

Missionary Worker.

VOL. 6.

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No. 34.

OUR TRAINING COLLEGE.

ALTHOUGH the second year finds us still in temporary quarters, it is under more favourable circumstances, and with a larger attendance than last year. The majority of the old students returned, and up to the present time nineteen new names have also been enrolled, making our first week's attendance thirty-nine, or about ten more than last year at the opening week.

Wednesday, September 3rd at 9 o'clock A. M., teachers, students, and visitors met in Holloway Hall and short talks of welcome and instruction were made by the members of the British Conference Committee who were present. Brother O. A. Olsen spoke at some length, giving a history of the effort to have a school started in Great Britain, and expressed deep thankfulness to God, not only that their hopes had at last been realized, but that now the second year was opening with such favourable prospects.

The same instructors have been employed as last year, and several new classes, especially in advanced work have been started. Holloway Hall proves to be a very satisfactory location for all concerned, and is well lighted and ventilated.

The school has called together an earnest number of young people, whose whole object is to be better trained for service. When young men and women will come at a sacrifice to this great city, live among strangers, attend classes all the forenoon, work all the afternoon and study evenings, having to count as precious every moment, they are not here for sentiment, but for sober thoughtful work. Yet all have entered on their duties with good cheer, realising when the work grows hard or difficulties arise it is a needed part of their education. We know God has among these students those whom He is preparing to bear burdens of great responsibility in giving this last message to the world; he is fitting them to become leaders in reform.

We hope the prayers of those who are anxious to see more labourers enter this field, will ascend to heaven in behalf of our missionary Training

College, that all the work may prosper according to God's plan, so that every student who goes forth from the institution may say with a heart full of love to God, "here are the talents thou gavest me, I have also gained *other* talents."

All parts of Great Britain are well represented at the College, also students from Europe and America, and we have just received requests to join our school from a lady from Russia and a man in Macedonia.

"PRESENT TRUTH."

OUR brethren and sisters throughout the British field will find this week's number of *Present Truth* of great interest, not only for distribution, but for their own reading. It is to be hoped that none will fail to read the articles in the "Editor's Private Corner" in answer to the questions on tithing. They will be found very profitable, and should lead each one to ask, "Am I giving the Lord His own?" Remember that the Lord says: "Bring ye *all* the tithes into the store house, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." The payment of tithe on some of our receipts, and not on others, is not really the payment of tithe. Let us not flatter ourselves that we are paying a tithe, if we are paying only a twelfth or perhaps a twentieth.

I AM anxious to have the names and addresses of all the scattered sabbath-keepers in the South England Conference. Will each person who is so situated as not to be able to meet regularly with any company of Sabbath-keepers, kindly send his or her name and address to me at 451 Holloway Road, London, N. I shall also be glad to receive, at the same time, particulars as to your circumstances—whether you are engaged in any kind of Gospel work, as canvassing, selling papers, etc. An early response will be appreciated.

E. J. WAGGONER.

SABBATH MEETINGS.

CHRIST has said, "Where two or three are gathered together in My name, there am I in the midst of them." Matt. xviii. 20. Wherever there are as many as two or three believers, let them meet together on the Sabbath to claim the Lord's promise.

The little companies assembled to worship God on His holy day, have a right to claim the rich blessing of Jehovah. They should believe that the Lord Jesus is an honoured guest in their assemblies. Every true worshipper who keeps holy the Sabbath should claim the promise, "That ye may know that I am the Lord God that doth sanctify you." Ex. xxxi. 13.

The preaching at our Sabbath meetings should generally be short. Opportunity should be given for those who love God to express their gratitude and adoration.

When the church is without a minister, some one should be appointed as leader of the meeting. But it is not necessary for him to preach a sermon or to occupy a large part of the time of service. A short, interesting Bible-reading will often be of greater benefit than a sermon. And this can be followed by a meeting for prayer and testimony.

Those who occupy a leading position in the church should not exhaust their physical and mental strength through the week so that on the Sabbath they are unable to bring the vivifying influence of the Gospel of Christ into the meeting.

Canvassers' Report, For Week ending August 29, 1902.

Agent's Name.	Territory.	No. of days.	No. of Ord's.	No. of Tak'n	No. of Or's. for each Binding						Value of Helps sold.	Total Value	Books delivered.				
					F	M	H	Lib.	Gilt.	Mar.			P	In	No. of B'ks.	Value	
Home Hand-Book.																	
A. A. Caracallen,	Belfast	5	24	7					7			£ s. d.	£ s. d.			£ s. d.	
L. A. Hartford,	"	5	34	6				2	4			6 9 6	6 9 6			4 16 0	
E. S. Taylor,	Glasgow,	5	28	5					2			5 19 0	5 19 0				
W. B. Scott,	"	5										5 4 6	5 4 6				
A. Rodd,	Cardiff	5	35	15					7			15 9 6	15 9 6				
F. R. Kennington,	London,	5	7½	1							7 7	3 9 1	3 9 1			3 1 6	
Great Controversy.																	
A. Roach,	London,			2									15 0				
C. J. Howard,	Cardiff,	4	21½										1 19 0				
W. H. Olmsted,	Pembroke,														59	25 9 0	
G. W. Bailey,	"			1											62	24 10 0	
W. O. James,	Leeds,	3	25	6					3	3		15 0	3 9 0				
C. E. Holmes,	Normanton,																
Joseph Brandt,	Hull,																
Edwin Smedley,	Portsmouth,																
W. L. Lake,	London,																
E. Armstrong,	London,											17 6	1 12 6				
Mrs. Loal,	Ventnor,	3	16	2								2 6	10 0				
Miscellaneous,				1													
Patriarchs & Prophets.																	
G. W. Short,	Grimsby,																
Miss E. Cail,	Falkirk.																
Prophetic Lights.																	
Miss May Brown,	Colchester,	4	24	7						3	4	1 9	1 5 9			1 4 0	
" A. Sparks,	"	4	24	2								1 7	8 7			6 0	
Christ Our Saviour.																	
Robt. Whiteside,	Belfast,	3	15	21													
R. M. Lamie,	Fifeshire,		4	4													
Alex. Hastie,	"																
C. Dyer,	Buckhaven,		24	55													
Miss M. Niner,	Treherbert,			15													
A. E. Freeth,	Barnsley,			24													
E. Buchman,	Bradford,			39													
J. Pickard,	Treharris,			24					6	6			1 10 9				
D. McClelland,	Lisburn,		57	24					10	14			2 9 6				
A. E. Earll,	Galashiels,	4	16½	39					32	7			4 12 3				
Wm. Brown,	"	4	14½	27					27				8 0				
J. Brown,	Stirlingshire,																
J. G. Bleasly,	"																
John Ellis,	Wolverhampton,	5	32	11									8 4				
Mrs. M. J. Ellis,	"		27	27									2 1				
Miss M. Hanna,	Belfast,			3													
Thos. Briggs,	Abercanoid,	2	3½	6					3				7 6			6	15 0
Miss E. M. Jackson,	Balinafeigh,	4	10	6					5	1			15 0				
Bertie Armstrong,	London,	1	2	6					6				15 0				
H. A. Shorley,	"			3					1				2 8				
Chas. Aplin,	Glasgow,		80½	35									3 7 6				
Christ's Object Lessons.																	
S. H. Murphy,	London,			11									14 2				
R. Mussen,	"		9	8									2 0				
J. Andersen,	Abedare,																
A. P. Guyton,	Essex,	5	40	15									3 9 0			1 16 0	
T. Winstanley,	Jarrow-on-Tyne,			7									1 8 0			3	12 0
Bible Readings.																	
A. Wood,	Barrow-in-Furness																
J. Gillatt,	Newcastle-on-Tyne	2		17						4	13		4 15 6				
Steps to Christ.																	
M. Hussey,	Swansea,																
His Glorious Appearing.																	
Mrs. M. A. Parry,	Ludlow,			200									5 0 0				
A. C. Johnson,	Gilfach,	3	17	57									2 17 0			27	1 7 0
Miscellaneous.													8 1 5				
Grand Total,		74	544	644	2		14	10	175	41		£4 0 6	£92 0 5	198		£77 6 9	

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"CAST not away therefore your boldness, which hath great recompence of reward. For ye have need of patience, that, having done the will of God, ye may receive the promise." Heb. x. 35, 36. (R.V.) These words seem especially applicable to our faithful canvassers.

BROTHER EVAN PERRY writes encouragingly of the interest in health principles at Bath. In making arrangements for the coming lecture of Dr. Olsen, he visited two or three gentlemen of considerable influence, and found them very kindly disposed to the magazine *Good Health*. Two ordered all the back numbers. One, a large coal merchant, accepted at once the invitation to act as chairman.

SISTER ROSA SPICER while introducing *Good Health* in East Dulwich, recently came across a lady who had attended the Good Health League meeting in Exeter Hall last spring. What she learned at that time had so impressed her that she had not used any flesh foods since. She ordered back copies of the magazine, and asked Sister Spicer to be sure to bring it each month. She also ordered some of the health foods.

MRS. E. NORMANSEL from Oldbury writes as follows:—

"While my husband and I were out selling *Present Truth* last Sunday, a man came to my husband and asked what paper it was that he was selling. He told him *Present Truth*, and the man said, 'Praise the Lord! for it was through reading that paper that I became a total abstainer, and I used to be a confirmed drunkard.' We are encouraged to go on working, for we cannot tell where the seed will drop."

"ALL who surrender themselves to God in unselfish service for humanity are in co-operation with the Lord of glory. This thought sweetens all toil, it braces the will, it nerves the spirit, for whatever may befall. Working with unselfish heart, ennobled by being partakers of Christ's sufferings, sharing His sympathies, they help to swell the tide of His joy, and bring honour and praise to His exalted name."

BROTHER AND SISTER REGINALD BUCKLAND, who took up work at Leicester with *Good Health*, at the close of the Leeds meeting, write that they are enjoying much of the Lord's blessing. It is expected that a School of Health will be held in Leicester as a result of the interest that is being worked up in that city. Three thousand copies of *Good Health* monthly will make an impression in time.

BROTHER WM. ROBINSON, who is working in Pontypridd with Brother Meredith, sent us a letter a little while ago that he had received from Brother O. Opegard, (Buenos Ayres), from which we take the following:—

"As you know I have charge of the meetings here during the week, and this gives me considerable work, but besides this, I manage to distribute eighteen copies of *Present Truth*, and fifteen Scandinavian papers every week. I am enjoying reading the articles in *Present Truth* as they contain much advanced light. May God bless the editors and contributors for their faithful work."

NEXT week's *Present Truth* will be fully as interesting and profitable a number as this week's. As promised in this week's paper, there will be a consideration of the improper use of the Lord's money, and its result, based on a historical incident. This will answer the question whether one is justified in using the tithe, or any other of the Lord's money, to relieve himself from personal embarrassment.

There will also be an editorial on the second Coming of Christ, showing the reason why there is so much indefiniteness of knowledge concerning it, and how we may know whether it has already taken place or not. This article was begun before the recent demonstration in a London church, but in view of that occurrence it is very timely. All your neighbours will be interested in this, and canvassers could easily, on the strength of it, dispose of a larger number than they have been in the habit of doing. Let us see if we cannot next week help many thousands of people to a definite knowledge of truth, who heretofore have not had their attention specially called to it. There will be much other matter equally valuable with that here mentioned.

SISTER A. ARRONDELL seeks employment in business with Christian Sabbath-keepers. She has been in the Stationery line for eighteen months, but is not particular to keeping in that same line. Age sixteen. Address, 115 Harvest Road, Queen's Park.