

# THE Missionary Worker.

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No. 2.

## Order and System.

### The Deacons.

(Continued.)

As the duties of the deacon are closely connected with those of the elder, the qualifications of the deacon are very much the same as those of the elder.

"Likewise must the deacons be grave, not double-tongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the office of a deacon, being found blameless. Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the deacons be the husbands of one wife, ruling their children and their own houses well. For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus." 1 Tim. iii. 8-12.

It falls to the deacons to have a care for the details of the temporal matters of the church; to look after the poor and needy, and find out what assistance may be necessary; see that the place of worship is properly cared for; take charge of the communion service utensils, and have all in readiness for the service; and to be the first assistants of the elder in looking after the affairs of the church. The deacon may also act as treasurer when it is thought best.

### The Church Clerk.

The duties of the church clerk are numerous, and when done promptly and faithfully add much to the welfare and prosperity of the church. Among these may be mentioned the following:—

To take charge of the church records; to attend every business meeting and make a faithful entry of all the proceedings, writing them neatly and intelligently in the church book; to make a prompt entry of the receiving of new members and the dismissing of others when action is taken by the church. The clerk ought to have the home address of every church member.

Some time before the regular quarterly meeting the clerk should write a kind and encouraging letter to members who live at a distance and who cannot be expected to be present at the regular quarterly meeting. Any responses to these letters should be read to the church at the time of the quarterly meeting. In this

way the church can know of the condition of every individual member.

Another important duty of the clerk is to fill out the printed quarterly report blank, giving full and correct information of the state of the church for the past three months, and send the same to the Conference secretary immediately at the end of every quarter; *i.e.*, at the end of March, June, September, and December. Sometimes the clerk is negligent,—he may wish to wait for some meeting to be held. This should not be done, for if the report is delayed the thing is soon forgotten and not done at all. So our advice is, Do not wait for anything; what you cannot enter in this quarter's report will come in the next, and so nothing will be lost.

The importance of promptness in this is great. It is by the means of these reports that the Conference president and the Conference Committee can keep in touch with every church and company, and learn of the state of its affairs. These reports are carefully studied, especially by the president, who is to the Conference what the elder is to the church. It is also from these reports that the Conference secretary makes out his report to the British Union Conference, and if any of the church reports are delayed, the Conference secretary's report will be defective.

The work to be done indicates what the qualifications of the church clerk should be. He should have a missionary spirit and a love for the cause, and should be able to write a legible hand. He should be prompt and take a real interest in the work, and should gladly give the needed time to his work.

The clerk should also call the elder's attention to any matter of interest or importance that may come to his knowledge through correspondence with individuals or with the Conference.

O. A. OLSEN.

(To be concluded.)

## The Mission of Our Large Books.

OUR large books, "The Desire of Ages," "Great Controversy," "Patriarchs and Prophets," "Thoughts on Daniel and the Revelation," "Bible Readings," etc., are the pillars of our denominational literature. Smaller publications have their place. Tracts may be scattered by hundreds of thousands. Everybody, even the children, can scatter these little leaves of truth. Their mission is as wide as the earth, and they will gather many sheaves for the harvest.

Small books, also, have their place, even though some of them may do little more than introduce the Lord's workers, or teach the little children to read the Bible stories.

But it remains for the large books to lay out before the world the broad, beautiful system of truth in the Third Angel's Message. They were not prepared in haste. They are the best ripened fruit of many years of toil and prayer. A half century of earnest labour by Sister White reached its best results in "Great Controversy" and "The Desire of Ages." "Thoughts on Daniel and the Revelation" was the fruit of one of the rarest and choicest gifts God has given to this people.

These books have their mission, which they are discharging in their own quiet, powerful way in thousands of homes.

A stranger once came to my office, searching for literature on the second coming of Christ and the Sabbath. This was his story: "Two or three years ago my wife bought a copy of 'Bible Readings' from an agent. She read it, and then hid it away, fearing that I would find fault with her for buying it. A few weeks ago, when in the city reading-room, I came across one of your papers, and became interested in the subject of the second advent and the seventh-day Sabbath. I tried to find more literature on those subjects, but could not. One day I told my experience to my wife. 'Why,' said she, 'I have a book in the house which explains all about those things.' 'You have!' said I; 'well, I think you had better bring it out.' She did 'bring it out,' and the result is we have been keeping the Sabbath four weeks."

An urgent call once came to a Conference committee to send a minister to a country town to present the message where an interest had been aroused by the sale of books. A minister was sent, and he found that a gentleman who had purchased a copy of "Bible Readings" had become interested in the truth, and had taught what he had learned to his neighbours. Fourteen had accepted the message before the minister arrived, and in two weeks he organised a church of thirty members.

About fifteen years ago two canvassers were sent with "Great Controversy" to a beautiful, fertile valley, many miles from the railway, and accessible only by boat. They sowed abundantly, and went their way. Five years later two other agents were sent to that territory. They found the people so interested in the truth that they felt compelled to tarry with them and hold a few Bible readings. Seven accepted the truth at that time. This little company remained faithful, and five years later a minister was sent, who soon organised a church of fifty members.

Several years ago a devoted Christian lady, living in a secluded though prosperous farming section, became deeply interested in the prophecies of Daniel and the

Revelation. She prayed daily that the Lord would send her light. One night she dreamed that a man, riding a bicycle, came to her house and explained the prophecies to her. In the morning she told her dream to her daughter, and said that she believed God would send the man she saw in her dream. A few days later the daughter saw a man approaching the house on a bicycle, and called, "See, mother, here is that man on a bicycle." "No," said the mother, "that is not the man." He proved to be a peddler. Soon another man came, and the daughter said, "Mother, surely this is the man." But she said, "No." After several weeks of waiting, one day the mother saw a well-dressed man cycling up the drive. "My child," she said, "that is the man." He came to the door and introduced himself, and his book, "Great Controversy," which he was selling. When he had finished showing it, the lady said, "Have you nothing else for us?" The canvasser recognised the call of God in this inquiry, and he stopped to give a Bible reading. In the midst of the study the lady stopped him, and said, "Now, you must stop. This is what we have long prayed for. Many of our neighbours are as interested in these subjects as we are; this evening we shall call them in and have a Bible reading." The canvasser stayed. The study created a demand for others, and the agent had all the work he could do. In two weeks he wrote as follows to the Conference president: "You must come at once and help me. We now have fourteen Sabbath-keepers, and many others are interested." The president went to his aid, and in two weeks more organised a church of twenty-eight members.

These are only a few among many illustrations of the great work being done by our large books: and who can tell what the harvest will be when all these Gospel sickles have gathered in their sheaves?

More earnest attention should be given to the sale of the large books. With hardly an exception it may be safely stated that our publishing work in every country where the subscription book work has been established has prospered directly in proportion to the grade of books sold. Large books have meant a large business, and small books have meant a small business.

In Australia the canvassing work began with large books, and prospered wonderfully till the cry was raised, "The sale of large books is done." Then the work went down. When the work was reorganised on its original basis, it returned to more than its original prosperity. The same has also been true in England and Ireland. This is the universal experience. "As a man thinketh in his heart so is he." If he thinks he "cannot" sell large books, he cannot. If he *knows* he can, and knows the Source of his power, his success is assured. If he is a creature of circumstances, and subject to external conditions, he will fail. If, under God, he is master of circumstances, he cannot fail.

E. R. PALMER.

**Week of Prayer Notes.****Bath.**

OUR Week of Prayer has passed, and I may say that it was a happy one; personally I think I never enjoyed one so much. The meetings seemed to improve as they progressed.

On Monday evening after reading the article on the experiences of the early workers in this message, the meeting turned to the importance of Bible study, in the discussion of which those present took a lively interest.

The reading on Thursday evening helped us to realise how Rev. xviii. 1 is being fulfilled; a spirit of earnest prayer came over the meeting, and it was truly a time of refreshing.

The last Sabbath was the crowning day of all. In the Sabbath-school and in the morning and afternoon meetings a true Sabbath spirit of rest prevailed. In the afternoon we had the ordinances and then a good social meeting, in which nearly all took part. Faith and courage seemed to be revived and a determination to do better service in the future was expressed.

G. W. BAILEY.

**Plymouth.**

THIS has been the best Week of Prayer ever enjoyed in Plymouth. The Lord has blessed us in a very marked manner, and a spirit of heart-searching and confession and forgiveness has come into our midst. The readings also impressed us with the solemnity of the times and with the responsibility resting on all who receive the light of this final message.

The brethren and sisters have requested me to continue the meetings for another week, and I have so arranged. I hope the Lord will pour His Spirit upon us, that we may always be in the spirit of prayer.

The Week of Prayer meetings were very well attended; everyone took part and all are faithful in tithing.

R. BORROWDALE.

**London.**

THE Week of Prayer has also been a good time here in London. In several cases, if not in all, the testimony is that it has been the best season of prayer ever enjoyed. May it prove a lasting benefit.

Now that the Week of Prayer is ended, praying must not cease; but more time must be taken for prayer and meditation; more earnestness must be put into our religious experience. Now is our time to work; soon it will be too late. Brethren and sisters, shall we not let our faithfulness testify to our trust in God and His warning message now going to the world.

O. A. OLSEN.

**The Balham Tract Loaning Society.**

A FEW weeks ago the brethren and sisters of the Balham Church formed in their midst "The Balham Tract Loaning Society." The membership fee was made a penny per week, which with any donations that might be made would go into a fund for the purchase of tracts. A meeting of the Society is held every Sunday evening at the close of the public service, at which the members relate the experiences they have had while working among the people. The officers of the Society are a leader and secretary-treasurer.

A letter received from the secretary, Sister Minnie G. Goldsack, says:—

"You will be glad to hear that the members of the Balham Church are much interested in the work of the Tract Loaning Society, and a Dorcas Society to be worked in connection with the Society has just been organised. Thus if the workers in their visits to the people come across needy cases they can report them to the Dorcas Society, which will take the matter in hand.

"We now have nine members actively engaged in distributing the tracts week by week, and I hope very soon to be able to report a larger number, Christmas being over. Districts are being taken up by the workers in Balham, Clapham, Streatham and Battersea, in which, up to the present, 1,843 pages of literature have been distributed.

"On Sunday, December 25th, we had an interesting meeting of the Tract Society, when some very encouraging experiences were related."

—o—

**Sheffield.**

I AM pleased to know that the Third Angel's Message is spreading so rapidly. I am also delighted to know that a poor, weak mortal like myself can have a part in this work, although I feel that I haven't done much in return for what the Lord has done for me. He has been good to me during the past year, and my desire is to give myself more fully to Him and His work at the commencement of the New Year.

I trust we shall have more earnest and faithful workers in the field during the coming year. This is what we need in order for the Message to spread quickly and for the end to come soon. May we all be found watching when our blessed Saviour appears is my prayer.

I am glad to learn that all the "Greetings" have been cleared off. We haven't been able to do as much as we should have liked. My little girl caught the fever and we had to stay in-doors one Sunday, which is our best day for work. I am pleased to say the little one is improving.

E. HORSPOOL.

### Good News from Newcastle.

WE again report an addition to the ranks of commandment-keepers here. Below is given a copy of a letter received announcing this decision of our new sister. She and her husband have been for some time associated with mission and Y.M.C.A. work.

"Dear Mr. Slater: I feel that I must write and let you know that while studying your little 'Bible Text Book' this evening I became convinced that the seventh day is the Sabbath of the Lord, and I pray that God will give me strength to keep it until the end. I thank Him for sending you to reveal the truth to me, and trust that God in His goodness will make you a blessing to many in His work here upon earth."

Thanking God for another encouraging experience, in which we hope the whole WORKER family will join, I remain,

Yours in His work, W. A. SLATER.

—o—  
South Tottenham, London.

THE new effort begun by Brethren George Nickels and A. D. Armstrong at Glendale Hall, South Tottenham, London, on December 4th, last, is now getting a foothold, and Sister Bartlett, our Bible worker, is gaining entrance into several homes. Special studies on the prophecies of Daniel are being taken up, creating a desire for a deeper searching for truth. The Spirit of the Lord is at work, and the interest of the people is being aroused.

Though our present attendance is small we are thankful to say that it is increasing, and that honest hearts are being awakened. We are encouraged with the prospects before us, realising that the hand of God is leading.

BERTIE ARMSTRONG.

### For Well-Kept Accounts.

IN the last issue we gave several letters sent in by our workers in the field, acknowledging receipt of the duplicate order and memorandum books sent out by the International Tract Society. We select a few since received, which express a determination to make the best use possible of them:—

"I thank you sincerely for the very useful present sent me. I am sure it will be most helpful. The arrangement of the account book is capital and so simple that every one will be able to use it to advantage."

L. E. HENRI.

"Accept the heartiest thanks of all the workers in Glasgow for your kind gift to us. We shall at all times try to put into practice the good advice given therein."

JNO. BROWN.

"I wish to thank you for your kind thought of us at this season of the year. This neat account book is just what every canvasser needs to avoid mistakes. I trust that all of us will heed the timely instruction given. I for one will start on a clean page; and with the Lord's help I will never owe a farthing after a specified time. It is possible to do this when we purpose it in our hearts."

L. MCPHERSON.

"I indeed appreciate the book which you have sent me. It is a long-needed want supplied. It contains all the information needed, and will be a blessing to me."

SELINA CLARK.

"I want to thank you for your kind and useful present. It is just what I needed. It was only the other day that I was wondering where I could get some book of this description."

M. SIMPSON.

These books will indeed prove a blessing both to work and workers if all like Brother Brown "try to put into practice the good advice given therein;" and especially if all with Sister McPherson determine with the Lord's help to adhere strictly to the cash basis.

—o—  
Hull.

Dear Brethren and Sisters:

I wish to tell of the many blessings that God has given here at Hull. Dr. Richards has recently conducted a one-week's School of Health, and it was indeed a blessed time to us all. Many not of our faith said it was good to be present. The Lord has blessed us with great light of late, not only through Dr. Richards but also through Elder Andross.

Last Friday evening as we came together at our prayer meeting we had a good time. The Lord drew very near to us by His Spirit. The time went so fast when we began to tell of the blessings of the Christmas *Present Truth* work that it was nearly ten o'clock when the meeting closed. One sister said she felt rather downcast the first time she went out, for she could not sell one paper. But the Lord blessed her labours the next time. She found a lady who had been looking for *Present Truth* for over a year. She was glad to know that she could now have it every week.

We are all glad to have a part in the Lord's work, and thankful to Him for His many blessings. Yours in the blessed hope, J. JOHNSON.

—o—  
"CHRISTIAN, rouse! fight in this warfare,  
Cease not till the victory's won;  
Till your Captain loud proclaimeth,  
'Servant of the Lord, well done!'  
He, alone, who thus is faithful,  
Who abideth to the end,  
Hath the promise, in the kingdom  
An eternity to spend."

### Church Organisation at Edinburgh.

WE are happy to report a new church at Edinburgh, organised on Sabbath, December 31st. The evening before a goodly number assembled and listened to a helpful address on baptism and its relation to the church, given by Elder McLay. We then led forward six precious souls in the rite, preparatory to the service the next day.

Sabbath morning we considered the organisation of the church and what it was to be "fitly framed together." The church was then organised, consisting of eighteen adults. Officers were chosen as follows: elder, Brother E. S. Taylor; deacon, Brother C. Gunn; clerk and treasurer, Sister F. B. Cude. Following this selection of standard-bearers for the church we proceeded to the solemn rite of ordination and the asking of the power of God upon the brethren chosen.

It was in all a precious season and hearts were touched and tendered before God. Besides the members thus organised we have five other adults who are keeping the Sabbath in Edinburgh; and these will soon be baptized and united in fellowship with us.

W. A. WESTWORTH.

### Penzance, Cornwall.

Dear Fellow Workers:—

I wish to tell you of an experience that I have had while canvassing with "Bible Readings." I stopped at a lady's house, and after showing her my book she said, "There was a man round here a few years ago with a book called 'Patriarchs and Prophets.' I bought a copy but did not think much of it at the time. But lately I was deeply impressed that I ought to read it. I got it down and have just finished it. It is a grand book, and I received many blessings from it." She then told me to put her name down for one of my books.

Dear brethren and sisters, let us not be weary in well-doing, for we have the sure promise that we will reap in due season if we faint not. Gal. vi. 9. God will care for the seed that is planted, and will water it. He also tells us that His word shall not return to Him void, but that it shall accomplish that which He pleases and prosper in the thing whereunto He sends it. Isa. lv. 11.

We are of good courage and thankful to the Lord that He can use even us to carry His truth to others.

Your brother in the blessed work,

WM. OLMSTEAD.



## College Notes.

OUR enrolment is now eighty-eight.

OF the Christmas numbers of *Good Health* and *Present Truth* the students sold 11,090 copies.

SEVERAL not of our faith, after looking carefully into our work, have applied for admission, but because of our crowded condition, we have had to refuse all but one.

MISS ANN HOWELL, of Ulceby, Miss Florrie Lane, of Birmingham, Master Murray, of Torquay, and Master Ernest Selman, of London, have been received into the College with the New Year.

THE first half term, which closed December 20th, was a prosperous half year for the College. From a spiritual standpoint we have much to thank God for. The Sabbath before school closed thirteen students were baptized, most of them being the younger students who had accepted their Saviour for the first time. They were Brother and Sister L. P. Rayner of London; Brother and Sister A. Cheesborough of Hull; Percy Hawkins and Eddie Furniss of Wellingborough; Miss Boardman of Brighton; Alfred Sargent, East Cowes; Willie Boyd, Ballymena, Ireland; Norman Rogers, Cardiff; Peter Nyambo, Cholo, Central Africa; Thomas Cooper, Cheshire; John Corns, Wigan.

WE are very thankful for the interest taken in our College by the brethren and sisters throughout the kingdom. The following extract is from a letter received from Monmouthshire, a sample of many that come to us:—

"I WISH you a most prosperous new year. Our people here are greatly interested in your work in the college and your success. We have much enjoyed the company of the scholars who have been home on their holidays and who are returning to you with a renewed energy and the prayers of their friends for their further progress in their studies. Be assured we do not forget the teachers and the taught continually in our prayers."

These letters bring great encouragement to us, and we know that the blessings that have come to us have resulted as much from the earnest prayers of those who remember us as from our own efforts.

## The Work in Wales.

Cardiff.

### The Week of Prayer at Barry Dock.

To tell of all the good times we are having in the midst of great difficulties would take too long, so I will write only of a few.

At Barry Dock the work is onward, and the Lord is giving us victory in the midst of indifference and disregard for the truth. We are finding it hard to reach the people, but we have good cause for praise.

On the first Sunday of the New Year we had a stirring time; one poor soul sought for help and found it to her great joy. She is still rejoicing. Two young men, who have been attending our meetings for some time, have also decided to follow their Saviour. Two ladies have decided to obey, and are continually testifying to the blessings received.

A young sea captain has been so stirred that he has also given himself up to serve God. His whole life has been changed. He was on a ship some years ago that carried two of our brethren from Pitcairn to San Francisco; since then he has met our people several times, and says that he has never been able to get away from the strong influence of the truth. He has requested baptism in the sea near here, so that he may be constantly reminded of his covenant.

### Swansea.

FROM Swansea I learn of good meetings and experiences gained that show how the Lord not only can frustrate the works of the enemy, but also cause them to bring glory and honour to the truth.

From Cardiff I hear of fresh victories through confession, and a great earnestness created to go forward and make known to others this blessed truth.

I have not heard from the other places in our field, but I rejoice that the truth, which calls for sacrifice, also carries with it such great joy.

Oh, may we all give ourselves to Jesus anew and work more earnestly for Him than ever we have in the past.

### Some Testimonies.

"THIS week has brought victory to me, and I see more clearly than ever how important it is that we should live up to the light God has given us."

"THIS is from a little girl of ten years: "God is good to let me come here in time for the Week of Prayer. I give myself to Jesus to work for Him all my life."

"As I have listened to the readings I have been stirred. I had no idea of the greatness of this work. I am glad to know that we are nearing the end of our journey. I want to be more earnest, and to have a part in the closing scenes of this glorious truth."

One who has never had the privilege of meeting with those of like faith before, said: "I cannot tell the joy of my heart for this privilege, and though I cannot preach, I do want to say that I have received great blessing. My joy is great at seeing others blessed."

"It has done my heart good this week to see strangers come in and get help, find mercy, and rejoice in forgiveness." W. H. MEREDITH.

Agent's Name.	Territory.	Name of Book.	No. of Agt.	No. of days	No. of Ho'rs.	No. of O'd'rs Tak'n	Value of Helps sold.	Total Value.	Books Delivered Noof. Bk's.	Value.
<b>Students.</b>										
Jas. West,	London,	Christ Our Saviour,		7	29	8		1 2 6	21	2 12 6
C. D. Long,	"	" " "		4	11	6		15 0		
T. Pike,	"	" " "								
Geo. Keough,	"	" " "								
Mr. H. Yeates,	"	" " "								
W. A. Shafer,	"	" " "								
J. Howarth,	"	" " "								
D. Rogers,	"	" " "								
H. F. D ath,	"	" " "								
B. L. Morse,	"	" " "								
E. R. Davies,	"	" " "								
D. Morrison,	"	" " "								
Geo. Nick-Is,	"	Bible Readings,								
R. Whiteside,	"	Home Hand Book,								
A. A. Callan,	"	" " "								
A. Cheeseborough,	"	Christ's Object Les ons,								
<b>Total,</b>			16	11	40	14	16 0	1 17 6	21	2 12 6
S. Joyce,	Various,	Various,						62 19 4½		
Miscellaneous										
<b>Total,</b>			1					62 19 4½		
<b>Grand Total,</b>			77	237	1273	1282	£43 16 8	£272 14 9½	342	£81 6 9

# Canvassers' Report for Two Weeks ending December 16, 1904.

Agent's Name.	Territory.	Name of Book.	No. of Agts.	No. of days.	No. of Hrs.	No. of Ord's Tak'n.	Value of Helps sold.	Total Value	Books delivered No of B'ks.	Value	
							£ s. d.	£ s. d.	£ s. d.		
<b>Irish Mission Field.</b>											
-Wm. Sha.,	Larne,	Christ's Object Lessons,		10	39	3	2 11 9	3 3 9			
Ballard Miss M.	B-lfast,	" " "									
-J. Jhn Henry,	Maghera,	Christ Our Saviour,			95	66	1 3 9	7 18 9	22	2 7 9	
Sam. Stewart,	Lim-vady,	" " "									
-Alex. Wilson,	Coleraine.	" " "		13	57	40	1 17 6	5 18 9	26	2 12 3	
-Miss M. Hanna,	Be fast.	" " "					6 2	3 6 8			
-J. Kennedy,	Ballymoney,	" " "		12	81	42	17 0	5 4 0	20	2 3 6	
David McClelland,	" " "	" " "									
Hugh Henry,	Balymena.	" " "									
-L. A. Hart ord,	Limavaoy	Home Hand Book,		12	60	6	6 6	6 9 6	9	8 10 6	
Wm. Cunningham,	Ballymoney,	Eden to Eden,									
<b>Total,</b>				11	47	362	183	7 2 8	32 1 5	77	15 14 0
<b>North England Conference.</b>											
-J. Spencer,	Boston,	Christ Our Saviour,		5	27	8		1 0 0			
Robinson, A.	Burton on Trent.	" " "									
P. H. Smith,	Durham,	" " "		8		38	1 5 6	4 14 0			
*Mrs. P. H. Smith,	" " "	" " "		2				1 2 6			
H. Blackamore,	Peterborough,	" " "									
Mrs. E. R. Short,	Bradford,	" " "									
-W. R. Short,	" " "	" " "		3	11	1	14 3	16 9	30	3 12 9	
-Miss J. E. Walker,	Potter Newton,	" " "							35	4 7 6	
T. Winstanley,	Durham,	" " "		8		25	1 2 6	4 7 6			
A. E. Freeth,	Carlisle,	" " "			62	26	4 0	3 6 6			
J. Andrews,	Kettering,	" " "							22	9 3 0	
C. Davies,	Manchester	Bible Readings,									
A. Blake,	Middlesborough,	" " "									
H. Spenser,	Kettering,	" " "									
Mrs. Cunningham,	Birkenhead.	Ladies' Guide,		4	18	6	2 5 0				
-G. W. Short.	Barrow on Humber	Patriarchs and Prophets,									
<b>Total,</b>				16	30	118	104	3 6 3	17 12 3	87	17 3 3
<b>South England Conference.</b>											
-L. F. Laogford,	Jersey,	Home Hand Book,			18	3		2 15 6			
-E. H. Brown,	" " "	" " "			18	2		2 1 0			
G. W. Bailey,	Bath,	" " "									
*A. Roach,	Guildford,	" " "				5		5 19 0			
Mrs. A. Roach,	" " "	Ladies' Guide,				3		1 17 6			
E. A. Armstrong,	London,	Bible Readings,									
A. Wood,	Tiverton	" " "			44	11	7 5 6	11 7 0			
Wm. Olmstead,	Penzance,	" " "		6	39	13	4 1 5	9 8 11	8	3 6 0	
James Barker,	" " "	" " "		6	44	1	2 7 9	2 15 2			
Mrs. A. Wood,	Tiverton	Christ Our Saviour,			60	100		12 10 0			
H. C. Pratt,	Southsea,	" " "									
J. Littlecrap,	Plym uth,	" " "		10	39	75		9 7 6	10	1 15 0	
Grace Spicer.	London,	" " "									
-Mrs. Loal,	" " "	" " "			46	17	11 8	2 15 3			
<b>Total,</b>				14	22	308	230	14 6 4	60 16 11	18	5 1 0
<b>Scotch Mission Field.</b>											
*F. De Witt Gaunterau,	Aberdeen,	Home Hand Book,			20	10		11 5 0	8	9 0 0	
W B Scott,	Per hshire	" " "									
C. Dyer,	Port Glasgow,	" " "		5	29	16	1 7 6	8 1 0	27	12 16 6	
E. S. Taylor,	Edinburgh,	Patriarchs and Prophets,		6		12	2 10 0	7 14 0			
-Andrew Ness,	Inverness,	Great Controvers,,		12	69	4	6 3 9	7 13 9	36	4 14 0	
James M'Kay,	Ross Shire,	" " "		10	61	3	1 16 2	2 18 6	27	10 6 6	
*E. Aplin,	Glasgow,	Bible Readings,				9	6	2 5 0			
Wm. Brown,	Skyness,	" " "		1	7	6	7 6	2 12 6			
A. Barr,	Dumbarton,	Christ Our Saviour,		10	45	59	1 8 6	8 16			
J. L. Grieve,	B' sshire,	" " "		9	69	42	5 4 6	9 1			
*Jane Archibald,	Sterling	" " "		4	15	10		1 5			
Mrs. A. P. Baxter,	Edinburgh,	" " "		7	20	16	11 0	3 11 0			
H D Clark,	Aberdare,	" " "									
-John Mathieson,	Thornton,	His Glorious Appearing,		5	24	32	2 6	2 9 0	11	15 -6	
<b>Total,</b>				14	114	376	216	19 1 5	67 16 4	109	37 13 6
<b>Welsh Mission Field.</b>											
*Mrs. S. N. Wyatt,	Bargoed,	Christ Our Saviour,		2	8	10		1 5 0			
John Pickard,	Pontypridd,	" " "									
Mrs. Parry,	Cardiff,	His Glorious Appearing,				450		22 10 0			
*A. C. Johnson,	Wrexham,	" " "		4	23	69		3 9 0	25	1 5 0	
A. Rodd,	Swansea,	Home Hand Book,		7	38	6		2 7 0	5	1 17 6	
S. Trask,	Milford Haven,	Bible Readings,									
<b>Total,</b>				6	13	69	535		29 11 0	30	3 2 6

## The Missionary Worker.

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THE Croydon Good Health League recently held a "very successful meeting," as the local paper spoke of it in an extended notice. Prof. H. R. Salisbury gave an interesting talk on "A Simple Diet." The chair was occupied by Miss Rosa Symons, the well known cyclist.

A LETTER has just been received from Brother and Sister C. E. Holmes, who spent some time in this field, labouring in the North England Conference. They are at present located in Hollister, California, but they say, "Our hearts are still in the English work, and we often regret that we are not there in person. We have frequent visits from the MISSIONARY WORKER, which I assure you is read with interest."

BROTHER H. S. PIERCE, of Catford, called at the Office to receive some instruction in canvassing and to make other arrangements for taking up that work. We wish him much success. He will join Brother H. Yeates with "Christ Our Saviour," meanwhile studying the prospectus of "Great Controversy."

### "The Great Reformation."

THE International Tract Society is printing in tract form the article that appeared in Christmas *Present Truth* under the title of "The Great Reformation." We have seen proofs of the pages, and can say that it will be one of the neatest tracts we have yet published. It contains eight pages, the front page bearing in a reduced form the cut of Luther that was printed with the article in "Greetings." There are a few paragraphs on Luther's discovery of a Bible and the nature of the Reformation that resulted; and these are followed by the position occupied by the Bible to-day, and the character of the reform principles that we as Seventh-day Adventists are called upon to announce to the world. The gist of the Sabbath question given in this concise and attractive form will be read by all, even the busiest, and we hope to see it scattered by the thousand. The price of the tract is four a penny, subject to the usual discount.

### What a Missionary Box Can Do.

ONE of our brethren who has sent in thirty shillings as his annual offering, also writes a line telling how he was able to do it:—

"The inclosed offering is not given from an abundance, but has accumulated from a small saving put by each week. Directly after Christmas a year ago I put a missionary box in my home and contributed to it regularly. As a people we have very little to spare; but it is surprising what can be done by saving a little each week. For instance, a penny each week yields nearly five shillings at the year's end. How much could be done if every member would now begin to lay by a penny or two each week for next year."

### "Greetings."

WE are very much encouraged at the way "Greetings" has been disposed of. Every report with but one or two exceptions, has been favourable indeed. Some have said that they would rather handle a two-penny than a penny paper.

Brother Wm. Brown sold 168 copies during one Sunday in Ayr. Sister Niner sold 320 copies in London during three of the very foggy days just before Christmas. She also sold 75 copies one afternoon in the shops at Muswell Hill.

Sister Rogers has sold over 1,000 copies here in London to shop assistants on some of the principal roads and to the ladies in Crouch End and other neighbourhoods. She sold 75 one afternoon at Bowes Park, when it was so foggy that the 'bus conductors had to lead their horses through the fog. Brother Carscallen sold 60 copies on each of three evenings after the Sabbath at Walsworth. Brother H. Yeates and Sister G. Spicer joined him on the third evening and sold 50 each. Brother Freeth sold 30 copies in 1½ hours on Christmas morning at Carlisle.

The North London Church took 2,298 copies in addition to over 2,000 holiday *Good Health*.

These are only a few brief items, yet they illustrate how the first double number of *Present Truth* has been disposed of.

We were sorry on receiving so many orders after we had sent out our last paper. But (D.V.) next year we will make better preparations so that all orders can be filled. Although the students ordered 15,000 copies, they only received 5,000. Many others were disappointed, but we could only ask their pardon this time and promise to endeavour not to get into such a plight again.

Now that these papers are all scattered, let us all unite in seeking God to cause the precious seed to germinate and spring up in many hearts.

S. JOYCE.