

# THE Missionary Worker.

VOL. 7.

LONDON, WEDNESDAY, APRIL 29, 1903.

No. 10.

## THE CAMP-MEETING.

(Continued.)

### Securing Attendance.

At some of our camp-meetings, strong companies of workers have been organised to go out into the city and its suburbs to distribute literature and invite people to the meetings. By this means hundreds of persons were secured as regular attendants during the last half of the meeting who otherwise might have thought little about it.

We must take every justifiable means of bringing the light before the people. Let the press be utilised, and let every advertising agency be employed that will call attention to the work. This should not be regarded as nonessential. On every street-corner you may see placards and notices calling attention to various things that are going on, some of them of the most objectionable character; and shall those who have the light of life be satisfied with feeble efforts to call the attention of the masses to the truth?

Those who become interested have to meet sophistry and misrepresentation from popular ministers, and they know not how to answer these things. The truth presented by the living preacher should be published in as compact a form as possible, and circulated widely. As far as practicable, let the important discourses given at our camp-meetings be published in the newspapers. Thus the truth which was placed before a limited number may find access to many minds. And where the truth has been misrepresented, the people will have an opportunity of knowing just what the minister said.

Put your light on a candlestick, that it may give light to all who are in the house. If the truth has been given to us, we are to make it so plain to others that the honest in heart may recognise it and rejoice in its bright rays.

Nathanael prayed that he might know whether or not the One announced by John the Baptist as the Messiah was indeed the Lamb of God that taketh away the sin of the world. While he was laying his perplexities before God, and asking for

light, Philip called him, and in earnest, joyful tones exclaimed, "We have found Him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph." John i. 45.

But Nathanael was prejudiced against the Nazarene. Through the influence of false teaching, unbelief arose in his heart, and he asked, "Can there any good thing come out of Nazareth?" Philip did not try to combat his prejudice and unbelief. He said, "Come and see." This was wise; for as soon as Nathanael saw Jesus, he was convinced that Philip was right. His unbelief was swept away, and faith, firm, strong and abiding, took possession of his soul. Jesus commended the trusting faith of Nathanael.

### Proclaim the Truth.

There are many in the same condition as was Nathanael. They are prejudiced and unbelieving because they have never come in contact with the special truths for these last days or with the people who hold them, and it will require but attendance upon a meeting full of the Spirit of Christ to sweep away their unbelief. No matter what we have to meet, what opposition, what effort to turn souls away from the truth of heavenly origin, we must give publicity to our faith, that honest souls may see and hear and be convinced for themselves. Our work is to say, as did Philip, "Come and see."

We hold no doctrine that we wish to hide. To those who have been educated to keep the first day of the week as a sacred day, the most objectionable feature of our faith is the Sabbath of the fourth commandment. But does not God's Word declare that the seventh day is the Sabbath of the Lord our God? True, it is not an easy matter to make the required change from the first to the seventh day. It involves a cross. It clashes with the precepts and practices of men. Learned men have taught the people tradition till they are full of unbelief and prejudice. Yet we must say to these people, "Come and see." God requires us to proclaim the truth, and let it discover error.

MRS. E. G. WHITE.

## THE GENERAL MEETING IN SCOTLAND.

THE first annual meeting of the Scottish Mission convened at Glasgow, March 31st, closing Sunday evening, April 5th. It was well attended by the friends in Scotland, and we enjoyed a very profitable season. We were also favoured with the presence of J. O. Corliss and E. E. Andross, whose labours and counsel were greatly blessed and much appreciated.

Scotland is the newest mission field in the British Union. It is only a little more than one year since Brother and Sister Harry Armstrong located in Glasgow, taking up aggressive work. We made mention of the organisation of the Glasgow church in December last, the first and still the only one in Scotland; but the work is making progress. The blessing of the Lord is attending the circulation of our literature in a marked manner. So much so that at present Scotland is taking the lead in the sale of our books.

Brother Westworth is also meeting with encouragement in his work in Edinburgh. While the attendance at the services has not been large, still a number of people are much interested, and the outlook is very encouraging.

During the general meeting the different lines of work received considerable attention, and the business was transacted with perfect harmony. The Mission committee chosen for the coming year are:—W. A. Westworth, Superintendent; other members of the committee: W. B. Scott, E. Aplin, R. M. Lamie, and Chas. Dyer. E. Aplin, Treasurer, and W. B. Scott, Secretary and Canvassing Agent.

Plans are being laid for decided aggressive work, and we expect to see rapid advancement made during the coming year. Scotland is a good field, and the Lord has much people there, and it is important that the brethren and sisters, one and all, stand unitedly together, faithfully supporting the work with their earnest prayers, their faithful lives, and their tithes and offerings, so that the fulness of the blessing promised in Mal. iii. 10 may be experienced.

I was glad to have the privilege of attending this meeting, and to note the spirit of courage and earnestness with which all the workers enter upon their different lines of work for the year to come. Our earnest prayer is that their efforts may be crowned with abundant success.

O. A. OLSEN.

## THE PONTYPRIDD CHURCH.

PONTYPRIDD is located in the coal district, and has a population of about 35,000. Something over one year ago, Brother W. H. Meredith began a series of meetings in this place. At first he was

alone, later on Brother W. Robinson came to his assistance. Brother A. F. Ballenger has also assisted at times, and more recently Brother Halliday who came over from the States. At first the work seemed to go slowly and the interest was small. But more recently, the seed sown has been bearing precious fruit.

On Sabbath evening, April 18th, we had a baptismal service, when Brother Ballenger baptized six precious souls.

On the Sabbath day a church of nineteen members entered into covenant relations to keep the commandments of God and the faith of Jesus; fourteen of these have accepted the truth under the labour at Pontypridd. The officers for the church were chosen as follows: W. H. Meredith, Elder; J. W. Ford, Deacon;—both being duly set apart by prayer and the laying on of hands. A Treasurer, Church Clerk, and Librarian were also chosen. In the afternoon we celebrated the Ordinances of the Lord's house. A number of the friends from Cardiff were present, and we were all greatly blessed. The whole day was a blessed one, and will be a season long to be remembered.

There is also a very good outside interest at present. Beside those who entered into full membership with us, a number of others have already taken their stand for the Lord's Sabbath.

From Pontypridd I visited Cardiff, where I spent two days, and had three good meetings. The present seems to be a favourable time for an effort at Cardiff. The Spirit of the Lord is moving on hearts, and there is an earnest desire to come into a fuller experience. With Brother Ballenger I visited a number of the friends.

O. A. OLSEN.

## OUR WORK AS TRUE BELIEVERS.

As a people we profess to believe sacred truths. Because of our belief in these truths, are we happier and holier, more earnest, self-denying, and fervent, than the people of other denominations? What evidence do we give to the world that our faith is above that of the ordinary religionist? By the fruits that we bear in word and work we reveal the influence that advanced truth and increased light have on us. "By their fruits," Christ declares, "ye shall know them." Do our works correspond to the sacredness of our faith?

The true Christian "cometh to the light, that his deeds may be made manifest, that they are wrought in God." His godly life is a daily testimony against sin. He is a representative of the truth he professes. Of these true-hearted followers, Jesus declares that He is not ashamed to call them brethren.

Weighty responsibilities rest upon all who have received the message of truth for this time. Entrusted with great light, we should remember that "unto whomsoever much is given, of him shall much be required." As stewards of the manifold grace of God, we are to be a blessing to those around us, exerting an influence that will draw them to the light of God's Word. "Even Christ pleased not Himself." He lived for the good of others, and we are to work as He worked. We are to love our neighbours as ourselves. We are our brother's keeper.

Christ "gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works." And that faith which fills us with godly zeal is the only genuine faith. Christ abides in the hearts of those who abide in Him. Only those who are one with Him can bear rich clusters of fruit.

All that we are and all that we have should be consecrated to the Lord's service. Our voice, our influence, and our means should be used in proclaiming to the world God's message of invitation, "The Spirit and the bride say, Come. . . . And whosoever will, let him take the water of life freely."

Christ declares that for the fulfilment of His purpose of mercy, the co-operation of divine and human agencies is required. Angels of mercy are sent to our world to minister to those who shall be heirs of salvation.

Unitedly God's children, with voice, with pen, and with their entrusted earthly treasures, are to give Christ's invitation, "Come." The heavenly agencies are holding themselves in readiness to co-operate with human agencies in labouring for the salvation of sinners.

We call upon you, brethren and sisters, to unite with the heavenly agencies in advancing God's great work. Use your influence and your means in His service, doing what you can in the closing years of earth's history to diffuse the light of the Gospel message.

If we are true believers in Jesus, we shall shed light on the darkened pathway of those around us, revealing the gracious character of our Redeemer. And by our influence many will be drawn to "behold the Lamb of God that taketh away the sin of the world."

They will yield themselves to His service; for Jesus will be to them "a well of water springing up unto everlasting life." Those who have honoured His name, who have been co-labourers with Him in seeking the salvation of souls, shall enter into His joy, and sit down with Him on His throne, to share in His eternal glory.

MRS. E. G. WHITE.

## BRISTOL.

I AM glad to be able to report that the work here is progressing. On Sabbath, April 4th, a man and his wife took a definite stand for the truth. The former first became acquainted with our paper, *Present Truth*, at the public library. He wanted to find out to what denomination it belonged, so went to several chapels for the purpose. Not being able to do so, he mentioned the paper to a friend, who told him he was a constant reader of it himself and referred him to me. Since then I have given him Bible readings, and he and his wife have attended our Sunday evening meetings at my house, and now they have definitely decided to keep the Sabbath.

When he first spoke to his employer on the subject he seemed favourable to him, but within a week, he turned quite round, and tried to persuade him to give it up, as he could not allow him to keep the Sabbath, and still remain in his employ. But he determined to follow the Lord at all costs, and as a result he has lost his situation. I ask the prayers of the brethren and sisters that they may both continue faithful; and also that the Lord will still add to our numbers such as shall be saved.

C. JESSUP.

## SHEFFIELD.

SINCE my husband and I came to Sheffield the Lord has seen good to open up the work here in His own way. The first step has been to develop a Bible class for boys, with a membership of twenty, and an average attendance of fourteen.

One evening, just recently, the question of diet was mentioned by one of them, the answer to which caused surprise. The truth was new that it was possible to live without animal food. One boy remarked, "I would like to see just what you live on," and the thought came to me that a practical demonstration would be good in the shape of a picnic. We are therefore planning to give the boys a treat, and if any of the brethren and sisters would like to assist us in the way of meeting the expense we would be glad. All contributions should be sent to Mr. H. Casson, "St. Leonards," Doncaster Road, Rotherham.

E. S. C. SAVILLE.

"ONLY a touch of the hand one day ;

A smile in an hour of care ;

A word that cost so little to say,

But the whole glad day was fair ;

A doubting heart had learned to pray,

And a cross was lighter to bear."

# The Health Work.

We have received a number of interesting reports of work with the Temperance Number of *Good Health*. Some of our workers found that it was a little more difficult to sell than the ordinary number because of being devoted so exclusively to temperance. Others again found that this very fact opened up homes which had not been accessible hitherto. All seemed to recognise that there is real need of instruction on this subject, and we believe everyone has been blessed in the endeavour to put this budget of temperance information in the homes of the people. We wish to tender our hearty thanks to all, and especially to those who have put forth extra efforts to circulate this number of *Good Health*.

The May number will take up quite a different subject. The leading article is entitled, "The Battle Creek Idea," and gives quite a full setting forth of our sanitarium work, and the principles underlying it. We believe that this will meet a widely-felt want, as so many persons have enquired at different times with reference to the work, how it is carried on, etc. The little company at Belfast has ordered 5,000 copies of this number, which means one-tenth of the entire edition. Workers who have been questioned on this point, and desire to make known the principles of our medical missionary work, and the special features of our sanitariums in Belfast and Caterham, will do well to order freely of this number, which we believe will also be a very saleable one.

Among other interesting features Dr. Kellogg has an excellent article entitled, "The Living Temple," showing the presence of the Spirit of God working in our bodies. Mr G. A. Olley, the champion long-distance bicycle rider, tells of his habits while in training. Many persons will also be interested in the out of Mr. Olley, who has had a unique record as a cyclist. Dr. Olsen writes a two-page article on "The Hygienic Treatment of Eczema." Dr. Bell has a contribution on the subject of "Tea as a Beverage;" and Dr. Waggoner on "The True Nature of Alcohol." An illustrated article on "The Health Habits and Customs of the Beers," is another attractive feature. There are three or four new hygienic recipes, and an article on "Fat as a Part of the Diet." The frontispiece gives a picture of the family of the Battle Creek Sanitarium, and we are sure all our workers will be interested in it. The picture was taken in the summer of 1897, and shows a very large and happy family indeed.

Dr. Eulalia Sisley left London on Friday for Portsmouth where she will remain a week giving practical talks on various phases of the health work, and helping our sisters to carry out the principles in their homes. From Portsmouth she will go on to Plymouth for a longer stay and work of the same kind. Brother and Sister Borrowdale report a very encouraging interest in health principles in that town. Dr. Sisley has given some excellent talks in connection with the London Good Health Leagues, and we feel sure that her visits to these churches will result in much good.

Brother and Sister Buckland report good progress, and many encouraging experiences in their work at Leicester. As some of our readers are aware, it is expected that Elder Corliss, with other workers, will conduct a tent effort in Leicester this summer, and we have no doubt that the faithful work which Brother and Sister Buckland have carried on in this place since last summer has made an excellent impression, and prepared the way for work in other lines of Gospel effort.

Brother and Sister Barnard have recently come from South Africa, and have connected with our work in this country. They are located at present at Tunbridge Wells. Brother Barnard tells the following experience in connection with the Temperance Number of *Good Health* :—

"Noticing one day an announcement outside the Baptist Church that a meeting of the Christian Endeavour Temperance Society was to be held on Good Friday in the schoolroom, I thought it would be a good opportunity to introduce the April number of *Good Health*. I went there a few minutes before the time, and was cordially welcomed by a young man, who kindly invited me to take tea with them, which I did without the tea. In the meantime he introduced me to many others, including the chairman, W. Usher, M.D. Having explained to him what brought me here, viz., that I had seen the announcement of the meeting, and being a temperance worker myself, came to distribute the Temperance Number to the people, and would be glad of any assistance he would give me, he took a copy for himself, and said that he would mention it to the people, which he did in a most favourable way. He mentioned my presence, and my purpose in being there, told them that they could get *Good Health* for a penny, read the list of contents, and remarked that it was the cheapest pennyworth he had ever seen. He also mentioned that the paper was published under the auspices of the Surrey Hills Hydropathic Institution, whose principles, he was sure they all, as teetotallers, were in sympathy with, and he thought everyone in the room ought to purchase a copy. I sold thirty-six copies in all, there being about 100 adults present.

"After tea, the doctor asked me to address the

meeting for a few minutes, which I did, briefly giving them my experience of becoming an adherent of temperance principles. One gentleman gave me his address, asking me to call with next month's issue, and for a twelvemonth's subscription.

"We came to this town to canvass, and found it the hardest field, as regards reaching the people with religious books, that we have ever been in. These papers, which Mrs. Barnard brought down with her, just came in time as an entering wedge for the truth. The experience has done me good, and suggested to us the way of reaching the people. Mrs. Barnard will take *Good Health* over a certain piece of territory, canvassing the same afterwards for 'Home Hand Book' as an experiment."

We might mention other encouraging experiences, but must preserve them for the next number of the WORKER. We are thankful for the kind interest our *Present Truth* workers and book canvassers have taken in *Good Health*, and we believe that as they continue to push the work, and endeavour to do still more with the health magazine, they will make friends wherever they go, and it will be a help to them in handling the books and other papers. There is a real demand for reading matter on the subject of health, and the Lord has given us principles of which the world stands in great need. Let us be of good courage, and press forward in the work. This is the sowing time, by-and-by we shall have the reaping. If we are diligent, we shall have many sheaves to lay at the Master's feet.

M. E. O.

"THE Lord has presented before me that many, many will be rescued from physical, mental, and moral degeneracy through the practical influence of health reform. Health talks will be given, publications will be multiplied. The principles of health reform will be received with favour; and many will be enlightened. The influences that are associated with health reform will commend it to the judgment of all who want light; and they will advance step by step to receive the special truths for this time. Thus truth and righteousness will meet together."

"LIFE is a holy trust, which God alone can enable us to keep, and to use to His glory. But He who formed the wonderful structure of the body will take special care to keep it in order if men do not work at cross-purposes with Him. Every talent entrusted to us He will help us to improve and use in accordance with the will of the Giver. Days, months, and years are added to our existence that we may improve our opportunities and advantages for working out our individual salvation, and by our unselfish life promoting the well-being of others. Thus may we build up the kingdom of Christ, and make manifest the glory of God."

## BELFAST.

DEAR FELLOW-LABOURERS:—

The little while I have been in the great harvest field, which is already white to harvest, I have never enjoyed the presence of my Saviour more; and I know it is the experience of all that have taken hold of this work. I know that it is the Lord's work. We can of our own selves do nothing. It is a great privilege to be workers together with Him; and as I go from day to day I think on His own words: "I will come again," and how near that time is! Shall it find us saying, like the evil servant, "My Lord delayeth His coming"? No! Brethren, let us all proclaim, "Behold He cometh," and spread this Gospel of the Kingdom in all the world, and hasten that glorious day, when every eye shall see Him. "Blessed is that servant whom his Lord when He cometh shall find so doing."

The world has great need of the glorious light of the Gospel of Jesus Christ. "Darkness covers the earth and gross darkness the people." "Ye are the light of the world." "Arise and shine, for thy Light is come." "Whosoever shall be ashamed of Me and of My words" in this adulterous and sinful generation, "of him also shall the Son of man be ashamed when He cometh in the glory of His Father with the holy angels." O may all who love His appearing obey the call, "Go work in My vineyard," that their joy may be full.

Brethren, pray for me, that I may run with patience till Jesus comes. Yours in the Master's service,

J. V. BARKER.

## GRIMSBY.

DEAR FELLOW-WORKERS:—

The Lord blessed me wonderfully when making my last delivery. Some whom I did not expect would take the book, were ready with the full amount. I give Him the praise and the thanks.

In the canvassing work, too, our heavenly Father is teaching me His way more perfectly. Formerly when we entered new territory, my brother and I would divide it into two, whether it was town or country, and one would take the one half, and the other the other half. Now, if we are in a town, we work it street by street together, one taking one side, and the other taking the other side. If in the country, we go in the same village together. Thus we are always near each other for help and encouragement.

I am glad the time has come when canvassers are heeding the injunction, "Press together, press together," and receiving a blessing thereby. Let the canvassing ranks be swelled.

G. W. SHORT.



Canvassers' Report for Two Weeks ending April 10, 1903.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of of Hrs.	No. of Ord'rs Tak'n	Value of Helps sold.		Total Value	Books delivered		
							£ s. d.	£ s. d.		No. of B'ks.	£ s. d. Value	
<b>Irish Mission Field.</b>												
L. A. Hartford,	Coleraine,	Home Hand-Book,		9	55	9			10 12 0	12	12 12 0	
Robt. Whiteside,	" Londonderry,	" "										
A. A. Carscallen,	" "	" "										
James Barker,	Belfast	Great Controversy,				12	3 2 6	8 11 3				
Wm. Shaw,	" "	" " "										
Miss E. M. Jackson,	" "	" " "										
W. H. Olmsted,	Newtownards,	" " "		4	28			2 15 0				
Miss M. Hanna,	Belfast,	Christ's Object Lessons,			19	19	1 5 6	5 1 6				
Miss M. Ballard,	" "	" " "										
Total,				9	13	102	4 8 0	27 0 0	12	12 12 2		
<b>North England Conference.</b>												
R. Compton,	Blackburn,	Home Hand Book,										
R. Buckland,	Leicester,	Ladies' Guide,				4	1 0 0	5 10 0				
Mrs. R. Buckland,	" "	" "				5		4 5 0				
G. W. Short,	Grimsby,	Patriarchs and Prophets,		8	29	14	2 6	5 9 6				
Walter R. Short,	" "	" " "		7	29	6		2 7 0				
Joseph Brandt,	Hull,	Great Controversy,										
A. E. Freeth,	Barnsley,	Christ Our Saviour,				46		5 15 0				
W. A. Slater,	Newcastle,	Christ's Object Lessons,										
C. E. Holmes,	Wellingborough,	" " "		9	57	40		8 0 0	39	7 16 0		
W. Chapman,	Manchester,	" " "		4	17	2	10 3	18 3	7	1 8 0		
Thomas Willmore,	" "	" " "		3	19	19		3 16 0	8	1 12 0		
T. Winstanley,	Gateshead,	" " "		3½		27		5 8 0				
W. H. Kitchen,	Leeds,	" " "										
John Ellis,	Hull,	" " "										
P. H. Smith,	Leicester,	" " "			4½	19	3 10 0	7 6 0	5	1 0 0		
Mrs. A. Cope,	Burton on Trent,	Eden to Eden,										
J. Gillatt,	Various,	Various,				36	5 0	7 14 0				
Total,				7	14½	191½	218	5 7 9	56 8 9	59	11 16 0	
<b>South England Conference.</b>												
Mrs. Loal,	Ryde,	Great Controversy,		7	37	5	1 16 6	3 14 0				
Miscellaneous,	" "	" " "				8	17 6	3 19 6				
E. L. Morse,	" "	" " "				1	7 7	15 1	4	1 14 0		
H. Stubbs,	Haylands,	" " "										
S. S. Barnard,	Tunbridge Wells,	" " "		8	15	8		3 15 6				
E. Armstrong,	London, W.	Christ Our Saviour,				27		3 7 6	39	4 17 6		
E. Brown,	Eastleigh,	Home Hand-Book,										
Miss May Brown,	Southampton,	Prophetic Lights,										
Total,				8	15	72	49	3 1 7	15 11 7	43	6 11 6	
<b>Scotch Mission Field.</b>												
E. S. Taylor,	Glasgow,	Bible Readings,				13		6 17 0				
W. B. Scott,	" "	" " "				12		4 16 0				
C. Dyer,	" "	" " "				22	8	3 13 0		19 6 0		
A. E. Baril,	Ayr,	Christ Our Saviour,				43	98	13 13 0		6 10 0		
A. Wood,	" "	Bible Readings,				26	49	10 5 0				
Jno. G. Bleasby,	Glasgow,	Christ Our Saviour,				46		6 15 0				
Miss E. Cail,	" "	" " "										
Miss A. Sparks,	Kirkcaldy,	" " "			75	59		7 18 4				
Wm. Brown,	" "	" " "			12	18		3 9 6				
W. H. Allen,	Cackmanshire,	" " "										
Chas. Aplin,	Glasgow,	" " "			60	96		11 14 0		5 10 0		
D. P. Bleasby,	" "	" " "		6	24	50	8 6	4 3 6				
E. Aplin,	" "	Great Controversy,				5		2 17 6				
Total,				13	6	286	405	8 6	76 1 13		31 6 0	
<b>Welsh Mission Field.</b>												
A. C. Johnson,	Bri-gend,	Christ Our Saviour,				4		2 1 6	2 11 6			
Wm. King,	Ebbw Vale,	" " "				6		15 0				
Thos. Briggs,	Aberfan,	" " "		8		37		6 10 6	13	1 12 6		
M. Hussey,	Bryanman,	Steps to Christ, (Welsh)										
Mrs. M. A. Parry,	Cardiff,	His Glorious Appearing,		10	48½	9	3 8 0	33 4 6				
A. Rodd,	Newport, Mon.	Home Hand-Book,				24		3 0 0				
E. Buchman,	" "	Power for Witnessing,										
Total,				7	18	48½	150	5 9 6	46 1 6	13	1 12 6	
<b>Students.</b>												
T. Pike,	London.	Great Controversy,		4	14½	7		2 14 6				
Geo. Nickels,	" "	" " "				7		2 12 6				
R. Mussen,	" "	" " "				3		1 2 6	20	7 6 6		
H. A. Shorley,	" "	Bible Readings,										
Bertie Armstrong,	" "	Christ Our Saviour,		3	7	18		2 5 0				
Grace Spicer,	" "	" " "		4		4		8 6				
Edith Hale,	" "	" " "										
Douglas Armstrong,	" "	" " "				13		1 12 6	4	10 0		
Miss M. Niner,	" "	Christ's Object Lessons,		8	24	5	10 0	1 10 0				
C. Davies,	" "	" " "		5	14	6		1 4 0	9	1 16 0		
Sydney Brown,	" "	" " "										
George Keough,	" "	" " "				5	2 6	1 2 6				
A. E. Bates,	" "	" " "							7	1 8 0		
W. A. Shafer,	" "	" " "										
Mabel Rowell,	" "	" " "										
A. Roach,	" "	" " "				8		1 12 0				
Horace Brooks,	" "	" " "		7	19	9		1 16 0	19	3 16 0		
Miscellaneous	" "	" " "						44 12 4				
G. W. Bailey,	Gen. Agent,	Various,								42	15 17 0	
Total,				18	31	78½	85	12 6	58 12 4	101	30 13 6	
Grand Total,				72	117½	754½	100	£19 7 10	£283 16 0	228	£34 11 6	

\*Present Truth agents selling small books.

## The Missionary Worker

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Address all communications to

The Worker, 451 Holloway Road, London, N.

Will our agents and owners please bear in mind that all business letters should be addressed direct to the International Tract Society, Ltd., and not to individuals.

In the *Good Health* report for March, which appeared in our last issue, Brother B. L. Morse was credited with selling 136. This was our mistake, it should have been thirty-six.

"God's people are to advance in straightforward lines to impress the hearts of those who are seeking for truth, who desire to act their part aright in this intensely earnest age. We are to present the principles of health reform before the people, doing all in our power to lead men and women to see the necessity of these principles, and to practise them."

### IMPORTANT NOTICE.

THE following are the dates on which the MISSIONARY WORKER will be published during the months of May and June:—

May 13th,	June 10th,
" 27th,	" 24th.

All matter for publication must reach the office on or before the following dates:—

May 10th,	June 7th,
" 24th,	" 21st.

RETURNING from my northern tour I remained in London during the week, attending to various matters at the Office. On Sabbath, April 11th, I was with the church in North London, when we celebrated the ordinances of the Lord's house together. We all felt it was good to be there. During my stay in London, I also visited Caterham, where I found busy hands at work getting the Sanitarium in order to receive patients. Much needed changes and repairs have taken quite a good deal of time, but everything is moving successfully, and soon all will be in readiness to open the institution.

O. A. O.

### THE BRITISH UNION CONFERENCE.

THERE has been some expectation of holding the British Union Conference in connection with the South England Conference at Southsea, May 29th-June 7th, but up to the present we have not

received the needed information from America, which would enable us to make any definite appointment concerning this. As soon as this reaches us we will state through the WORKER whether it will be held at that time, or at some later time.

O A O.

### PITCAIRN ISLAND.

WE quote below from a letter received by Brother G. R. Drew from Brother G. F. Jones. Both he and his wife, formerly Miss Marion Valentine, are so well known to most readers of the MISSIONARY WORKER that we need not introduce them here.

"I am writing (January 21st) from Pitcairn Island, a very paradise on earth as far as climate and productiveness are concerned. Hence Prince Deceiver has visited this place and scattered his prolific seed, and therefore we are here uprooting his weeds and sowing the good seed.

"Since we left England we have found plenty of work to do on the ships and trains; and our roughing it on the seas and prairies and in sin-daring cities has served to make us both fearless in the cause we love. I never enjoyed the work so much as now. Infectious diseases, overwhelming heat, tornadoes, desperados, etc., have only proved a more powerful stimulus to our labours. Herein is this Gospel verified to us, 'He that loveth his life shall lose it, but he that hateth his life in this world, shall keep it unto life eternal.'

"Since last June I have been sailing the cutter, 'Pitcairn' and have taught seven native young men to run their own vessel. Our brethren here can now find their way about all over the globe, and carry the Pearl of great price to others. My wife has accompanied me on several trips. We have no 'couch of ease' in our life here, and indeed I never remember having any since being a Christian. We have learned together to 'endure the cross, despising the shame,' for the joy that is set before us.

"The Lord is giving us His whole Gospel, and in this we possess everything. Although poor, we are able to make many rich. It begets in us a fearless confidence to go anywhere, though epidemics are raging and people are dying all around; for it promises to preserve blameless unto the coming of the Lord, our 'whole spirit, soul and body,' therefore we are not afraid. I wish we all knew the power of salvation there is in true health reform. According to the above Scripture none can expect to be preserved blameless unto the Lord's coming unless they submit to the Gospel that saves the body as well as the soul and spirit.

"We expect to sail to-day for the Gambier Islands to work. Please pray for us. Our address will be as follows: Mangereva, Gambier Islands, South Pacific."