

Missionary Worker.

VOL. 7.

LONDON, WEDNESDAY, SEPTEMBER 16, 1903.

No. 19.

WORK FOR CHURCH-MEMBERS.

WE have a message from the Lord to bear to the world,—a message that is to be borne in the richness of the Spirit's power. Let the ministers see the need of seeking to save the lost. Direct appeals are to be made to the unconverted. "Why eateth your master with publicans and sinners?" the Pharisees asked Christ's disciples. And the Saviour responded, "I am not come to call the righteous, but sinners to repentance." Matt. ix. 11, 13. This is the work He has given us. And never was there a greater need of it than at the present time.

God has not given His ministers the work of setting the churches right. No sooner is this work done, apparently, that it has to be done over again. Church-members that are thus looked after and laboured for become religious weaklings. If nine-tenths of the effort that has been put forth for those who know the truth had been put forth for those who have never heard the truth, how much greater would have been the advancement made! God has withheld His blessings because His people have not worked in harmony with His directions.

It weakens those who know the truth for our ministers to expend on them the time and talent that should be given to the unconverted. In many of our churches in the cities the minister preaches Sabbath after Sabbath, and Sabbath after Sabbath the church-members come to the house of God with no words to tell of blessings received because of blessings imparted. They have not worked during the week to carry out the instruction given them on the Sabbath. So long as church-members make no effort to give to others the help given them, great spiritual feebleness must result.

The greatest help that can be given to our people is to teach them to work for God, and to depend on Him, not on the ministers. Let them learn to work as Christ worked. Let them join His army of workers, and do faithful service for Him.

There are times when it is fitting for our ministers to give on the Sabbath, in our churches, short discourses, full of the life and love of Christ. But the church-members are not to expect a sermon every Sabbath.

Let us remember that we are pilgrims and strangers on this earth, seeking a better country, even a heavenly. Let us work with such earnestness, such devotion, that sinners will be drawn to Christ. Those who have united with the Lord in the covenant of service are under bonds to unite with Him in the great, grand work of soul-saving. Let church-members, during the week, act their part faithfully, and on the Sabbath relate their experience. The meeting will then be as meat in due season, bringing to all present new life and fresh vigour. When God's people see the great need of working as Christ worked for the conversion of sinners, the testimonies born by them in the Sabbath service will be filled with power. With joy they will tell of the precious experience they have gained in working for others.

Our ministers are not to spend their time labouring for those who have already accepted the truth. With Christ's love burning in their hearts, they are to go forth to win sinners to the Saviour. Beside all waters they are to sow the seed of truth. Place after place is to be visited; church after church is to be raised up. Those who take their stand for the truth are to be organised into churches, and then the minister is to pass on to other equally important fields.

Just as soon as a church is organised, let the minister set the members to work. They will need to be taught how to labour successfully. Let the minister devote more of his time to educating than to preaching. Let him teach the people how to give to others the knowledge they have received. While the new converts should be taught to ask counsel from those more experienced in the work, they should also be taught not to put the minister in the place of God. Ministers are but human beings, men compassed with infirmities. Christ is the One to whom we are to look for guidance. "The Word was made flesh, and dwelt among us, . . . full of grace and truth." "And of His fulness have we all received, and grace for grace." John i. 14, 16.

The power of the Gospel is to come upon the companies raised up, fitting them for service. Some of the new converts will be so filled with the power of God that they will at once enter the work. They

will labour so diligently that they will have neither time nor disposition to weaken the hands of their brethren by unkind criticism. Their one desire will be to carry the truth to regions beyond.

The Lord has presented before me the work that must be done in our cities. The believers in these cities can work for God in the neighbourhood of their homes. They are to labour quietly and in humility, carrying with them wherever they go the atmosphere of heaven. If they keep self out of sight, pointing always to Christ, the power of their influence will be felt.

As a worker gives himself unreservedly to the service of the Lord, he gains an experience that enables him to labour more and more successfully for the Master. The influence that drew him to Christ helps him to draw others to Christ. The work of a public speaker may never be laid upon him, but he is none the less a minister for God; and his work testifies that he is born of God.

It is not the Lord's purpose that ministers should be left to do the greatest part of the work of sowing the seeds of truth. Men who are not called to be ministers are to be encouraged to labour for the Master according to their several abilities. Hundreds of men and women now idle could do acceptable service. By carrying the truth into the homes of their friends and neighbours, they could do a great work for the Master. God is no respecter of persons. He will use humble, devoted Christians, even if they have not received so thorough an education as some others. Let such ones engage in service for Him, by doing house-to-house work. Sitting by the fireside, they can—if humble, discreet, and godly—do more to meet the real needs of families than could an ordained minister.

MRS. E. G. WHITE.

(To be continued).

OUR TRAINING COLLEGE.

THE third annual session of the College opened Wednesday morning, September 9, with an attendance of forty-seven, about ten more than we had at the opening last year. A very large number of the old students have returned, and we were also glad to see many new faces, not alone from Great Britain but also from other countries far and near added to the enrolment. The following fields are represented:—

London,.....	14	America,.....	3
South England (not including London),...	13	West Africa,.....	1
North England,.....	8	Denmark,.....	1
Wales,.....	3	India,.....	1
Ireland,.....	2	China,.....	1

Since the opening four more have entered, making

the present enrolment fifty-one. The average age of the students this year is about twenty-five years.

We are greatly encouraged by the earnestness with which the students have entered into their work, both in the school and their work outside, for a large number are dependent on their sales of books and papers for their support while in attendance. Brother Bailey is doing most faithful work in planning the territory for all, and giving instruction and personal help by going out with those just beginning the colporteur work.

Better facilities have been provided for carrying on the school work this year than last, and more apparatus has been added for the work in science.

A beginning has been made for a library, and while we have but few books these have been carefully chosen. We are very anxious to make additions to our small library. One of our brethren who has been interested in our College from its very start has sent us five pounds for the library fund. Another in America has sent us a valuable set of histories. We have greatly appreciated these generous gifts, and wish that others who read this who are interested in the education of our young men and women in Great Britain might add to these gifts so that we may have a good library in connection with the College. If there are those who cannot contribute money, but who wish to help, we would be glad if they could send us books suitable for our library, especially such as histories, science books, biographies of missionaries, and books of general information.

We have been able to add several classes in advanced work this year, and also to give more attention to those who need a review in elementary studies.

Last session we were again able to pay all our expenses and come out with a small balance. We are using this to purchase needed apparatus, and so are able each year not only to keep out of debt, but to add to our equipment, and so gradually improve in our work.

Let those who are planning to enter this session come as soon as possible, as all the classes have now fully entered on their work, and no new classes will be formed. H. R. SALISBURY.

LET us not be weary in well doing. My last month's work on the Isle of Wight will long be remembered. The people seemed so glad to get the books that the delivery was a great pleasure. One lady in tears expressed great joy at receiving such a valuable book as "Great Controversy." After one year and eleven months I leave the island with very pleasant recollections, and pray that the books will be the means of bringing light and blessing to many. E. A. LOCAL.

THE FIRST GENERAL MEETING OF THE WELSH MISSION.

FRIDAY EVENING, August 14, witnessed the beginning of a most pleasant and profitable ten days' General Meeting for the Welsh field. A goodly number of the brethren and sisters from Wales were present; some also from other parts.

The speakers were O. A. Olsen, J. O. Corliss, A. F. Ballenger, Dr. A. B. Olsen, W. H. Meredith, and W. Halliday.

On the first Sabbath forty-three attended the school, and sixty a week later.

The daily programme consisted of: 7 a.m., Prayer Meeting; 10:30 a.m., Conference; 3 p.m., Public Meeting; 8 p.m., Public Meeting, with two public meetings on Sunday nights at 6:30 and 8.

The following resolutions were unanimously adopted:—

Whereas, the blessing of the grace of God has been over the work in this mission in a signal manner, and

Whereas, during the past year we have experienced special favour, and have witnessed marked progress in the work; and therefore,

1. *Resolved*, that we express our sincere and heartfelt thankfulness for all these blessings, and we therefore reconsecrate ourselves and all our powers to the service of God, and pledge ourselves to faithfulness to God, in the payment of our full tithes to the Lord's treasury, and in freewill offerings as the cause may demand.

2. *Resolved*, that we hereby express our heartfelt thanks to the brethren and sisters of the Californian Conference for so freely giving us the labours of their and our dear Brother Halliday, and for so generously supporting him from their funds; and that we express our hearty appreciation of his faithful and fruitful labours among us.

3. *Resolved*, that we hereby express our sincere gratitude to the brethren and sisters of the Pennsylvanian Conference for the gift of a beautiful tent in which to hold this our first tent effort and camp-meeting in the Welsh Mission Field.

4. *Resolved*, that we hereby gratefully acknowledge the financial help given to our struggling work by the believers in the United States through the earnest pleadings of the General Conference representatives who have realised our great need; and be it also resolved that we will as soon as possible by our faithfulness in tithes and offerings, and by missionary effort so strengthen the work in this field that we will become self-supporting, that the funds we are now receiving may be devoted to other and more needy fields.

Whereas, the Lord has abundantly blessed the efforts put forth in this field in the distribution of papers, tracts and books, by bringing many into the knowledge of the truth for this time.

5. *Resolved*, that all our church members be encouraged to make earnest and systematic efforts to scatter these publications like the leaves of autumn, in harmony with the instruction given by the Spirit of Prophecy, and to secure regular readers for our periodicals, *Present Truth* and *Good Health*.

Whereas, the keeping of proper records of meetings of the church or mission is a matter of the deepest importance and necessary to the proper growth and unity of the work, and

Whereas, The prompt and faithful rendering of reports from labourers and church officers is necessary to the keeping of proper records, therefore,

6. *Resolved*, that we urge ministers and other mission workers to keep faithfully accurate accounts of their labour, and promptly render such reports to the proper officers, as required; and that they also carefully instruct churches, and their officers, to keep proper records of church matters, and to make out proper quarterly reports required by the mission officers.

Whereas, there has been established in London a school wherein our people throughout the United Kingdom may receive preparation for active labour in some branch of the Lord's work, and

Whereas, the prospering hand of God has indicated that its object is in keeping with His purpose, therefore,

7. *Resolved*, that the brethren here assembled pledge our sympathies and prayers in its behalf, and also to recommend to its training such young men and women as desire to be educated for workers in the third angel's message.

8. *Resolved*, that we hereby express our sincere gratitude to the South England Conference for their liberality in paying our *Present Truth* subsidy, and thereby bearing a burden which we were financially too weak to carry.

The following recommendations of the Committee on Credentials and Licenses were adopted:—

For Ministerial Credentials, A. F. Ballenger; for Ordination and Credentials Wm. H. Meredith; for Ministerial License, W. Robinson, W. Halliday; for Missionary Credentials, Mrs. W. Robinson, A. Rodd.

The report of the Nominating Committee adopted by the Conference is as follows:—

Chairman, A. F. Ballenger; Secretary and Treasurer, Mrs. A. F. Ballenger; Secretary of Tract and Missionary and Sabbath-school Work, Mrs. W. Robinson; Executive Committee of Mission, A. F. Ballenger, W. H. Meredith, W. Robinson, W. Halliday, A. Rodd.

Despite the inclement weather the meetings were well attended throughout the series. The morning prayer meetings were highly appreciated, some

interested outsiders attending before going to their daily work, thus getting a little of that "meat which endureth unto everlasting life" before "working for the meat that perisheth." The last Sabbath afternoon was an occasion long to be remembered. An interested audience on earth, as well as the heavenly inhabitants, witnessed with joy the ordination of Brother Meredith. The solemnity that characterised the proceedings of this ceremony, and the suppressed emotion felt by nearly all, told of the special interest that marked our first ordination service in Wales.

As our visiting brethren will doubtless report the meeting, this report will confine itself to the business matters of the Conference.

WILLIAM ROBINSON, Secretary, *pro tem.*

CANVASSING.—NO 3.

HAVING decided to canvass it becomes necessary to select the book or paper on which we will spend our efforts, and study it until its strong points are clear to the mind. The importance of a thorough knowledge of our book can hardly be emphasised too strongly, for several reasons, the importance of which the worker will discover if he attempts to canvass ill prepared in this respect. We are dealing with souls, and a lack of knowledge may be the cause of failure to make sales which otherwise would bring the truth before the people. The interest the stranger will have in the book depends very much on what is told him and shown to be in it, and the ability to explain depends on how much the canvasser knows. By a thorough knowledge we are able to answer questions and feel at ease in the presence of others, also to vary the story and avoid monotony. As a preacher once advised, to know ten times as much about your subject as you would wish to use at any one time.

In preparing on a book try to find out from the preface, what the author's purpose was in writing it. Then read it right through from beginning to end. This will give a general knowledge of the scope of the work. Then study to get an interesting thought or two from each chapter, and by the time this is done you will have quite a story to tell. Find a number of short, interesting paragraphs which may be read as occasion serves. Notice different places in the work where it is speaking of the same subject, and connect these in your conversation. Every little while, after having begun work read a portion of the book, and get new thoughts which may be woven into the canvass. This will serve to keep the mind fresh, and have a tendency to keep the worker out of ruts. If the description becomes wearisome to the worker it will probably be uninteresting to the customer.

G. W. BAILEY.

JOTTINGS FROM THE HEALTH WORK.

BROTHER BORROWDALE sends us a copy of an inviting programme for the Plymouth Good Health League. We have also learned from Brother Barnard that the Birmingham League is about to resume meetings again after the holidays, and the North London League holds its first meeting of the season the last Tuesday in September, at which Professor Salisbury will preside, and Dr. Olsen will give a short address on "Sanitarium Methods, and Why they Succeed." There will also be other interesting features.

THE favourable time for working in health lines is just upon us, and we earnestly desire that every WORKER reader should become thoroughly awake to the needs of the situation. All about us multitudes are perishing for lack of knowledge. As a people we have a hundred per cent. better health than our neighbours, even though we follow but very imperfectly the principles which God has graciously given us. How are we showing our gratitude for this special blessing? Evidently the best way to show it would be to give some time to making the principles known to others. May God give to each one an earnest missionary spirit, and may we take hold eagerly of every opportunity offered us of helping people to improve their health, and thus get in a condition where they can so much more easily discern the will of God, and serve Him efficiently.

It always pleases us to see young people take up this work. Miss Leutchford, of Kingston-on-Thames, recently began to handle *Good Health*, and is selling about 400 copies monthly. Miss Arondell, of Westbourne Park, is another enthusiastic worker who has lately joined the ranks. There is no reason why the young people, and even the children, in our Sabbath-schools should not do a very large work with the paper if they will but take it up in the spirit of the Master, and be faithful and systematic in thus dealing with customers. Let the parents encourage the work in every way possible. The result will be the training of new workers to carry the truth.

OUR health foods are meeting a generally felt want on the part of the public, and it would be to the advantage of workers to keep in close touch with the factory at Birmingham, and act as agents for the foods. The company has recently got out a new catalogue which may be had on application to the manager.

WE still have a small supply of the September *Good Health*, in case any of our workers would like some more. The October number, which will be out very soon contains the first instalments of two important series, one by Dr. Kellogg, on "Physical Culture," and one by Dr. Eulalia Sisley on "The Care of Children;" "Personal Hygiene," by Francis Wessels, F.R.C.S. Eng.; "Gastric Catarrh: Its Causes and Treatment," by F. Fleetwood Taylor, M.B., Ch. B., "Beauty vs. the Corset," by Frances Steele; "Some Things Water will Do for the Sick"; and "The Food Problem," are other interesting features. Agents are requested to order at once.

M. E. O.

PONTYPRIDD.

THE work is onward here, and while there are many things to try us, the Lord is on our side and we are of good courage. Our little company is rejoicing as one family in love and unity. We send greetings to all of like precious faith, whom, having not seen, we love.

Our hearts were glad at our first Camp Meeting at Newport to see so many good souls from Wales. Some days we counted over eighty on the ground who were of our own faith. The love and good cheer manifested was very encouraging, and many rich blessings were very thankfully received. We are glad to belong to this people.

On April 19 our little company here was organised into a church of nineteen members, and since then I have been away from Pontypridd considerably, abiding with them here on Sabbaths only, a great part of the time.

On Friday evening, September 4, we had the privilege of baptizing five good earnest souls,—one brother and four sisters,—and on Sabbath we celebrated the Ordinances of the Lord's House, and received into fellowship nine new members.

It was a blessed day. The Lord came very near as we drew near to Him, and in the afternoon everyone present testified of the blessings the Truth had brought them, and all were encouraged to press forward, and to be more earnest in the future. May God bless and keep us all faithful to the end.

W. H. MEREDITH.

"THE Story of Joseph" is the name of a new children's book by E. J. White, attractively bound, and liberally illustrated in colours. Price, board covers, 1s. net. Order of the International Tract Society.

REPORT OF THE PROCEEDINGS OF THE CONVENTION OF THE DEPARTMENT OF EDUCATION OF THE GENERAL CONFERENCE.

THE report of the proceedings of the convention of the Department of Education of the General Conference, held at College View, Nebraska, June 12th to 21st, is now ready for mailing. The price of this report is twenty-five cents, post paid.

The report contains a description of the convention and all of its work, the talks which were given, the reports of the committees adopted, etc. Those who attended the convention felt that it would mark a new era of progress in our educational work. In view of this we feel that all of our people should read it, even if they are not directly interested in the school work, for certainly the Lord has pointed out the importance of the school work as a part of the message for this time, and all of our people should keep pace with this important branch of the work of the Lord.

This report may be had by addressing the secretary at South Lancaster, Massachusetts, enclosing the price for the same.

FREDERICK GRIGGS, *Sec'y Dept. of Education.*

A BROTHER desires to sound a note of praise in the ears of the discouraged. In one hour he canvassed five houses with "Bible Readings," got two orders and two invitations to call again. He very truly says, "the Lord gave the success," for only those who know this brother can imagine how unfit he is for this work as men count fitness. Moral: Seek a closer co-operation with the Spirit of God, and rely less on your own natural ability.

By the way, have you noticed that "Bible Readings" is advertised in *Present Truth* just now? It is a good "ad" to bring before busy business men. Why not order fifty extra, and supply a street of shops?

WANTED, for the second week in October, a strong girl as general maid of all work (Sabbath-keeper). Six in family. Address Dobson, 45 Grange Avenue, Chapeltown Road, Leeds. State age, and salary required. (Must be Seventh-Day Adventist.)

"THE BIBLE TEXT BOOK."

Might be called

The Quick-Study Volume,

It is so much to the point
Price, Cloth, 1/3. Leather, 2/-.

The following extract from a letter received in the Good Health Office a day or so ago gives a typical case :

"I was standing in the Dartmouth Park Road one night a few months ago when I purchased a copy of *Good Health* from a gentleman. I thought it was very good. Indeed, I meant to write to you before, but I lost the copy, and so did not know the address. Recently I saw your advertisement in another paper, and now enclose 1/6 for a year's subscription, wishing you every success with the magazine."

This letter comes from a young man in the Navy. How true it is that the seed sown in faith, and watered with the prayers of the worker, will in due time, even long afterward, spring up and bear some fruit.

SISTER McPHERSON, of Nottingham, writes :—

"I know God is with every earnest worker in this message. He is no respecter of persons, or He would not be so good to me. I only wish I could do more. The Lord has given me the success that He promises to all in James i. 3-8. This has been such a help to me, and I am trying to encourage others. As I go along from day to day, giving truth to the people, the Lord is giving back to me a thousandfold. I have sold over 560 *Good Healths* already this month, and take my 225 *Present Truths* weekly. I do not want to let my list go down, because I see the good these papers are doing."

"Present Truth" Agents' Record for Two Weeks ending Sept. 10, 1903.
AND "GOOD HEALTH" AGENTS' RECORD FOR AUGUST.

Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.	Territory.	Agent's Name.	G. H.	P. T.
Irish Mission	Belfast, Fry, W.	300	400	South England	Bath, Blackwell, Miss E.	200	200	Scotch Mission	Edinburgh, Miller, D. P.	100	200
Londonderry,	Yeates, W. H.	300	260	Brighton,	Jessup, C.	150	500	Glasgow,	Monteith, A.	Mr. & Mrs.	E. W. Seymour,
Total,	Byron, M. D.	140	200	Chatham, White, Miss J. C.	100	200	Croydon, Sargent, Mrs.	Miles, W. T.	400	452	R. ach, A.
North England Conference.	Birmingham, Revers, Miss	3300	250	London, Spicer, Mrs. R.	400	800	Upper Largo, Bleasby, David	150	700	8150	3715
Birkenhead,	Bolton, Timings, Miss E.	32	32	Newport, Davenport, Mrs.	20	200	Cardiff, Parry, E. D.	000	200	300	500
Bradford,	Buchman, Mrs. T.	300	300	N. London T. S.	65	250	Meadows, Mr.	725	51	300	500
Derby,	Mather, Mrs. A.	230	440	Ochrens, Mrs.	575	575	Hur ow, Wm.	108	300	500	500
Gateshead,	Winstanley, Mrs. T.	300	170	Mardoch, Mrs.	72	100	Briggs, T.	200	495	250	250
Grimsby,	Short, W. R.	500	200	Mainwaring, Miss	50	50	Newp rrt, Mon.	150	600	600	275
Hull,	Johnson, J.	375	360	Escott, Miss W.	700	360	Pontypridd,	1000	275	200	400
Kettering,	Bramhill, Thos.	150	500	Hornbeck, H. W.	157	120	Swann, Miss E.	150	400	150	690
Leicester,	Buckland, R.	25	25	Spunner, Geo.	700	360	Swansea,	3593	4691	39800	83400
Liverpool,	Smith, P. H.	204	683	Etheridge, Mrs.	131	459	Various.	600	1250	3781	1250
Lincoln,	Bell, J. E.	240	800	Holt, Miss	131	459	Total,	3593	4691	39800	83400
Manchester,	Clarke, W.	500	178	Potter, Mrs. L. V.	100	200	Total,	3593	4691	39800	83400
Middlesboro'	Morton, G.	1000	426	Warne, J. W.	100	200	Total,	3593	4691	39800	83400
Newcastle Tyne	Davies, O.	300	400	Ballard, Miss H.M	250	1800	Total,	3593	4691	39800	83400
Nottingham,	Chapman, W.	300	400	Mines	250	600	Total,	3593	4691	39800	83400
Oldbury,	West, J.	558	224	Bates, A. E.	1800	600	Total,	3593	4691	39800	83400
Poulten,	McPherson, Mrs.	60	200	Various,	100	200	Total,	3593	4691	39800	83400
Rotherham,	Warnock, Miss E.	200	300	Trowbridge,	200	100	Total,	3593	4691	39800	83400
Sheffield,	Saville, R. J.	250	600	Winchester,	250	1800	Total,	3593	4691	39800	83400
Stockport,	Blake, Albert	137	76	Various,	150	350	Total,	3593	4691	39800	83400
Scarborough,	Nicholson, T.	137	76	Various,	150	350	Total,	3593	4691	39800	83400
Wigan,	Newnham, J.	137	76	Various,	150	350	Total,	3593	4691	39800	83400
W. Hartlepool,	Blackamore, T. H.	150	350	Various,	150	350	Total,	3593	4691	39800	83400
Total,		12752	11510	Total,		5819	6895	Grand Total,		39800	83400

Canvassers' Report for Two Weeks ending Aug. 28, 1903.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of H'rs.	No. of Ord's Tak'n	Value of Helps sold.		Total Value	Books delivered	
							£ s. d.	£ s. d.		No of B'ks.	Value
Irish Mission Field.											
Robt. Whiteside,	Belfast,	Patriarchs and Prop'ets.		7	39	17		6 7 6		2	15 0
A. A. Carscollen,	Co. Antrim,	Patriarchs and Prop'ets.		7	45	20		7 10 0			
James Barker,	Belfast	Great Controversy,		9	77	15	9 3	6 13 9			
Robert Mercer,	Newcastle,	" "		8	71	11	8 4	4 14 10			
L. A. Hartford,	Londonderry,	Home Hand-Book,				12	2 5 0	4 2 0		3	2 15 6
Miss M. Hanna,	Belfast,	Christ's Object Lessons,				7		3 15 0			
Miss M. Ballard,	"	" " "				10		1 8 0			
Wm. Shaw,	Dough, Co. Antrim	" " "		3	16	19		3 16 0		2	8 0
M. D. Byron,	Londonderry,	Christ Our Saviour,		2	10	2	2 0	7 0		3	7 6
Miss E. M. Jackson,	Newtownards,	" " "		5	32	32	12 6	4 13 6		6	14 3
David McClelland,	Co. Antrim,	" " "									
Total,				11	41	300	135	3 17 1	43 7 7	16	5 0 3
North England Conference.											
R Buckland,	Leicester,	Home Hand Book.									
Mrs. R. Buckland,	"	Ladies' Guide,						1 9 6			
G W. Short,	Grimsby,	Patriarchs and Prop'ets,				3		10 10 0			
Walter R. Short,	Ulceby,	Bible Readings,				47	4 12 6				
A. E. Freeth,	Wombwell,	Christ Our Saviour,									
T. Winstanley,	Gateshead,	" " "									
H. Jackson,	"	" " "									
P. H. Smith,	Leicester,	Christ's Object Lessons,		6	25	20	2 15 0	6 15 0			
W. A. Slater,	Telling on Tyne,	" " "			3	2	7 6	15 6			
W. Chapman,	Manchester,	" " "									
Thomas Willmore,	"	" " "									
John Ellis,	"	" " "									
J. Gillatt,	W. Hartlepool,	" " "		4	21	36	15 0	12 9 6			
A. Blake,	Scarborough,	" " "									
Total,				14	10	49	108	8 10 0	31 19 6		
South England Conference.											
Mrs. Loal,	Ryde,	Great Controversy,				1	17 0	1 4 6			
B. L. Morse,	Calbourne,	" " "		4	29	7	9 2	3 4 2			
Miscellaneous,	Ryde,	" " "									
Geo. Nickels,	London,	" " "									
R. Mussen,	Maid tone,	" " "		10	55	38	1 2 6	15 7 6			
Horace Brooks,	"	" " "		11	39	22	1 3 2	5 0 6		3	1 2 6
E. Brown,	Yeovil,	Home Hand Book,				5					
H. C. Williams,	Plymouth,	" " "									
Mrs. L. V. Porter,	Southsea,	Ladies' Guide,		4	18	11		6 17 6		10	6 5 0
E. Armstrong,	London,	Christ Our Saviour,									
Douglas Armstrong,	"	" " "									
Miss M. Niner,	Trowbridge,	" " "		9	57	6	5 0	1 0 0		5	12 6
Mabel Rowell,	"	" " "		3	7	7	4 0	1 1 6			
Total.				13	41	205	97	4 0 10	43 3 10	18	8 0 0
Scotch Mission Field.											
E. S. Taylor,	Dairymple,	Home Hand-Book.				21	7	7 17 6			
David Johnson,	Ayrshire,	" " "									
C. Dyer,	"	" " "				21	8				
Dr. J. Richards,	Dumfermline,	" " "		5	34		13 0 0	13 4 6		4	4 6 0
Mrs. E. W. Seymour,	Perth,	Great Controversy,									
E. Aplin,	Glasgow,	" " "									
Andrew Ness,	Dumfermline,	" " "		5	33	5	1 7 6	3 16 6		4	1 10 0
James McKay,	Inverness,	" " "		5	39	10	5 2	4 0 2		13	4 2 6
John Gunn,	Paisley,	Bible Reading,		10	75	11	3 7 0	7 15 6		10	3 19 0
A. E. Earle,	Edinburgh,	Christ Our Saviour,									
L. V. Longstreeth,	"	" " "		6	20	41		5 2 6			
Alex. Monteith,	Kirkcaldy,	" " "									
Jay Nethery,	Edinburgh,	" " "									
Mrs. Nethery,	"	" " "		9	30	23		7 2 6		15	1 17 6
Jno. G. Bleasby,	Glasgow,	" " "									
W. J. Young,	Lanark,	" " "				18	2	1 17 0			
Miss E. Cail,	Falkirk,	" " "									
Miss A. Sparks,	Kirkcaldy,	" " "		4	21	28	8 6	3 9 0			
Wm. Brown,	Strathglo,	" " "									
W. H. Allen,	"	" " "									
Chas. Aplin,	Govan,	" " "									
D. P. Bleasby,	Glasgow,	" " "		4		42	5 0	5 10 0			
R. M. Lamie,	"	" " "									
Miss B. Taylor,	"	" " "									
D. P. Miller,	Edinburgh,	" " "									
A. Wood,	Perth, Maybale,	Home Hand book,		6		20		19 2 0			
Mrs. L. Kinghan,	Ayr,	Steps to Christ,									
W. B. Scott,	Glasgow,	Various,									
Total,				28	54	312	197	18 13 2	78 17 2	46	15 15 0
Welsh Mission Field.											
A. Rodd,	Cardiff,	Home Hand-Book,				2	8	6	6 7 0		
W. H. Olmsted,	Gower,	Great Controversy,				5	31	14	6 0 6		
J. P. Clement,	Talgarth,	" " "									
George Keough,	Creselly,	" " "									
W. A. Shafer,	"	" " "									
Wm. King,	Ebbw Vale,	Christ Our Saviour,				2	9	19	2 7 6		
A. C. Johnson,	Pontysymmer,	" " "									
Thos. Briggs,	Merthyr Vale,	" " "									
M. Hussey,	Brynamman,	Steps to Christ, (Welsh)									
E. Buchman,	Aberare,	Power for Witnessing,									
Total,				10	9	48	39		14 15 0		
G. W. Bailey,	Builth,	Various,							34 5 1		
Miscellaneous											
Total,				1					34 5 1		
Grand Total,				77	155	914	576	£35 1 1	£246 8 2	80	£28 15 3

The Missionary Worker

Printed Fortnightly. Annual Subscription, 1s. 6d.

Address all communications to

The Worker, 451 Holloway Road, London, N.

THE following is part of a letter recently received from Mrs. Jessup, of Bristol:—

"The health principles seem to be reaching the people here. The people are learning to know us, and to come to us for advice as though we were doctors. Last week a lady came to see if I could help her in reference to her health. I told her what I am sure will be a help to her, and in the end she gave me an order for a Good Health Adjustable Bodice. Then, again, a gentleman came all the way from Clifton to see Mr. Jessup, and before leaving gave him an order for Dr. Kellogg's 'Home-Hand Book.' Altogether six people here have adopted the healthful dress outside of our own people since the public health meetings were held; so you see our labour has not been in vain.

Oh, how I feel the need of keeping close to the dear Master that He may deliver His message in just the right way! I feel so glad that He has condescended to use even me to help some to a better knowledge of the care they should take of these temples which are His."

THE Birkenhead Good Health League is growing. Secretary Henri writes that their last meeting proved a great uplift. New officers were appointed, the attendance of the public was good, and an excellent address on "The Advantages of Vegetarianism" was given by Mr. G. H. Holmes, the Police Court Missionary. Chairman Woodhouse spoke stirringly of the evils of intemperance, and Brother Bell gave some instruction on food combinations. The musical efforts of various friends were greatly appreciated, and the prospect for future meetings is very bright.

I HAD an interesting experience in Gravesend with a lady who does quite a lot of missionary work. She bought a copy of "His Glorious Appearing" also "Great Controversy," and after studying the books has expressed her intention of becoming a repairer of the breach. Such decisions cause great joy, and show clearly our duty is to put the plain, simple, testing truths of the Bible before the people.

R. MUSSEN.

YOUNG Woman (vegetarian) desires situation with people who keep the Sabbath. Replies to L. S., 451 Holloway Road.

MONEY was very short. I was delivering. The people were postponing. Discouragement was reigning. Suddenly I became aware of the fact that I was trying to sell the books. I put down the parcel, knelt on the road, told the Lord I was a failure, and that He must sell His own books, for they contained His Word. I am pleased to tell you that He did, and the places where I expected refusals, paid up cheerfully. God has greatly blessed me since I came into the truth, and I mean to trust Him and keep His commandments as long I live.

E. V., Cardiff.

E. G. writes: I have been labouring seven months in Brighton. The work is progressing, many are interested. One lady told me she had been waiting nine years to hear this truth. She readily opened her house for Bible readings.

Another lady I met has been receiving our papers from her sister in California. The work is developing fast and there is great need for a Bible-worker here.

"TRUE education means more than the perusal of a certain course of study. It means more than a preparation for the life that now is. It has to do with the whole being, and with the whole period of existence possible to man. It is the harmonious development of the physical, the mental, and the spiritual powers. It prepares the student for the joy of service in this world, and for the higher joy of wider service in the world to come."

WHICH?

"HURRY the baby as fast as you can,
Hurry him, worry him, make him a man.
Off with his baby clothes, get him in pants,
Feed him on brain foods and make him advance.
Hustle him, soon as he's able to walk,
Into a grammar school: cram him with talk.
Fill his poor head with figures and facts.
Keep on a jamming them in till it cracks.
Once boys grew up at a rational rate.
Now we develop a man while you wait.
Rush him through college, compel him to grab
Of every known subject a dip and a dab.
Get him in business, and after the cash,
All by the time he can grow a moustache.
Let him forget he was ever a boy.
Make gold his god and its jingle his joy.
Keep him a hustling and clear out of breath,
Until he wins—nervous prostration and death."

These lines by Nixon Waterman, one of our modern authors, faithfully portray the popular idea and purpose of education. Contrast with this the purpose and results of true education as indicated by the above quotation, and choose for your sons and daughters.