

Missionary Worker.

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No. 4.

THE GENERAL MEETING IN THE NORTH ENGLAND CONFERENCE. JAN. 2-11.

LEAVING Glasgow Monday morning, December 29, I made a short stop at Leeds and also at Manchester. I had one meeting with the friends at Leeds, and am much pleased with the good work that has been done there. One year ago there were only three or four who had accepted the message for this time. Now a church of thirty-three has been organised with a growing interest. We greatly rejoice over every advance step.

I had two interesting meetings with the friends at Manchester; they are very anxious that aggressive work may soon be taken up in that great city; and in this desire I heartily join.

On Friday, January 2, I arrived at Nottingham, the place selected for the holding of the Winter General Meeting or Institute. A convenient hall had been secured for the ten days' meeting. The attendance, while not large, was still rather more than looked for, and quite representative. The attendance and interest in the city increased day by day as the meetings progressed.

All the ministers of the North England Conference and most of the Bible workers were present, also a goodly number of the canvassers. We had the pleasure of having with us Elder J. O. Corliss and Elder McCord, lately from America. Brother Corliss's long and mature experience was very helpful, and his instructions and Bible studies were much appreciated; we were all very sorry that on account of illness he felt obliged to leave the meeting before its close. He has since gone over to our Sanitorium at Belfast, Ireland, for treatment, and we are glad to learn that he is doing well, and hopes soon to be in the field again.

The gathering at Nottingham was especially intended for a time to seek the Lord, and to study the work with which we are connected, and our personal relation to it. Brother Andross, the President of the North England Conference, found that there was an earnest desire on the part of many in the Conference for such a meeting, and this desire was especially felt by elders of churches and leaders of meetings in different places. They were

anxious to understand their duties and responsibilities, so that they might do their part more intelligently. The meetings were concluded in a free and informal manner, and the blessings of the Lord were very manifest.

The first hour at 9:30 in the morning was devoted to prayer. After that, instruction was given on some part of the canvassing work, led by Brother S. Joyce, who was ably assisted by several others. The third hour was taken for the study of the principles of organisation, and church relation. These studies were led by Elder Corliss and the writer, and all were free to take part. The same subject was also taken up for an hour in the afternoon. In the evening a discourse was given. Several hours a day were given to work in the city by the canvassers, and they were blessed with excellent success.

The Conference Committee and leading brethren from the various churches spent some time every day, studying and planning for the work and the development of the interest that is rising in various parts of the field.

During the meeting the Tract and Missionary work received much attention, as also the Book and Paper circulation. These interests were strengthened by the appointment of Brother C. H. Castle, lately from the States, as Secretary and Treasurer of the Tract and Missionary department of the Conference, and Brother John Gillatt as Conference Canvassing Agent. Sister Castle was appointed Secretary of the Sabbath-school work, and Brother W. Buxton to devote himself to the interest of the Health work, especially the circulation of Health Literature.

There was an excellent interest in the meetings, which increased day by day. Brother Andross is taking hold with much energy and earnestness to the development of the different lines of work in the Conference, and all the labourers and the brethren and sisters are giving him their hearty support.

During the time of the meeting they received the information of the purchase of the Health Institution at Caterham, and with this they were much pleased, and cheerfully took the responsibility of

raising their part of the £1,000 to be secured for this purchase.

Personally I was much pleased with the meeting, and am sure that it will be helpful to the forwarding of the work of the Conference.

O. A. OLSEN.

SCOTLAND.

FROM Belfast I went over to Glasgow, arriving there Thursday morning Dec. 18, and remained till Dec. 29. During this time we had meetings every day, in which we enjoyed much of God's presence and blessing.

It was early in February last year, when Brother and Sister Harry Armstrong came here and began work. At that time there were a number of brethren and sisters living here. Much reading-matter had been distributed by our faithful canvassers for a number of years and thus the field was prepared for the living preacher. During the year a goodly number of souls have been gathered in through the faithful labours of Brother and Sister Armstrong, and thus the way was prepared for the organisation of a church.

During the week the subject of organisation and our individual relation and responsibility were carefully studied. I was especially pleased with the desire of the brethren to know and understand the reasons and object for every part of the work. This in turn opened the way for us to call to remembrance God's leading and dealing with His people past and present. This was all very profitable, and brought in a feeling of satisfaction, and unity of action that was very encouraging and assuring.

On Sabbath December 27, a church of thirty seven, all adults, was organised. Brother B. Scott was elected Elder, and Brother E. Aplin, Deacon, and both were set apart by ordination. Brother Wilson was chosen for Clerk, and Brother Lamie, Treasurer. Elders H. Armstrong and W. A. Westworth were both present and took active part in the deliberations. It was a day long to be remembered on account of the blessings enjoyed, and the very manifest presence of the Holy Spirit.

This occasion was the more interesting and important, as this was the first fruits and the first church organised in Scotland. May the special blessing of the Lord be over this work so successfully begun, and this church ever be a bright and shining light in the midst of the surrounding darkness to the glory and praise of our Lord and Saviour.

The development of the work at Glasgow, and the organisation of the church opens the way for Brother H. Armstrong to carry into effect the call of the Mission Board for himself and family to go

to India. He would have been glad to go sooner, but the work at Glasgow needed his presence. While the Lord has made both himself and his family a great blessing to that field, his experience there will be very helpful to him in the new field to which he is called. Personally I shall long remember my pleasant associations with the family, and our labours together in the Lord. They expect to be ready to sail for India about the first of March. May the Lord's special blessing attend them to the end.

While we shall greatly miss Brother Armstrong we are very glad that the Mission Board has supplied his place by the coming of Elder A. Westworth and family to connect with the work in Scotland. I am glad to say that he and his family have received a most hearty welcome from all the brethren and sisters. He has settled in Edinburgh, and has secured a very convenient and centrally situated Hall, where a series of meetings has already been begun. The outlook and prospect for the work there is very encouraging. Brother and Sister Westworth are of good courage and very happy in their work.

Before leaving Glasgow I met with the Advisory Committee of the Scotland Mission of which Brother Armstrong is Chairman. Various questions pertaining to the work were considered. At this time Brother Armstrong in view of the fact that he is soon to leave, offered his resignation as chairman, and member of the Committee. While the Committee much regretted to part with Brother Armstrong still they thought it but right to accept his resignation, and unanimously elected Brother Westworth to take his place. This action is to take effect when Brother Armstrong leaves Scotland. I was glad indeed to see the work making such a good start in Scotland; and our earnest desire and prayer is that the advancement and growth may be rapid and the will of the Lord accomplished in the salvation of souls and to the glory of God.

O. A. OLSEN.

EMMANUEL AT HULL.

RECENTLY Elder Mc Cord spent a few days with us here. A company of six followed their Lord's example in baptism. Five of these were from Hull, and one from Grimsby. We take the liberty to quote a little letter from one who was baptised.

"I want to tell you that I feel that I should do some work for the Lord, and I think you might kindly tell me what there is that I can do for Him. I shall be fourteen years of age on the twelfth of February, and shall then be at liberty for any work that I am fitted for. Since I was baptised I feel I want to do this. I wish to remain faithful."

Lately another sister of good intellect and noble character began to keep the Sabbath of the Lord.

She celebrated the ordinances with us last Sabbath, and was blessed in it, as it was the first time she ever took part in them. Upon her arrival at home she was locked out, and informed by her husband that he had no use nor place for her as long as she went to these meetings. Though she is separated from her dear children who range from five to fifteen years of age, she is resting in the Lord.

How true the words of Jesus, "A man's foes shall be they of his own household."

JOSEPH BRANDT.

ECHOES FROM THE HEALTH WORK.

It has been truly said that "whatsoever is done out of pure love is wholly fruitful." Probably many of the kind friends who have been doing faithful work with our little health journal may not have seen any large results of their efforts; but if they will but continue prayerfully, lovingly sowing the seed, the harvest will in due time appear.

Some are already showing appreciation of what is being done for them. A brother who has been active in this work, so far as other duties permitted, ever since the magazine started, received recently the following letter from a business acquaintance:

"I think I owe you a debt of gratitude. I have been trying to follow the ideas of diet laid down in the journals you gave me, and although I know I have often transgressed, I think I may say I am decidedly better. I have sent the two copies I had away, and I do not remember the rate of subscription; but I should like to receive the journal regularly. I will remit the amount of the subscription as soon as I know what it is."

We frequently get letters with expressions like this: "I think your magazine is doing an excellent and much needed work, and I am doing my best to introduce it to new subscribers."

The other day one of our workers went back and canvassed in some territory which she had not worked since last summer. She writes that she was quite ashamed to find how many people had greatly missed the paper. One woman in ordering all the back copies, spoke of the elevating influence it had exerted upon her husband.

WE believe our workers are all of good courage. They write such bright, cheery letters. Brother and Sister Buckland, who have been labouring at Leicester since the Leeds General Meeting, found some difficulties to overcome at the start; but they continued to labour earnestly, and have been instrumental both in circulating a large number of *Good Healths*, and in working up an interest in the

Good Health School now being conducted in that city. Brother and Sister Buxtou have had remarkable success in Birmingham, where they have been circulating three thousand copies of *Good Health* monthly, having secured over two thousand regular monthly customers. They are now planning to continue the health work in a new centre, while Brother and Sister Normansel and Brother Smedley will look after and further develop the interest in Birmingham. Sister Hampton has taken up the work recently in Wales, and is doing nicely.

AMONG our book canvassers, Brother James and Brother Brandt have been remarkably blessed in circulating *Good Health*. We have just received a most encouraging letter from Brother James, from which we take the following extract:

"While in Newcastle recently, I went out on Saturday night, and worked three hours. The next day (Sunday) I spent five hours, and the Lord caused 320 *Good Healths* to be taken in that time, 160 in the evening, and the same number the following day." We do not mention these numbers as setting the mark for others, but simply as showing how it has pleased the Lord to work in some quarters. Brother James says further in his letter: "My prayer before going out is that the papers may help some poor sufferers to gain knowledge which will give them relief, and cause them to rejoice in health." Prayer is the secret of all acceptable service for God.

ONE of our workers, a wife and mother who has her full share of home cares to attend to, and an unbelieving husband, writes: "I am feeling much better since I've been taking out *Good Health*, as I get more fresh air, which is life to me. Whatever difficulties come in the way, I feel that I must do this work. I asked the Lord about it, and He has opened the way, for which I praise His holy name."

ANOTHER sister writes: "I am so thankful for this knowledge of health reform; it has made me feel ten years younger, and no aches and pains. I am also grateful that I can do something for the Lord. I have no desire to be idle. There is no time to waste in these last days. I have always had good success. I never lose courage, remembering always the Lord's word to Joshua (Josh. i. 8).

If space did not forbid, we might give many more extracts of the same character. We know that many, who have not written to us about it, are having just such experiences. We feel a very deep interest in all who are engaged in this field work, and are always pleased to hear from you. The work is one, whether done here at the office or out in the field, and strong bonds of sympathy

should hold us all together. The prompt responses that have always come when there has been a call for a little special help towards the end of the month, have been greatly appreciated. You will be glad to know that our entire stock of the January number has been cleared out, and we have a full supply for February. The orders should preferably come in early, as our office is small, and four or five tons of papers (this is approximately the weight of one edition of *Good Health*) occupy a good deal of room.

THERE is another very important matter that should be mentioned in this connection. We said last summer that it was our intention, as far as possible, to carry *Good Health* on a cash basis. This is still our desire; but in some cases it is hardly practicable, the papers being handled by those who could not consistently pay in advance. However, we believe that all will unite cheerfully in the plan of sending in the sum due by the end of the month. That is, having received your supply of *Good Health*s for January, you should without fail send in full payment for them so that it will reach the International Tract Society by Jan. 31st.

We regret to say that some of our workers, and some churches as well, are behind in their payments. This makes it very embarrassing. *Good Health* does not have a bank account; hence it must run up a debt with the Tract Society, which does the printing. We all surely abhor being in debt. Then let us endeavour to get out of it ourselves, and do our best to relieve *Good Health* of this great embarrassment. In fact it would help us if the workers would send in half of the money by the middle of the month. Don't try to wait till you have it all. You may be tempted to use it for something else. We urgently request church librarians to make an immediate effort to clear up all indebtedness of this kind, and would kindly ask our workers who have run behind to do their very best, with the Lord's help, to pay up without delay. It is the Lord's money, being dedicated to His work, and we are sure you will want to pay every farthing of it. The effort itself will bring added blessing to you, and increased power in the work.

LET us continue to do the work faithfully, in the spirit of the Master, remembering that the time is short, and the harvest to be gathered exceedingly great. Let those who are already doing as much as they possibly can, pray that others may feel a burden to help. Would that all might say with one of our junior workers, a lad of sixteen, "I will do all that I can to help." He has had five hundred copies of the January number.

M. E. OLSEN.

THE CANVASSING WORK.

DURING the past year the Lord has blessed in all lines of the canvassing work. Our periodicals reached a high circulation mark, *Present Truth* averaging 20,000 copies a week, and 76,000 copies during the Christmas holidays; *Good Health* reached the 50,000 a-month mark, and 55,000 during the Christmas holidays. The book sales reached £168 worth in one week. These figures were not reached without considerable work by the editors, and especially by those in the field who patiently and untiringly carried the literature from door to door.

We appreciate very highly this noble, self-sacrificing work. Christ will have a reward for every faithful workman who continues unto the end; and even while engaging in it they will experience much of His presence and blessing if they seek it. This we should do most earnestly, for without Him we can do nothing. If we abide in Him we shall bring forth much fruit, and thereby God will be glorified.

We need to be in a condition to render help at every house, as we carry these silent messengers to the homes of the people. Our good nature should never fail; we should have with us the oil of joy to lubricate our mind so that we may impart the word of life in an acceptable manner. We shall meet with some people who have forgotten to be gracious; but let us ever remember that just next door we may find a child of heaven, who has been asking God to send His light and His truth. One such experience in an entire day is worth more in the sight of heaven than many pennies. Let us seek such people as we work, and God will work with us, and the pennies will come much more freely than if we are after them and are forgetting our mission—to get the third angel's message before the whole world in this generation. Gold is not the all-important thing. If it were, God's followers would be better provided for than they are. It is character that He desires to develop. If we trust in the Lord and do good, we shall dwell in the land and *verily we shall be fed*. Let us go forth clothed with the whole armour of God to fight the good fight of faith, to lay hold on eternal life. The harder we fight the sooner the war will end, and we shall see our beloved Lord coming to escort us home as mighty conquerors.

In order to hasten His coming important changes were made in this field last year. The field was divided into five sections, and the responsibility of the work was placed upon as many men, so that each part might receive equal attention and care. These divisions have called for more men to enter our great cities. More believers have entered our ranks; some of them have a desire to work, so

Brother W. B. Scott has been appointed to look after the interests of the canvassing work in Scotland. He will visit, encourage and instruct those needing such help, so that better work may be done by each worker, and that all may develop into good, solid, intelligent, God-fearing workers, that need not be ashamed to go to any door with the silent messengers of truth.

At the Nottingham institute, Brother John Gillatt was appointed to do in the North England Conference what Brother Scott was appointed to do in Scotland. The Book workers in these two fields—Scotland and North England—should send their weekly reports to these two brethren so that they may be in touch with every one of them, and be in a position to co-operate intelligently with them while canvassing the entire country thoroughly. In Scotland, reports should be sent to W. B. Scott, 23 Mayfield Street, Bilsland Drive, Glasgow. In North England to J. Gillatt, c/o C. H. Castle, 19 Leyton Road, Handsworth, Birmingham. Then these brethren will forward them as soon as convenient to this office, so that we may enter them in our record books.

We ask every worker to be faithful in sending in reports. We need them in order to carry on our work successfully. Please read the notice on the front of the agents' weekly report blank. The eyes of all the believers in this kingdom are on the tabulated reports as they appear from time to time. They tell us quite frequently that we have only a few who can work. They say that those who do not report have nothing to report. This brings discouragement into the hearts of the people, and we cannot get them to give up serving man to serve the living God. So we ask you to be faithful, and send in your reports every week. Report your deliveries, and write to us about your work. It does us good to read how God is blessing His faithful canvassers all over the field.

We expect to have a full page of every worker to devote to the canvassing work, so we invite questions and helpful suggestions for this department. We want to see this work develop all over this field, so that we may have men ready to go to the regions beyond. May God's blessing rest upon your every effort.

S. JOYCE.

BROTHER GILLATT is assisting book workers in Manchester, and is planning to visit Leeds, Rotherham and Doncaster. The Lord is blessing the book work in the North England Conference.

BROTHER GILBERT has spent some time at Burton-on-Trent in the interest of *Present Truth*. At present he is at Leicester, and he will go from there to Birmingham to take a sister to Manchester.

BROTHER G. F. BROWN, who has been Elder of the Southampton church for a number of years, is planning to take up small book work.

SISTER F. HALE, who used to sell *Present Truth*, but for some reason gave it up, has had no peace since so doing, and is anxious to re-enter the field.

MANY of those who are now attending school will enter different parts of the country when school closes. We are beginning to plan for them, so would be glad to hear from different parts as to your need of workers.

WE want fifteen or twenty truly converted missionaries to enter the towns and cities in the South England Conference, to devote their attention to selling *Present Truth* and *Good Health*. Let us hear from those who have a burden for this work immediately.

DEAR FELLOW-WORKERS:—

My report looks small this time, but most of the people where I have been cannot read English. I got ten Welsh "Steps to Christ" orders this week, in addition to my "Great Controversy" orders.

Wm. H. OLMSTED.

DEAR BRETHREN:—

These last few weeks I have been having a nice time, a good deal of which I spent in Glasgow.

Whilst there I canvassed a few hours in company with Brother Chas. Aplin, and had good success, for which I praise the Lord as for all other blessings.

Am feeling in good condition and am of splendid courage, trusting in Him in whom we live, move, and have our being. Have sold the rest of my quota of "Christ's Object Lessons."

ARTHUR E. EARLL.

I AM thankful to the Lord for the grace He bestows upon us, as we go earnestly into His work.

It is encouraging to see how ready the people are to receive us in the name of the Lord.

I met with a young farmer this week, who has a brother in a village about eight miles away, who had had a book about two years ago when George was there. He had heard so much in its favour, as it had been preached from in the pulpit, that he ordered it there and then. He said his brother (being a local preacher) called it a "None such." Surely the Lord is with us. Let us pray that the Lord may direct the seed into good ground, that it may bring forth the fruits of good living, and thus the salvation of souls.

WALTER R. SHORT.

Special Notice to "Present Truth" Agents:—
 Last Sunday morning, when summing up the orders, we found we had received orders for only 15,300 papers, and in order to be prepared to meet the needs of those who had not ordered, we had to print 3,300 on speculation. Twenty-two regular agents failed to get their orders here in time, and this necessitated doing what we believe to be risky business—printing 3,300 papers which might be left on our hands. *Present Truth* is no better than any other paper for that purpose. When editors spend night and day to get suitable matter for it, and the International Tract Society devote their time and attention to printing it, we want the agents to be good enough to tell us in time just how many they will need, so that there may be no more expense in getting this paper before the world than is really necessary.

We would like to emphasise the fact that orders for *Present Truth*, must be posted so as to be delivered not later than the evening after the Sabbath, as there is no delivery in London on Sunday morning. We must have the orders by that time in order to know how many to print. We go to press on Thursday with the first forms of *Present Truth*, and our orders must all be made out and counted up by Sunday noon, so that we may know how many of the first side to print before we take it from the press and put on the second forms. We do not have enough presses to print both forms at once, so we trust all our regular *Present Truth* agents, and others who may desire papers, will let us have their orders not later than Saturday night. If they come later, they may be disappointed, as we cannot promise to fill any orders received after the last mail on Saturday evening.

"Present Truth" Agents' Record for Week ending Jan. 22, 1903.

Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.
Irish Mission	on Field.			South England Conference.				Welsh Mission	on Field.		
Belfast,	Fry, W.		236	Bath,	Blackwell, Miss E.		100	Aberdare,	Erry, Miss M. A.		100
	Swan Hugh,		150		Cricklow, Miss		78	Bridgend,	Johnson, Mrs.		
	Yeates, W. H.		200		Tract Society,		300	Cardiff,	Parry, E. D.		100
	Barker, J. V.		60	Bristol,	Jessup, C.		150		Churchill E. G.		100
	Marks, Miss		204		Pickard, Mrs.				Meadows, Mrs.		150
Londonderry,	Tract Society,			Cheltenham,	Clark, H. D.			Ebbw Vale,	King, Wm.		312
	Byron, M. D.		150	Chatham,	White, Miss J. C.		100	Merthyr,	Briggs, T.		200
				Cowes,	Sargent, Mrs.			Maesteg,	Cullis, T.		
Total,			1000	Crayford,	Clark, Miss Rose		24	Newport, Mon.	Hampton, Miss S.		
				Croydon,	Miles, W. T.		286		Britton, W. A.		308
North England Conference.				Gloucester,	Meadows, Wm.				Stewart, E. C.		175
Birmingham,	Revers, Miss J.		125	Hastings,	Ricketts, Miss J.				Ballanger, Mrs.		
	McCord, John		100	Herne Bay,	Prior, W. B.		200	Pontypridd,	Farina, Miss M.		300
	Timings, Miss E.			Leigh-on-Sea,	Mills, Geo. O.		186	Pontypool,	Parsons, Miss E.		200
	Tract Society,		144	London,	Guyton, A. P.			Swansea,	Hancock, H. A.		400
Birkenhead,	Henri, L. E.		480		Westbourne Park T.S.		30		Hussey, M.		
Bolton,	Culshaw, T.				Werge, E.		100				
Burton on Trent	Cope Mrs. A.		125		Spicer, Mrs. R.		150				
Derby,	Mather, Mrs. A.		212		Eades, J.		100				
Gateshead,	Winstanley, Mrs. T.		309		Heide, J.						
Grimsby,	Ford, Mrs.		100		Cross, Mrs.		100				
Hull,	Johnson, W. H.				Balham Tract Soc.		100				
	Johnson, J.		100		Leytonstone T.S.		50				
	Harwood, Mrs.				N. London T. S.		63				
	Allerston, Miss G.		100		Penning, E. R.		250				
	Braadt, J.				Liney, G. H.						
	Tract Society,		300		Catford T. Society		120				
Kettering,	Tract Society,		78		Shone, Mr.						
Leeds,	Bramhill, Thos.		350		Murdoch, Mrs.						
	Kennington, Mrs.				Armstrong, E.						
Leicester,	Buckland, R.		50		Golding, Gladys		50				
	Buxton, W.				Collins, E.						
Liverpool,	Richardson, J.		450		Borrowdale, R.		200				
	Bell, J. E.		412		Etheridge, Mrs.		200				
	Cowley, S. G.		550		Holt, Miss		250				
	Jackson, H. M.				Seeley, J.						
Lincoln,	Clarke, W.		84		Jerome, S. J.		100				
Manchester,	Chapman, W.		1.5		Warne, J. W.		225				
	Willmore, T. F.		100		Scivier, Miss A.						
	Morton, G.		150		Tract Society,		97				
	Simpson, Miss		350		Hoseason, S. W.						
	Tract Society,				Stubbs, H.		200				
Middlesboro'	Wilkinson, Wm.		100		Loal, Mrs. E.						
Newcastle Tyne	Slater, W. A.		341		Barbridge, Mrs.						
	James, W. O.										
	Musgrave, W. H.										
Nottingham,	Gill, Miss J.		112								
	McPherson, Mrs.		200				3789				
	Burns, Gertr. Mrs		100								
Oldbury,	Casson, H.		250								
Rotherham,	Saville, R. J.		400								
Sheffield,	Groves, Wm.										
	Scrivener, J. E.										
St. Helens,	Salway, F.		50								
Stockport,	Tract Society,		84								
Wellingborough	Holmes, C. E.										
	Nicholson, T.		250								
Wigan,	Ellis, J.		100								
Wolverhampton	Newnham, J.		175								
Worcester,											
Total,			6945	Total,			2377	Grand Total,			19200

Canvassers' Report for Two Weeks ending January 23, 1903.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of H'rs.	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value	Books delivered No of B'ks.	Value
							£ s. d.	£ s. d.	£ s. d.	
Irish Mission Field.										
A. A. Carscallen,	Belfast	Home Hand-Book,		5	25	3		3 3 6	3	2 19 6
L. A. Hartford,	Cleraine,	" "		6	30	8		8 0 0	5	5 4 6
Robt. Whiteside,	" "	" "		5	30					
James Barker,	Belfast,	Christ Our Saviour,		6	21	24	2 4	2 11 10	29	3 2 9
Miss S. Barker,	" "	" " "		"	"	"				
Wm. Shaw,	" "	" " "		3	8	8		1 0 0	17	2 2 6
Miss E. M. Jackson,	" "	" " "		3	14	13		1 10 3		
Miss M. Hanna,	" "	Christ's Object Lessons,		"	"	"				
Miss M. Ballard,	" "	" " "		3	5	3	4 6	16 6	13	3 12 0
Total,			9	31	134	59	6 10	17 5 1	67	16 1 3
North England Conference.										
R. Compton,	Blackbur ,	Home Hand-Book,		1	4	1		18 6		
G. W. Short,	Scunthorpe,	Patriarchs and Prophets,		11	56	25	16 9	10 19 9		
Walter R. Short,	" "	" "		11	57	26	16 1	11 11 1		
C. E. Holmes,	Wellingborough,	Great Controversy,		"	"	"				
Joseph Branat,	Hull,	" " "		"	"	"				
A. E. Freeth,	Barrow-in-F'ness	Christ Our Saviour,		"	"	"				
John Ellis,	Wolverhampton,	" " "		"	"	"				
Mrs. M. J. Ellis,	" "	" " "		"	"	"				
W. O. James,	Newcastle,	Christ's Object Lessons,		"	"	"				
W. H. Musgrave,	" "	" " "		"	"	"				
W. A. Slater,	" "	" " "		1	3	5		1 0 0		
W. Chapman,	Manchester,	" " "		"	"	10	5 0	2 5 0		
T. Winstanley,	Gateshead,	" " "		"	"	"				
A. Wood,	Ten Acres,	Bible Readings,		"	"	"				
Mrs. A. Cope,	Burton on Trent,	Eden to Eden,		"	"	"				
J. Gillatt,	" "	Christ's Object Lessons,		"	"	14	12 6	3 8 6		
Total,			16	24	121	83	1 17 10	30 2 10		
South England Conference.										
Mrs. Loal,	Ventnor,	Great Controversy,		2	7	2	2 6	19 6		
H. Stubbs,	" "	" " "		"	"	9	1 0 0	4 7 6		
Miscellaneous,	" "	" " "		"	"	18	15 0	7 17 6		
J. Pickard,	Bristol,	Christ Our Saviour,		"	"	"				
E. Armstrong,	London, W.	" " "		"	"	"				
Mrs. S. Joyce,	London,	Ladies' Guide,		"	"	1		12 6	2	1 5 0
E. Brown,	West'n-Sup'r-Mare	Prophetic Lights,		"	"	"				
Total,			7	2	7	30	1 17 6	13 17 0	2	1 5 0
Scotch Mission Field.										
E. S. Taylor	Glasgow,	Home Hand-Book,			9	3		2 19 6		6 7 6
W. B. Scott,	" "	" " "		3	15	6		6 7 0		
C. Dyer,	" "	" " "		3	14	4		3 14 0	5	4 12 6
R.M. Lamie,	" "	Christ Our Saviour,		"	"	"				
Miss E. Cail,	Falkirk,	" " "		"	"	"				
Miss A. Sparks,	" "	" " "		"	"	"				
A. E. Earll,	Ayr,	" " "		"	"	22	7 0 6	9 14 0		
Wm. Brown,	Salcoats,	" " "		"	"	"				
Chas. Applin,	Glasgow,	" " "		"	"	"				
James Rodney,	Larkhall,	His Glorious Appearing,		"	"	"				
Total,			10	6	38	35	7 0 6	22 14 6	5	11 0 0
Welsh Mission Field.										
C. J. Howard,	Cardiff	Home Hand-Book,			8	39		4 19 6		
W. H. Olmsted,	Letterston,	Great Controversy,		8	39	13		9 7 6		
G. W. Bailey,	" "	" " "		9	53	25	1 0			
A. C. Johnson,	Port Talbot,	Christ Our Saviour,		"	"	"				
Thos. Briggs,	Merthyr,	" " "		"	"	"				
M. Hussey,	Swansea,	Steps to Christ, (Welsh)		"	"	"				
Mrs. M. A. Parry,	Cardiff,	His Glorious Appearing,		"	"	"				
Total,			7	17	92	38	1 0	14 7 0		
Students.										
T. Pike,	London.	Great Controversy,								
Geo. Nickels,	" "	" " "								
R. Mussen,	" "	" " "				8	9 0	3 9 0		
H. A. Shorley,	" "	Bible Readings,		1	1	1		7 6		
Bertie Armstrong,	" "	Christ Our Saviour,		"	"	"				
Grace Spicer,	" "	" " "		"	2	2		5 0		
Douglas Armstrong,	" "	" " "		3	4	8		1 0 0		
Miss M. Niner,	" "	Christ's Object Lessons,		"	"	"				
C. Davies,	" "	" " "		5	25	6		1 4 0		
George K ough,	" "	" " "		6	24	5	12 6	1 12 6	1	4 0
Frank Bond,	" "	" " "		"	"	"				
Walter Bond,	" "	" " "		"	"	"				
A. Roach,	" "	" " "		"	"	"				
Mrs. Nethery,	" "	Prophetic Lights,		"	"	"				
		Ladies' Guide,		"	"	"				
Miscellaneous								13 10 3		
Total,			14	15	56	30	1 1 6	21 8 3	1	4 0
Grand Total,			64	95	449	275	£12 5 2	£119 14 8	75	£28 10 3

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AN ENCOURAGING LETTER.

THE following letter, which, in its expressions of appreciation, is but one of many that have been received by the editor of *Present Truth*, may serve as an encouragement to canvassers to persevere in their work.

"Please find enclosed postal order for £1 10s., to be used for any part of the Lord's work you think best, and if you acknowledge in *Present Truth*, please put from a friend. Will you also kindly say by return if you have any *Present Truth* papers bound for last year, 1902, and how much one volume would be. They have been such a great help to me, making passages of Scripture, which seemed so difficult to understand, quite plain, especially the questions answered in the Editor's Private Corner. I feel that I should like to make a present of one volume of last year's papers to a friend, and so pass on the help that I have received. The giving of one-tenth has been made so plain and has been such a help to me that I adopted the plan at once, and the enclosed is a part of the result. May God bless and prosper you in your efforts to set forth plainly and simply the message of the Gospel of the kingdom."

THE price of a year's subscription to the WORKER is only 1/6, and being the only church paper we have in this country, it should be in every Seventh-day Adventist's home. Send in your subscription at once.

THERE is an opening in a Jewish family of three persons for two good Sabbath-keeping girls as servants. Any such, wanting a place where they can keep the Sabbath, may apply for particulars to Mrs. Davis, 37 St. Lukes Road, Westbourne Park, London, W.

BROTHER HOSEASON writing from Ventnor, Isle of Wight, says he has finished that place, and will remove to Ryde, a town on the north of the island, in about one week. He has Brother Stubbs with him, who is taking a training in the book work, and reports excellent success in the short time he has been at it. He is taking 200 *Present Truths* and 50 *Good Healths* to use in connection with his book work. This, we believe, all book workers could do to advantage.

BROTHER SCOTT writes from Glasgow that he will visit Sisters Cail, Sparks and Kingham. He is anxious for fifteen or more good book workers to join them in Scotland. He says he has the best territory in the kingdom for a good summer's campaign. Who will volunteer?

WE have been inconvenienced quite a little for the past few weeks in receiving orders on Saturday evening from only two-thirds of our regular *Present Truth* agents. In the future, we will not guarantee to supply any papers whatever, unless we receive the order at this office by Saturday evening. It must be here by that time, as there is no delivery in London on Sunday.

PLEASE address all correspondence containing business to the International Tract Society, Ltd, and not to individuals.

IN the parcels containing *Present Truth*, No. 6, we are sending a supply of *Present Truth* and *Good Health* order forms, also some book order forms. When ordering books, kindly use the order form furnished for books. Correspondence should be written on a separate sheet of paper, and not on the back of the order forms.

SEVERAL of our *Present Truth* agents are sending in their orders without the cash. According to the new regulations which went into effect on June 18, 1902, part of which we quote below, our *Present Truth* agents are required to send cash with all orders. Blanks will be printed for agents' orders, and orders will be filled only on condition that they are accompanied with payment in full. If there are any upon whom this regulation works special hardship, we wish to hear from such, and will do all in our power to assist.

FROM this time on, the price of *Present Truth* will be in accordance with the following, which was adopted at the Leeds meeting:—

"The regular *Present Truth* canvassers, earning their living by the sale of the paper, and with no other means of support, will be charged at the rate of 3/6 per hundred, and be remunerated by the Conferences to the extent of 1/6 for every hundred copies sold. The book canvassers will also be charged 3/6 per hundred. Those taking less than one hundred copies, and those who are not regular agents, will be charged sixpence per dozen, or 4/2 per hundred."