

Missionary Worker.

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No. 14.

A SOLITARY WAY.

"No matter what nor where our lot may be,
Each heart, mysterious even to itself,
Must live its inner life in solitude.
And would you know why this is so?
It is because the Lord desires your love;
In every heart He wishes to be first;
He therefore keeps the secret key Himself
To open all its chambers, and to bless
With perfect sympathy and holy peace
Each solitary soul that comes to Him.
So when you feel this utter loneliness,
It is the voice of Jesus, saying, 'Come to Me.'
And every time we are not understood,
It is His call for us to come again;
For Christ can satisfy the hungry soul,
And those who walk with Him from day to day
Can never have a solitary way."

FROM THE FIELD.

We are glad to note the many encouraging words from the different workers in the various places, which breathe courage and confidence, and which show steady progress.

Our friends will be interested to know that during the present season there will be eight tents in the field, whereas last year there were but two. These are distributed as follows: two in South England, three in North England, and one each in Ireland, Scotland, and Wales. Besides these tents, two tabernacles are in use, one each in Ireland and Wales.

This increase in the effort and labour being put forth is certainly a matter of very much encouragement. We have long desired to see more labour put forth in this great and important field; and now as our earnest prayers follow these efforts day by day, we shall watch the progress of the work with deep interest, and with a longing anticipation of seeing a large ingathering of souls for the kingdom of God.

But this increase in the number of labourers, and the tent efforts that are being put forth, call for a corresponding increase in Conference expenses. This, of course, is a natural result. And while the different conference committees and Mission Boards are doing their utmost in the way of economy in

the use of funds, we feel it a privilege to remind our brethren and sisters that in the Lord's plan, the tithe is the fund which He has provided for the support of the Gospel work. By this arrangement, the Lord has provided a way for all of us to have an equal share in the glorious work of spreading the Gospel of the kingdom.

The Lord has made us all stewards of His manifold mercies. While some have been called to give their whole time to the ministry of the Word, others are called to follow other occupations, and as each renders to the Lord a faithful tithe, and such freewill offerings as his circumstances will permit, he is acknowledged as a "labourer together with God," and will receive his credit of the work accomplished by the minister or missionary who is supported by the Lord's tithe.

To illustrate: A company of workers go out with a tent. They give all their time and strength to their work, and as a result, perchance fifty souls are saved in the kingdom of God. Other brethren and sisters are at home working faithfully at their avocations, in whatever lines these may be, but they are rendering to the Lord a faithful tithe of their earnings, be it more or less. By such means, the labourers with the tent are supported. Now the question: Can the labourers with the tent claim the whole credit for the results of their labour? We answer, "No! decidedly, No!" The brethren and sisters who are contributing the faithful tithe to the Lord have an equal share in the results, and the ingathering of souls for the kingdom of God.

In this way we are all, in whatever position we may be placed, truly labourers together with God; and in the day of final reckoning, they who have been doing their duty faithfully, and yet "remain by the staff," will share equally with those who have been called to go to the front of the battle. This is certainly encouraging to us all.

Now my dear brethren and sisters let your fervent prayers go up to the Lord day by day, for God's special blessing to be with the ministers, and others who are directly engaged in these efforts for the salvation of souls. And while we pray for the success of the work, let us, at the same time, show the sincerity of our prayers by rendering faithfully

to the Lord the tithe, which is His; and when the Lord of the house shall call His servants forward to reckon with them, may it be ours to hear the blessed words, "Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord." O. A. OLSEN.

BY FAITH—NOT FEELING.

DEAR FELLOW-WORKERS in the cause of the Master,—

As I appreciate reading others' letters as they appear in the WORKER, I thought that some might like to hear from me. I know it is a good thing to encourage one another all we can, for we so often have to be in places where it seems that we have no human sympathy whatever,—but at those times we can lift up our heads, knowing that our Saviour is in the heavenly places interceding for us, and that God hath made us sit together with Him in the heavenly places, whilst we also have the assurance that He is with us even unto the end of the world. It is very encouraging to me to remember that "*an unwavering faith in the presence of Christ will give success.*"

You who are out in the field have doubtless sometimes experienced how that Satan does all he can to hinder the spread of the truth. He will bring forward all manner of plausible reasons, as to why we should not put in full time or work at all to-day, etc., but, brethren, there are times when we need to remember that the just shall live by *faith*—not feeling.

There is a great work to be done to warn our fellow-beings of the coming wrath, and but little time to do it in. If we are not impressed with the importance of getting the books before the people as fast as possible, we are making a mistake. Were you ever engaged in secular work before you accepted the truth? I was, and I remember how hard and industriously I would work all day long, what and who for? How much higher and holier a work we are now privileged to do, and what a greater inspiration we should have to serve our Heavenly Father with all diligence and faithfulness. Think of the souls that we may be instrumental in uplifting and leading to the Saviour. We know that the majority of people spurn us and our message, but there are some who are seeking for the truth, even as we were before it found us. Let us speed and search out these precious souls.

Brethren, I esteem it the greatest privilege to be a co-labourer together with God, and an ambassador of the Most High, and it is my determination to work while the day lasts, ere the night cometh when no man can work.

Your brother in Christ,
S. S. BARNARD.

A FULLER GOSPEL.

BROTHER A. F. BALLENGER spoke on Wednesday evening, dwelling especially on the importance of studying the truth in its fulness, and getting a practical hold of the realities of the Gospel. He said in part:—

"As many of you know, I have spent some time with this people presenting the blessed subject of the reception of the Holy Spirit, and the Lord has blessed that presentation. Still I am waiting before God for the realisation of the loud cry of this message. To have more power, we must have a fuller Gospel. We do not have to persuade God to give us the fulness of His Spirit when we have a full Gospel to speak. We shall have Pentecostal power when we know the possibilities of a Pentecostal Gospel.

"I read in the preface of the new covenant (Jer. xxxi. 29): 'In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on an edge.' The next verse explains what is meant by this: 'Everyone shall die for his own iniquity.' Now turn to the 5th chapter of Romans, and see what the apostle Paul says in the 10th verse: 'For as by one man's disobedience many were made sinners, so by the obedience of One shall many be made righteous.' I did not make myself a sinner, and neither did you. Let me illustrate that:—

"I went to two or three florists to get a little apple tree, but I could not get one. They had very few little apple trees; those they had had borne apples, and I wanted one that had not borne any apples. Well, you imagine a little apple tree here. Why is that an apple tree?—Because it grew from an apple seed. Then the bearing of apples by the apple tree does not make it an apple tree, does it? This little tree might never bear an apple in the world, yet it is an apple tree, because it grew from an apple seed. It will bear apples when it gets big enough; but it is an apple tree now.

"In the same way my sinning did not make me a sinner. I was a sinner long before I sinned. That little child in its mother's arms is a sinner long before it has ever committed sin. Adam made us sinners. Now we are told that the son shall not die for the iniquity of the father. But someone must die for that iniquity.

"Turn with me to 1 Peter i. 18, 19: 'Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ.' 'Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of One the free gift came upon all men unto justification of life.' Do you believe that the Lord Jesus

Christ has taken upon Himself the whole load that was laid upon the world by the sin of Adam? Yes; then you will never have to reap it in the judgment, never. 'How shall we escape if we neglect so great salvation?'

The New Covenant.

"Now about the new covenant. With whom did God make the new covenant? You do not know? Well, it has been ratified by the blood of Christ, and it was made before you were born. Then had you personally, individually, any part in the making of it? No, someone has said that the new covenant was made with Christ; that is a blessed truth that has come to my heart, has warmed my soul.

"Let us turn to Gal. iii. 16: 'Now to Abraham and his seed were the promises made. He saith not, and to seeds, as of many; but as of One, and to thy Seed, which is Christ.' Now who was the Seed?—Christ; then to Abraham and his Seed were the promises made. God spake the promises of the new covenant to His Son. He spake them to His Son as surety for the world, and Christ as surety for the world made the promise to God. Evidently, then, these promises will both be kept, and herein is our comfort and hope."

CONSTITUTION OF THE BRITISH UNION CONFERENCE,

Adopted at the General Meeting at Southsea.

SECTION 1: NAME.

This organisation shall be known as the "British Union Conference of Seventh-day Adventists."

SECTION 2: OBJECT.

The object of this Conference is to carry the Everlasting Gospel to all parts of its territory, and to unify and safeguard the general interests of this work.

SECTION 3: TERRITORY.

This Conference embraces the United Kingdom of Great Britain and Ireland, and shall be composed of all the Conferences and Mission Fields within said territory.

SECTION 4: DELEGATES

Each Conference, or each Mission Field, within the territory of the British Union Conference shall be entitled to one delegate without reference to the number of its members, and one additional delegate for each fifty members.

The members of Union Conference committees shall be delegates at large.

SECTION 5: OFFICERS.

The officers of this Conference shall consist of a president, vice-president, the necessary secretaries, a treasurer, an auditor, and an executive committee.

This committee shall be composed of the president and vice-president of the Union Conference, the president of each local Conference, and the director of each Mission Field, and of one representative of each of the Union Conference Institutions, viz., the publishing, educational and medical departments. The functions of the above officers shall be that which usually pertains to such office.

SECTION 6: SESSIONS.

This Union Conference shall hold its regular session annually, at such time and place as the committee shall designate. Such announcements to be made in the Union Conference paper. The committee is empowered to call extra sessions whenever an urgent demand for such may exist.

SECTION 7: ELECTION OF OFFICERS.

All officers not members by virtue of their office, shall be elected at each regular annual session.

SECTION 8: FUNCTIONS.

It shall be the duty of this Union Conference to suggest the local committee for the local institutions, not otherwise provided for by the Union Conference, and to receive their reports.

SECTION 9: FUNDS.

The funds of this Union Conference are the tithe of the tithe of all the local Conferences, all their Sabbath school, First-day, and Annual Offerings; and all similar funds which accrue in the Union Field for the support of the work. The Union, on their part, shall bear the responsibility of the support of all the labourers in the Union Fields.

It shall pay at the close of each quarter a tithe of its tithe and of its offerings to the treasurer of the European General Conference.

The auditing of the British Union Conference accounts shall be vested in a committee consisting of the members of the British Union Conference and of four members not in the employ of the Conference, chosen for this purpose annually by the Conference.

SECTION 10: AMENDMENTS.

This constitution may be amended or altered by a two-thirds vote of the voters present at any session, provided that if it is proposed to amend the constitution at a special session, notice of such purpose shall be given in the call for such session.

THE men standing in the market place at the eleventh hour, when asked, "Why stand ye here all the day idle?" replied, "Because no man hath hired us." Are there any who are making this reply to the Lord? To such the call is given, "Go, work to-day in My vineyard, and whatsoever is right, that shall ye receive."

AN EXTRAORDINARY MEETING OF THE BRITISH UNION CONFERENCE.

AMONG other matters acted upon at the late meeting of the British Union Conference, held at Southsea, May 29 to June 7, 1903, was that of adopting articles of union for the establishment of the "Good Health Association," by which to hold Sanitarium property that has already, or may hereafter be acquired.

Certain brethren were at that time authorised to take the necessary legal steps for the formation of such an organisation. This is now being done, and will soon be completed. The next step required by the Act of Parliament under which we must complete the organisation, is that a general meeting be called for the purpose of electing a board of directors.

In accordance with this act, and the expressed minds of the brethren assembled at Southsea, this extraordinary meeting of the British Union Conference will be held in connection with the North England Conference, at Leicester, July 31 to August 9, 1903, for the purpose of electing the said Board of Directors, and transacting any other business which may be necessary for the furtherance of the work.

All interested persons will please take notice of this appointment, and attend, as far as possible.

In behalf of the Committee,

O. A. OLSEN.

EXPERIENCE TEACHES US.

How are the hands of a clock able to tell us what hour it is?—Because of their relationship by means of their connecting parts (wheels and spring) to a known law or force that operates the spring and expresses itself in the ultimate right movements of the hands. In short, the movable hands are governed by the understood law of mechanics. All work, therefore, of whatever nature to be efficiently executed must be in harmony with the principles or laws governing that operation. Canvassing is an art, therefore a phase of the universal Divine mind that declares itself in bringing order out of chaos. Hence to attempt to canvass without an understanding of the essential features that direct mind dealing with mind is to court failure.

The writer, apologising for his lack of literary ability, will attempt to define a few principles begotten of experience, that may be helpful to those engaged in canvassing work.

House to House.

If you want to remain upon the doorstep, dress poorly and slovenly, have unkempt hair and badly kept nails, appear down at the heels, and act as

though you were not representing the grandest truth in the world, but that you called merely to excite the pity of the inmates, so that they might in charity buy your book or paper. You may take some orders this way but your admiration for the truth, and respect for your Creator will eventually recede to vanishing point. If you would convey a good impression that would lead to an invitation to step inside, appear with cheerful countenance, refined manner, and neat apparel, it may be that the angels will take pleasure in ushering you in, especially if day by day you continue to cultivate your mind and heart, so that Jesus may be rightly represented.

Canvassing.

If you wish to lose an order that was well within your reach, dispense with a dictionary that defines tact, close your eyes to the golden psychological moment when a mind has been given you. Do not bring your effort to a climax, but endeavour to exhaust the patience of your client with a protracted canvass.

Concentration.

If you would succeed in making your prospective purchaser think of you rather than your business, talk as though you were in a tremendous hurry to get to the next door. Do not inflect the voice, but find the dreariest level of a monotone and preserve that key. Let the words run one into the other, or so slur them that the effect might be as of a foreign tongue.

You can capitally manage this feat if you keep your ears open to every sound about you and your eyes upon everything comprising your environment, and let the fear possess you that the book or paper is too dear, or is not wanted or needed, do not for a moment concentrate your attention upon your customer, or think for the time being that the world holds only him or her to you, this might be fatal to your chances.

A Refusal.

When a person says, "No," take it as final; do not suppose that "no" frequently means "yes." Let your energy, enthusiasm, and perseverance quickly evaporate. Conclude that there is no "God who can change the king's mind," and let your effort be wasted and do not include faith as an important asset in your armoury.

Secret of Monotony.

If you would like your work to be monotonous and uninteresting to yourself and public, learn a story, the longer the better, until you can repeat it asleep, and act the parrot from door to door, you will find that it is a splendid method of dwarfing your intellect, spoiling your individuality and

making you unnatural and unfruitful; this system will probably decrease the number of your orders and considerably curtail the area of your usefulness until eventually you will become fossilised into a canvassing machine.

Law of Average.

A good way to take few orders is to go out every morning possessed with the idea that if you can influence one out of every six people you are doing well. A good recipe to eradicate this notion is to read the parable of the sower; it is seen in this story that three soils out of four received the Word.

Preparation.

If you would merit being at the bottom of the list of the canvassers of your district, cultivate self-sufficiency, and rest upon your past methods and experiences, eliminate from your mind the knowledge of the presence of One who has promised to be with you always, even to the end of the world. Forget about the angels sent before you, and be overcome daily with besetting sins. Imagine that you are strong, with the strength of the arm of flesh, and so dispense with earnest and persevering entreaty at the throne of grace until you are illumined with the sense of the might of Jehovah. If you will faithfully follow this plan you will vacillate in your belief that you have been called to every other branch of the work but the one you are in.

Faith.

If you have toiled two-thirds of the day and caught nothing, and are not mindful of undergoing the trial of your faith in calm confidence and unflagging energy, and prove that the Master of the vineyard can fully repay even the last hour, you will probably leave work and miss the rich reward.

Courage.

If you would like to remain feeble, fainthearted, and undeveloped in character and ability, you will pass every house or shop that looks larger or more imposing than usual, or choose territory that promises a greater yield.

Conclusion.

In conclusion remember if you would have power to cast the devil out of others you must first have him cast out of yourself. If you can remember that God by His Spirit is in every place controlling every circumstance for the good of His children and His own glory you will not retain the idea that man is able to fight against God, this will give you exceeding peace, so that in quietness and confidence shall be your strength; but to have this experience "ye must be born again."

A. RODD.

CANVASS FOR "GOOD HEALTH."

(Concluded.)

General Suggestions.

When canvassing, do not expect to take "No" for an answer. If you do, you will not succeed in selling your paper.

Be extremely courteous in meeting people. When you have knocked at the door, fall a step or two in the rear, keeping the magazine well out of sight until you have raised your hat, and apologised for bringing the lady to the door. By this time you will have gained her attention, and the door will be wide open. On no account place your foot inside the door, as this is ungentlemanly.

Sometimes the landlady is upstairs, and after you have knocked, she will often, to save coming down, put her head out of the window and call down to you. If such a thing should happen, do not look up, but go straight up to the knocker, and give a smart rat-tat-tat. The landlady may feel a little upset at coming down in the midst of her work, but if you are careful to be polite, and apologise heartily for interrupting her in her duties, you will be successful.

See that your attire is all that it should be: boots shining, clean collar, clothes neatly brushed. If you have two suits, put the best one on. It will pay in the long run.

Before you begin to canvass, always provide yourself with a note-book and pencil. Upon entering the street you desire to canvass, put the name down in your book, then as you sell the papers, note down the numbers along side of it, e.g., Wiltshire Street, 2, 4, 6, 8, 12, etc.; then when you come round next month, you can cross out the ones that do not take it the second time, and mark the others O.K. Always keep your book in a tidy condition. It will save you a deal of trouble, especially when you have someone else deliver for you.

Never go to a door in a slovenly manner; be business-like and aggressive. Do not give one slam at the knocker, but a smart rat-tat-tat. When the door opens, do not fall on top of the person and say, "Will you have *Good Health* journal, only 1d.?" We must realise that this is God's work, and should be done in as dignified and honourable a manner as possible.

May the Lord bless you, and give you strength, courage, success, uphold and guide you by His mighty power, is my prayer.

VICTOR WALKDEN.

SISTER MABEL E. ROWELL writes that a friend of hers has accepted the truth and is returning to school with her. She says she is sure that this new sister will make a splendid canvasser. That is what we need. Work earnestly for your personal friends and get them interested in the work you are doing. That is one way of answering your own prayers for more labourers to be sent in to the harvest field.

Sister Rowell came across a lady the other day

Canvassers' Report for Two Weeks ending June 19, 1903.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.		Total Value	Books delivered	
							£ s. d.	£ s. d.		No of B'ks.	Value
Irish Mission Field.											
L. A. Hartford,	Co. Down,	Home Hand-Book,		9	69	23			6 2 6		
Robt. Whiteside,	Larne,	" " "		3	12	5			5 0 6		15 16 0
A. A. Carscallen,	Co. Antrim,	Patriarchs and Prophets,		7	46	31			11 14 6		18 6
David McLelland,	"	" " "		9	65	26	2 8 6		5 14 9		6 6 3
James Barker,	Belfast	Great Controversy,		9	83	17			7 8 6		
Robert Merceer,	"	" " "		10	79	16			6 4 0		
Miss M. Hanna,	"	Christ's Object Lessons,		4	15	21			2 12 6		
Miss M. Ballard,	"	" " "		7	24	11			2 4 0		
M. D. Byron,	Londonderry,	Christ Our Saviour,				43			4 7 3		4 19 9
Wm. Shaw,	Belfast,	" " "									
Miss E. M. Jackson,	"	" " "									
Total,			11	58	393	193		2 8 6	51 3 6		28 0 6
North England Conference.											
R. Buckland,	Leicester,	Home Hand Book,									
Mrs. E. Buckland,	"	Ladies' Guide,									
G. W. Short,	Grimsby,	Patriarchs and Prophets,		5	21½	15		4	3 0 4		
Walter R. Short,	"	" " "		8	33	12		2	4 12 2		
A. E. Freeth,	Royston,	Christ Our Saviour,		8		82	1 10 0		11 14 0		
H. Jackson,	Gateshead,	" " "				69			8 12 6		2 17 6
P. H. Smith,	Leicester,	Christ's Object Lessons,		4	15½	11		2 6	2 6 6		
W. A. Slater,	Newcastle,	" " "				5	1 6 0		2 6 0		
C. E. Holmes,	Wellingtonborough,	" " "									
W. Chapman,	Manchester,	" " "		6	14	20	1 4 0		5 4 0		
Thomas Willmore,	"	" " "				19	2 2 6		5 18 6		
T. Winstanley,	Gateshead,	" " "									
John Ellis,	Hull,	" " "									
John Ellis,	Manchester,	" " "							8 4 0		
J. Gillatt,	Gateshead,	" " "				44			4 12 0		
A. Blake,	Scarborough,	" " "				23					
Total,			6	31	84	300		6 5 6	56 10 0		2 17 6
South England Conference.											
Mrs. Loal,	Ryde,	Great C ntroversy,		3	17	4	1 2 6		2 13 6		1 15 6
B. L. Morse,	"	" " "				7	5 0		5 0		3 3 6
Miscellaneous,	"	" " "				10	0		3 4 6		
S. S. Barnard,	Tunbridge,	" " "		8	35	3	1 0 6		2 5 0		21 19 6
Geo. Nickels,	London,	" " "				27			9 19 0		
R. Mussen,	Gravesend,	" " "		4	24	1	1 15 6		2 3 0		
Horace Brooks,	"	" " "		10	74	6	2 17 6		5 16 6		2 7 0
E. Br wn,	Eastleigh,	Home Hand Book,									
Mrs. L. V. Porter,	Southsea,	Ladies' Guide,		8	46	32			20 7 6		12 6
A. Roach,	Emsworth,	Christ's Object Lessons,									
E. Armstrong,	London,	Christ Our Saviour,									
Bertie Armstrong,	"	" " "									
Douglas Armstrong,	"	" " "									
Miss M. Niner,	Trowbridge,	" " "		9	64	42	12 2		5 17 2		10 0
Mabel Rowell,	"	" " "		9	60½	47			5 17 6		1 5 0
Total,			15	51	320½	169		8 3 2	58 8 8	37	31 13 0
Scotch Mission Field.											
E. S. Taylor,	Manchlin,	Home Hand-Book.				46	14		14 0 6		
David Johnson,	"	" " "				46	11		10 10 6		
C. Dyer,	"	" " "				54	25		24 2 6		18 15 6
Dr. J. Richards,	Alloa,	" " "		6		4		1 0 10	5 2 10		
A. Wood,	Perth,	" " "				6		2 10 0			8 1 0
Mrs. E. W. Seymour,	Kirkcaldy.	Great Controversy,									
E. Aplin,	Glasgow,	" " "		8	40	8	2 4 6		5 16 6		5 17 6
Andrew Ness,	Dumfriesline,	" " "		10	95	16	1 3 0		7 14 6		
James M'Kay,	Inverness,	" " "				15			6 2 6		
John Gunn,	Kirkcaldy,	Bible Reading,		9	39	149	10 6		17 8 6		
A. E. Earle,	Edinburgh,	Christ Our Saviour,		8	27	55	15 0		7 9 3		
L. V. Longstreeth,	"	" " "				78			8 16 3		
Alex. Monteith,	Glasgow,	" " "		9	33½	74			9 5 0		9 0 0
Jay Nethery,	Edinburgh,	" " "		9	33	103			12 17 6		12 0 0
Mrs. Nethery,	"	" " "									
Jno. G. Bleasby,	Glasgow,	" " "									
Miss E. Cail,	Falkirk,	" " "		9	47	14			1 15 0		2 0 0
Miss A. Sparks,	Kirkcaldy,	" " "		6	27	48		3	5 12 9		
Wm. Brown,	Clackmanshire,	" " "									
W. H. Allen,	"	" " "									
Chas. Aplin,	Govan,	" " "		40		62			7 15 0		3 0 0
D. P. Bleasby,	Glasgow,	" " "									
R. M. Lamie,	Blantyre,	" " "									
Miss B. Taylor,	Glasgow,	" " "		4	14	31			3 14 6		
D. P. Miller,	Edinburgh,	" " "				40			5 0 0		
Mrs. L. Kinghan,	Ayr,	Steps to Christ,				107			9 0 6		
W. B. Scott,	Glasgow,	Various,									
Total,			27	118	1383	860		8 4 1	162 4 1		58 14 0
Welsh Mission Field.											
A. Rodd,	Cardiff,	Home Hand-Book,		6	22½	23			23 1 6		
W. H. Olmsted,	Laugharne,	Great Controversy,		3	21	5			1 19 6		
George Keough,	"	" " "		5	32	9	7 6		4 1 0		
W. A. Shafer,	"	" " "		6	42	21			8 1 3		
Wm. King,	Ebbw Vale,	" " "				1			7 6		
A. C. Johnson,	Bri-gend,	Christ Our Saviour,									
Thos. Briggs,	Merthyr Vale,	" " "									
M. Hussey,	Brynamman,	Steps to Christ, (Welsh)									
E. Buchman,	Newport, Mon.	Power for Witnessing.									
Total,			9	20	117½	59		7 6	37 10 9		
Various.											
G. W. Bailey,	Various,	Various,							52 16 5½		
Total,									52 16 5½		
Grand Total,			79	278	1103½	1581		£25 8 9	£418 13 5½		£121 5 0

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BROTHER H. C. WILLIAMS of Plymouth is preparing to enter the canvassing work.

WE are rejoiced to note the good success Sister Porter is having with "Ladies' Guide" at Southsea.

BROTHER BAILEY writes from Plymouth: "I arrived here just in time to meet a young lady from the Salvation Army who is planning to take up our canvassing work now, and attend school later.

BROTHER RODD continues to meet with good success in canvassing for "Home Hand Book," and is able to spend the greater part of his time in preparing for meetings which he is taking with Brother Halliday in Cardiff. May the Lord bless their labours abundantly to the salvation of precious souls.

WE should like to hear from all of our church-members who would like to do some gratuitous paper work; that is, who would use a few copies of *Present Truth* each week, and pay the office one penny per copy, instead of one-half penny. This would materially help in reducing the deficit incurred in the publication of the paper.

At our General Meeting at Southsea a committee was appointed to revise and amend our selection of tracts. Sensing the importance of scattering the printed page like the leaves of autumn, the Tract Society, by the aid of this committee, are endeavouring to publish a good line of tracts suitable for this field, and we hope that there will be such an awakening to the importance of tract work among our people here, that the tracts shall be scattered by the millions. Further announcements regarding these tracts will appear later.

WE have very favourable reports from our tent companies all over this field, and the outlook is good for an ingathering of souls as a result of this summer's work.

At the tent in Manchester, when the invitation was given recently for all who had decided to obey the truth and keep the Sabbath, to stand, there were several who arose to their feet. Some are already keeping the Sabbath.

Brother Corliss has gathered around him a company of students, and is training them in the work of the Lord and organising them for a strong effort in connection with the tent meetings to be held at Westbourne Park.

DR. F. RICHARDS is canvassing for "Home Hand-Book" in Scotland at present, previous to qualifying for the British Medical degree.

SINCE our last report some of our workers in different parts have been considerably hindered by the heavy rains, but, if the weather-prophets are right, we are going to have a long spell of fine weather now, and we hope all will make the very best of it.

WE are always glad to hear from our workers in the field, giving us any interesting experiences they have had that will be an encouragement to others. Please do not keep these experiences to yourself, but let us know them.

BROTHER M. D. BYRON writes:—"I found the presence of the Lord with me very much during the past week. Although I have been over some of the territory on three previous occasions, having worked 'Steps to Christ,' 'Mount of Blessing,' and 'Christ's Object Lessons,' I found that most of the people received me just as well as on the first occasion, and some who would not listen to me on former occasions, took me inside and gave me orders."

BROTHER BARNARD, in canvassing for "Great Controversy" the other day, came across the artist who painted the picture "A little child shall lead them." He found him deeply interested in protestantism (he named his house "Wycliffe") and he not only gave an order for the book, but also wished him prosperity in circulating this work, which, he said, was just the thing needed at this time.

Are there not those of our canvassers who are handling small books at present, who feel impressed to circulate this most timely of all books?

AN ATTRACTIVE AND SALEABLE HEALTH BOOK.

WE have had the first volume of *Good Health* neatly and attractively bound in cloth, with a design in two colours, and the title printed in silver. This makes a very saleable book on health topics, containing a large amount of practical information on the home treatment of disease, healthful cookery, hydrotherapy, physical culture, and health topics in general. This book sells for 2/6, and our agents are allowed a discount of 25%. We also have a supply of the bound volume including also the seven numbers of the old series, this making the paper complete from the very beginning. The price of this larger work is 2/6, with a discount of 25% to agents. No doubt many of the friends of these principles would be glad to purchase copies of this book for themselves or their friends, and we invite our agents to mention it.