

Missionary Worker.

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No. 15.

"THE time is short—
If thou would'st work for God,
It must be now;
If thou would'st win the garlands
For thy brow,
Redeem the time."

FACTS AND QUESTIONS ABOUT THE TITHE.

Has God a plan for everything?

Yes, in all His works He has a well-defined plan.

What do you think God is the most interested in, in this world?

The plan of salvation, the carrying of the Gospel to every creature.

Has God a plan for doing this?

Surely He has. The tithes or tenths of what He gives us is His, is holy to the Lord.

What use is made of the tithes?

It is for the support of those who are giving all their time to God's work and have no other way of support.

Is it right they should have it?

"They who preach the Gospel should live of the Gospel." These are the words of the Scripture.

When we pay the tithes, has God promised a blessing to us?

Yes, He has promised that the windows of heaven should be opened and a great blessing should come to His people.

Can each one put God to the test on this point?

Yes, He tells us to prove Him; He asks us to do it, and He will not disappoint us.

When we hold back the tithes and offerings what are we doing?

We are robbing God.

Is it wrong to rob God?

Surely this is a great sin, as it shows a lack of appreciation of what God has done for us, encourages covetousness in our hearts, delays His message in the earth, hinders the coming of Jesus in the clouds of heaven, and brings distress upon God's servants, who are giving all their time to God's work.

Are any who are reading these lines robbing God?

Each one must answer this question for himself, but it is indeed a serious one.

Can we expect the blessing, power, and light when we are using the Lord's portion, and thus robbing Him?

Surely we cannot. God will not bless and sanction sin in His people.

When should the tithes be paid?

When the money comes to our hand, then the tenth should be sacredly laid aside for God.

Can we not borrow it for a time and pay it later?

This is not best. We may fall in our calculations and have hard work ever to pay it again; and again, if one has the right to use it for a time, all have; then how would the cause of God be supported and the labourers kept in the field? No brethren, let us be honest with the Lord, and His blessing will be ours. When we get money let us remember that the tenth is holy unto the Lord, and put it aside, and not use it for ourselves.

Are tithes needed now in our conference treasury?

Yes, very much. At times we are put to our wits' ends to know what to do and how to keep the labourers in the field. Will not each one who reads these lines inquire if he or she is doing their duty and are walking in the light? The day is surely coming when we all must appear before God and render an account to Him, so may we be faithful that we may hear the "Well done" said to each of us.

W. B. W.

AN EXTRAORDINARY MEETING OF THE BRITISH UNION CONFERENCE.

AMONG other matters acted upon at the late meeting of the British Union Conference, held at Southsea, May 29 to June 7, 1903, was that of adopting articles of union for the establishment of the "Good Health Association," by which to hold Sanitarium property that has already, or may hereafter be acquired.

Certain brethren were at that time authorised to take the necessary legal steps for the formation of

such an organisation. This is now being done, and will soon be completed. The next step required by the Act of Parliament under which we must complete the organisation, is that a general meeting be called for the purpose of electing a board of directors.

In accordance with this act, and the expressed minds of the brethren assembled at Southsea, this extraordinary meeting of the British Union Conference will be held in connection with the North England Conference, at Leicester, July 31 to August 9, 1903, for the purpose of electing the said Board of Directors, and transacting any other business which may be necessary for the furtherance of the work.

All interested persons will please take notice of this appointment, and attend, as far as possible.

In behalf of the Committee,

O. A. OLSEN.

N.B.—Will the members of the British Union Conference take notice of the call for an Extraordinary Meeting of this Conference in connection with the North England Conference and Camp-meeting at Leicester, July 30—August 9, 1903.

We also make a call for the members of the British Union Conference Committee and the other brethren whose names are given below to meet with the British Union Conference for council, preparatory to the meetings that are to follow, at Leicester, on Thursday, July 30, at 3 P.M., at the place Brother Andross may arrange.

For the British Union Conference Committee,

O. A. OLSEN.

The following are the names of the brethren mentioned above:—

W. C. Sisley; O. A. Olsen; A. B. Olsen, M.D.; E. E. Andross; H. R. Salisbury; A. F. Ballenger; W. T. Bartlett, W. A. Westworth; Dr. J. Bell; Geo. Hawkins; A. A. Chapman; E. J. Waggoner; W. Hutchinson; D. Redhead; A. Bacon.

THE GENERAL MEETING FOR THE NORTH ENGLAND CONFERENCE.

THIS meeting will be held in Leicester beginning July 31, and closing August 9. A beautiful location has been secured in a retired spot in the suburbs of one of the most beautiful residential districts of the town. Situated on Fosse Road, near Narborough Road, on the west side of town, it lies within easy reach of the centre of town, and at the same time enjoys the quiet, and general appearance of the country.

Elders Olsen and Conradi, Drs. Paulson, Olsen and Sisley, and Prof Salisbury, also Elders Hutch-

inson, Ballenger and Westworth, and we hope Elder Corliss, besides the workers from our own conference, are expected to be in attendance, and will do their utmost to make the meeting a great blessing to all. Above all others, we shall have present our dear Master and Lord who has promised to be in attendance at the beginning and to remain till the close.

While there is important conference business to be attended to at this meeting, such as the election of officers for the ensuing year, the laying of plans for general work, the starting of our new sanitarium in Leicester, and the laying of plans for the beginning of our church-school work in the conference, yet these matters will not be allowed to occupy the time of the meeting, or of the labourers, to the exclusion of the greater and more important work of Bible study, and earnest personal preparation for more efficient service in the Master's vineyard.

Elders Conradi and Olsen will give daily instruction to church officers and workers. Practical health talks will be given by the doctors present.

All should at once plan on coming so as to be present at the opening service, Friday evening, July 31, and to remain till the close. The cheap trips on the railways at this season will afford all an opportunity of coming, such as God's people anciently did not enjoy, when three times every year all able-bodied men, and all the people who could make the journey, were directed to leave their homes, and repair to the place of assembly, near the centre of the land. God in a very special way cared for the homes of His people while they were absent, and so will He do to-day.

E. E. ANDROSS.

HOW TO REACH THE GENERAL MEETING GROUNDS IN LEICESTER.

IN order to save much unnecessary annoyance and possible expense, it is always well to be as thoroughly informed as possible. To those who are unacquainted with Leicester, we would say that the 'buses run close to the grounds, so that but little walking will be necessitated. Those who come by the Midland Railway, may take the tram in front of the station and ride to the clock tower, where they change to the Narborough Road 'bus, go to Ashleigh Road, and walk to the end of this road which brings you right to the ground; in fact it is likely that the tent can be seen from the point at which one leaves the 'bus, the bottom of Ashleigh Road.

Those who come by the Great Central may walk out to High Street, and there take the Narborough Road 'bus and follow the same directions. Those arriving by the Great Northern Railway, take Belgrave tram in front of the station, and ride to the

clock tower, and then take the Narborough Road 'bus, following the same directions as above.

There will be those upon the ground who will attend to directing people to apartments, provided they have previously announced their coming, and thus enabled us to make provision. Therefore, let every one who expects to come write at once, not a day or two before coming, but *now*, and let us know about it. Otherwise there may be some annoyance experienced in the matter of securing accommodations.

If any require special conveniences on account of ill health, we will be glad to do our best for all such.

We shall carefully book all instructions and record all names, so that those who come and have given us time to secure apartments may be put to as little inconvenience as possible.

NORTH ENGLAND CONFERENCE.

FROM LEEDS.

We all feel grateful for the variety of talent and workers with which we have recently been blessed.

July 19 Elder Olsen came and spent the Sabbath and Sunday with this church, to the profit of all. His experience of many years in the Third Angel's Message was related in part with the exposition of Bible truth, which was as the householder which bringeth forth out of his treasures things new and old.

The next Sabbath Brother M. E. Olsen was with us, his message bearing a little more on the Gospel of health. He was also with us at the meeting of the Good Health League. It was said here that this was the best meeting yet of its kind.

The Sabbath after that Elder Altman spent with his children in the truth. We had a quarterly meeting, and three were baptized. Both Elder Altman and the church enjoyed the twenty-four hour visit.

Our Sabbath-School Convention.

Last Sabbath evening, July 10, Brother and Sister Castle came and held the first session. Jesus was present, according to His promise, and a profitable evening was spent. Again we had two sessions on Sabbath day, which were enjoyed by all; and the co-operation of all was manifested to carry out a plan on foot to start another Sabbath or Sunday-school elsewhere in the city, bearing in mind the words of Jesus, "Work while it is day, for the night cometh when no man can work," also a claim of the Catholics, who say, Give us the children until they are ten years old, and you can have them the rest of the time.

Again Sunday morning we held another meeting, in which the Spirit of the Lord had free course.

One of our sisters said she was full of praise to the Lord, and that we have tongues which we use at home, so why should we not use them in the house of God to His glory. Brother and Sister Castle had to leave for Leicester just as the interest was growing.

Many important subjects were discussed to the profit of all. I should like to give a detailed report of this good time, but will only say that I believe it will profit any Sabbath-school that can do so to have this kind of a meeting.

We are enjoying the work in this place, for there is so much of it. We praise the Lord that He is raising our girl from a long and serious illness of nearly five months. God has kept her and the rest of us all this time without the thought of murmuring, but constantly trusting that Jesus doeth all things well.

Yours in joyful service,

JOSEPH BRANDT.

SCOTLAND.

THOUGH there has not appeared any report from this field for some time, it is not because the work has not been advancing, or that the labourers have been idle. We can see the hand of the Lord on every hand, and praise Him for the success that has attended the efforts made.

Since the time of the British Union Conference at Southsea, several steps in advance have been accomplished.

The church at Glasgow, which includes in its number nearly all the workers in the field, many of whom were in that city during the past winter, has been greatly diminished by the scattering of its members into the field. These are hard at work scattering the printed page and good success has attended this branch of the work. An instance of this may be of interest. For seven weeks past three canvassers have been at work in Edinburgh. This city has been considered the hardest city in Scotland, and many have feared to enter, though pressed to do so. As an opening book, "Christ Our Saviour" has been used, the intention being to follow it up with some larger work. During the time mentioned, there has been sold between eleven and twelve hundred books, and the per cent. of delivery has not been less than 95. In the country districts with the larger books the reports are very gratifying.

The work in Edinburgh, while it is not being pushed in the evangelical line as much as we would like to have it, but on account of lack of means cannot be, is still on the gaining side. Within the past few weeks several have taken their stand for the truth of God and others are very interested. Our Sabbath-school numbers at the present time nineteen.

At Kirkcaldy, where the tent is pitched, the Lord has blessed. It was with some doubts that we put up the tent, as we were told that here the weather was too cold and rainy to make that kind of effort available. But the attendance has been large in spite of rain and storm,—from 100 to 225,—and the interest is marked. As yet it is too early in the effort to tell the results, as only one sermon has been given on the Sabbath; but we can see the Lord at work, and several have taken their stand for the right. We now are getting into the telling points of our faith and expect to see good results. We are glad to note the zeal and energy of all the workers, and believe that the Master will bless the consecration that is shown. Pray for us that the truth may triumph gloriously here.

WM. A. WESTWORTH

THE WORK IN WALES.

The work is onward in Wales. Brother Meredith has commenced meetings in a hall in Brynmawr, in answer to a call from *Present Truth* readers. Brother Halliday is working in Cardiff assisted by Brother Rodd, who is supporting himself by canvassing and giving a part of his time to home and public work. These brethren have done good work in the homes of the people in preparation for the organisation of that church, which was recently accomplished to the joy of all concerned.

The Cardiff church, since its organisation, is a great strength to the work in Wales. Their love for one another and their interest in the Message is a blessing to the work.

The tent work in Newport is being blessed of God. Our tent company is composed of Brother and Sister Robinson and the writer, with Brother and Sister Buckman and Brother Britton helping as much as they can in connection with their other work. We confidently expect to invite Brother Olsen before many months to come and help us organise our *third* church in the Welsh field.

The book and paper workers are plodding on, sometimes sowing in tears and reaping but little, but at other times meeting with a good harvest of sales and interested readers. May the Lord especially bless these pioneers.

The Camp-Meeting in Wales.

The first camp-meeting for Wales will be held the Lord willing, at Newport, in connection with the tent meetings now being conducted in the new tent at the corner of Clarence Place and Rodney Road, beginning Friday night, August 14, and closing Sunday night, August 23. This date has been chosen in order that we may have the help of

the general labourers from America and the Continent, who are assisting this year at the British Union camp-meetings. And now let all pray and plan to come to this meeting. The expense for railway fare will not be large, and this fact ought to enable many to come who have not enjoyed this privilege before.

The work in Wales is being hindered because of a lack of means. We cannot push the work in connection with the tent as we would if we had the means to make the effort which is usually made in connection with tent meetings.

Those who have pledged on behalf of the Caterham Sanitarium please remember that the Welsh Committee borrowed the money necessary to make our share of the payment on that institution, depending for a return of these funds from those who pledged toward this worthy purpose. Don't forget these pledges brethren and sisters, and don't put them off until the last of the year, for then it will be hard to raise the money all at once. It would be better to pay a part each month and thus lighten the burden. Let all be faithful in the payment of the tithe, for it is from this fund that we draw to carry on our work. This is the Lord's method of raising means. We cannot raise our funds as the worldly churches do, but are dependent upon the faithfulness of people in obeying the command of the Lord to bring "all the tithes into the storehouse, that there may be meat in Mine house," being assured that the Lord will fulfil His promise to pour out a blessing that there shall not be room to receive it.

Your brother and fellow-worker,

A. F. BALLENGER

THE HEALTH WORK IN BRISTOL.

IN the WORKER of June 24 is briefly reported that we were planning a campaign in the interest of health principles. I am glad to state that we had the privilege of having Dr. Eulalia Sisley with us for two weeks. We had four public meetings in Bristol, and Sister Carter had two cottage meetings in a country village about six miles from Bristol, which were much appreciated by the villagers.

Our attendance at the meetings was not so large as had been anticipated,—no doubt the weather and the season of the year had something to do with it,—but those who came were deeply interested in the movement, and we were able to make arrangements to hold our Good Health League every month.

The first meeting was held in the Temperance Hall, where Dr. Sisley gave a lecture on Rational Treatment of Common Diseases, with demonstrations. The address was well received by the

audience. The chairman was greatly interested, and gave Dr. Sisley an invitation to come to his mission and give them a talk, which was accepted, Sister Sisley speaking on the general principles that make for health. The congregation was very interested, and at the close a number of questions were asked.

The other two meetings were held at the Vegetarian Restaurant, kindly lent by the proprietor, one being for ladies only, Dr. Sisley taking up Dress, and its Relation to Health. It was listened to with deep interest, and at the close a number stated that they would adopt the dress reform. At this meeting a number of patterns were given away. The other meeting was on Indigestion, Its Cause and Cure, Mr. Parker, of the Vegetarian Restaurant, taking the Chair. At the close of the meeting one in the audience stated that these principles ought to be taught all over the city. It was at this meeting decided to hold the Good Health League every month, Mr. Parker kindly loaning the use of his room free. I spoke of the necessity of all working if these principles were to spread through the city. The foods of the International Health Association, Ltd. were displayed, and quite a number were sold.

On Sunday, June 28, I was invited to speak at the P. S. A. held at the Bethel Ship moored alongside the quay at Hotwells, Bristol. I took up the coming of the Lord from the second chapter of Daniel. At the close the Secretary thanked me, and gave me an invitation to come again.

I ask your prayers that the work in this city may prosper, and that the Lord will add to our numbers such as shall be saved.

C. JESSUP.

OUR MEDICAL MISSIONARY WORK AND WORKERS.

I WAS pleased to have the privilege recently of meeting with several of our churches in the North and West of England, and in Scotland, and of talking with them concerning our health work.

At Leicester, my first stop, I found Brother and Sister Buckland, who have been working in that city for nearly a year, and giving their whole time to the circulation of *Good Health*, and incidentally selling some health foods. They were full of courage, and rejoicing in the Lord's blessing. They are beginning now to see as a result of their efforts individuals, and in some cases whole families, enjoying a far better state of health as the result of taking *Good Health* regularly, and following out its teachings. Sister Buckland mentioned that several persons had told her that day "I am so glad the Lord sent you here to Leicester. We have been getting along so much better since you

brought us this little book," or other words to the same effect. Truly it is a great privilege to have life-saving principles, and be able to introduce them into the homes of the people.

I also met Brother and Sister Harris, of the Battle Creek Sanitarium, who have recently come over here to this country to lead out in the Leicester institution. Their thorough training and wide experience in this work fits them especially to take it up in Leicester, and we are sure that the Lord has led in their coming to this field.

Brother Andross was enjoying a good interest in the tent meeting, and we noticed as one interesting feature that Sunday afternoon is devoted to a meeting in the interests of health principles. This is certainly an excellent idea, and ought to bring into the tent many who are interested in this feature of message.

At Leeds where we made our next stop, the Good Health League has been having interesting meetings the last year. The monthly meeting for July was held on Wednesday, the first of July, the chapel being well filled. Mr. Thomas, an officer of the National Physical Culture Society, and a member of the Leeds School Board presided, and gave an excellent opening address. The outlook for the health work in Leeds is encouraging, and we confidently hope to see good progress made in all lines during the coming year.

Brother and Sister Brandt, who have recently connected with the work there, are taking a very active interest in the Health League, and Brother Kitchen, its president, is devoting considerable time to the circulation of the health magazine.

The friends in Hull have been a little behind in their work owing to the illness of Sister Harwood who has carried a large list of customers for *Good Health*. She is now recovering, and will before long we trust be able to take up the work again. Brother Altman and Brother Parsons are conducting a tent meeting in an excellent location and with a good interest. They report a deep interest in the principles of healthful living. This branch of the work has received special attention by the friends and the workers in Hull during the past year, and the city has probably been worked as thoroughly for *Good Health* as any other city of its size in the kingdom.

On arriving at Edinburgh, we were pleased to learn that in this so-called "Athens of the North" there is a disposition on the part of many people to study into our health principles, and adopt them. Brother Miller, who has been doing something for the health foods and the health paper for some time, mentioned that that very week three persons were taking their stand for the truth who had first become interested in our health principles. Brother Westworth, the superintendent of the Scottish

Canvassers' Report for Two Weeks ending July 3, 1903.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.	Total Value	Books delivered No of B'ks.	Value
							£ s. d.	£ s. d.		
Irish Mission Field.										
Robt. Whiteside,	Bangor,	Home Hand-Book,		10	60	10				
A. A. Carscallen,	Co. Antrim,	Patriarchs and Prophets,		8	48	26		9 17 0	8	9 0 0
James Barker,		Great Controv. rsy,		5	25	6		11 5 0		
Robert Mercer,	Belfast	" " "		4	33	4	5 10	2 18 6		
L. A. Hartford,	Londonderry,	" " "		3	22	10		1 19 10		
Miss M. Hanna,	Beifa t,	Christ's Object Lessons,			16	7	1 12 6	3 19 6		
Miss M. Ballard,	"	" " "			10	4		3 0 6		
Wm. Shaw,	"	" " "	3	18	20			18 6		
M. D. Byron,	Londonderry,	Ch ist Our Saviour,					2 6	4 0 0	20	2 1 0
Miss E. M. Jackson,	Belfast,	" " "		5	49	14	15 0	1 19 9	45	5 3 9
David McClelland,	Ballyclare,	" " "						2 10 0		
Total,			11	38	281	101	2 15 10	42 8 7	73	16 4 9
North England Conference.										
R Buckland,	Leicester,	Home Hand Book,								
Mrs. R. Buck and,	"	Ladies' Guide,								
G. W. Short,	Grimsby,	Patriarchs and Prophets,		6	26	7		2 15 11	30	12 1 0
Walter R. Short,	Ulceby,	Christ Our Saviour,		3	25	40	1 4 6	6 4 6		
A. E. Freeth,	Wombwell,	" " "								
H. Jackson,	Gateshead,	Christ's Object Lessons,		9	32	11		2 4 0		
P. H. Smith,	Leice ter,	" " "								
W. A. Slater,	Newcastle,	" " "								
C. E. Holmes,	Wellingborough,	" " "								
W. Chapman,	Manchester,	" " "								
Thomas Willmore,	"	" " "								
T. Winstanley,	Gateshead,	" " "								
John Ellis,	Hull,	" " "								
John Ellis,	Manchester,	" " "								
J. Gillatt,	Newcastle-Tyne,	" " "				46		9 4 0		
A. Blake,	Scarborough,	" " "	9	45½	20		4 2	4 4 2	19	5 16 0
Total,			16	27	128½	124	1 8 8	24 12 7	59	17 17 0
South England Conference.										
Mrs. Loal,	Ryde,	Great Controversy,		8	47	5	1 15 6	3 17 0		
B. L. Morse,	"	" " "			25	4	7 8	1 19 8		
Miscellaneous,	"	" " "								
Geo. Nickels,	London,	" " "				14		5 1 6		
R. Mussen,	Gravesend,	" " "								
Horace Brooks,	"	" " "		12	77	7		3 12 0	12	3 0 0
E. Brown,	Portland,	Home Hand Book,		10	46	18		19 4 0		
Mrs. L. V. Porter,	Southsea,	Ladies' Guide,		10	55	42		26 5 0	12	7 10 0
A. Roach,	Emsworth,	Christ's Object Lessons,				8		1 12 0		
E. Armstrong,	London,	Christ Our Saviour,								
Bertie Armstrong,	"	" " "								
Douglas Armstrong,	"	" " "								
Miss M. Niner,	Trowbridge,	" " "		10	65	35	16 2	5 3 8	16	2 0 0
Mabel Rowell,	"	" " "		10	59	39	4 0	5 1 6	11	1 7 6
Total,			14	60	374	172	3 3 4	71 16 4	51	31 17 6
Scotch Mission Field.										
E. S. Taylor,	Dalrymple,	Home Hand-Book.		3	38	13		18 4 4		
David Johnson,	Ayrshire,	" " "				8		8 12 0		
C. Dyer,	"	" " "		3	37	6		15 12 0	4	3 14 0
Dr. J. Richards,	Dumfermlne,	" " "		9	92	25	16 0	24 6 6		
Mrs. E. W. Synamour,	Perth,	Great Controversy,				2	1 0	1 5 6		
E. Aplin,	Glasgow,	" " "		9	46	1	1 5 6	5 10 6	1	1 6
Andrew Ness,	Dumfermlne,	" " "		9	80	7	19 4½	3 15 10½	2	8 9 0
James M'Kay,	Inverness,	" " "		5	43	10	1 11 6	5 16 6	18	7 13 0
John Gunn,	Kirkcaldy,	Bible Readings,				55	13 6	10 5 9		
A. E. Earle,	Edinburgh,	Christ Our Saviour,		1	15½	4	7 6	17 6		
L. V. Longstreeth,	"	" " "								
Alex. Monteith,	Kirkcaldy,	" " "		8	24½	58		7 5 0	43	5 7 6
Jay Nethery,	Edinburgh,	" " "		8	25	66		8 5 0	22	2 15 0
Mrs. Nethery,	"	" " "								
Jno. G. Bleasby,	Glasgow,	" " "								
Miss E. Cail,	Falkirk,	" " "								
Miss A. Sparks,	Kirkca dy,	" " "		10	51	5	3 0	15 6	24	2 17
Wm. Brown,	Clackmanshire,	" " "		7	42	62	8 0	7 1 0		
W. H. Allen,	"	" " "								
Chas. Aplin,	Govan,	" " "								
D. P. Bleasby,	Glasgow,	" " "					3 2 0	4 17 0		
R. M. Lamie,	"	" " "								
Miss B. Taylor,	"	" " "								
D. P. Miller,	Edinburgh,	" " "				25		3 1 0		
A. Wood,	Perth, Maybale,	Home Hand book,		5	95	54	4 2 6	53 8 0	10	9 5 0
Mrs. L. Kinghan,	Ayr,	Steps to Christ,								
W. B. Scott,	Glasgow,	Various,								
Total,			27	77	599	401	17 19 10½	178 18 11½	144	61 14 6
Welsh Mission Field.										
A. Rodd,	Card ff,	Home Hand-Book,		2	7	9		8 18 6		
W. H. O'msted,	Pontycream,	Great Controversy,		4	62	17	4 6	7 7 6	50	19 19 0
George Keough,	Kidwell,	" " "		5	73	12	1 6	5 5 0	42	17 4 6
W. A. Shafer,	"	" " "		5	72	8		4 5 6	45	19 2 6
Wm. King,	"	" " "		1		3	4 0	11 6		
A. C. Johnson,	Ebbw Vale,	Christ Our Saviour,								
Thos. Briggs,	Bri. gend,	" " "								
M. Hussey,	Merthyr Vale,	Steps to Christ, (Welsh)								
E. Bachman,	B. ynamman,	Power for Witnessing,								
	Newport, Mon.	" " "								
Total,			9	17	214	49	10 0	26 8 0	137	56 6 0
G. W. Bailey,	Various,	Various,						4 4 6		
Miscellaneous										
Total,								4 4 6		
Grand Total,			77	219	1596½	847	£26 17 8½	£348 8 11½	464	£183 19 9

The Missionary Worker

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The Worker, 451 Holloway Road, London, N.

DR. PAULSON returned to London from a trip on the Continent, Sunday, July 19. He left the same night for Paris, where he expects to spend a few days.

WE would be glad if all the agents who have permanent addresses would send us the same. We can then address all our correspondence to that place and it can be forwarded from there, thus saving delay.

ELDER WILLIAM KNIGHT, of Hull, who has been labouring in Australia for some time, has returned to England, and expects to take up work in this field. We extend to him a hearty welcome, and trust his coming may be a blessing both to himself and to the work here.

THE following is an extract from a letter received from Sister Rowell, who is canvassing at Trowbridge for "Christ Our Saviour":—

"I am quite sure no effort is lost. Only last week I came across several people who had 'Patriarchs and Prophets,' and who valued it very much indeed. One lady invited me in to see a lovely book, she said, and when I came to see it, it was 'Patriarchs and Prophets.' And when I told her my book was by the same lady, she said she would have one.

"Then a gentleman was telling me of a very fine book he had, which he was always reading. He said he had read it through twice to his wife, and that she had read it once herself. He seemed deeply interested in the wonderful truths presented there, and I could tell by the way he spoke that the book had been a great help to him. It was 'Patriarchs and Prophets.'

"I am quite sure that only eternity will reveal all the good that has been done by canvassing. The more I see of the work, the more important I feel it to be, and I verily believe it to be the most beautiful of all missionary work."

Miss Niner, who is also at Trowbridge, writes as follows: "The work is very interesting here, and the people are such sincere souls. We have now five different families that we are giving the papers to in the town, who are sincere, I believe. We are praying that the silent messenger will do its work

effectually, that the people may be prepared to receive the truth."

We are glad to receive such encouraging reports as these, and wish that all our workers would send us any such items of interest that we might publish for the edification of those at work in the field. "In the morning sow thy seed, and in the evening withhold not thine hand, for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

"I AM thankful to the Lord for His goodness to me during the past week. He has manifested His love and mercy to me in a very marked way, and given me grace and strength to bear up during my recent bereavement, for which I praise His holy name. I take this opportunity of thanking all who have expressed their sympathy and spoken words of encouragement, and remembered me and my family at the throne of grace. My prayer is that I may be used of God to labour for the salvation of perishing souls, and to spread the precious light for this time.

Yours in the work,

WALTER R. SHORT.

WHAT ARE WE LOOKING FOR?

ONE usually finds what he looks for. If he looks for unselfishness, gentleness, courtesy, in his associates, he finds these qualities everywhere—sometimes, perhaps, hidden out of sight, but still there, and ready to blossom into beauty in the sunshine of kindness. It is ever so much pleasanter, too, this habit of looking for the best, than to go through the world picking flaws, and seeing only the disagreeable in everything and everybody. "By beholding we become changed." How important that our beholding shall be such that the change will be from "glory to glory."

WORKING WITH GOD.

"MY Father worketh hitherto, and I work." And I work. Say that too. If you destroy the sequence, life loses heart, and joy, and meaning, and value. Swing into line with the eternal energy; be a force among forces, a toiler, a producer, a factor, and life never loses its tone and flavour, its bead of glamour. There is no real taste to bread nor bliss in sleep for the idler. He is the doubter, the sceptic, the unhappy man. His idleness proclaims him diseased and decaying.—*Sunday-School Times.*