

Missionary Worker.

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THE CLOSING EXERCISES OF DUNCOMBE HALL COLLEGE.

THE first session of our College closed May 2nd, the last week being taken up with examinations and one day for closing exercises. The results of the examinations show marked progress in the work of the students, and faithfulness in their studies. Friday morning, at nine o'clock, all the teachers and students assembled in the hall, where they were addressed by Brother O. A. Olsen in a most helpful and encouraging talk. His principal thought was thankfulness to God that His providence had at last opened the way for a permanent training college for Christian workers in Great Britain, and for the success that its first session had achieved. He spoke of the many openings awaiting those who were now being trained for the work, stating that he was especially cheered to see demonstrated beyond a doubt the possibility of conducting a school in which those of limited means might gain an education if they were willing to work. He spoke also of the better facilities for the College the coming session, with the hope that all would return to take up the work where they had left it off. The entire talk was full of hope and courage.

Brother B. G. Wilkinson, president of the Latin fields of Europe, followed, speaking of the start which they had made this year in the educational work in France and Switzerland. A training school, somewhat similar to ours, carrying materially the same lines of study, had been in session in Geneva the past ten weeks. Convassing had also enabled that school to succeed financially, and had been a spiritual blessing, as well, to the students engaged in it; so that they had paid their way, and the school had closed with money on hand. He also rejoiced with England in her College, and saw in these Christian training schools one of the most important factors for the spread of the message.

Short but very instructive addresses were then given by Brother Waggoner, Dr. Olsen, and Brother Joyce.

Friday evening, at sun-set, the teachers and students met together for the last Students' Meeting. After a short song service the time was occupied by the students, and many were the prayers and testimonies of praise to God that He had opened the way for them to begin a course of training which would enable them to do better work for Him.

Sabbath morning, at 11:30, Dr. Waggoner preached a sermon to the students, the subject being, "The Complete Education." We wish every reader of the WORKER might have been present and heard it. True principles were laid down, and the possibilities set forth that are before those whose education has been founded upon truth.

H. R. SALISBURY.

EAST LONDON.

THE revival which commenced at Leytonstone six weeks ago has been growing and developing each week since then. We have seen many blessed results come out of this movement. The spiritual life of the church has been raised so that the members have become intensely in earnest about their friends and neighbours who do not know this blessed message. The tithe has largely increased within the last few weeks, and a spirit of liberality has taken possession of the church.

Sabbath, May 3rd, Brother Ellery Robinson, from India, visited us, and a spontaneous movement took possession of the people to give the whole of the Sabbath's collections for the work in India, so that I was able to hand over to Brother Robinson over £3 for this purpose.

We had a most solemn service last Friday evening, when I baptized twelve souls who have recently accepted the truth. Some of these have come in through the revival. All these candidates testified of what God had done for them, and the Spirit of God came down upon the congregation and used their testimony, so that several from among the audience who had come in out of curiosity to see the baptism, were converted that night.

We have witnessed many cases of healing in our midst, and seen a woman possessed with a demon

released, and the devil cast out. We are expecting to see greater things yet, in proportion as we humble ourselves under the mighty hand of God. We are expecting God to do a mighty work in London. Our courage is strong in Him, for we are resting on the assurance that He has given us that "there is no limit to the usefulness of one who, by putting self aside, makes room for the working of the Holy Spirit in his heart, and lives a life wholly consecrated to God."

HARRY CHAMPNESS.

GLASGOW, SCOTLAND

"BLESS the Lord, O my soul; and all that is within me, bless His Holy Name. Bless the Lord, O my soul, and forget not all His benefits." It is with a heart full of deep thankfulness unto God, that we "speak well" of Him, and record some of the benefits we are receiving from His hand. The work of God in this land is moving onward, and many precious souls are listening to the message of mercy which God in His kindness is sending to them. Hearts are being stirred by the message as it is borne home to them by the power of the Holy Spirit of God. This is truly the day of the Holy Spirit's power, for out of depths of human decay and corruption, the Spirit's Divine, quickening power is raising men and women to walk in newness of life.

Since we began the meetings in our hall (seven weeks ago) we have seen a steady growth in attendance and interest. The hall is now well filled, and we shall move into a larger one as soon as we can conveniently make the change. Several have already taken a firm stand for the truth, and many others are deeply interested. Our expenses have been fully met by our contributions.

Last week we organised a Sabbath School of 30 members. The officers and teachers found much joy and blessing in serving the school. The Sabbath-School lessons are indeed rich in thought, and in studying them we find blessing and strength.

We have begun open-air services, and while open-air services are common to the people of Glasgow, yet the Lord revealed Himself before the people in such a way that they said, "Truly we never saw it on this fashion." As the different members testified before the people, we saw the convincing power of the Holy Spirit at work. Hearts and homes are being changed by the incoming of this New Power. We rejoice that not only here, but also in other companies God is now cleansing His people. O, may the good work continue, increasing in power, until every soul-temple shall be a fit dwelling place of the Most High, and the sound of the Third Angel's Message reach to every nation, kindred, tongue, and people.

HARRY ARMSTRONG.

INTRODUCING GOOD HEALTH.

PERHAPS readers of the MISSIONARY WORKER would like to know how I present *Good Health* to my many customers on Sunday. I usually introduce myself with a pleasant "Good morning," and say, "I'm a gospel worker, I hope I have not disturbed you by calling this morning." They usually say, "No, not at all." Then I proceed to say, "I have one of our journals entitled *Good Health*. It is a medical journal, edited by a Christian doctor, who is by this means making known the best way of taking care of our bodies, which are the temples of the Holy Ghost.

I hold the paper in such a manner that the person addressed can read the table of contents on the first page of the cover. I tell them that a good many people take this journal monthly and would not be without it; or when I have sold some, I say, "Several ladies and gentlemen down the terrace have taken a copy to try it; won't you have this one (reaching the paper to the person thus addressed)?" Usually they say, "Yes, I'll try one." I then tell them that this is the May number (pointing to May on the cover) and that it is number seven of volume one (pointing to seven and one at the foot of the page), and that they can have all the back numbers if they desire them. I usually add that a good number have ordered the back numbers, and others have made me promise to be sure to call monthly with the paper. This leads some to do likewise.

If they hesitate, I commence to point out the principal articles, sometimes on the cover, and sometimes turning over leaf by leaf, in order that they may be attracted by the illustrations (of which the May number has a good supply). While doing so, I say, "Here is a splendid article for mothers (if addressing a lady), entitled 'The Relation of Mother and Daughter; we would have a different world if mothers practised this kind of teaching.' Turning over to the article on "How to give Tonic Rubs" I say, "But here is something still more interesting to all of us,—a valuable article on "How to give Tonic Rubs," by an eminent lady doctor (pointing to the doctor's name); you know these tonics are much better than the drugs that people pay so much for." Still turning over till I come to the article on "Typhoid Fever," I say, "But here is an excellent piece on Typhoid Fever, showing how to treat it in the most hygienic manner. To me this article is invaluable, and is well worth preserving for future reference."

Then turning to the "Questions and Answers" Department I say: "But one special feature of this magazine is that all its readers are entitled to ask this doctor any questions on matters of health that they please." Then turning to the front cover

page of, I again show them that it is a monthly paper and costs but a penny per copy, saying "Won't you try this one?"

If they say, "No, I never buy anything on Sunday." I call their attention to the Saviour's words: "It is lawful to do well even on the Sabbath day." I try not to get into a discussion on the Sabbath question, realising that I have not time to do so; but I tell them that I am doing missionary work of the highest order, and that I love the dear Saviour, who died on Calvary's tree for me. This usually has the desired effect, and they say, "Surely it's a good cause, and I'll take one." "Yes," I say, "it is a blessed cause and you won't rue taking this one, for it is a very valuable paper."

Having secured this hard-earned penny, I thank the Lord for His blessing, and go on praying as I go that the Lord may send the right person to the door, and that He may give me grace that I may address them properly.

SAMUEL JOYCE.

BRITISH SABBATH SCHOOL ASSOCIATION

FOR QUARTER ENDING MARCH 31, 1902.

Name of School.	Mem ship.	Av'g Att.	Am't received.		Donated to Miss'ns.
			£	s. d.	
Bath	36	19	15	0 $\frac{3}{4}$	
Balham	42	28	1	17 5	17 10 $\frac{1}{2}$
Banbridge	18	11		8 1	
Belfast	46	33	8	14 6	
Birkenhead	33	24	2	3 4	
Birmingham	63	44	2	10 3 $\frac{1}{2}$	2 0 0
Bristol	10	6	10	10 10	6 10
Cardiff	48	35	2	5 8	15 0
Clones	4	4	2	0 0	1 9 $\frac{1}{2}$
Croydon	11	10	10	4 $\frac{1}{2}$	5 9
East Dulwich	18	15	2	14 1 $\frac{1}{2}$	
Derby	10	9		1 3	1 3
East Cowes	10	10	7	6	4 4
Grimsby	4	4	11	9	
Hackney	27	14	12	10	
Hull	25	20	19	6	6 2
Kettering	40	31	2	12 3 $\frac{1}{2}$	
Leytonstone	48	29	1	13 2	8 4 $\frac{1}{2}$
Liverpool	49	35	3	8 7	
Manchester	16	5	1	10 3 $\frac{1}{2}$	
Middlesbrough	5	5	4	0	4 0
North London	120	82	5	12 10	5 10 9
Plymouth	25	24	3	0	3 0
Portsmouth	9	8	10	0	
Southampton	54	35	1	4 10 $\frac{1}{2}$	
Swansea	24	19	1	5 4 $\frac{1}{2}$	
Tandragee	7	5	5	1	3 7
Ulceby	5	5	3	4	3 4
Wellingborough	15	6	15	1	
Miscellaneous			13	10 $\frac{1}{2}$	13 10 $\frac{1}{2}$
Totals	822	575	£45	6 4 $\frac{1}{4}$	12 5 11

SCHOOL NOTES.

THE total enrollment for the session was forty-one, and the attendance at the close of the session, thirty-three.

When the term closed, the treasurer reported that every school fee had been paid in full by the students, not a penny being owed the College.

After all running expenses had been met, there remained about fifteen pounds in the College treasury.

Another matter of interest is the item of sales by the students, as follows: 11,061 copies of *Good Health*, 8,689 copies of *Present Truth*, 389 "Christ's Object Lessons," 180 "Great Controversy," 30 "Home Hand Book," and 23 other books, the total value being £262 15s. 2d.

The students are spending the two weeks between the close of school and the Conference in canvassing, so as to be able to attend the meetings of the Conference.

H. R. S.

AN ENCOURAGING ITEM.

AMONG other recent items of encouragement, we have just received the following, from Brother Dyer, who is working in Glasgow:—

"I thought you might be glad to hear of an experience I had with the *Present Truth*. I was out last Sunday with 100, and on calling at a very nice house, a young man met me at the door, and asked me in. After a little talk, he brought the paper. I told him where our meetings were held. On Saturday night we were holding an open-air meeting, and this young man came up to me and asked if I could get him this week's paper, as he had received such a blessing from the one I left the Sunday before, that he wished to have it regularly. It did us all good to hear him expressing at our meeting the good he received from that paper.

We are having very blessed times up here with our outside and inside meetings, and I enjoy working with the paper on Sundays very much."

This instance is in line with the case of the gentleman referred to last week, who wrote saying that he had received just what he was wanting in the *Present Truth* that some ladies brought to his door one Sunday afternoon, and he had since been taking it regularly.

These cases emphasise the fact that there are many people waiting for the truth. Who will carry it to them? The people are ready, and the papers are ready; what is wanted is some one to make the connection, to be used by God to carry the papers to the people whose hearts He has opened to receive the truths that they contain. "Angels of God are waiting to co-operate with human instrumentalities" in doing this work.

E. J. W.

THE June *Good Health* will be twice the size of the previous numbers, and will contain other improvements; so that we have thought it best to make it No. 1 of a new series. These improvements have all involved considerable extra expense, and now we invite our people everywhere to put forth earnest efforts to make it a success by circulating the necessary fifty thousand. We do not anticipate that a large number will be handled through the news-agents; the paper contains too much truth to make it popular with the world, but this may be the means of bringing it to the attention of a few who would not be willing to take it at the door. The great bulk of the papers will be handled in the same way as in the past, and our brothers and sisters will, we trust, realise a blessing in introducing these life-giving principles into the homes of the people by means of the journal.

The Missionary Worker.

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OUR tabular report of book and *P. T.* sales has been omitted this week for lack of room.

THE weekly missionary meeting of the North London church was held Thursday instead of Tuesday evening in order that we might have with us some brethren from America and the Continent. Brethren Daniells, Conradi, and others gave short talks on missionary lines. The Spirit of the Lord was present in a large measure, and all were greatly encouraged.

WE have printed a supply of circulars announcing the *Good Health Conference* meeting in Exeter Hall on the 21st, and also some posters and invitation cards. Samples of these announcements are being sent to the different companies, and should more copies be required, we will be glad to supply them. It is expected that the larger part will be circulated in London and vicinity.

THE preliminary meetings of the Conference began last Friday morning at nine o'clock in Dancombe Hall. Brother Conradi occupied most of the time, giving an interesting account of the work in Germany. On Sabbath, the 10th, the delegates divided up and went to different parts of London, holding meetings with the various companies of Sabbath-keepers. These meetings were all well attended, and were the means of much blessing and encouragement to the companies.

NEXT week's issue of the WORKER will be twice the usual size, and will contain important matter relating to the General Conference, which will then be going on. This will be a good time to speak to those who are not taking the WORKER, and invite them to subscribe. We shall have several double numbers in succession containing much interesting matter, which should be in the hands of every one of our Sabbath keepers.

THE friends will be pleased to learn that arrangements are being made to supply newsagents with *Good Health* through the well-known publishing firm, Simkin, Marshall, Hamilton, Kent & Co., Limited, of 23 Paternoster Row, E. C. Henceforth all news agencies will receive the paper through this firm; therefore it will not be necessary for our agents to attend to this part of the work. Those who have been supplying such dealers will kindly tell them to order henceforth of this company.

WE invite the special attention of all our friends to Brother Joyce's article giving instructions for introducing *Good Health*; it will be time well spent to give this article some study. The thoughts presented will be suggestive to all. At some future time Brother Joyce may favour us with instructions for introducing *Present Truth*.

AMONG the attractive features of *Good Health* for June will be "The Good Health Movement," an article containing illustrations of our Battle Creek Sanitarium, and a half-tone engraving of Dr. Kellogg, and giving an account of the origin of the health work; an article on "Summer Diseases, and how to avoid them," by Dr. J. H. Kellogg; an article by Dr. Kate Lindsay on the "Care of the Baby in Summer;" also "Outings for Health;" "Summer Ideas in Cookery;" "Summer Drinks," and a two-page editorial on "Smallpox: its hygienic treatment." We hope that every one of our Sabbath-keepers will wish to have a part in circulating this paper. Send in your orders early.

WE are pleased to report the following arrivals from America. By the *Oceanic*, May 7th:—Brother A. G. Daniells, Mrs. A. G. Daniells, and son Grovenor; Brethren H. W. Cottrell, C. W. Flaiz, H. Shultz, N. P. Nelson, and E. R. Palmer; Brethren G. W. Bailey, Ernest Taylor, W. O. James; Joseph Brandt, Mrs. Joseph Brandt, Miss Brandt; Chas. E. Holmes, Mrs. Holmes; Miss Maude Morrison, Miss Linnie Belden; W. B. Scott, Mrs. W. B. Scott, and two children; and Willie White. By the steamship "*St. Louis*," May 8th:—Brother Jean Vuilleumier, Mrs. Mica Vuilleumier; Brethren A. A. Carscallan and L. A. Hartford; and Brother and Sister W. H. Olafstead.

Brethren Daniells, Cottrell, Flaiz, Shultz, Nelson, and Palmer come as delegates to the European General Conference to be held in London May 15-25; Brother Vuilleumier is on his way to the Continent to continue work already begun. Bro. Willie White will take up work permanently in our London Publishing House. The other brethren mentioned expect to take up the canvassing work in this field.

WE also have with us from Germany Brother L. R. Conradi, President of the European General Conference, Mrs. Conradi; Brother Guy Dale, and Mrs. Dale. The other European delegates will arrive this week.

WE are pleased to give these brethren a hearty welcome, and trust that the coming Conference may be a season of refreshing, and mark a new era in the advancement of the work in this field.