

THE Missionary Worker.

VOL. 8.

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No. 24.

The Coming Week of Prayer.

WE again call attention to the special season of prayer, beginning Sabbath, December 31, 1904, and continuing the following week. Such a special season may be in place at any time; yet there can be no time when it seems more fitting than just as we leave the old year and enter the new.

The year 1904 has been an eventful and interesting one to the student of prophecy, in which he cannot fail to see that the end of all earthly things is right at the door, and that the judgments of God are in the land. The terrible and frequent disasters and the unprecedented destruction of life and property is appalling. Yet there is no hope of a change for the better. On the contrary, these things will increase more and more until finally the seven *last* plagues will be ushered in.

While these things are taking place the last warning message is going to the world. God has borne long and patiently with this wicked world. But the time of His forbearance is drawing to a close. "The angel of mercy is already folding her wings, ready to depart and never to return." Before the world is aware of the fact, the destiny of every human being will have been sealed.

This fact becomes still more serious when we remember that God has entrusted us with light and knowledge that must go to the whole world, and that each one is responsible for his light.

During His ministry on earth the Lord's chosen disciples went about with Him and were taught by the greatest of all teachers. Still, before they were fitted to go forth on their mission to the world, they needed to be endued with power from on high, which came to them in the outpouring of the Holy Spirit at Pentecost.

If the apostles of the Lord needed this, do we not need it still more? We certainly do, for the time has come when there shall be delay no longer. The Message is beginning to go as never before; if we do not arise now and move forward with the message, we will be left behind.

Half-hearted work will not meet the situation;

"the eyes of the Lord run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is perfect toward Him." A heart perfect toward God is one that faithfully and conscientiously lives up to all the light and truth of which it has a knowledge and understanding.

Let us begin at once to prepare our hearts for the reception of God's special blessing, by turning to the Lord with our whole heart. For He promises, "Ye shall seek Me, and find Me, when ye shall search for Me with all your heart." Jer. xxix. 13. God has great blessings in store for those who thus turn to Him. If upon self-examination we find that we have been self-indulgent, or unfaithful in any way, by the grace that God can give us, let us put away the wrong and make an entire surrender to God. The result will be a refreshing from the presence of the Lord.

There are rich blessings in store for the work in the British field. We see many evidences of the Spirit of God moving on the minds of the people. And if we who have the truth will represent it faithfully, we shall soon see a wave of power and glory visit our work such as has not been seen heretofore. O. A. OLSEN.

Missionary Contributions.

IN connection with our special season of prayer we will make a missionary contribution. The holiday season is a time when much money is spent very foolishly; it is made a time of feasting and drinking. Shall we in any of these things pattern after the world? While we are led to praise God and rejoice over His unspeakable Gift to the world, let our joy be shown, not in selfish gratification but in rendering back to Him that which He has given us.

There never was a time in this work when funds with which to carry forward the work were more needed than now. The doors are opening everywhere. The Macedonian cry for help is coming from every direction. Right here at home it is impossible to meet the many calls that come to us from various places. We have earnestly prayed to God to raise up labourers, and He is hearing us. Our school is being greatly blessed, and earnest young men and women are preparing themselves for a part in the work.

But funds are needed with which to carry forward

the work, and now while we earnestly engage in prayer for God's blessing and the outpouring of His Holy Spirit, shall we not also show the sincerity of our prayers and the earnestness of our desire by our liberal gifts to the Lord's work?

And as the Lord's work is to us dearer than all else, shall not we, instead of lavishing money like the world around us, rather deny ourselves some of these things so that we may increase our contribution to the missionary enterprises which are so much in need of funds?

So while we begin at once to seek the Lord for His special blessing, let us also begin at once to plan for our missionary contribution; the two going together shall not disappoint us in their results.

O. A. OLSEN.

“It Is a Splendid Number.”

THAT is what one of our workers says concerning the Christmas *Present Truth*. Another writes:—

“I TAKE this opportunity of writing to you regarding Christmas *Present Truth*. I have read it and think it very good,—just what the people need. I pray that God may make the paper a success and a blessing. I shall do all I can to encourage others to help sell it. Kindly send me 1,500 copies as soon as possible.”

YOU will need to order very soon if you have not already done so, for the papers are going rapidly. Over 40,000 of the 50,000 have already been spoken for, and orders are coming in by every mail. Brother A. Monteith, of Scotland, has ordered 2,500 copies; the students in Duncombe Hall College have taken over 14,000; the North London Church, 2,000; several churches, companies, and individual workers, 1,000 copies each.

It is proving a popular number wherever it is seen; and we are sure that it will be a source of great blessing—first to our own people who take it to the world, and then to those who buy and read it.

Again we ask you to send your order in at once so as to insure its being filled.

ONE dear old lady to whom I take *Present Truth* lisps a little and cannot very well say “*Present Truth*.” But she uses a good substitute, calling it “*Precious Truth*.”

W. READ.

WE are always glad to read letters like the following: I am anxious to have the little paper *Present Truth*. I have inquired of two publishers here, but cannot learn anything of it. Can you send it to me, or do you know of anyone here who could get it for me? It shows that *Present Truth* once seen, leaves its impression on the mind.

In the South-West.

DURING the last week in October I made a short visit to the Welsh Mission Field. The Lord has greatly blessed the efforts that have been put forth there to advance the message. Eight more souls have recently been baptized and added to the church at Newport, and the interest is still growing.

Abertillery, Wales.

ON Friday, in company with Elder Ballenger and others, we went to Abertillery, Wales. That evening Elder Ballenger led ten precious souls forward in baptism, and on the following day we organised a church of twenty-four members.

It has only been a few months since the truth first entered this place. Brother and Sister Buckman came here to circulate reading matter. They sold a large number of small tracts and papers. They thus made the acquaintance of some earnest souls who were praying most earnestly for light. Four of the men would go off to the mountain alone and there spend hours together in earnest prayer for truth. Then when light came they recognised and accepted it. This interest called for a ministerial effort, and Elder Ballenger, assisted by Brother Marker, went there with a small tent. The result was that a goodly number accepted the message, which developed into the church of twenty-four.

Plymouth.

November 10-14 I spent with the church at Plymouth. Here we had some interesting and profitable meetings. At our last meeting nine united with the church, some of whom had recently accepted the truth, while others had come from other churches. The brethren and sisters here showed much interest in the circulation of our literature. They have entered heartily into the circulation of tracts, and also the holiday numbers of *Present Truth* and *Good Health*.

Torquay and Bristol.

ON Tuesday, November 15th, I called at Torquay. Brother D. Lacey and his daughter, formerly of Australia, live here. They made me very comfortable at their home. Besides Brother and Sister Lacey there are two other sisters observing the Sabbath, also several young people. They conduct a regular Sabbath-school every Sabbath. I hope we may soon see a larger company of believers in Torquay.

The next evening I met with the friends at Bristol, where we celebrated the ordinances with much blessing. Three souls who have recently

decided for the truth were with us. The outlook for the work in Bristol is quite encouraging. Our greatest difficulty seems to be to find a suitable place for our meetings.

Bath.

November 17th-21st was spent at Bath. Here I was joined by Brother and Sister Farnsworth and Brother O'Donnell, arrangements having been made for Sabbath-school and missionary conventions. We had a very profitable occasion. On the Sabbath I had the pleasure of baptizing three souls, two of whom had come over from Bristol. Six persons united with the church at Bath.

Brother G. W. Bailey has located at Bath to engage in the canvassing work, and at the same time render assistance to the church.

On Tuesday in company with Brother and Sister Farnsworth, I went on to Southampton, where we held an interesting meeting in the evening. I returned to London the following day, leaving Brother and Sister Farnsworth to take up their work in Southsea.

O. A. OLSEN.

"I Shall Keep Trying."

THE following letter needs no comment. It is from the lady whom we have mentioned before as taking a great interest in "Our Day":—

"Will you kindly send me five hundred more 'Our Day.' I had a cold last week and could not get out, but am trying again to see what can be done at Fulham. I shall, with God's blessing, keep trying to do all I can."

We would say again that this lady is not at all strong nor is she one of our people. These facts ought to make her work appeal eloquently to those of our own number who are not taking an active interest in getting people to read our literature.

The Bath Sabbath-school Convention.

IT is with thankfulness of heart and gratitude to God that we look back over the past few days' experience in the work at Bath. Our hearts have been made glad by the visit of Elder Olsen and Brother and Sister E. W. Farnsworth. Arrangements had been made to hold a Sabbath-school convention here on Sabbath, November 19th, and the timely help and instruction received from these experienced brethren was of great value, and if practically carried out will be the means of raising the standard of our Sabbath-school work in Bath, bringing glory to God through the salvation of our souls as we meet to study God's Word.

We had a good Sabbath-school in the morning and then a short service and baptism. In the afternoon we had our convention. Brother T. C. O'Donnell was present and gave us many helpful suggestions on different subjects of Sabbath-school work. Some good papers were presented by the brethren and sisters, interspersed with bright singing. A model class by Mrs. Farnsworth was very interesting and instructive.

The blessing and power of God was present at each meeting, which made the language of our hearts take the sentiment of the hymn—

"Take my life and let it be
Consecrated, Lord, to Thee."

MRS. S. GUNNING.

Nottingham.

SISTER MCPHERSON writes wishing us success in disposing of the Christmas numbers of our papers, and assuring us that she and Sister Preedy, will do all they possibly can to help circulate these numbers. She says further: "The last month I have sold 1,200 copies of the November *Good Health*, and over 900 copies of *Present Truth*, besides a few books, etc. I am thankful that the Lord is giving us so many fine Sundays. We need all the encouragement we can get in this work. I have been over the same ground many times, but not without fruit. May the Lord help us one and all so to live up to all His requirements that we may receive greater blessing! It is the one desire of my heart to so live that I may be a more efficient worker for Him, for He has given me the strength of two, and enabled me to do the work of two. My heart is too full to express all that He is to me."

Tract Work in North London.

THE readers of the MISSIONARY WORKER will, no doubt, rejoice to learn that the work of the Lord is still onward in North London. We are all of good courage and are up and doing; for we realise that the coming of the Lord is at our very door.

Our members are active in pushing forward our blessed truth. Our church has connected with it a tract and missionary society, in which all take a lively interest.

The Tract Society consists of a secretary, two assistants, and a treasurer. We have a library full of tracts and books which are loaned out to the members or any that are interested, a record of which is kept by the secretary. At our monthly meeting a full programme is rendered in which we have talks on missionary subjects, lively singing, and reports from the members of

their work during the month. This makes a most profitable and interesting evening. The secretary has a table on which he places, at every prayer and missionary meeting, our tracts, *Present Truth*, *Good Health*, "Our Day," and "Coming King." From these the members select and buy their literature for free circulation.

For tract loaning work we have sets of tracts consisting of six packets each. In these packets we place three tracts. These tracts are taken out by the members, each having had territory given him by the secretary.

Each worker does all he can to interest his readers and to make a way for Bible readings. Packets of tracts are often sold.

When the last packet—which consists of our catalogue—has been given, we bring *Present Truth* and *Good Health*, and explain the work of these papers. We find this is a very good way of getting new subscribers.

Always be prompt in delivering the packets of tracts. Sunday afternoon is the very best time for this, as nearly everyone has his mind turned in this direction.

The Christmas "Good Health" and "Present Truth."

It may also be encouraging to other churches to know how we are progressing with the Christmas numbers of *Present Truth* and *Good Health*. Up to the present we have orders from the church-members who are not regular canvassers for 2,128 of *Present Truth* and 1,751 of *Good Health*. We are not stopping at this number, however. One member of our church has persuaded a firm in the city to take 250 of *Present Truth* to give to its hands at Christmas. They have written us a letter saying that they are delighted with the paper and that they will do all they can to get their hands to subscribe for it. The same member has also got another firm to take several hundred copies of *Good Health*. Two members have taken two hundred to send away as Christmas cards.

Every member of the church is doing something with the special numbers. Some are buying them to send to workhouses and infirmaries; others are giving them to the students to help them pay their way. Even the children are working. One little girl went out one night for a half-hour and sold five copies.

Don't for a moment be backward in ordering these special numbers because you have a canvasser in your church who has been over the ground. It makes no difference whatever; one brother went out here for one hour in the evening and sold twelve copies in territory that had been canvassed over and over again. A sister went out canvassing the shops, and in an hour she sold seventeen copies in territory that had been canvassed a short time before with the same number.

Also let the secretaries of the Good Health Leagues go round and get their members to take hold of *Good Health*. One of our Good Health League members, not of our faith, has taken 250 of *Good Health* to send away as Christmas cards, also having a little card printed to go with them. Your Brother in Christ,

V. WALKDEN,
Secretary.

King's Heath, Birmingham.

A YEAR ago this month the writer and Miss Saunders began meetings at King's Heath. At that time there were only two Sabbath-keepers in the place, while there were only seven other Sabbath-keepers on that side of the city. To-day we have from forty-five to fifty Sabbath-keepers on this side, twenty-six of whom are baptized and form the King's Heath Church; the others will be baptized into this church later.

Since June we have had the assistance of the following, consecutively: Brethren Parsons, Marchus, and Gillatt. The Lord has certainly blessed our work, and we praise His name for it and give him all the glory.

It was decided by the Conference Committee last September that Brother Gillatt should remain at Birmingham, and the writer and Miss Eadie should continue the work so well begun at Nottingham. We have acted accordingly, and earnestly request the prayers of God's people that we may be used to His glory and to the advancement of His kingdom in this city.

139 Noel Street, JOHN WM. MCCORD.
Hyson Green, Nottingham.

Wigan.

To the "Missionary Worker" whose timely visits we highly appreciate:—

After spending nearly two years in connection with the work at Manchester, it has been thought best for us to locate here and follow up the interest resulting from a month's mission recently held by Elder Haughey.

It does our hearts good to see the earnest, warm-hearted zeal manifest by those who are just taking hold of the Message for this time. Their eager desire to know the truth makes us feel deeply our obligations toward them; for we are indeed debtors to all men since the Lord has committed to us such a glorious message of the Saviour's soon coming. Oh, brethren, let us be faithful to our responsibility.

Pray for the work here.

J. ELLIS.

THE following is an inquiry which we hope to receive from many of our own people before the holidays; "Do you have anything special for your agents to sell for Christmas? I am over sixty-two years of age, travelling about from town to town, and am a little troubled with bronchitis; but God is my strength and portion for ever; He will not leave nor forsake me in my old age."

Boulder, Colorado.

To Our Friends in England:—

It being impossible to communicate personally with you all, we take this opportunity of letting you know where we are and what the Lord has done for us.

The morning of August 5th was an occasion long to be remembered by us. It was very hard to part from those with whom we had laboured, and whom we had learned to love. The tears we endeavoured to restrain at parting have fallen freely since, and not a day has passed in which we have not thought of England and our work so reluctantly laid down. Time cannot efface memories of our twenty-one months spent there. We recall many pleasant experiences in various parts of the field, and in each place visited we count those whom we hold in high esteem.

Our journey across the Atlantic was very pleasant. In due time we arrived in New York, where we remained two days. We then proceeded west, visiting in turn at Battle Creek and Hartford in Michigan, and Milton Junction in Wisconsin. I then went to Boulder, Colorado, while Mrs. Castle remained a few days more to visit her parents. A month later she joined me at Boulder.

We spent seven weeks in Boulder, during which time we spent some time at the Sanitarium and part at a very pleasant home in the country close to the city.

We have enjoyed the country life and farm products, with plenty of good fresh air, and the Lord has blessed these agencies in restoring in some degree my health.

That which was feared in my health is realised, though not to an alarming extent; and we hope for a complete recovery by care and a good climate. It is a slow process, and it is very trying to one used to an active life to keep as quiet as is necessary. However, we try to be patient and learn the lesson that God would teach by this bitter experience.

But saddest of all is the thought that we shall not be privileged to take up the work we laid down in England. We often ask, Why need this be? But we must wait for the answer, trusting that it is best.

How we should love to greet again the brethren and sisters in the different churches! But, dear friends, at most it cannot be long ere this will be our privilege. Oh, the joy of that day when we shall look into one another's faces as we have often done as we clasped hands in a

brotherly grip. Shall we not be more diligent in the Master's work, that when He shall appear we may behold with joy His glorious face?

My physician says that I can never return to England with safety, and so we must be resigned, though it seems to me that I cannot become reconciled. The work is on my mind day and night though thousands of miles separate us. But we hope to be of service to our fellow men wherever we may be.

With the prayer that God may keep us each faithful, that the blessed truth may go with power in England, and with the request that you remember us daily at the throne of grace, we remain, with Christian love,

Faithfully yours,

Phoenix, Arizona,
U. S. A.

C. H. CASTLE.

PAULINE CASTLE.

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Plymouth.

A LETTER has been received from Brother D. Wood, of Plymouth, from which we have taken the following interesting items:—

"As I have an hour to spare, I will let you know that I have removed my headquarters from Tiverton to Plymouth. We had a good time at our last place. It was not such a financial success as I should have liked, for books do not go so well in Devonshire as in some other parts. But our work has taken a change here. My wife and Mr. Lillcrap are 'putting me in the shade.' My wife took forty-two orders for 'Christ our Saviour' this week, and I think Brother Lillcrap took twice as many, although he did not tell us what he did. He took as many as fifteen in one day, besides 'Bible Readings.'

"I had a little experience the other day in a train that will interest you. I got to talking with a gentleman and introduced the message. He quite enjoyed my little Bible talk. I happened to think of the copy of 'Bible Readings' that I had in my bag. I took it out and gave him a canvass in the car, and as he was about to leave the train he took the book. He said that the Lord had blessed him in bringing me into his carriage. I pray that the Lord will always make me a channel of light to those that come in my pathway."

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"Only Too Pleased to Help."

THE following letter may be interesting to those of our people who are taking hold of the tract circulation. It is from a gentleman into whose hands a random tract had fallen, and who sees that it contains truths that others ought to have:—

"I have been reading one of your tracts and find it to be most excellent. I see at the bottom of it that you would be pleased to have the readers help in this noble work. If you will kindly forward me the conditions I shall be only too pleased to help in any way for the extension of God's kingdom."

"The Christmas Number Grand."

THE following is a sample of the orders being received at the office for *Good Health*:-

"Having sold out my *Good Health*, I am pleased to say that I will have another hundred. I think the Christmas number grand.

"The Lord has blessed the paper work here in this place the past few months, and I pray that He may continue to do so."

Bolton.

A. SOUTHCOMBE.

BROTHER G. W. SHORT writes from Barrow-

on-Humber, "Commencing with Tuesday considerable snow has fallen the past week. Nevertheless, many wonderful things have been done in snowy weather. It is written of Benaiah that "he slew a lion in a pit on a snowy day."

SISTER E. HUPTON has reported a recent week's work in Plymouth as follows: Sunday, 100 *Present Truth*; Monday and Tuesday, 100 *Good Health* each; Wednesday, 50 *Good Health*; and Thursday and Friday each 100 *Good Health*; total for week, 550 papers.

"Present Truth" Agent's Record for Four Weeks ending Nov. 26, 1904.
AND "GOOD HEALTH" AGENTS' RECORD FOR NOVEMBER.

Territory.	Agent's Name.	P.T.	G.H.	Territory.	Agent's Name.	P.T.	G.H.	Territory.	Agent's Name.	P.T.	G.H.	
Irish Mission	North Field.			South England Conference				Welsh Mission	North Field.			
Belfast,	Yeates, W. H.	800	100	Bath,	Blackwell, Miss E.	400		Aberdare,	Evry, Mis. M. A.	398	88	
	Fry, W.	690			Tract Society,	288	300	Abertillery,	Purchase, A.	850		
	Barker, Miss		1000	Bristol,	Jessup, C.	900	80	Bury Port,	Willson, Mart a		150	
	Swan Hugh,	600	100	Brighton,	Gresswell Miss E.	520	109	Cardiff,	Meadows, Mr.			
	Marks, Miss	540		Chatham,	White, Miss J.C.	400	100		and Mrs.	404	120	
	Sanitarium,		2060	Croydon,	Miles, W.-T.	659	325		Hur ow, Wr.	640		
Ballymoney,	McClelland, D.		50		Hand Annie		100	Ebbw Vale,	Parry, Wit ifrd			
				Caterham,	Guyton, Mrs.		120	Lloyd, Percy	Lloyd, Percy	160		
					Seeley, Jane,		150	MerthyrTydvil	Farina, Miss M.	424	200	
Total,		2630	3250	Dorchester,	Cook, Mrs. M.L., A		90	Newport, Mon.	Hampton, Miss			
				Ely,	Seeley, Jane,	54	100		Wllio, E. C.	450		
North England Conference.				Gravesend,	Hall, Mrs.		50	Rea. Mr. W.	Swann, Miss	1000	705	
Barrow-in-F'n's	Broome, Miss	1490		Gosport,	Etheridge, Mrs.	494		Swann, Miss	Pickard, Mrs. J.	300		
Birmingham,	Revers, Miss	400		Hastings,	Ward, M.		50	Swann, Miss	Parsons, Miss E.	350	130	
	Hitchin, Mr.			London,	Spicer, Mrs. R.	1175		Swann, Miss	Trak, Samuel		100	
	Normansell, Mr.		3320		Spicer, Grace,		100	Swann, Miss	Ledbury, B. O.	800	325	
	and Mrs.				Leutchford, Miss		300	Total,		7076	2068	
	Burns, Gertr. Mr.	400	84		Warncock, Miss							
	Tract Society,	250			Stillard, Miss							
	Lane, Miss F.	300			Davenport, Mrs.	108		Students.	Brooks, Mr. & Mrs.	650	100	
	G een, Miss C.	72	100		N. London T. S.	386		London,	Keough, Mr.		275	
Boston,	Southcombe, A.	675			Camford T. Soc'y	230	90		Pike, T.	200		
Bolton,	Henri, L. E.	1450			Penning, E. R.	1000	200		Whiteside, Mr.	175	75	
Birkenhead,	Goldier, G. O.	412			Golding, Gladys	200	72		Page, Miss	150	50	
Blyth,	Mort n, Geo.	300	50		Downes, J. H.		60		ascott, Miss	200		
Blackpool,	Short, Walter,		100		W. Pk. Tract Soc.	260			Niner, Miss	400		
Bradford,	(ope Mrs. A. E.	732	300		Shone, Mr.		150		Roger, Miss	350	75	
Burton on Trent	Freeth, A. E.		100		Loal, Mrs.		150		Davies E. k.			
Carlisle,	Kingham, H. G.	200			Aronsdale, Misses		100		West, Jas.		50	
	Mather, Mrs. A.	600	135	Plymouth,	Borrowdale, R.	950	600		Willmore, T. F.			
Derby,	Smith, Mrs. S.	600	250		Hupton, Miss		1000		Bo d, W.	100	25	
Darham,	Winstanley, T	300		Portsmouth,	Jerome, S. J.	570	152		Cole, Mr.		200	
	Smith, P. H.		500		Brown, E. P.				Cooper, J.			
Grimsby,	Ford, Mrs.	400	100	St Heliers,	Lar gford, L. F.		850		Long, Mr.			
Hull,	Johnson, J.	1000	600	Swindon Town	Holt, Miss		130		Brown, Mr. Geo.	200		
Kettering,	Tract Society,	396	204	Southampton,	Tract Society,		1158		Corns, Mr.	425		
	Spencer, H	56	50		Warne, J. W.				McKay, Miss J.	300		
Leeds,	Tract Society,	600	700	Southsea,	Pratt, H. C.		200		Langhorn			
	Green, Misses		1500	Tunb'g Wells,	Mi is, G. O.		300		Boardman, Miss	200		
Leicester,	Sanitarium,		200	Woking,	Drew, Mr. G. R.		200		Millwood, R.		50	
Liverpool,	Richardson, J.	1475	1500						Morri-on, Mr.	250		
	Bell, J. E.	1510	276						Cheesb'ugh, Mr.	250	50	
	Cowley, S. G.	1425							Bates, Mr.		525	
Lineola,	Cooper, Miss	350							Armstrong, D.	100		
	Clarke, W.								Carscallen, Mr		100	
	Wilkinson, Wm.	950							Meyers, Cecil		100	
Manchester,	Simpson, Miss	1875	151						Johnson, D.		550	
	Tract Society,		1500						Sargent, Alfred		50	
	Davies, C.								Sternes, P.		75	
	Clark, Miss S.	985	137						Yeates, H. W.			
	Robinson, Miss L	950		Scotch Mission Field.					Mor e, Mr.		100	
	Gowman, A.		100	Campbeltown	Robertson, S.		200		Shafer, W.		50	
	Chapman, W.	402	800	Dunfermline,	Ness, Andrew		300		Hurst, L		50	
	Blake, Mr. A.			Edinburgh,	Archibald, Jane		540		Murphy, S.		50	
Newcastle Tyne	Atkinson, Miss			Glasgow,	Tract Society,		600	100	Hall, B.		50	
	Jackson, Mrs.	750	70		Mr. & Mrs.		2400	130	Death, Mr.		100	
	Slater, W. A.	1280			E. W. Seymour,		1400	30	Ap'in, C.		75	
	Shorley, H. A.		50		Young, Mrs. C.		600		Nyambo, P.		50	
Nor hampton,	Gill, Miss J.	448	30		Brown, Jno.		600					
Nottingham,	McPherson, Mrs.	600	1200		Brown, Mrs. M.		600					
	Salway, F.		200		woodie, D.		600					
	Preedy, Miss	300		Kirkcaldy,	Aplin, Mrs. H.		600	108				
	Nicholson, T.	1000	30		Gunn, D.		600	600	Total,		4180	2925
Orrell	Casson, H.	320	160		Monteith, A.		1800		Various.	Joyce, S. Mr.	2200	811
Rotherham,	Beard, Miss M.			Paisley,	Ledingham, A.		150			Mailing List,	2444	5404
Rochdale,	Saville, R. J.	900	250	Perth,	Miller, Mr. D. P.		225			News Agents,	4680	3785
Sheffield,	Horspo l E.		3200	Rosshire,	McKay, Jas.		260			Miscellaneous,		1500
	Jackson, Ruth	400		Stirling,	Baxter, A.					India,		1000
	Diokenson, Mr.		90							W. Indies,		1200
Worcester,	Newnham, J.	900	50							So. Africa,		
Wallingboro,	Rohson, John,								Total,		9324	14000
									Grand Total,		69658	46094
Total,		26323	17147	Total,		8890	1693	Grand Total,				

Canvassers' Report for Two Weeks ending November 18, 1904.

Agent's Name.	Territory.	Name of Book.	No. of Agts.	No. of days.	No. of Hrs.	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value	Books No of Bks.	Value
							£ s. d.	£ s. d.		£ s. d.
Irish Miss. on Field.										
Wm. Shaw,	Larne,	Christ's Object Lessons,		6	25	5	1 10 6	2 10 6		
John Henry,	Kilrea,	Christ Our Saviour,								
Sam. Stewart,	Lisavady,	" " "		9	61	10	1 6 0	2 5 9	8	16 3
Alex. Wilson,	Ballymoney,	" " "				26		3 3 6		
Mrs M. Hanna,	Ballymena,	" " "								
J. Kennedy,	Ballymoney,	" " "								
David McClelland,	" " "	" " "								
Ballard, Miss M.	Belfast,	" " "								
Hugh Henry,	Ballymena,	" " "								
L. A. Hartord,	Lisavady,	Home Hand Book,		13	72	15	1 3	14 2 9	23	22 11 6
Wm. Cunningham,	Ballymoney,	Eden to Eden,								
Total,			11	28	243	95	3 19 0	27 1 3	74	27 13 6
North England Conference.										
E. Horspool,	Sheffield,	Christ Our Saviour,		8	24	49		5 11 3		
Robinson, A.	Burton on Trent,	" " "		8		41	1 9 0	7 0 9		
F. H. Smith,	Durham,	" " "						10 0		
Mrs. P. H. Smith,	" " "	" " "						2 12 6	26	3 5 0
H. H. Bamore,	Peterborough,	" " "		6	30	21				
Mrs. E. R. Short,	Bradford,	" " "						7 1 3	69	4 7 6
W. K. Sh. T.	" " "	" " "		9	40	50	16 3	2 0 0		
Miss J. E. Walker,	Leeds,	" " "		7	16	16		7 6 6		
T. Winstanley,	Co. Durham,	" " "				32	3 6 6	2 0 0		
A. E. Freeth,	Carlisle,	" " "				16		2 0 0		
C. Davies,	Manchester	Bible Readings,								
A. Blake,	Middlesborough,	" " "		5	23	6		2 16 0		
H. Spencer,	Kettering,	" " "		10		5	2 18 0	4 17 6		
J. Andrews,	Irthlingborough,	" " "								
Mrs. Cunningham,	Birkenhead,	Ladies' Guide,								
Mr. Clement,	Leicester,	Great Controversy,								
Mr. and Mrs. Austin,	Aylesbury,	Prophetic Lights,		8	23	21		8 1 6		
G. W. Short,	Barrow on Humber	Patriarchs and Prophets,								
Total,			18	61	162	261	8 9 9	49 17 3	95	7 12 6
South England Conference.										
L. F. Langford,	St. Heliers,	Home Hand Book,			43	6		5 19 0	6	6 8 6
E. H. Brown,	" " "	" " "			43	13		12 8 6	5	4 12 6
G. W. Bailey,	Bath,	" " "				7		6 13 6		
A. Roach,	Guildford,	" " "				5		3 2 6		
Mrs. A. Roach,	" " "	Ladies' Guide,				2		15 0	3	1 2 6
E. A. Armstrong,	London,	Bible Readings,		1		13	2 6 6	7 8 0		
A. Wood,	Tiverton,	" " "			8	2	4 0	19 0		
Wm. Olmstead,	Penzance,	Christ Our Saviour,		1						
Mrs. A. Wood,	Tiverton,	" " "				39	6 0	5 0 6	17	1 12 0
H. C. Pratt,	Southsea,	" " "		10	44	76	15 0	10 5 0		
J. Lilliecrapp,	Plymouth,	" " "		2	4	5		11 9	2	5 0
Grace Spicer,	London,	" " "			14	11		1 7 6		
Mrs. Lea,	Battersea,	" " "		4	23	2	8 1	1 5 1		
James Barker,	Penzance,	Great Controversy,								
Total,			14	18	179	181	3 19 7	55 15 4	33	14 0 6
Scottish Mission Field.										
F. De Witt Gauterau,	Aberdeen,	Home Hand Book,								
W. B. Scott,	Pertshire,	" " "			13	61	55	1 15 0	20	8 8 6
C. Dyer,	Port Glasgow,	" " "					10 0	4 4 6		
E. S. Taylor,	Edinburgh,	Patriarchs and Prophets,		8	46	1	5 8 9	5 16 3	5	12 6
Andrew Ness,	Inverness,	Great Controversy,		4	26	8		3 2 0		
E. Aplin,	Glasgow,	" " "		7	49	23	14 9	9 9 3		
James M'Kay,	Ross Shire,	" " "					18 4	6 18 10		
Wm. Brown,	Campbeltown.	Bible Readings,		29	151	47	9 7 6	27 6 0		
A. Barr,	Govan,	Christ Our Saviour,		8	49	17	9 9	2 11 6		
J. L. Grieve,	Aberdeen City,	" " "								
Jane Archibald,	Edinburgh,	" " "								
Mrs. A. P. Baxter,	" " "	" " "								
H. D. Clark,	Aberdare,	" " "								
Total,			13	69	382	152	18 5 9	75 5 0	25	9 1 0
Welsh Mission Field.										
Mrs. Parry,	Llandovery,	His Glorious Appearing,								
John Pickard,	Pontypridd,	Christ Our Saviour,		4	21	20		18 18 0		
A. Rodd,	Swansea,	Home Hand Book,		2	9	4	8 0	4 7 0	24	10 16 6
S. Trask,	Milford Haven,	Bible Readings,								
Total,			4	6	30	24	8 0	23 5 0	24	10 16 6
Students.										
Jas. West,	London,	Christ Our Saviour,		8	31	11		1 7 6	7	17 6
C. D. Long,	" " "	" " "		9	24	7		17 6		
T. Pike,	" " "	" " "		4	14	4		10 0	9	1 2 6
Geo. Keough,	" " "	" " "		6	22	11		1 7 6	15	1 17 6
Mr. H. Yeates,	" " "	" " "		9	16	24	13 11	3 16 5		
W. A. Shafer,	" " "	" " "								
J. Howarth,	" " "	" " "								
D. Rogers,	" " "	" " "								
H. F. Dabb,	" " "	" " "								
B. L. Morse,	" " "	" " "								
E. R. Davies,	" " "	" " "		5	13	11		1 6 9		
D. Morrison,	" " "	" " "								
Geo. Nickels,	" " "	Bible Readings,				6		2 5 0		
R. Whiteside,	" " "	Home Hand Book,				4		3 14 0		
M. Niner,	" " "	Christ's Object Lessons,								
A. Cheesborough,	" " "	" " "				3	15 2	1 7 2	5	1 4 0
Total,			19	41	120	81	1 9 1	16 11 10	36	5 1 6
S. Joyce, Miscellaneous										
Total,								76 18 4½		
Grand Total,			77	229	1302	755	£35 9 11	£819 15 3½	244	£69 19 9

The Missionary Worker.

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THE address of Elder A. F. Ballenger, Brother and Sister C. F. Marker, Miss Edith Chapman, and Miss Gertrude Pickard, is now Ozone Avenue, Ballymoney, Co. Antrim.

BROTHER L. A. HARTFORD, who is now located in Coleraine, Ireland, says: "In my canvassing the other day I secured two orders from two ministers, one of whom had two degrees,—D.D., LL.D.,—and the other an LL.D."

WE are glad to print in another column the report of another Sabbath-school convention, held at Bath. Interest in the subjects discussed was keen, and we hope the school there will continue to progress until it has reached the highest efficiency. Another interesting convention was held at Westbourne Park, November 26th, a report of which will appear in the next WORKER.

"I NEED hardly say how well pleased I have been with the magazine [*Good Health*] in every respect throughout the whole year. It has been a source of education to me and others to whom I have given copies."

Good Health is a real gold mine to all who follow the advice and instruction which it contains. I am better, healthier, and happier than I have been for some years. I find opportunities almost every day of recommending it to those with whom I come in contact."

Important Notice.

IT was decided at the last meeting of the British Union Executive Committee to hold its meetings hereafter in the winter, so as not to interfere with any of the local Conference and Mission meetings. Experience has showed that it is not best to have so much business as a combined Conference and Union Conference meeting demands.

The time that seems to be the most favourable for our next meeting is February 15-19, 1905, to be held at Duncombe Hall, North London; Elder Conradi, president of the General Conference, will be with us. Further notice will be given later.

In behalf of the British Union Conference Committee,
O. A. OLSEN.

Lesson Pamphlets.

THE time for ordering Sabbath-school lesson pamphlets is almost here. Secretaries and others ordering these should always send money sufficient to cover the order. The pamphlets sell at 2½d. each, post free.

LATELY we have been receiving orders without cash. In the future we *cannot* fill any orders that are sent in this way. If orders are filled when the cash is not sent, it is necessary for us to open new accounts, and we already have so many accounts on our books that we cannot see our way clear to add new ones. We trust *all* will give us their co-operation in this matter. W.

The Missionary Worker.

NEARLY all the subscriptions to the WORKER expire at the end of the year. We would be glad to receive renewals, accompanied by the remittance—1/6—as early as possible.

If there are any in your church or company who do not take the WORKER, can you not bring it to their attention at once? No one can keep pace with the message in Great Britain unless he has the WORKER regularly. W.

In Memoriam.

IT is with deep sorrow that we record the death of one of our students, Miss Henrietta Mary Redhead, the younger daughter of Brother and Sister Redhead, of Kettering, who died November 28th, at the age of seventeen, after an illness of fifteen days.

Miss Redhead came to the College at the opening of the session in September to prepare herself for the Master's work. Her cheerful and lovable disposition, her quiet and courteous spirit, and her earnest devotion to her studies soon won for her the love and esteem of teachers and students.

Her illness, while at times causing much suffering, was borne with great patience and fortitude, for she was sustained by a sweet trust and confidence in her heavenly Father.

We laid our sister to rest in the quiet cemetery in Kettering in the fond hope of meeting her in the morning of the resurrection. To the bereaved father and mother we extend our heartfelt sympathy, and pray that God may especially sustain and comfort them in their great trial. The teachers and students feel deeply the loss of one whom we mourn, though not as those without hope.
H. R. SALISBURY.

A SHORT memorial service was held at the College in the evening, attended by all the teachers and students. Many of the Bible's sweet promises to those who mourn were read. Then Professor Salisbury made a few remarks appropriate to the occasion. As he spoke of the quiet, sweet disposition of the departed, we felt more than ever that our lives should be brought into greater harmony with His life so that we will be ready whenever called upon to lay them down.
O.