

Missionary Worker.

VOL. 8.

LONDON, WEDNESDAY, MARCH 2, 1904.

No. 5.

“COME, labour on!

Who dares stand idle on the harvest plain,
While all around him waves the golden grain,
And every servant hears the Master say,
‘Go, work to-day?’

“Come, labour on!

No time for rest, till glows the western sky,
While the long shadows o’er our pathway lie,
And a glad sound comes with the setting sun,
‘Servants, well done?’”

Notes by the Way.

I HAVE just returned to London after visiting a number of our churches and companies in the north of England, as well as in Ireland and Scotland. My first stop was at Leicester, where I was able to counsel with Brother Andross and also to get a glimpse of the excellent Sanatorium building which has so recently been opened. It is surely cause for gratitude that this admirably equipped institution should be turned over to us for a period of ten years absolutely rent free. How evidently the Lord is going out before us, and preparing the way for the full development of our health work!

Nottingham and Derby.

AT Nottingham and Derby, where I next called, the interest in health principles is steadily growing. Brother Marchus is getting in touch with a fine class of earnest temperance workers, and the prospect is that a branch League will have to be organised in the near future. The interest in other phases of the message is also encouraging, and Miss Bacon is having many calls for Bible readings. Brother McPherson, who is handling a thousand *Good Healths* and over a thousand *Present Truths* monthly, appeared in excellent health, and as usual full of enthusiasm in the work.

Sheffield.

ALTHOUGH given only two or three days’ notice, Brother and Sister Saville had adver-

tised a public meeting in Sheffield for the evening of my arrival. The night was a very stormy one, but we had a nice audience of men in the vegetarian restaurant, the meeting being favourably noticed the following morning in the *Sheffield Daily Telegraph*.

Leeds.

THE Lord is blessing Brother and Sister Brandt in the work in Leeds. At the regular monthly meeting of the Good Health League, which was held the evening I arrived, there was a very fair attendance and a good interest in the principles set forth. Brother Briscoombe, the Secretary of the Leeds League, is acting as agent for the health foods. His heart is in the health work, and he is able to be of great help to Brother Brandt.

Hull.

I STAYED over Sabbath, February the 6th, in Leeds, and left on the night after for Hull, where I had the privilege of speaking to an audience of interested ones in the church, and other interested friends on Sunday evening. The Hull church has been especially faithful from the first in the circulation of our health journal, and although at present, owing to hindering circumstances, they are not taking quite as many as a while ago, their interest is the same, and we confidently hope that they will in the not distant future do more than ever before. Brother Parsons and his mother are realising much of the Lord’s blessing in their work in Hull. Quite a number have joined the church, and Sister Parsons is having her hands more than full in holding readings with interested people. One of her readers took her stand for the truth the day of my leaving. I was especially glad to see Brother and Sister Croft, who have been passing through a severe trial, both being laid up for some time with sickness. Brother Croft is getting better, however, and his wife is cheerful in the Lord, realising His keeping power.

Ulceby and Grimsby.

SUNDAY afternoon I spoke briefly to an interested audience in our church building in Ulceby where, as the WORKER readers are aware, Brother Parsons is conducting weekly meetings with an excellent interest, and good prospects of gathering in some souls for the kingdom. Monday evening I met with the friends in Grimsby, where Brother Parsons is also labouring.

M. E. OLSEN.

South England Conference.

North London.

NOT until we have a part in the work of the Lord, however humble that work may be, do we know the greatness of the love of God in giving His life to the sinner. During the last two years I have experienced more of His sweet companionship than ever before; and this is because I have been able to bring to others a knowledge of God's love.

Last year my mother met a lady who was suffering great pain from a cancer, and whose case had been pronounced hopeless. Having, in a short time, become very much better by means of a few simple treatments, this lady became interested in our work, and began coming to our weekly cottage meetings. She soon saw the importance of completely surrendering herself to a life of obedience, and, as a result, she and her little girl decided to keep the whole of the commandments of God.

This year an opportunity to continue this work has opened before us. Quite a number of interested people have come for a Bible study, which we hold every Friday night. Among these is the husband of the lady previously mentioned. Although he has not yet decided to obey God, he can see the truth, and we hope that he will soon have courage to serve God with his whole being.

There are also some attending from the Plymouth Brethren. They are deeply interested in the studies, and desire to hear more concerning their duty toward God. One lady, last Friday night, expressed her desire to do the right, although it might seem to inconvenience her.

I should be pleased to know that our brethren and sisters are praying for our humble efforts in these cottage meetings. This will be a means of strength and courage to us.

J. GILLATT, JNR.

The Helping Hand Mission.

"THUS saith he to the man, stretch forth thine hand. And he stretched it forth; and it was restored whole." Christ to-day is still saying, "Stretch forth thine hand," not only because *yours* need healing, but stretch it forth that you may uplift your fallen brother; stretch it forth to "rescue the perishing," to "care for the dying," snatching them in pity from sin and the grave.

Perhaps our hand seems too short to reach our brother; and this causes us to stand idly "looking at the lost." But let us reach forth our feeble hands, remembering that "The Lord's hand is not shortened that He cannot save."

"The Helping Hand Mission" is striving to lend a hand to the sinking. While the workers and means are limited, yet we can thank God, who supplies all our needs.

E. B.

—o—

Gosport.

AGAIN I am thankful to my Father for giving me the opportunity to testify to His keeping power. Though I have not had many orders, He has blessed me in being able to speak to some of my dear Saviour and of His soon coming. Some are interested in this event, but the majority are careless about it. It does one good to come across God's children; I am sure it gives fresh courage to keep onward, ever looking to God to sustain.

I have met two persons who have "Patriarchs and Prophets." One bought his copy when in Devonshire, and the other at Woolwich. They both say it is a book that ought to be more widely known, and you may be sure that with God's help I shall introduce it into many homes.

H. C. PRATT:

—o—

South Stoke.

WE feel very thankful to our heavenly Father for the blessings received during the Week of Prayer. The little company here much appreciated the readings.

The Lord has blessed us in our Sunday night meetings. The attendance is now very good. One lady in our village had been holding a Bible class for young men during the summer, and her studies having closed, the young men came to our meetings. When the lady heard of it, she gave each a hymn book, and has come twice herself. She was much pleased with both

services. Many in the neighbourhood are enquiring about the truth, and we long to see them take their stand on God's Word.

We are of good courage, and know that God will prosper His Word whereunto He has sent it. Pray for the work here.

E. CLIFFORD.

Ipswich.

I HAVE been travelling a good many miles this last five months, and have had a bright experience in England and Wales. I arrived in Ipswich a little over two weeks ago. I soon opened the Sabbath truth to the landlady of the house where we are staying. She said she felt sure the Lord sent us there, as she had been praying to Him for some Christian people to live with her. She has since accepted the Sabbath. Last Sabbath, the first one she ever kept, was the happiest day she ever spent.

So we see, brethren, that the Lord will work for His people if we only trust Him. He has given me the joy of seeing twelve persons accept the truth since I entered the field three years and five months ago. We need the prayers of all our people every day.

W. KING.

"THE angels cannot take our places; but they stand ready to co-operate with us in drawing souls to Christ; and they are soliciting us to work in fellowship with them."

Bristol.

ONE of my customers of *Present Truth* has told me that when he reads the paper it is posted to his brother at Minehead, who reposts it to his friends at Taunton, who then sent it on to friends in another village. Thus we see how the Lord uses one paper for many persons.

Another customer, who had moved away, and forgotten to give me his address, I met in the street recently. He said, "I have missed the paper so much. For the last six weeks I have been trying to get it. Get me all the back numbers, and let me have two papers each week." He had induced one of his fellow labourers to take it.

Another reader buys four copies of *Present Truth*, which he takes to one of the largest ironworks in Bristol, and he says the men are deeply interested in them. Another reader takes six papers.

For several Sundays I have been asked to take Bible classes at different chapels. Thus one feels encouraged in the Master's service. May the Lord bless His Word sown, and add unto His kingdom as many as shall be saved.

C. JESSUP.

Leytonstone.

THE Good Health League held its monthly meeting Monday, February 15th, and had a thoroughly good time,—instructive as well as pleasant.

The service opened with prayer and praise, after which the president spoke a few words. There was a practical demonstration, consisting of a breakfast, a dinner, and a last meal. Samples were given to the audience, and seemed to be enjoyed very much. Sisters Waterhouse, Anderson, Pitchford, and others, prepared and served the food.

A song, a recitation, and a short address on temperance by an outside friend were much enjoyed. Before the last meal a collection was taken.

G. BREWER.

"EVERYTHING in the universe calls upon those who know the truth, to consecrate themselves unreservedly to the proclamation of the truth as it has been revealed to them in the third angel's message."

North England Conference.

Birmingham.

WE take the liberty of quoting a few lines from a letter from Brother and Sister Norman-sell, of Birmingham:—

"We are having a varied experience in the work and the Lord is blessing the work, of both *Good Health*, and *Present Truth*. We recently met some people who had been receiving *Present Truth* from their minister, a Congregationalist. He lives out of Birmingham but comes into town for it. When he has read it he passes it on to the members of his congregation. I afterwards learned that some of the people also took 'Christ Our Saviour' when Brother Wood canvassed this place. So we see how the Lord has worked, and how at last when the reaping comes, we shall know how many have been used as instruments in planting the seed of the Gospel."

The Book Work.

I AM glad to say that the canvassing work is growing better in the North England Conference. Brother Blake is doing much better since he went to Stockton. I wanted him to leave Scarborough last October, but he did not think it best. He is now thankful that he has done so.

Brother Blackmore is not doing so well as he did when he was in the North. Brother W. R. Short continues to do well. I hope his brother Eldred may be as successful at Bradford, where he is going to take up the work during the coming week. I see nothing to prevent this, as he is an old experienced canvasser. His help will be much appreciated.

A young lady, Sister Drury, of Boston, has written to me that she would like to take up the work. I have invited her to come to Sheffield to take up the work.

Brother Horspool is coming here from Manchester to join his son-in-law who has just recently accepted the truth in Leicester. Altogether I think the future looks bright for the canvassing work in this Conference.

Sheffield.

J. GILLATT.

Another Canvassing Experience.

DEAR FELLOW-WORKERS :—

I have no doubt that you, like myself, meet with different experiences. I wish to tell of a remarkable one I had the other day.

I called on a lady with "Christ Our Saviour." The moment her eyes fell on the first illustration she seized the book with both hands. I asked to be allowed to show and explain the book. As I did so, she listened with great interest. She asked the price, which was 2/6. She had only 2/-, and said, "Will you let me have it for 2/-?" Of course I could not do that, but a little boy, about ten years of age, said, "I have threepence, mother." She asked if she could have the book for 2/3. The little boy chimed in again, "Jackey will be back in a minute with twopence." In came Jackey the twopence which he willingly gave up. I left them the book, thanking the Lord as I left the house. I know if the husband received it in the same way as the wife and children, the book will be a blessing to that home. Yours in the work,

E. HORSPOOL.

Manchester.

Glasgow.

I AM glad to say that the work here is onward. The Lord is truly going before us, making our rough places smooth and the crooked straight. We are in the midst of a bad trade depression; yet our sales are as good as ever, for which we thank God. I learned long ago not to measure success by £ s. d., as some of my most blessed experiences have come when passing through deep waters.

I have a few readers of *Present Truth*, who are deeply interested in the message for this time, and I ask the prayers of the WORKER family on their behalf. The Lord has done wonderful things for me in giving a place in His service of carrying the Third Angel's Message. I love this truth, and pray that I may be kept faithful, and at last find a place among the number who shall sing the song of Moses and the Lamb.

JOHN BROWN.

The Work in Wales.

Ebbw Vale.

DEAR FELLOW-WORKERS :—

The work is still going on in this place. Quite a number have taken their stand with God's people, and others are deeply interested.

One man had been reading the *Present Truth* for some time, and when my husband studied with him some of the precious truths we hold, he saw the Sabbath very clearly, and said, "I must obey it at any cost." He is a man of splendid character, but he kept putting off the Sabbath. Finally he was taken very sick. No hope was given of his recovery. He had suffered from heart disease for over twenty years, and now he had an attack of rheumatic fever, together with ulcerated stomach. When we visited him, he said, "I know why I am here; the Lord has had to do this in order to teach me obedience, and if He will only spare my life I will obey Him, by His grace." The brother began keeping the Sabbath, left his pipe and many harmful things, confessed all his sins to the Lord, and one evening, after being in bed four weeks, he took hold of the promises of God, remembering that the Lord had taken his infirmities and his sickness. The next morning on his enquiring for his clothes his wife protested, but he arose, and that was the end of his rheumatism. His heart was still very bad, however, but right there in that little bare room, we went

on our knees and asked the Lord to make the restoration complete. From the time we arose not a single touch of pain has troubled him; the doctor examined him a few days after, and declared him free from any heart trouble, although it was of twenty years' standing. His old employer has asked him to go back to his work, promising him a better place, and liberty to keep the Sabbath.

I am so glad the Lord has given us a Gospel which will help in every time of need, so that whatever case we meet the Lord has a message for it. Yours in the blessed work,

MR. AND MRS. BUCHMAN.

Newport.

THE work here continues to show encouraging progress. However, we feel it is largely finished for the present and are, therefore, planning to organise our company into a church. This we hope will take place the latter part of Easter week, beginning Wednesday the 6th of April, and continuing over Sabbath and Sunday. Brother Olsen has promised to be with us, and other general workers may be here. We hope that the brethren and sisters throughout the Mission Field will attend as far as convenient. We will hold our spring council in connection with this meeting, and as far as possible plan for the summer's work.

-- Brother and Sister Robinson, with whom we have laboured so pleasantly, will leave after this meeting for their new field of labour in Spain.

Six of our new recruits have begun canvassing. On a recent Sunday morning, one brother sold ninety-five tracts, mostly "Not Under Law but Under Grace," in two hours and a quarter, although the weather was wet. Another worker sold 300 of the same tract on the same Sunday, and 283 on the previous Sunday.

Miss Freeman, the sister who was healed from cancer has had another wonderful experience. She continues to be a marvel among the people. Letters are coming in from people whom she never saw (some from neighbouring towns), asking for a visit so that they might hear the wonderful story.

A. F. BALLENGER.

Trecynon.

SINCE my last letter to the WORKER, we have been bringing before the people who are attending our meetings the Sabbath truth. Our hearts have been made glad to see a few willing to obey and keep their first Sabbath, after the first presentation of the question to them. A num-

ber of others are in the valley of decision, who we hope will also take their stand.

One good old Welsh woman, praying at one of our cottage meetings, said, "We thank Thee that Thou hast more blessings for us. Oh! help us to be willing to take Thy Word. This is new to us, but it is Thy truth. Somebody must begin; Lord help us to begin, and then others will follow." This dear sister will have the blessing we are sure.

The enemy is working too, but keeps outside so far. We hear, however, that he has been preaching, or using another to preach against us, in one of the chapels. But the Lord is with us, and we are still looking for victory. "God is our refuge and strength, a very present help in trouble."

We all send greeting to our dear friends the WORKER family, and again ask an interest in your prayers.

W. H. MEREDITH.

BROTHER DAVIES AND HULBERT, our good collier friends from Pontypridd, have given us a call. Their good courage gives us joy.

BROTHER BALLENGER paid us a visit on Wednesday, the 17th. All hearts were stirred while he talked to a company of interested ones, who hope that he will come again soon.

SISTER HAMPTON, of Merthyr, spent Sabbath, the 20th, with us. She spoke of one of her readers who said, "The *Present Truth* is the only paper that could take the last penny from my pocket."

BROTHER OLMSTEAD has spent a few days with us, studying with Brother Rodd, a canvasser for "Home Hand-Book." He intends going over the same ground he worked last year. We were glad for his presence and good courage.

THE weather has been very wet, but our canvassers are going forward, and we rejoice together as we reap together. A sister with whom Brother Clark laboured in his work with *Present Truth* some years ago has decided to obey. We are glad he is here with us now to help in the reaping.

W. H. MEREDITH.

Ready in Two Weeks.

THERE are nearly nine million families in the United Kingdom, only a small percentage of which have ever heard or read of our message.

We have sold about ninety thousand copies of that stirring little book, "His Glorious Appearing." This is only one book to every one hundred families, or one copy among five hundred souls. A new edition is nearly ready, and we are desirous of seeing it sold quickly. The book tells the message in a winning manner, raising little or no argument. It is published at a price that every home can afford, and the Tract Society is anxious that every worker (both book and paper) should handle it. How many will take up the matter enthusiastically and get a copy into every home on their *Present Truth* list before the year is out?

The coming edition contains new illustrations, with up-to-date reading matter, making a larger book, good value for 1/6, the price in cloth binding.

A 50,000 Order.

THE maintenance of powerful benevolence is more vital to the Christian Church than dogmatic systems.—*Henry Ward Beecher.*

THE call to the good work of tract giving is being responded to in a very encouraging way. Orders, some small and some large, keep coming in. As we go to press, a brother orders a parcel of 50,000 four-page tracts. This will cover quite a large extent of territory, and we trust it will result in much blessing to the receivers, the distributors, and the giver himself. The brother who sends this order, first heard of the Sabbath through a leaflet—put through his letter box.

V.

"Present Truth" Agents' Record for Four Weeks ending Feb. 18, 1904.
AND "GOOD HEALTH" AGENTS' RECORD FOR FEBRUARY.

Territory.	Agent's Name.	P.T.	G.H.	Territory.	Agent's Name.	P.T.	G.H.	Territory.	Agent's Name.	P.T.	G.H.
Irish Mission Field.				South England Conference.				Welsh Mission Field.			
Belfast,	Fr. W.	725		Bodmin,	Hoscar, S. W.	500		Abardare,	Evans, Miss C.A.	409	90
	Swan Hugh,	685	174	Chatham,	White Miss J.C.	400	160	Cardiff,	Clark, H. D.		500
	Yeates, W. H.	800	50	Croydon,	Miles, W. T.	760	500		Parry, Miss W.		300
	Marks, Miss	725			Hand. Annie				Parry, E. D.	200	
	San ta um,		1500	Caterham,	Guyton, Mrs.	200			Metcows, Mr.		
Ballymena,	McClelland, D.		100		Brown, S.	1200			and Mrs.	400	350
Ballerbeare,	Joyce, Mr	200	200	Dorchester,	Cook, Mrs. M.L. A.	120		Ebbw Vale,	Hur ow, Wm.	895	
Dublin,	Murphy, Mr		1000	Exeter,	McGregor, J.	250	300	Mountain Ash,	Buchman, Mrs.T	590	
Dungannon,	Jackson, E. E.	50	50	Ely,	Seeley, Jane,		300	Merthyr Tydfil	Evry, Miss M. A.	425	70
				Falmouth,	Roberts, E.			Newport, Mon.	Ham ton, Miss S.	625	186
Total,		3189	3074	Gloucester,	Ricketts, Miss Jane		100	Pontypridd,	Britton, W. A.	1036	240
				Herne Bay,	Mills, G. O.	1050			Farina, Miss M.	200	
North England Conference.				Kingston-Tms	Leuchford, Miss	160			Pickard, Mr. J.	1490	
Birmingham,	Revers, Miss	500		London,	Ballard Mrs H.			Pontypool,	Parsons, Miss E.	400	200
	Normansell, Mr.		3000		Spicer, Mrs. R.	620	1.0	Swansea,	Hancock, H.	1625	200
	and Mrs				Davenport, Mrs.	470					
	Burns, Gertr. Mrs.	400	110		N. London T. S.	30					
	Flemings, Miss E.	400			Stifford T. Socy	200	150				
	Tract Society,	550			Penning, E. R.	1100	200				
Birkenhead,	Henri, L. E.	1300	100		Murdoch, Mrs.		250				
Burton on Trent	Cope Mrs. A.	600	300		Golding, Gladys	200	72				
Derby,	Mathe, Mrs. A.	980	150		Jensen, C. C.	200	75				
	Smith, Mrs. S.		150		Bates, A. E.	200					
Falsworth,	Morton, G.	300	54		Deide, J.						
Grimsby,	Ford, Mrs.	500	100		Downs Mr	70		Students.			
	Johnson, W. H.		50		Cross Mrs	50		London,	Brooks, Horace,	1325	150
	Johnson, J.	1000	650		Arndal, Misses	200			Coble, T. H.		75
Hull,	Tract Society,	452	120		Thomas, S. G.	100			Rosch, Mr & Mr	250	175
	Tract Society,	624	350		Coble, A.	60			Spicer, Miss		345
Kettering,	Tract Society,	400	800		Bacon, V.	50			Clau e, Mr.		100
Leeds,	Wilkinson Mr.	500			Borrowdale, R.	800	650		Niner, Miss	350	50
	Jackson, Ruth	400		Plymouth,	Etheridge, Mrs.	500			Rowell, Miss	300	
Leicester,	Sanitarium,		1000	Portsmouth,	Holt, Miss,	425			Keough, G.		75
	Richardson, J.	1530	200		Jeome, S. J.	174	235		Pike, P.	300	
Liverpool,	Bell, J. E.	1528	150		Tract Society,	260			Leal, Mrs.	110	50
	Cowley, S. G.	1625	500	Southampton,	Warne, J. W.	916			Roger, Miss	350	75
	Clarke, W.	950			Stubbs, H.		80		Jacques, R.		50
Lincoln,	Simpson, Miss	1073	114	Weymouth,	Briggs, T.	200			Hup on, Miss	100	300
Manchester,	Davies, C.		4400						Warnock		490
	Clark, Miss S.	1000	126						Eastcott, Miss	216	
Mansfield,	Norman, E. H. D.		200	Total,		11547	6363		Austin Mr.		
Middlesboro'	Chapman, W.	600	400						Howarth, J.		
Newcastle Tyne	Slater, W. A.	1400	70	Scotch Mission Field.					Meyers, Cecil		60
	West, J.	1200		Alloa,	Grieve, J.						
Nottingham,	Gill, Miss J.	448		Conon,	McKay, J.		100				
	McPherson, Mrs.	800	1150	Dunfermline,	Ness, A.		100				
Orrell,	Nicholson, T.	603		Edinburgh,	Miller, D. P.	250	100				
	Golder, G. O.	1200			Archibald, Jane		100				
Peterborough,	Mills, Miss N.		150		Tract Society,	1300					
Rotherham,	Casson, H.	400	200		Nethery, J.						
Sheffield,	Saville, R. J.	1100	200	Glasgow,	M. & Mrs.						
South Shields	Winmanly, T.	900			E. W. Seymour,	1100	100				
Spalding,	Blakmore, T. H.	200	200		Taylor, E. S.		900				
Stockton-on-Ts	Shors, W. E.		150		Johnston, J.	600					
Sunderland,	Smith, P. H. Mrs.		1000		Blasby, Miss	750					
Worcester,	Newnam, J.	800	84		Aplic, C.						
Wallsley,	Warneck, Mrs.		100		Young, Mrs. C.	2000	300				
Wellington,	Tract Society,		100		Brown, J. O.	2800	75				
			100		Hasie, A.	1650					
Total,		25028	16428		Dyer, Chas	500	200				
					Black, J. C.	800					
South England Conference				Kirkcaldy,	Alice Sparks,		500				
Bath,	Blackwell, Miss E.	400			Monteth, A.						
	Tract Society,	292	300	New Milnes,	Brown, Wm.		400				
Berford,	Shorley, H. A.		100.	Sorogteside,	Scott, W. B.		100				
Bristol,	Jessup, C.	990		Total,		11760	2975				
Burghton,	Gresswell, Miss E.	587	90								
								Grand Total.		72700	44500

Canvassers' Report for Two Weeks ending Feb. 12, 1904.

Agent's Name.	Territory.	Name of Book.	No. of Agents.	No. of days.	No. of Hrs.	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value	Books Delivered	Value	
							£ s. d.	£ s. d.	No of B'ks.	£ s. d.	
Irish Mission Field.											
Robt. Whiteside, A. A. Carscallen, James Barker, L. A. Hartford, Miss M. Hanna, Miss M. Ballard, Wm. Sha, Miss E. M. Jackson, David McClelland, Robert Mercer, John Henry, W. Cunningham, Sam. Stewart,	Co. Antrim, Banbridge, Co. Antrim, Beifort, Doagh, Dungannon, Ballymena, Ballybrice, Ballymena,	Patriarchs and Prophets, Patriarchs and Prophets, Great Controversy, Home Hand-Book, Christ's Object Lessons, " " " " " " Christ Our Saviour, " " " " " " " " "		5 4		31 20	10 4	3 1 6 7 6 6 3 14 0	4	3 18 0	
				5 6		27 67 80 56	10 42 21 107 50	15 0 1 9	41 19 118 29	5 0 3 2 1 3 14 9 0 3 10 3	
Total,				13	20	251	244	3 18 3	40 6 0	211	28 18 9
North England Conference.											
A. E. Freeth, W. J. Simms, T. Davies, E. Horspool, Walter R. Short, T. H. Blackmore, A. Wood, P. H. Smith, A. Blake, J. Gillatt, T. Winstanley, C. Davies,	Nottingham, Harpurhey, Harpurhey, Stockton on Tees, Spalsing, Birmingham, Sunderland, Stockton on Tees, Manchester, S. Shields, Manchester,	Christ Our Saviour, " " " " " " " " " " " " Home Hand Book Christ's Object Lessons, " " " Bible Readings, " " "		6 9 10 10 3 10 5		25 36 35 32 1 34 20	5 25 35 35 1 8 14 5	1 11 1 3 2 6 8 19 9 4 12 6 18 6 1 12 0 3 18 8 6 19 0		3 12 6 2 9 5 3 2 6 8 19 9 4 12 6 18 6 1 12 0 6 14 8 6 19 0 2 12 6	
Total,				12	53	182	122	11 19 7	41 13 4		
South England Conference.											
E. Brwin, Mrs. L. V. Porter, E. Armstrong, H. A. Short, T. Biggs, L. F. Langford, B. L. Morse, Geo. Johnson, H. C. Pratt,	Lancaster, Southsea, London, Berkhamstead, Portland, Newbury, Rochester, Coalpit Heath, Gosport,	Home Hand Book, Ladies' Guide, Great Controversy, Christ Our Saviour, " " " " " " Prophetic Lights, Prophetic Lights, His Glorious Appearing, Patriarchs and Prophets,				36 10 7	19 13 8 3	19 0 0 9 0 8 0 2 6			
Total,				9	17	104	43	11 6	22 16 0		
Scotch Mission Field.											
E. S. Taylor, C. Dyer, E. Apple, G. Haining, Andrew Ness, James McKay, Mrs. Netherly, Mrs. A. P. Baxter, Jay Netherly, Wm. Brown, Wm. J. Young, D. P. Miller, J. L. Grieves, John Gunn, W. B. Scott,	Glasgow, Glasgow, " " Dunfermline, Dunfermline, Rosa Shire, Edinburgh, " " Newport, Glasgow, Edinburgh, Boness, Glasgow, Dunfermline,	Home Hand-Book, " " Great Controversy, " " " " Ladies' Guide, " " Christ Our Saviour, " " " " " " " " " " " " Bible Readings, Various,				72 10 7 11 10 40 40 4 10 8	29 8 19 6 9 80 39 29 34 48	14 12 0 3 9 6 18 5 6 15 16 3	42 4 6 4 3 0 3 9 6 18 15 5 4 5 0 6 13 6 1 17 6 10 0 0 5 1 9	13 17 13 36	12 12 6 6 19 6 8 12 6 4 10 0
Total,				15	60	438	268	19 16 2	118 12 2	109	36 9 6
Welsh Mission Field.											
W. H. O'Connell, A. C. Johnson, Wm. King, John Pickard, T. Davies, Walter Radford, A. Rodd,	Swansea Ipswich, Pontypridd, Tredzear, Newport, Aberdare,	Great Controversy, " " His Glorious Appearing, Christ Our Saviour, " " " " Home Hand Book,		5		23	2 2 5 55 7	10 0 19 0 7 6 6 17 6 7 9 6	11 23	5 7 6 2 17 6	
Total,				7	6	28	71	10 0	17 0 0	34	8 5 0
Students.											
Geo. Nickels, Horace Boon, George Kough, T. H. Cooper, J. P. Clement, R. Mussn, T. Pike, Miss M. Niner, Mabel Rowell, Hannah Roach, Miss Rogers, R. Jacques, Miss Spicer, J. Howarth, Leo and Loretta, Mrs. Leal,	London, "	Bible Readings, " " " " Great Controversy, " " " " Christ Our Saviour, " " " " " " " " " " " " " " " "				4 7 1 5 17 4 6 6 4	4 5 6 7 6 1 12 0 14 3 15 0 10 0 1 0 0	2 5	15 0 1 19 6		
Total,				16	5	17	32	1 5 6	9 13 9	7	6
G. W. Bailey, Miscellaneous											
Total,				1				20 8 10			
Grand Total,				73	161	1050	780	£38 1 0	£270 10 7	361	£76 7 9

The Missionary Worker.

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IN a letter full of hope and cheer, Sister Clara Green, of Boston, says: "We feel encouraged to go forward, and realise more than ever before that this is the truth for the last days. We have now six Sabbath-keepers as the result of home Bible studies."

BROTHER ELDRED R. SHORT, who for many years has done faithful work in our composing room, has left the Office for the canvassing field. He will make Bradford his future place of labour. Brother Short has had a successful experience with our books; and as he resumes this work, he is followed by the prayers of his many friends for his success.

NOT long since a family in destitute circumstances was found by one of our workers. The mother was taken ill, and died not long after in the hospital, leaving three children, a boy of six, a girl of five years, and a baby of five weeks. Some of our readers might know of those who would wish to take some of these little ones; if so, we shall be glad to have them inform us.

BROTHER WM. H. OLMSTEAD, who canvassed Pembrokeshire with "Great Controversy," is about to recanvass the same territory with "Home Hand-Book." He says: "I always had a desire to go over my old territory again, to see what impression my work had upon the people. I am overjoyed to think that I now have the opportunity." Let us all pray that Brother Olmstead may find fruit scattered here and there as the result of his labour years ago.

WE rejoice to see our tracts getting out into the field. The order for 50,000 noticed in another column will interest all. Yet the growing interest in our tracts is not confined to our own ranks. The following incident we quote from *The Minnesota Worker*: A lady who had some little time ago written to us ordering some of our tracts, now sends us the money for a second lot, and says: "I am not a Seventh-day Adventist, but I am using these tracts to send to my acquaintances, because I think *there is much truth in them which is needed at this time.*"

OUR Office workers have been greatly strengthened and cheered by the following words of assurance and cheer, written by a dear brother in the field: "We wish you to know that the Lord draws near when we pray for you brethren, and for the school, and for the International Health Association. We hope that God will bless the management of your Office, so that angels may delight to dwell and hover over you, and to care for the work there."

THE March number of *Good Health* contains an illustrated article telling of the habits and customs of the Japanese and the Koreans; this helps to make the paper a ready seller. It also deals with the following, among other subjects:

"Real Spring Tonics and How to Take Them;" "Nervous Prostration: Its Causes and Cure;" "Hydrotherapy in the Home: Uses of the Sitz Bath;" "Health and Longevity of Abstainers;" "Some Tasty and Wholesome Aerated Breads;" "Thoughts on Spring Hygiene;" "Uric Acid Diseases;" "Health and Religion;" etc.

We are always glad to have our friends order the magazine as promptly as possible, and get it into the hands of the people early in the month, or the latter part of the previous month.

The "Present Truth."

DEAR WORKERS:—

From reports and letters received we know that there are many *Present Truth* readers, who are deeply and favourably interested in the truths it contains. There must be many more from whom we have not heard, and we are appealing to all the readers, in the current issue, to join us in extending the circulation of the paper.

If those who deliver the papers will, courteously and pleasantly, call attention to this appeal, many will give more thought to the matter than they otherwise would, and to enlist their active sympathies in our work will be one of the surest means of bringing them into the truth. Pray for Divine guidance in this matter, and write to us with any encouraging experiences. We would like to print some in the *Present Truth*, and thus keep the matter forcibly before our readers. Yours in the work,

THE EDITORS.

MISS GREEN, Rona Villas, W. Skirbeck, Boston, has pleasure in recommending a young girl, Sabbath-keeper, bright and healthy, as useful help in an Adventist's family. Thoroughly domesticated; a health reformer.