

THE Missionary Worker.

VOL. 7.

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No. 12.

BLESSED HOPE.

"BLESSED hope! to see my Saviour
Coming through the gleaming sky;
Coming with the clouds of heaven,
From the Father's throne on high;
Coming to receive His people,—
Trusting ones who wait in fear;—
Coming to restore in beauty
All that sin has darkened here.

"Blessed hope! repeat it often!
Blessed hope! it cheers us on;
And when all around is darkness,
It is still our glorious sun,
Shining from our mighty Leader,
Lifting high His kingly hand,
As He bids His children follow
To the blessed promised land."

WORK FOR THE MASTER.

WITH every age God's plan deepens and broadens. His people are to adjust their movements to His progressive plan. They are to move forward with the force of Omnipotence, because they move in harmony with the Divine purpose. They are to seize every opportunity to bless the world lying in darkness.

Our church members should show greater devotion. They should labour with greater zeal for the promulgation of the last message of mercy. Now is the time for all to work. Now is the time to separate from every species of self-indulgence. Those who are engaged in the Lord's service are to labour unselfishly, pressing together in Christian unity. They are to love as brethren; they are to be kind and courteous; their influence is to be a savour of life unto life.

Many young men and women now engaged in secular labour will feel impressed to give themselves to the service of God. Some will feel a desire to enter the canvassing field, and will become able evangelists. Let these be given opportunity to obtain an education for the work of God.

Those who are impressed to enter the work, whether in the home field or in the regions beyond, are to go forward in the name of the Lord. If they

depend on God for grace and strength, they will succeed. At the beginning, their work may be small, but if they follow the Lord's plans, it will enlarge. God lives. He will work for the unselfish, self-sacrificing labourer, whoever and wherever he may be.

True Devotion.

God does not ask His servants to show their devotion to Him by burying themselves in monasteries, or by going on long pilgrimages. It is not necessary to do this in order to show a willingness to deny self. It is by working for those for whom Christ died that we show true love for Him. By humiliation, suffering and death, Christ purchased the salvation of human beings. Those who love Him will think of how He laid aside His glory, and came to this earth to live the life of the poorest, suffering often from hunger. "Foxes have holes, and the birds of the air have nests," He said; "but the Son of man hath not where to lay His head."

To each human being God has assigned a work. Abraham was called to go forth from his home, a light-bearer to the heathen. And without questioning he obeyed. "He went out, not knowing whither he went." So to-day Christ's servants are to go where He calls, trusting Him to guide them and give them success.

God's people are to feel a noble, generous sympathy for every line of work carried on in the great harvest field. By their baptismal vows they are pledged to make earnest, self-denying efforts to promote, in the hardest parts of the field, the work of soul-saving. God has placed on every believer the responsibility of striving to rescue the helpless and the oppressed.

To those who profess to believe in Him, God says, "Go forth to all parts of the world, and diffuse the light of My truth, that men and women may be led to Christ." Let us awake to our duty. Let us do all that we can to help forward the Lord's work. Let superficial excuses be blown to the winds of heaven. No longer grieve the Spirit of God by delaying. Forget not the words, "We are labourers together with God." Co-operate with the angels sent down from the heavenly

courts to minister to those who shall be heirs of salvation.

Let Us Awake.

Time is passing; the end is near. While you are unconsecrated, golden opportunities for helping souls to see Jesus as He is—full of grace and truth—are passing by, never to return. That which you have not done as a devoted Christian in the year now passed into eternity, you cannot now do. But through the grace of Christ, you may redeem the time by redoubling your efforts. Let your interest in the souls for whom Christ has died deepen and broaden. Inquire not, "What shall this man do?" for then Christ would say to you as He said to Peter, "What is that to thee?" Keep your own soul in the love of the truth, and work with untiring endeavour to win souls to the Saviour.

Earnest, self-sacrificing workers are needed, workers who will go to God, and with strong crying and tears plead for the precious souls who are going to ruin. There can be no harvest without seed-sowing, no result without effort.

The work is fast closing up, and on every side wickedness is increasing. We have but a short time in which to work. Let us awake from spiritual slumber, and consecrate all that we have and are to the Lord. His Spirit will abide with true missionaries, furnishing them with power for service. God is an overflowing fountain of strength. The Gospel is the power of God unto salvation to everyone that believes. When this power is utilised, it will be found to be more than sufficient to meet the power of the enemy.

MRS. E. G. WHITE.

SOUTHAMPTON, SOUTHSEA, AND CARDIFF.

AFTER our good meetings at Bath I returned to London, where I attended to matters in the office during the week. On Friday and Sunday evenings, May 8th and 10th, I took charge of the services at Southsea, in the absence of Brother Champness. The attendance at both these services was good, especially on Sunday. The Lord is blessing the work here and the outlook is encouraging indeed. They are looking forward to the coming conference with much interest, and expect a feast of good things. I enjoyed this visit very much.

Sabbath, May 9th, I was with the church at Southampton. This too was an enjoyable and profitable season. The attendance of the church was large, and the elders and deacons for the ensuing year were elected and ordained. This was a very solemn service, and I was much pleased to see the spirit of unity and harmony that prevailed. Following the ordination we celebrated the ordinances with much blessing.

I was much cheered with this visit to Southampton. The church is passing through a trying experience, but while a few seem to be halting by the way, the church as a whole is growing in grace and is becoming more strongly established in the truth. Brother and Sister Jensen are now labouring here and are much appreciated.

Friday, May 15th, I came on to Cardiff, and remained over Sabbath and Sunday. Brethren Ballenger and Haliday have been holding some meetings here of late, and a growing interest is manifested. One interesting feature in the work there, is that the husbands of our sisters, who have been struggling alone to walk in the truth, are now coming forward and taking hold with their companions. Three of these have already taken their stand and others are interested. Brother Ballenger is very much encouraged over the outlook for the work in Wales. May the good work spread more and more is our earnest prayer.

On my way to Plymouth I stopped one evening with the church at Bath, and I was glad to find the blessing of the Lord continuing with the work there.

I find our friends are looking forward to our general meeting at Southsea with much interest, and the prospect is favourable for a large attendance.

O. A. OLSEN.

NORTH ENGLAND CONFERENCE.

THE work is still progressing very favourably throughout the conference. Last Sabbath I spent with the church at Hull, where I find that the interest is growing quite rapidly. Brother Parsons reports ten as having taken their stand firmly for the truth. At our meeting Sunday night, the hall was well filled—about eighty being present. Brother Altman came over and spent Sunday and Monday with us. The interest continues good in Birmingham and vicinity, and a nice company have yielded obedience to the truth there the past winter and spring.

The work is also growing at Kettering and Wellingborough, and there seems to be generally a good spirit throughout the conference. Brother Altman reports the work growing favourably in Leeds. Elder Corliss and family are now located in Leicester, and Brother and Sister Castle and my family have moved there also. Our present address is 176 Melbourne Road, Leicester. This is also the office address, and all communications to the secretary and treasurer, and to myself should be addressed as above.

Brother Corliss is now in Boston where he has gone to hold a fortnight's meetings with a few Sabbath-keepers who have faithfully held to the truth for six years without having been visited.

Our General Meeting is to be held in Leicester, July 31-August 9, if the Lord wills. We hope to have with us at that time, some of the leading brethren from America as well as help from the European General Conference and the British Union Conference. We hope that the brethren and sisters throughout the Conference will begin to plan for this meeting, that there may be a large attendance. While there is to be a meeting held in the South Conference this is not to take the place of the one in the North. We ask the brethren and sisters throughout the field to remember the workers at the front in their daily devotion.

E. E. ANDROSS.

BIRMINGHAM.

AFTER a very pleasant voyage, our party, consisting of twenty-two Californian workers, landed in Liverpool, Dec. 5th, 1902.

Here we parted company, Elder Corliss and family to remain at Birkenhead, others to go to our school at London, while the writer and wife proceeded to Hull to assist the church at that place during the week of prayer. When will this company all meet again? Perhaps never in this world, but we have the blessed assurance of meeting together with our Lord in the air, if we only prove faithful to our trust.

From Hull we went to Birmingham to take up the work of Elder Haughey and wife, who were called to labour at Birkenhead. Though the Birmingham church was sorry to lose Brother and Sister Haughey, it did not prevent a cordial welcome being extended to the strangers who had come to labour in their stead. This friendly feeling lasted throughout our stay and was fully appreciated.

The Birmingham church is a vigorous one, and its members are whole-souled Christian workers. In addition to our own labours, the church had also the benefit of the very efficient services of Elder Andross and wife, Brother and Sister Castle, and Brother and Sister Bartlett. During the last four months God has signally blessed the labours of this church. A number of new Sabbath-keepers have been added, many have been baptized into the church, and the work in general has been strengthened. For these blessings we thank our heavenly Father.

Early in May the writer and wife were called to Manchester to labour with Elder Haughey and wife; but we look back at our stay with the Birmingham church as one of the brightest spots in our Christian experience.

May the Lord continue to bless this church, and make it a power for good in the great city in which it stands.

JOHN WM. McCORD,

BATH.

DEAR FELLOW-WORKERS:—

It has been some time since I have sent a few words of exhortation and praise through the WORKER. Since that time I have been greatly blessed in circulating *Good Health, Present Truth*, and a few books, especially "Christ's Object Lessons." The Lord has enabled me to put out thirty-seven of these books, and they have been the means of removing much prejudice from the minds of the people here, and have also opened the way for Bible readings in many instances. One gentleman told me that the reading of this book had put a new spoke in the wheel of his life, and one woman has taken her stand for the Sabbath. For all these things I praise the Lord. Now is the time to get out this book. Let us arise to our privileges, and put as many as we possibly can into the homes of the people, and it will result in the salvation of many souls.

We have been much benefited, and have greatly enjoyed Brother O. A. Olsen's visits from time to time, and praise the Lord for the blessing and encouragement they have brought to us.

E. CLIFFORD.

BOMBAY, INDIA.

DEAR WORKER FAMILY:—

Although it has been some time since I saw the WORKER or any of its readers, yet I feel more interested in you all than ever before, because I see as never before the great work resting upon those who read this little paper.

To our knowledge there are no Adventists within one thousand miles of Bombay, so my wife and I are only two among millions. We are glad however to find a few here who are interested in the truth and anxious to know more.

Many are interested in the *Oriental Watchman* while others seem to find but little interest in such reading. One lady remarked: "That is too tame for me," but as we talked the subjects over, how we are in "perilous times" and "men's hearts falling them for fear," she seemed to realise something of the situation, and as I was leaving she requested her name to be added to the list of regular subscribers.

People need to be reminded that all these things have a meaning. The Holy Spirit is still working upon the hearts of unbelievers, and calling those who know the message to arise and give it to others who are in darkness. It means much for us to realise what power is doing this work.

May the Lord bless the young people in England and stir them to greater earnestness in preparing to carry the message to other lands. Who will

come to this great, needy field? I find pleasure in working for the Lord here, pleasure and joy found in no other way. It is not any more difficult to work here than elsewhere.

I am thankful to say that the Lord has kept us well, and the heat affects me but little even in the hottest part of the day. We are careful, however, as it is dangerous to be out much from noon until three.

May the Lord bless and encourage all who read this letter is the prayer of

Your brother in Christ,

W. O. JAMES.

April 30, 1903.

THE SCHOOL

THE second session of Duncombe Hall College closed May 13th. Sabbath morning, May 9th, Professor Wilkinson, the President of the French-Latin field, gave an inspiring sermon before the students, and in the afternoon a missionary rally was held, led by Brother Harry Champness. Monday and Tuesday were spent in the final examinations, and Wednesday the entire school spent the day in Epping Forest. The day was perfect, and all had a most enjoyable time.

We thank God for the prosperous year we have enjoyed. Our actual enrollment reached seventy-two. Of these, thirty-three were from the South England conference, seventeen from America, fourteen from the North England conference, three from Ireland, two from Wales, two from Africa, and one from Denmark. Perhaps the readers of the WORKER will be interested to know where most of the students will spend their holidays,—where they have gone, and what they will be doing. One has gone to India, three go to Spain, four to Africa, six have connected themselves with the medical missionary work, two enter the ministry, four the Bible work, ten are employed in the International Tract Society office, five in our other institutions, and twenty-seven go to all parts of Great Britain as canvassers for our books and papers.

Our fees have been sufficient to pay all our expenses, and enable us to add a few things to our small equipment. The majority of the students paid their entire way during the year by canvassing or working in the office at 451 Holloway Road. This has been a great encouragement to our young people, that with little or no money they are able to acquire an education which will fit them to become trained workers in the cause of God. This has required the closest economy and some sacrifice, but those who prize an education have been willing to do it, and the hardest battles make the best soldiers.

We will soon issue a prospectus giving full particulars concerning the studies to be offered next session, which will begin early in September.
H. R. SALISBURY.

HOW TO SELL OUR PERIODICALS.

WE take the following interesting article from the *New York Indicator*, believing the experience of the writer in handling the *Signs of the Times* in Buffalo, U.S.A., will be helpful and interesting to our periodical workers in the country. Sister Mescoll is about seventy years of age, so let none plead an excuse that they are too old to canvass.

I find handling the *Signs of the Times* is progressive. When I came to Buffalo the first week in January, Elder Burrill had a club of 100 *Signs*. At the present time we have a club of 315, and I think in a little time we shall be able to handle 500 copies.

It does my soul good to see so many taking hold of this work. You know 315 *Signs* scattered around this city every week are going to tell somewhere. These silent messengers going into the homes of the people will open the way for greater work, and to turn hearts to the Lord. Jesus says, "Go work to-day in My vineyard." Of course we cannot all sell journals, but we can all do something in some line.

Many have asked me how I dispose of the papers, or what canvass I use. I have promised to tell you to-day something about this work.

The first thing I always do is to ask the Lord to go with me, and help me, and He always does, praise His holy name! I then take the journal, go to some street, and go to every house. I walk slowly, go up the steps carefully, so as not to make a clatter, ring the bell, and wait for someone to come to the door. I then say in a pleasant way, "I am selling a journal called the *Signs of the Times*, printed in Oakland, California. It is a sixteen-page religious journal, with its Gospels, editorial, question corner, outlook, home department, and missions. The Sunday-school lessons are very interesting." I then read some of the headlines, try to have a little talk on the second coming of Christ, saying in a pleasant way, looking them straight in the eye, "Would you like one of these journals to-day?" Then comes a pleasant, "Thank you, and the Lord bless you," whether they buy or not. This is the way I canvass.

But I have sold more papers without the canvass than with it. You cannot say the same thing in every house you come to. In order to sell many of the journals, you have to come close to the people. I use the canvass at the door mostly. If I can see a little child around somewhere, I talk to him, and the mother will buy the paper. I have sold many journals by talking to the children, or holding the baby, letting the mother examine the paper for her-

self, and not look discouraged. They can read me, as well as I can read them.

I find it more work to sell the *Signs* in the high-ways among the rich people than among the common people; for you have to deal with the servants there. The lady of the house is almost always "out," or "very busy," and has no time for a canvasser, although these servants do good work sometimes.

When I come to a grand house, with a marble front and grand surroundings, I think of what the Saviour said, "See ye all these things? Verily, verily, I say unto you, there shall not be left one stone upon another that shall not be thrown down." Brethren and sisters, the time is almost here when every city shall be thrown down or laid low, and may the Lord help every one of us to be ready to meet Him when He comes.

I handle quite a good many papers in a week and hope to be able to handle more. I have a goodly number of monthly subscribers. I have readers who have read the *Signs* every week for three months and have taken it for the fourth month. I call it doing something for the Lord when I can leave a journal or a tract or have a missionary visit in nearly every house. I feel when we can do that, the message is soon going with power. The fields are white already to harvest, but we need more workers. Let us remember that Christ came down from His princely throne to this earth to suffer and to die for you and for me. His garments were dyed with His precious blood shed for the sins of the world.

Some of you may think one paper or tract or visit will not convert anyone, and so it may not; but if we go to a house and leave it, although they reject it with a vengeance, the visit will affect that person, and in a little time someone else may come. It will be the same message only in a different way perhaps, and as time goes on these visits will come thicker and faster, and that person will be led to accept Christ or reject Him, and this is one way the message is going to the world.

Then let us take hold of this work for the Lord, and not be discouraged, and all put our shoulders to the wheel; for in union there is strength.

I have come to the conclusion that I never shall be any younger than I am to-day. To-day is the day of salvation, and now I must work while the day lasts; for the night cometh, when no man can work. The Saviour said, "Go ye into all the world and preach the Gospel to every creature, and lo, I am with you alway even unto the end of the world." There are urgent calls for young men and women who will volunteer to carry this truth to the world. Young men and women whose hearts are warm with Christian love, who with eager hands will go about their Master's work. MRS. LUCY J. MESCOLL.

EXPERIENCES IN THE HEALTH WORK.

WE are getting most encouraging letters from those who are giving some special time and attention to the circulation of the May number of *Good Health*, which tells of our sanitarium work and principles. Many who are reading this number are also writing and making inquiries concerning our Caterham Institution. Sister Rosa Spicer, of East Dulwich, S E, writes:—

"A customer who has been taking the paper ever since it came out came to see me this morning to tell me that she was removing to Windsor. She told me what a help the magazine had been to her, and how glad she was I had canvassed her. She said that her four children had been in better health this winter than ever before, and she knew it was because they had been carrying out *Good Health* principles. She wants me to send the magazine to her, and also to three of her friends, one at Ceylon, one at Oxford, and one at Great Barrington, Oxon. This is one of the pleasant results of canvassing. This sister also takes *Present Truth*, and the Lord has made that paper a blessing to her."

Dr. Eulalia Sisley spent a week recently at Portsmouth, where she gave instruction in healthful living which was greatly appreciated. She is now located at Plymouth, and will be there until the General Meeting. Sister Borrowdale writes that Dr. Sisley has filled many good openings, giving addresses on health subjects before excellent audiences, and that the interest is most encouraging. This goes to show that the world is ready for the principles of healthful living, and the Lord will bless earnest, hearty efforts put forth in making these principles known.

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The little company at Westbourne Park which had such a blessed experience in connection with raising its portion of the £1 000 for our Sanitarium, has recently organised a Good Health League, and has conducted two very successful meetings. The members are also putting forth earnest efforts in connection with the circulation of the health magazine. The company at East Dulwich is expecting to organise a League early in the autumn.

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We hope that the friends and workers have been prompt in sending in their orders for the June issue of *Good Health*, as the Office will be closed during the Southsea Meeting, and no papers can be sent out at that time. This number of the magazine contains an unusually large variety of reading matter, and is pretty sure to have something of interest to every person. The following are some of the leading subjects:—

"The Best Sleep Producer," by Dr. J. H. Kellogg; "Are We a Nation of Invalids?"; "The

Restorative Influence of Life in the Country; "Palpitation of the Heart;" "Strength-giving Foods;" "The Care of the Eyes;" "Hygienic Pastry," with recipes; "Symptoms in Children: A Few Hints to Mothers," by Dr. Eulalia Sisley; "Carrying the Baby" (illustrated); "How and When to Give a Fomentation," by Dr. Charles Stewart (illustrated); "Bowel Difficulty in Children." M. E. O.

"Wednesday was a very wet day, nevertheless we went out to canvass and were blessed. The first order I received was from a clergyman, who is also a magistrate. On Friday I met a very intelligent lady who readily took an interest in 'Patriarchs and Prophets,' the book I am working with. She said she had been told about it by her sister-in-law, to whom I had sold a book twelve months ago, but did not know from whom she could get it. She gladly gave me an order for the book.

BROTHER G. W. Short writes:—"The Lord is very precious to me day by day. I love Him and the work more and more.

"The harvest is great, but the labourers are few."

"Present Truth" Agents' Record for Two Weeks ending May 14, 1903.

Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.
Irish Mission Field.				South England Conference.				Welsh Mission Field.			
Belfast,	Fry, S.		400	Bath,	Blackwell, Miss E.		212	Aberdare,	Evry, Miss M. A.		275
	Swan Hugh,		312		Tract Society,		162	Bridgend,	Johnson, Mrs.		200
	Yeates, W. H.		500	Bristol,	Jessup, C.		600	Cardiff,	Parry, E. D.		200
	Marks, Miss		261	Brighton,	Carter, Mrs. M.		100		Churchill E. G.		200
Londonderry,	Tract Society,				Gresswell, Miss E.		400		Meadows, Mr.		300
	Byron, M. D.		200	Chatham,	Hutton, Miss		300	Ebbw Vale,	and Mrs.		
				Cowes,	White, Miss J. C.		200	Merthyr,	King, Wm.		566
Total,			1673	Croydon,	Sargent, Mrs.				Briggs, T.		400
				Eastleigh,	Miles, W. T.		506	Newport, Mon.	Hampton, Miss S.		
North England Conference.				Gloucester,	Brook, E.				Britton, W. A.		530
Birmingham,	Revers, Miss		275	Hastings,	Rickets, Miss J.		224		Stewart, E. C.		306
	Normansell, Mr.			London,	Prior, W. B.			Pontypridd,	Ballenger, Mrs.		
	and Mrs.				Westbourne Pk T.S.		88	Pontypool,	Farina, Miss M.		600
	Smedley, E.		200		Spicer, Mrs. R.		300	Swansea,	Parsons, Miss E.		450
	Timings, Miss E.		200		Eades, J.		200		Hancock, H. A.		855
	Tract Society,		320		Cross, Mrs.		200		Hussey, M.		
Birkenhead,	Henri, L. E.		850		Davenport, Mrs.		200	Total,			4876
	Warnock, E.				Leytonstone T.S.		120				
	Haughy, S. G.		300		N. London T. S.		253	Students.	Austin, Mr.		
	Golder, Geo.		32		Penning, E. R.		525	London,	Armsrong, D.		100
Blyth,	Cuishaw, Miss		32		Cardford T. Society		375		Bond, F.		
Bolton	Cope, Mrs. A.		250		Murdock, Mrs.		100		Bond, W.		
Burton on Trent	Mather, Mrs. A.		500		Golding, Gladys				Bates, A. E.		
Derby	Winstanley, Mrs. T.		600		Collins, Elsie,		100		Brooks, H.		100
Gateshead,	Ford, Mrs.		200		Bala, Miss M.				Brown, S.		
Grimby,	Johnson, W. H.		200		Wise, Miss S.		360		Baker, D.		
	Brandt, J.			Plymouth,	Borrowdale, R.		325		Brandt, Miss		
Hull,	Tract Society,		550	Portsmouth,	Etheridge, Mrs.		350		Davies, C.		100
	Tract Society,		354		Holt, Miss		156		Howarth, H.		
Kettering,	Bramhill, Thos.		600	Southampton,	Jerome, S. J.		458		Howarth, J.		
Leeds,	Buckland, R.		200		Warne, J. W.		181		Hale, Miss E.		
Leicester,	Smith, P. H.		200		Tract Society,				Jensen, Mr.		
	Richardson, J.		784		Stubbs, H.				Jessop, Miss D.		
Liverpool,	Bell, J. E.		780	Ryde, I.W.	Stubbs, E.				Keough, G.		
	Cowley, S. G.		950		Hoseason, S. W.				Kennington, F.		
Lincoln,	Clarke, W.		180	Winchester,	Loal, Mrs. E.		300		Loveday, Miss		
Manchester,	Chapman, W.		125	Tunbridge	Morse, B. L.				Mainwaring Miss		
	Willmore, T. F.		200	Wells,	McGregor J.				Munro, Robert		
	Morton, G.		200	Tangier,	Barnard, S. S.				Marachus, Mr.		
	Simpson, Miss		600		Mr. and Mrs.		150		Nethery, J.		
	Tract Society,		100		Pickard, Mrs.				Niner, Miss		100
	Clarke, Miss S.		400						Nikola, Geo.		
	Broome, Miss								Pike, T.		
Middlesboro'	Wilkinson, Wm.		200						Rambart, Miss		200
Newcastle Tyne	Slater, W. A.		640						Rosch, A.		200
Nottingham,	Gill, Miss J.		172	Scotch Mission Field.					Rowell, Miss		200
	McPherson, Mrs.		432	Edinburgh,	Miller, D. P.		150		Shorley, H. A.		355
	Burns, Gertr. Mrs		200	Glasgow,	Monteith, A.		1200		Spicer, W. A.		
Oldbury,	Casson, H.		400		Scott W. B.				Tract Society,		
Rotherham,	Saville, R. J.		800		Tract Society,				Dyer C.		
Sheffield,	Salway, F.		225		Taylor, E. S.				Lamie, R. M.		
Stockport,	Tract Society,		56		Brown, Jno.				Brown, Jno.		
Wellingborough	Holmes, C. E.		72		Johnston, J.		1200		Johnston, J.		650
	Nicholson, T.		300		Bleasby, Miss		178		Orr, D. J.		400
Wigan,	Newnham, J.		350		Orr, D. J.				Wood, A.		
Worcester,					Wood, A.				Brown, Wm.		
					Hartford, L. A.				Hartford, L. A.		
				Seath,							
				Newmines,							
				Coleraine,							
Total,			13397	Total,			6805	Total,			1135
								Various.	Mailing List,		560
									News Agents,		1193
									Miscellaneous,		200
									India,		
								Total,			1956
								Grand Total,			34230

Canvassers' Report for Two Weeks ending May 7, 1903.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord'rs Taken	Value of Helps sold.	Total Value	Books Sold	Value delivered	
							£ s. d.	£ s. d.			
Irish Mission Field.											
L. A. Hartford,	Newtownards,	Home Hand-Book,		4	28	3		2 15 6			
Robt. Whiteside,	Londonerry,	"		7	45	12		12 18 0	12	12 10 0	
A. A. Carscallie,	Belfast	Patriarchs and Prophets,		6	40	25		9 9 6	2	2 1 0	
James Barker,		"		7	42	19	16 6	6 19 0	15	6 0 6	
Wm. Sha,		"	Christ Our Saviour,								
Miss E. M. Jackson,	Coleraine,	"		2	27	9		3 15 6			
L. A. Hartford,	Newtownards,	Great Controversy,		3	9	6		2 12 6	23	9 12 7	
W. H. Omster,	"	"		6	25	37		7 8 0	11	2 4 0	
Robert Mercer,	Belfast,	Christ's Object Lessons,			25	13	6 4	2 18 4			
Miss M. Hanna,	"	"						4 5 3			
Miss M. Ballard,	Londonerry,	Christ Our Saviour,				68					
M. D. Byron,											
Total,				11	35	241	192	1 2 10	53 1 7	63	32 8 1
North England Conference.											
R. Bucklan,	Leicester,	Home Hand Book				1		1 2 6			
Mrs. E. Buck and,	"	Ladie's Guide,				1	4 0	19 0			
G. W. Short,	Scunthorpe,	Patriarchs and Prophets		10	50½	15	3 4	5 15 9			
Walter R. Suort,	"	"		5	26½	8	9	3 6 9			
A. E. Freeth,	Barnsley,	Christ Our Saviour,				64	1 14 0	9 14 0			
P. H. Smith,	Leicester,	Christ's Object Lessons,		8	30	20		4 0 0			
*W. A. Slater,	Newcastle,	"		4	11½	8		1 12 0			
C. E. Holmes,	Wellingborough,	"		4	38½	19		3 16 0	23	4 12 0	
W. Chapman,	Manchester,	"		2	9½	4	2 6	1 6			
Thomas Willmore,	"	"		5		12		2 8 0	14	2 16 0	
T. Winstanley,	Gateshead,	"				20		4 0 0	29	5 16 0	
John Ellis,	Hull,	"				1	2 6	6 6			
John Ellis,	Manchester,	"									
J. Gillatt,	Various,	Various,									
Total,				14	64	168½	173	2 7 1	37 19 0	67	13 14 0
South England Conference.											
Mrs. Loal,	Rye,	Great Controversy,		8	30	1	1 2 6	1 9 6	7	2 12 6	
Miscellaneous,	"	"				5	1 5 0	8 3 6			
B. L. Morse,	"	"				1	6 3	13 9	4	1 12 0	
E. Armstrong,	London, W.	Christ Our Saviour,				15		1 17 6	24	3 0 0	
S. S. Barnard,	Tunbridge,	Great Controversy,		10	73	30	4 6	12 5 0			
E. Brown,	Eastleigh,	Home Hand Book,									
Total,				6	18	118	42	2 18 3	19 9 3	35	7 4 6
Scotch Mission Field.											
E. S. Taylor,	Glasgow,	Home Hand Book,		2	12	5		4 12 6			
W. B. Scott,	"	Bible Readings,				18		8 0 0			
C. Dyer,	"	"									
A. E. Earll,	Ayr,	Home Hand Book,				22	1 6 3	7 10 3		6 16 9	
Jn. G. Bleasby,	Glasgow,	Christ Our Saviour,				30	2 6 0	5 1 0			
Miss E. Cail,	Falkirk,	"									
Miss A. Sparks,	Kirkcaldy,	"		10	22	44		5 10 0			
Wm. Brown,	Clackmashire,	"		4	14	32	1 6	4 0 9			
W. H. Allen,	"	"		2	7	7		16 9			
Chas. Aplin,	Glasgow,	"				51		8 2 6			
A. Wood,	Perth,	"				36	5 9 6	16 17 0			
D. P. Bleasby,	Glasgow,	"		3	12	30		3 15 0			
E. Aplin,	"	Great Controversy,									
Mrs. L. Kinghan,	Stirling,	Steps to Christ,				40	94	7 1 0			
James M. Kay,	Inverness,	"				23	5	2 1 9			
Total,				15	21	247	435	9 5 6	73 8 6		6 16 9
Welsh Mission Field.											
A. C. Johnson,	Bri gend,	Christ Our Saviour,					19 6	19 6			
Wm. King,	Ebbw Va. e,	"									
Thos. Briggs,	Aberfan,	"									
M. Hussey,	Bryanman,	Steps to Christ, (Welsh)									
A. Rodd,	Newport, Mon.	Home Hand-Book,		3	13	11		11 3 6			
E. Buchman,	"	Power for Witnessing,									
Total,				6	3	13	11	19 6	12 3 0		
Students.											
T. Pike,	London,	Great Controversy,								23 1 6	
Geo. Nickels,	"	"									
R. Mussen,	"	"									
H. A. Shorley,	"	Bible Readings,									
Bertie Armstrong,	"	Christ Our Saviour,									
Grace Spicer,	"	"									
Edith Hale,	"	"									
Douglas Armstrong,	"	"									
Miss M. Niner,	"	Christ's Object Lessons,		5	15	4	12 6	1 8 6			
C. Davies,	"	"									
Sydney Brown,	"	"							10	2 0 0	
George Keough,	"	"									
A. E. Bates,	"	"									
W. A. Shafer,	"	"									
Mabel Rowell,	"	"									
A. Roach,	"	"									
Horace Brooks,	"	"									
Miscellaneous								28 7 5½			
G. W. Bailey,	Gen. Agent,	Various,									
Total,				17	5	15	4	12 6	29 15 11½	10	25 1 6
Grand Total,				69	116	800½	852	£17 5 8	£206 8 0½	175	£85 4 10

* Present Truth agents selling small books.

The Missionary Worker

A LAST WORD.

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ELDER G. A. IRWIN, Dr. David Paulson and Miss Taylor from Texas reached London last night. Brethren Irwin and Paulson will attend the South-sea Meeting. Miss Taylor has come to canvass in Scotland.

DR. J. M. KEICHLINE from Battle Creek, Michigan, U.S.A., recently spent ten days in London on his way to Egypt to engage in the medical work there. He spoke to the North London Church at its weekly missionary meeting on the 12th inst.

DR. F. C. RICHARDS, also of Battle Creek, Michigan, U.S.A., arrived in London a few days ago. We expect he will continue with us in this field and take up medical work here. He will be with us at the Southsea meeting.

SISTER A. ARRONDELLE wishes to obtain a situation as nurse-maid among Sabbath-keepers. Age 17. Apply: Miss A. Arrondelle, 115 Harvist Road, Queen's Park, West Kilburn.

WE have a letter from one of our canvassers asking if any of our people would be willing to adopt a bright, healthy little girl, six years of age. If so, apply: 106 Coedpermaen Road, Pontypridd, S. Wales.

AT St. John's Church, Upper Holloway, N., on the 19th inst., Brother A. Roach, and Sister H. Rambart were united in marriage.

The ceremony was witnessed by a number of the friends from the North London Church, and by most of the students who remained in London after the close of School, where Brother and Sister Roach have been in attendance during the School term. Breakfast was served at the house of Brother and Sister Walkden, after which the newly wedded pair journeyed to Emsworth the home of the bride.

Brother Roach has been in the work for about ten years, canvassing for our books and periodicals, and has been much blessed in it. Sister Roach first heard of the message through reading *Present Truth* in February 1902, and has been selling the paper regularly ever since.

They are both intending to take up the work again very soon, and we wish them every happiness and success. We also pray that the Lord will abundantly bless and prosper them, and in blessing them make them a blessing to others.

It is expected that this number of the WORKER will be in the hands of all the readers in the South England Conference by Thursday, or at the latest by Friday morning, and so there is time for a last word before the General Meeting at Southsea. That word is, Come! If you have not already settled the matter, and made all your preparations to start, it is not too late now. We have never had our meeting in a place more easily accessible for so large a proportion of our people, nor in a pleasanter location. This is the first time we have been able to have it at the seaside, and this is no small inducement. It makes it very easy for the friends at Southampton and Plymouth to attend; and all others will have the benefit of a decided change of air. Best of all, we expect the breezes, not only from the sea, but direct from the throne of God. When God breathes His Holy Spirit on us, we shall all be refreshed with new life; and this He has promised to do. So come, one and all. Come early, and stay till the close; but if you cannot be present all the time, come and stay as long as you can. In any case, come. E. J. WAGGONER.

BIRMINGHAM SABBATH-SCHOOL CONVENTION.

A VERY interesting and profitable Sabbath-school Convention was just recently held with the Birmingham Sabbath-school. This phase of the work was rather new to many, yet all were interested and many took an active part and helped to make the Convention a success. It tended to broaden the views of all on the object and importance of this branch of the Lord's work.

Three sessions were held: one Friday evening, another following the regular Sabbath-school on Sabbath morning, and another in the afternoon of the same day. Among the subjects considered were: The Work of the Teacher; Is the Sabbath-school for Adults; Sabbath-school Singing; How Parents Can Co-operate with the Sabbath-school; How to Interest Children; and other topics of equal interest and importance.

There was quite a lengthy discussion on the subject of "What Should We Read?" This is certainly an important question, and may we each before God choose that which will draw us nearer to Him, the source of all wisdom, that our minds may be clear to understand His voice speaking to us.

We were favoured with the presence of Elder Andross and Elder McCord who gave valuable help on the different points mentioned. We are told by the Spirit of Prophecy that the Sabbath-school is not what it ought to be or what it may be, and we should therefore avail ourselves of every opportunity for learning better methods and how to apply them. There can be no doubt as to the extended influence that the Sabbath-school may exert, and that it is a most valuable training-school for workers.

We trust each one will make this phase of the work a careful study. MRS. C. H. CASTLE.