

Missionary Worker.

Vol. 6.

LONDON, WEDNESDAY, JULY 8, 1902.

No. 27.

THE COMING GENERAL MEETING AT LEEDS, AUGUST 1-10.

Now that the time and place of this meeting have been decided, it only remains to go on with the preparations and get everything in readiness.

Attendance.

Our churches and scattered brethren and sisters should begin at once to make arrangements for attending. You cannot afford to remain away. The meeting needs you, and you need the meeting. Of the importance of these general gatherings you will read in another article from Sister E. G. White. Let no small matter hinder you from coming. We request that the elders or leaders of meetings make mention of this matter in the meetings, and encourage all that possibly can attend, to do so.

Rooms and Lodging.

A committee will have in hand the matter of securing rooms for lodging during the meetings on the same plan as on former occasions. We would request you to write as soon as possible to Brother Alfred Bacon, the Secretary of the Conference and notify him that you expect to attend. Then he will see that your name and request are placed in the hands of the Committee of Arrangements.

Railway Fares.

Brother Bacon has been requested to look up the matter of *railway rates*, and to secure as favourable transportation as possible. Due notice will be given in the WORKER.

A Dining Tent

will be provided and will be in the charge of Brethren Bartlett and Butler, good meals being provided at reasonable rates.

Meeting Tents.

Besides the large pavilion there will be a smaller tent for enquiry and other meetings, another tent for childrens' meeting, and also a book-tent, where there will be a full supply of our literature.

The Importance

of these gatherings cannot be over-estimated. There is a great work to be accomplished; the time has come when the message is to go forth with power to all parts of the world. We need to seek the Lord, and obtain the fitting up for our responsibilities that the Holy Spirit can give, that we may with faithfulness and efficiency fill the place, and do the work, God has committed to each of us.

O. A. O.

A GREAT OPPORTUNITY.

Perhaps there never was a time when the public mind was more occupied with thoughts about health and the best way of attaining it than just now. The mere fact that the coronation pageant, with all its pomp and splendour should be suddenly arrested by the finger of disease, compels even the thoughtless and pleasure-loving crowd to stop and think seriously.

Evidently now is the time to let the light which the Lord has so graciously given us shine forth in clear rays. The world walks in darkness. The average person has little idea of the laws which govern life and health. Gross habits of living are a potent cause of the spiritual indifference which is so marked. By their evil habits men are drifting farther and farther away from God. If they only knew the things that we know, many would gladly accept and profit by them.

Interesting Correspondence.

We have been much touched of late by the letters that have come in to the *Good Health* office. They show such an eager interest in the subject of healthful living, such a desire to get hold of the whole thing. Not only are these friends desirous to profit themselves, but they also want to be workers. Recently several earnest people have been drawn to us through these principles, and are taking hold heartily of the work. Surely this is no time for us, who have enjoyed this light, perhaps for years, to fall back, and let the work lag. We must be up and doing, thoroughly alive to our special responsibilities.

Dr. Kellogg, who has left America at a most critical time in the work over there in order to get the work well on its feet in the United Kingdom, is putting forth earnest efforts to secure a proper location, and plan the work on a right basis. Shall he not have the cordial, hearty cooperation of every one of our people? We think we hear you all saying, "Yes, we want to help get a Sanitarium; but what can we do?"

This question is easily answered if you will just consider for a moment what this medical missionary work really is. It means to follow closely in the footsteps of Christ, who "went about doing good." It means to have a real burden for the multitudes of sad, weary, labour-worn people, who are walking in darkness because your light is not shining upon them; who are giving their money for that which is not bread, and their labour for that which satisfieth not. It involves inconvenience, self-denial, perhaps a curtailing of our own wants that others may be helped. It means, in short, to take up in real earnest the work for suffering humanity which Christ has given us to do.

Health Missionaries Needed.

What we most need just now is a lot of earnest loving health missionaries. And because the field is so very large, and the darkness so great, we need the help of every one who has light. If you have a great electric arc light, let it shine; if your knowledge is very small, and you have only a little candle, don't cover it with a bushel. Let it also shine forth, and some whose eyes are not strong enough to bear the more powerful light, will be grateful for your little candle. We want the prayers and hearty cooperation of every reader of the WORKER.

The Lord has given us precious life-giving principles, and if we fail to do our utmost to make them known, are we not incurring a most serious responsibility?

What a beautiful thing if every home in this United Kingdom could be visited by a courteous gentle, earnest, devoted Sabbath-keeper with a supply of *Good Healths* under his or her arm, and a bright cheery invitation to purchase a copy. The work should be done systematically, so that no one will be missed. We want the poor people visited as well as the rich. We have had some beautiful letters from very poor people testifying to the blessing they had received from the paper. And we know that it has been a means in the hands of God of turning some away from drink.

To Save the Youth.

The July number deals with the smoking habit which is making such alarming inroads upon the youth of this country; so much so that in one large city, at least, even the tobacconists are bewailing

the fact, and calling for something to be done to save the boys. Under such circumstances, surely we, who are the repositories of so much light and truth, cannot afford to be asleep. Some of our people are awake to the situation. Will not the others also bestir themselves? There is a blessing in the work. At no time does one realise the Master's joy so much as when sharing the Master's blessed activity in behalf of fallen humanity.

Who will Help?

Who will take up this work, and join those already earnestly engaged in preparing the way for a health-institution in this country? The little company at Glasgow are taking hold in earnest. Brother Armstrong, with all his meetings and responsibilities, is finding time to devote personally to the work of introducing the magazine, and the people are responding nobly. The friends in Belfast are taking several thousands copies monthly. Many of the other churches are doing a good deal, too; but we fear that the work often falls to only a few, and there is an alarming indifference on the part of many. If some are not so well adapted to the work as others, why not rally to the support of those who can do it to advantage and help them in their home cares, that they may be as free as possible to carry forward this work. Let us all unite thus in a forward campaign and do what the Lord has told us to do, "begin in earnest to give this gospel of health to the people."

We are glad to tell you that the workers in the International Tract Society office are putting their hearts into the work and the papers as they go out are not unaccompanied by their prayers. Some have to work till very late at night, for fifty thousand copies of a magazine like *Good Health*, with only very moderate facilities, requires a great effort. But they do it most cheerfully, and it would do your hearts good to notice with what evident joy they see the huge piles of *Good Health* diminishing as the orders are filled. These workers are also taking a hand in selling the magazine. Not long since one of them after a peculiarly hard and trying week, hurried home for supper on Friday night, and then found he had about forty-five minutes before the Sabbath, which he devoted to the sale of the paper. The evening after the Sabbath is also used for the work, and these young people have had some most encouraging experiences as they have gone out in this way, tired and weary, perhaps, yet glad to have some part in lessening the disease and suffering in the world by spreading a knowledge of right principles.

We know that this same earnest spirit characterises our *Good Health* workers out in other parts of the field. They have written us such good letters. There are canvassers and book agents

who are jealously guarding their spare moments and making the very most of their time in order to help circulate *Good Health*. We want these friends to know that their kind efforts are appreciated. But we need more help of the same kind. Why should not every Sabbath-keeper feel it a privilege to lend a hand in this important time, and prepare the way for a health institution? The work should not and need not be burdensome, if only it is properly distributed. For "light is the task, when many share the toil."

The message has come to us through the Spirit of prophecy: "Let none think that the circulation of the health journals is a minor matter. All should take hold of this work with more interest, and make greater efforts in this direction. God will greatly bless those who take hold of it in earnest; for it is a work that should receive attention at this time. The circulation of the health journals will be a powerful agency in preparing the people to accept those special truths that are to fit them for the soon coming of the Son of man."

Let us respond joyfully and quickly to the gracious call, and realise in our own soul the promised blessing.

M. ELLSWORTH OLSEN

OUR TRAINING COLLEGE.

SINCE our last week's report we have only visited the church at Birmingham. Here we found an excellent interest in the subject of Christian education. When the matter concerning the sale of Christ's Object Lessons was presented, without any hesitancy the order was given right there for the whole number of books that remain to be sold, to be sent immediately. Brother Bartlett thought that the reason why they had been so long selling those they had sold was because no definite time had been fixed in which the work ought to be done, and that he was ready to do his part to have the work "done quickly." Plans were brought forward by Brother Adross for setting aside a special day when all the church would take hold together and quickly finish the work. These plans were accepted. Brother Haughey's testimony was: "Send down at once all our books, and I will work until the last one is sold. He is at work, but better still, is taking out with him those who are new in the work, getting them started by working at their side Birmingham adds one more to those churches which have now ordered their full quota, and are pushing the work to a rapid finish."

R. H. SALISBURY

"Present Truth" Agents' Record,

For Four Weeks ending July 3.

Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.
Glasgow,	Bleasby, Miss		1900	Coventry,	Bell, Mont.		740	Southampton,	Warne, J. W.		800
	Monteith, A.		2500	Wolverhampton	Ellis, J.		600	Tract Society,			798
	Johnson, J.		400	Hull,	Johnson, Mrs.		344	Neomills,	Brown, W.		300
	Dyer, C.		480		Saville, R. J.		1620	Wigan,	Nicholson, T.		900
Belfast,	Fry, W.		2080		Carille, Mrs.		384	Emsworth,	Rambart, Miss		600
	McAvoy, J.		120	Manchester,	Brandt, J.		604	Cosham,	Lake, W. L.		100
	Marks, Miss		968		Chapman, W.		1522	Gt. Malvern,	Treasure, T.		150
	Yeates, W. H.		650		Morson, G.		300	Grimsby,	Ford, Mrs.		550
Londonderry,	Byron, M. D.		860		Munroe, E.		300	Pembroke D'k,	Bailey, G. W.		100
Leeds,	Wilkinson, W.		1150	Birmingham,	Davies, C.		400		Olmsted, W. H.		100
	Musgrave, W. H.		650		Campton, H. E.		610	Ashford,	Buckland, R.		400
	Homes, James, Pike		560		Revers, Miss		350	Cowes,	Sargent, Mrs.		
	Briggs, T.		920		Mountain, Miss		312	London,	Heide, J.		184
Merthyr,	Farina, Miss M.		2150		Williams, T.		200		Spicer, Mrs. R.		948
Pontypridd,	Wilson, C.		301	Bath,	Tract Society,		750		Eades, J.		528
Ferndale,	Hancock, H. A.		1584		Blackwell, Miss E.		400		Cross, Mrs.		572
Swansea,	Tract Society,				Tract Society,		418		Aplin, Miss. N		400
	Johnson, Mrs. A. C.		440	Bristol,	Jessup, C.		1200		Laney, Miss		400
Maesteg,	Mainwaring, Miss		950	Worcester,	Newnham, J. M.		604		Leytonstone T.S.		600
Treorchy,	Hale, Miss		400	Croydon,	Miles, W. T.		1200		N. London T. S.		2257
	Richardson, J.		2898	Penrithwe'ber,	Evry, Miss		582		Penning, E.		1300
Liverpool,	Bell, J. E.		194	Newcastle Tyne	Slater, W. A.		1401		Baldwin, H.		725
	Cowley, S. G.		1900	Chatham,	White, Miss J. C.		500	Herne Bay,	Golding, Gladly		200
	Jackson, H. M.		370	Ebbw Vale,	King, Wm.		2050	London,	Mills, G. O.		860
	Broom, Miss		348	Bargoed,	Pickard, J.		900		Morgan, Miss		400
Burton on Trent	Matthews, Miss H.		350	Pontypool,	Parsons, Miss		790		Armstrong, P.		410
Derby,	Gresswell, Miss E.		930	Stockport,	Salway, F.		250		Eastcote, Miss		500
Newport,	Britton, W. A.		1670	Nottingham,	Gill, Miss J.		458		Hazel, Miss		87
Plymouth,	Borrowdale, R.		102	Portsmouth,	McPherson, Mrs.		948		Ochrens, Mrs.		144
Cardiff,	Parry, Mrs.		500		Etheidge, Mrs.		400		News Agents,		2028
	Meadows, Miss		1350		Holt, Miss		810		Mailing List,		1900
Bolton,	Culshaw, T.		748		Rach, A.		850		Warnock, E.		550
Rotherham,	Casson, H.		800	Birkenhead,	Henri, L. E.		1848	Oldbury,	Normansel, Mrs		600
Middlesboro'	Baharell, T.		1222		Omara, P.		250	Bradford,	Buchanan, E.		1100
Leicester,	McFadyen, A.		400	Wellingboro'	Tract Society,		96		Sundry,		3427
	Armstrong, D.		400	Lincoln,	Clarke, W.		180		On Hand,		
Sheffield,	Johnson, J.		1580	Kettering.	Tract Society,		300				
Various,	Gilbert, A. D.		650	Kilpike,	Watson, A.		216				
									Total,		88600

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PROF. SALISBURY is visiting the churches in the midlands and the north of England in the interests of our school.

BROTHER JOYCE left London July 1, and after a short stop at Leicester has gone on to Leeds.

FRIENDS desiring copies of June *Good Health*, which is No. 1 of the new series can still be supplied. Some are handling the two numbers, June and July together, and find many people desirous to take both, and thus get the beginning of the story.

SABBATH July 5th, a collection was taken in all our churches in America to clear off the debt on the Christiania Publishing House. Should any of our WORKER readers feel it a privilege to lend their aid in this excellent undertaking, Brother Bacon will be glad to receive and forward any donations received.

BROTHER W. KING writes of encouraging times with *Present Truth*. "A lady came to the door, and invited me in, saying her son wanted to see me. He then informed me that he had seen great light by reading *Present Truth*, and that he and his mother were keeping Sabbath." How good to know that all the papers which are being faithfully scattered week by week will in due time bring a glorious harvest.

"ALL who surrender themselves to God in unselfish service for humanity are in co-operation with the Lord of glory. This thought sweetens all toil, it braces the will, it nerves the spirit for whatever may befall. Working with unselfish heart, ennobled by being partakers of Christ's sufferings, sharing His sympathies, they help to swell the tide of His joy, and bring honour and praise to His exalted name."

THE BULLETIN, containing a full account of the meetings held in connection with the recent European General Conference, will be ready for delivery in a short time, and orders may be sent in at once. Price, 6d. We hope that an effort will be made to secure a goodly list of subscribers in each company, as the paper will contain much helpful instruction.

OWING to lack of space we are not able to insert the monthly report of our book agents this week. It will appear in next week's issue.

BROTHER H. CHAMPNESS is visiting some of the churches in the south and west as follows:—

Southampton,	July 5th and 6th.
Plymouth,	July 12th and 13th.
Swansea,	July 18th and 19th.
Pontypridd,	July 20th and 21st.
Cardiff,	July 22nd and 23rd.

HEALTH WORK IN IRELAND.

WE are plodding along here. Dr. Bell and I have been visiting the members of the Belfast and Banbridge churches in the interest of the Health Work. Our hearts are made glad and encouraged by the willingness of these dear people to assist in this branch of the Lord's work. The circulation of the June number of the *Good Health* has been more than three thousand.

The outlook for the institution seems favourable. Much has already been done to contribute to the success of this enterprise.

Prospective patients are making inquiries. We are waiting the Lord's direction in the selection of a house that will meet the needs of the people of this place.

G. B. KEPLOGLE.

"PRESENT TRUTH" READERS, NOTICE.

AFTER mature deliberation, and careful consideration of every side of the case, it has been decided not to omit any number of *Present Truth* at the time of the annual meeting but to proceed as usual. This decision was arrived at before the answers to the letter of enquiry were received; and it is interesting and satisfactory to know that with very few exceptions the sentiment of those in the field is in harmony with it. Nearly all feel that to omit one issue would be a distinct loss. We feel so, and are therefore more than willing to undertake all the increased labour that is involved in publishing the usual number.

And now let all workers take hold with renewed zeal to give each number the widest possible circulation. Surely no one who has any conception of how earnestly many thousands of people are longing for the truths that the *Present Truth* contains, and how eagerly hundreds look for its weekly visits, can allow any personal consideration to stand in the way of their receiving what they desire and need.