treatment, growing no better, but rather worse, have been signally blessed and helped as they have been led through *Good Health* and other means, to use the simple remedies God has provided for our complete restoration.

We praise God that we may yet live to serve Him. Life becomes more precious as we see the wonderful ministry God has given to each one of us. O, may the people of God arise, and "shine as lights in the world, holding forth the Word of Life."

HARRY ARMSTRONG

Canvassers' Weekly Report.

Territory.	Agent's Name.	Hrs.	Ordrs.	P & P	Gt. C.	B. R.	H H B	Man.	Guide	C.O.S.	Steps	C.O.L	Lig'ts	Small Books	Total Value. £ s. d.	Books Del.
Glasgow, Falkirk, Newport, I.W. Chelmsford,	Brown, John Cail, Miss E. Loal, Mrs. Brown, Miss M. Sparkes, Miss A. Hanna, Miss M. Parry, Mrs. Gresswell, Miss E.	36	29													
Belfast, Neath, Derby, Ulceby, Barnsley, Birkenhead, Merthyr, London, N.	Short, G. W. Freet, A. E. Gillatt, J. Roach, J. Nickels, G. Niner, Miss Rodd, A. Brown, E. Brown, S. Joyce, Mrs. Shorley, H. A. Pike, Thos. Mussen, R. Longstreeth L. McClelland, D. Johnson, A. C. Wood, A. King, W. Pickard, J. Buchman, E. Day, B. I. Hastie, A. Bleasby, J. G. Crick, Miss A. O'Mara, P. Dyer, C. Liney, G. H. Lumie, R. M. Lake, W. L. Buckland, R. Strope, A. T. Hart, B. G. Hussey, M. Howard, C. J. Johnson, J. Sundry,	6 15 6 16 6 31 12 12 32 47 30 30 6 1 94 14	2 6 39 2 6 6 8 9 35 12 12 24 47 49 20 6 1 14				6			1				20 4 17 6 8 0 5 15 0 16 6 1 12 0 1 14 6 3 8 0 12 24 47 34 20 5 3 0 4 0 87 12 4 9 0	50 4 3 18 6 5	
Total,		176	441			15	10		2	312		26		47	67 2 9	75

"Present Truth" Agents' Record.

Territory.	Agent's Name.	G. H.	No.	Territory.	Agent's Name.	G. H.	No.	Territory.	Agent's Name.	G. H.	No.
Glasgow,	Bleasby, Miss		400	Hull,	Johnson, Mrs.		70	Ems orth,	Rambart, Miss		100
	Monteith, A.		150		Saville, R. J.		400	Cosham,	Lake, W. L.		100
	Johnson, J.		100		Carble, Mrs.		152	Gt. Malvern,	Treasure, T.		50
Belfast,	Dyer, C.		200	Manchester,	Chapman, W.		500	Grimsby,	Ford, Mrs.		100
	Fry, W.		480		Morton, G.		100	Slee, J.	Slee, J.		400
	McAvoy, J.		40	Birmingham,	Campion, H. E.		160	embroke Dk,	Da ies, Mi s		200
	Marks, Miss		192		Revers, Miss		175		Evans, Miss		200
Londonderry,	Yeates, W. H.		250		Mountain, Miss		220	Porth,	Howa d, C J.		300
	Byron, M. D.		210		Williams, T.		100	London,	Heide, J.		36
Leeds,	Wilkinson, W.		100	Bath,	Blackwell, Miss E.		100		School,		400
	Musgrave, W. H.		200		Tract Society,		132		Spicer, Mrs. R.		150
Merthyr,	Brigg, T.		260	Bristol,	Jessup, C.		300		Eades, J.		182
Pontypridd,	Fari a, Miss M.		650	Worcester,	White, Miss J. M.		168		Cross, Miss R.		124
Ferndale,	Wilson, C.		176	Croydon,	Miles, W. T.		300		Aplin, C		180
	Newbury, W. J.		175	Penrhiwce'ber,	Evry, Miss		168		Laney, Miss		100
Swansea,	Hancock, H. A.		400	Newcastle Tynes	Slater, W. A.		320		Leyt nstone T.S.		54
Maesteg,	Johnson, Mrs. A. C.		150	Chatham,	White, Miss J. C.		100		N. London T. S.		219
	Mainwaring, Miss		150	Ebbw Val',	King, Wm.		580		Penning, E.		300
Liverpool,	Richardson, J.		456	Pontypool,	Pickard, J.		250		Baldwin, H.		100
	Bell, Mont.		600		Parsons, Miss		150		Golding, Mrs.		50
	Cowley, S. G.		480	Stockport,	S. lway, F		100		Mills, G. O.		400
	Armstrong, D.		110	Nottingham,	Gill, Miss J.		112				
	Broom, Miss		100		McPherson, Mrs.		226				
Burton on Trent	Matthews, Miss H.		100	Portsmouth,	Ethe idge, Mrs.		200				
Derby,	Gresswell, Miss E.		250		Holt, Mis		200				
Newport,	Britton, W. A.		400	Birkenhead,	Henri, L. E.		528				
Plymouth,	Borrowdale, R.		216		Altman, M. A.		100				
Cardiff,	Parry, Mrs.		100	Wellingboro'	T act Society,		24				
	C. ur h,		350	Lincoln,	Clarke, W.		60				
Bolton,	Robinson, J.		100	Kettering.	Tract Society,		100				
Rotherham,	Casson, H		250	Kilpike,	Watson, A.		100				
Middlesboro'	Buckland, R.		400	Wigan,	Nichol son, T.		200				
Leicester,	McFadyen, A.		100	Southampton,	Warne, J. W.		300				
Sheffield,	Johnson, J.		280		Tract Society,		217				
									Sundry,		1768
									Total,		21800

The Missionary Worker.

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Address all communications to:

The Worker, 451 Holloway Road, London, N.

SISTER JACQUES returned to the office Friday, April 11th, after a short visit to her home in Leicestershire.

BROTHER HAWKINS, leader of the company at Wellingborough, writes: "We are stepping out into the full liberty of Christ; soon we shall be ready to move on with the "Pillar."

SISTER HUTCHINSON, of Belfast, writes: "The work on the new portable hall is progressing, and we hope soon to start meetings again. Mr. Hutchinson is counting the time."

BROTHER FIGGURES, of the International Health Association, is spending a short time in London in the interests of the Health Foods. The latest product of the company, known as "Toasted Wheat Flakes," is scoring a grand success. This food is not only palatable and healthful as a breakfast dish, but also very reasonable in price, considering its special properties.

WE rejoice to receive encouraging words from the young people who are introducing *Good Health*. Miss Maggie Kennington is having excellent success with the magazine in Leeds. She has also succeeded in interesting one of her schoolmates in the same work. They go out together evening after the Sabbath, and sell forty or fifty copies between them. We shall be glad to have other of our young people take hold of the work. There is a rich blessing attached to spreading these principles of healthful living, and we need many more workers in order to reach the millions of people who are in darkness.

WE are happy to announce that a telegram has been received from Dr. Kellogg, saying that he will sail for England on the tenth of May. This makes it possible for the Doctor to be present at our European General Conference, to be held in London the middle of May. The Doctor will also give the principal address at the Good Health meeting, which is to be held in Exeter Hall, on the twenty-first of that month. We earnestly hope that the different churches and companies will be fully represented at these meetings. There will be representatives of the work from all over Europe, as well as from America and Australia, and the opportunities for getting acquainted with the progress of the message in different parts of the world, and enjoying precious instruction in the Scriptures will be most excellent.

THE work of rebuilding the Battle Creek Sanitarium is being pushed forward with all possible rapidity by a gang of 500 men. The new building will be a beautiful fire-proof structure, with a frontage of 500 feet, and all the modern improvements. The citizens of Battle Creek have raised £6,000 in cash towards the fund for rebuilding, and our own brethren have contributed liberally. These donations, together with the insurance, make it possible for the managers to plan a building which will be in every respect vastly superior to the first one.

POWER FOR WITNESSING.

THOSE who have read "Power for Witnessing" and have been helped by it, will be glad to learn that a new English edition has just been published, with appropriate illustrations, for the benefit of those who would like to sell the book to their neighbours, and thus pass on the blessing they have received, at the same time helping themselves financially. The book has been reduced in price from three shillings to half a crown, and to those who will make an effort to sell the book, the author will give the regular canvassers' discount, when the books are ordered in half-dozen lots. A suggestive canvass for the book, together with several good recommendations, will be sent free, on request, to prospective canvassers.

Address all communications to—

A. F. BALLENGER,

451 Holloway Road, London, N.

A MINISTER'S INTEREST IN "PRESENT TRUTH."

SISTER PICKARD writes:—

I was talking to a Baptist minister last week, and he said that he would be glad if the people in that place would take the *Present Truth*, for they seemed spiritually dead, and there were several Spiritualists among them. I told him that much error was being taught them from the pulpits, but that the ministers ought to be able to help the people. He told me that a Spiritualist paper was being circulated, called *The Two Worlds*. He said further that many of the people did not believe the Bible was the inspired Word of God. I told him that we needed to have Jesus lifted up in our lives, and then we should have power with souls. I also pointed him to Brother Ballenger's book. There are two local preachers here who are interested in *Present Truth*. One of them told a lady who was taking the paper that he knew the seventh day was the Sabbath, and that the people of the Methodist church knew it, but the reason that they did not keep it was because they did not see the importance of it.