

THE

Missionary Worker.

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No. 10.

To Missionary Workers.

Go, labour on for Jesus,
Nor heed the worldling's scorn,
A starry crown he'll give thee
For trials bravely borne.
And look on all thy crosses
As privileges dear,
For 'tis in them we glorify
That blessed Name we bear.

Go, labour on for Jesus,
For many a sin-sick soul
Now seeks the Great Physician,
And yearns to be made whole.
For 'neath the smiles we daily see,
And 'neath the laughter loud,
The heart is often crying out:
"Who'll show us any good."

Go, labour on for Jesus,
The time is nigh at hand,
When all His weary, toiling ones,
Before His throne shall stand.
O welcome, welcome glorious day,
When, harvest past and gone,
Our sheaves at Jesus' feet we'll lay,
And hear His blest "Well-done."

—A. W. S. Cunningham, in *The Christian News*.

Church Difficulties.

AS error is fast progressing, we should seek to be awake in the cause of God, and realise the time in which we live. Darkness is to cover the earth and gross darkness the people. And as nearly all around us are being enveloped in the thick darkness of error and delusion, it becomes us to shake off stupidity and live near to God, where we can draw divine rays of light and glory from the countenance of Jesus. As darkness thickens and error increases, we should obtain a more thorough knowledge of the truth, and be prepared to maintain our position from the Scriptures.

We must be sanctified through the Truth, be wholly consecrated to God, and so live out our holy profession that the Lord can shed increasing light upon us, and that we may see light in His light and strength with His strength. Every moment that we are not on our watch we are liable to be beset by the enemy, and are

in great danger of being overcome by the powers of darkness. Satan commissions his angels to be vigilant, and overthrow all they can; to find out the waywardness and besetting sins of those who profess the truth, and throw darkness around them, that they may cease to be watchful, take a course that will dishonour the cause they profess to love, and bring sorrow upon the church. The souls of these misguided, unwatchful ones grow darker, and the light of Heaven fades from them. They cannot discover their besetting sins, and Satan weaves his net about them, until they are taken in his snare.

God is our strength. We must look to Him for wisdom and guidance, and, keeping in view His glory, the good of the church, and the salvation of our own souls, we must overcome our besetting sins. We should individually seek to obtain new victory every day. We must learn to stand alone, and depend wholly upon God. The sooner we learn this the better. Let each one find out where he fails, and then faithfully watch, that his sins do not overcome him, but that he gets the victory over them. Then can we have confidence toward God, and great trouble will be saved the church.

Tempting the Tempter.

The messengers of God, as they leave their homes to labour for the salvation of souls, spend much of their time in labouring for those who have been in the truth for years, but who are still weak, because they needlessly let loose the reins, cease watching over themselves, and, I sometimes think, tempt the enemy to tempt them. They get into some petty difficulty and trial, and the time of the servants of the Lord is spent to visit them. They are held hours and even days, and their souls are grieved and wounded by hearing little difficulties and trials talked over, each magnifying his own grievances to make them look as serious as possible, for fear the servants of God will think them too small to be noticed. Instead of depending on the Lord's servants to help them out of these trials, they should break down before God, and fast and pray till the trials are removed.

Some seem to think that all that God has called messengers into the field for, is to go at their bidding, and carry them in their arms; and that the most important part of their work is to settle petty trials and difficulties which they have brought upon themselves by injudicious moves, and by giving way to the enemy, and having an unyielding, fault-finding spirit with those around them. But where are the hungry sheep all this time? Starving for the bread of life. Those who know the truth and have been established in it, but obey it not,—if they did they would be saved many of these trials,—are holding the messengers, and the very object for which God has called them into the field is not accomplished. The servants of God are grieved, and their courage taken away by such things in the church, when all should strive not to add a feather's weight to their burden; but by cheering words and the prayer of faith, should help them. How much more free would they be if all who profess the truth would look about them and try to help others, instead of claiming so much help themselves. Those who have been guilty of requiring so much labour of God's servants, and burdening them with trials which belonged to themselves to settle, will have to give account to God for all the time and means that have been spent to gratify themselves, thereby satisfying the enemy. They should be in a situation to help their brethren. They should never defer their trials and difficulties to burden a whole meeting, or wait until some of the messengers come to settle them; but they should get right before God themselves, have their trials all out of the way, and be prepared when labourers come to hold up their hands instead of weakening them.

MRS. E. G. WHITE.

Sabbath-school Teachers.

PERHAPS one of the most perplexing questions superintendents have to deal with is that of securing successful teachers. The supply in many instances seems to be short; and when some special emergency arises, the burdened superintendent is at his wits' ends to know what to do. We believe one solution of this problem is for the superintendent to grow teachers. Strike out into a new field. In many schools there is much talent rusting, which, if given a chance, would develop into real helpers. Pick out from your school some of the most hopeful material, and begin to train these students. Instruct them yourself. Visit them

and talk the matter over. Get them together and study and pray with them. Have them come to the teachers' meeting, and when opportunity affords, let them teach a class. The superintendent should be continually looking ahead, and providing strength for his school, especially in places where it is weak.

While some doubtless are born with more natural ability as teachers than others, the majority of those who are successful teachers today we believe are those who through perseverance and a consecrated life have improved the talent given them, and thus become able instructors. Some, no doubt, were bunglers in the beginning. Many of those who have reached high attainments as teachers, have worked their way up by industry and hard work.

"The heights by good men reached and kept,
Were not attained by sudden flight;
But they, while their companions slept,
Were toiling upward in the night."

We should study the lesson, study our pupils, study their environments, study how to overcome obstacles, study the life of Christ as the great Teacher, study our own hearts that we may be right with God, and the Lord will bless our perseverance by giving us the souls of those for whom we labour. All have at least one talent. Remember it was the person who had the *one* talent who wrapped it in a napkin, and hid it in the earth. If we improve the talent the Lord has given us, He will give us more.—*Sabbath-school Worker.*

A Common Mistake about Teaching.

ONE of the commonest mistakes of a Sabbath-school teacher is in supposing that telling a thing to a student is teaching that thing to the student. Telling a thing may be a part of the process of teaching; and again it may not be: but telling, in and of itself, never is teaching—it cannot be. Until a teacher realises this truth he is not prepared to be a teacher; therefore I should like to tell this truth to all teachers and to all who want to be teachers, although I am very well aware that merely telling it in this way will not teach it to anybody. . . .

No person learns at once everything that is told to him; and no person is taught until he learns; nor more than he learns. . . . Teaching would be a very simple matter if telling were teaching; but no one thinks of counting the two processes identical—except in the sphere of purely religious truth, as in the church and Sabbath-school.

Who would think of teaching an apprentice to shoe a horse, or to set type, or to make a watch, by simply telling him how? Who would expect artists, or authors, or soldiers to be taught in their profession by the mere telling of their duties? If men and women knew all the valuable truths which have been told them from the lecture platform, in social converse, and by direct personal instruction, how wise the world would be!—*H. Clay Trumbull.*

En Route for the General Conference.

KNOWING that the readers of the WORKER are looking forward with much interest to the meeting of the General Conference, I am sure all will be glad to learn as to who are going as delegates from the British Union. There are Elder Andross from North England, Elders Ballenger and Hutchinson from Ireland, Elder Westworth from Scotland, Brother Sisley in the interest of the publishing work, and Brother and Sister Farnsworth and the writer from South England.

In our company are Brother W. S. Hyatt from South Africa, Brother J. W. Westphal from South America, Brother and Sister J. L. Shaw from India, and Brother C. Kahlstrom from Sweden. Besides these we have Sister Coates, and Brother and Sister James from India with us. These with Sister Ballenger and two children make a party of nineteen in all.

We are taking passage on the steamship *Haverford*, of the American line from Liverpool to Philadelphia. The steamer is of the intermediate class, and is very comfortable in every way, but rather slow.

We all met at Liverpool about noon on Wednesday, April 26th, and embarked at 2 p.m., and at 3.30 we loosed from our moorings and started on our passage. We realise God's presence with us, and in Him is our trust and hope. And while we know that we shall have the prayers of our brethren and sisters at home, I can also assure you that we shall think of you all with the deepest interest, and continue to pray that the best success may attend every effort put forth to advance the Message and work for this time.

The coming General Conference will be a meeting of special interest, for it is very manifest to all, even to the casual observer, that we have entered important times. The last warning message which is to go to all the world as a warning of the great day of the Lord, and which is to make ready a people prepared for the Lord, will soon finish its work. It is very

apparent that we have entered its closing stages, and as it is to be finished in the time of the generation that has witnessed the fulfilment of the prophecies relating to the last times, and the signs that should precede the coming of Christ in glory, it must be evident to all that the end is at the very door. Surely a General Conference held at such a time as this cannot be otherwise than a meeting of extraordinary interest and importance. We are sure that the earnest prayers of all our people in every part of the world will ascend to the throne of God for His special blessing on our gathering.

The *Review and Herald* will contain a full report of the proceedings of the Conference. I wish that all our people could have it. The cost for the quarter containing the reports of the Conference is only 2s. 1d. Send orders at once either to the International Tract Society, 451 Holloway Road, N., or to the *Review and Herald*, 222 North Capital Street, Washington, D.C., U.S.A.

I will also call attention to what is written in another part of this number of the WORKER concerning the coming number of the "Our Day" series. The time has fully arrived when the literature on the Sabbath question should be circulated everywhere. O. A. OLSEN.

North England Conference.

WE are pleased to be able to give an encouraging report of the work throughout this Conference. During the first quarter six were baptized in Nottingham, thirteen in Derby, twelve in Manchester, two in Leeds, and six in Birmingham. Since the first of April, two were baptized in Newcastle-on-Tyne, fifteen in Wigan, one in Wellingborough, and two in Birmingham; making a total of fifty-nine since January 1, 1905. Two of this number were re-baptisms, while all the others have recently embraced the truth.

Since the beginning of the year there has also been a marked increase in the tithe, thus enabling us to increase our force of workers in the field.

I have never before seen so many open doors for the entrance of the truth or received so many urgent calls for labourers as recently. The Lord is certainly preparing the way for a great work to be done in a short time.

In company with Elder Farnsworth I recently visited most of our churches and companies, and in every place the Lord was very near to bless and strengthen His people. All have

greatly appreciated the labours of Elder Farnsworth. As he presented to us the old truths of our blessed Message that we have all learned to love so dearly, they appeared to shine with a new lustre, and all were led to appreciate more fully the great truths that God has committed to us, and that have made us a distinct people.

It seems very evident that a new life and light and power is taking possession of God's people. Oh, may there be a genuine, lasting revival among all believers in this Message that will result in a great ingathering of souls!

On April 2nd a very neat house of worship was dedicated in Lower Broughton, Manchester, Elder Farnsworth preaching the dedicatory sermon. The structure is a very simple one, erected at small cost, and at the same time answering the purpose remarkably well. It will seat about 120 quite comfortably. The brethren and sisters had it most beautifully decorated for the occasion.

The labours of Elder Haughey and Sister Cousins and others have been productive of very good results indeed. The brethren and sisters of the church have manifested a noble spirit of self-sacrifice, which we hope to see repeated in our people in other cities, resulting in the erection of similar monuments to the truth.

Sabbath, April 8th, after baptizing fifteen precious souls in the morning, the afternoon was occupied by Elder Haughey and the writer in organising a church of eighteen members at Wigan. The work at Wigan is in a very prosperous condition, and Brother Ellis has all he can attend to in filling the many openings for labour.

Remember the work and workers at your family altars and in secret prayer, that the Lord's servants may be clothed with power from on high as they go forth to reap the whitened harvest.

E. E. ANDROSS.

Tract Work at Deal.

[We are glad to learn from a letter from Brother James C. Steward, of Deal, that the Lord is continuing to bless him in his tract work. The following, quoted from Brother Steward's letter, will interest all. EDITOR.]

"I AM pleased again to tell you of the readiness of the people to accept my tracts. Although up to the present I have visited only about fifty houses, yet I have secured twenty-three readers. Within the last few weeks quite half of these have had Sabbath tracts, but as yet I have had no opportunity to enter into a talk on the subject except with an old gentleman who belongs

to a church with which I was for some time connected. He had heard of the step I had taken, and when I called for the tracts he asked me several questions which led on to quite a long talk on the Sabbath. He evidently reads the tracts with interest, for he has spoken on several points, one being 'the falling of the stars'; he did not see the shower of 1888, but did see the one of 1866, which from his description was very remarkable.

"Two ladies have also entered into conversation two or three times on the coming of Christ, and I am trusting that the interest awakened will deepen and be the means of leading them on to other points of truth.

"The blessing of the Lord has indeed been with me in this work, and I believe that what has been done will bear fruit to His praise and glory. It is a privilege to carry the Message to those who thus hear it for the first time, and thus to sow the seed which will by-and-by spring up and bear fruit.

"Yesterday I met a Christian brother whom I had not seen since coming into the Sabbath truth, and of course in the midst of our conversation the way was opened to speak of this truth. To my surprise, instead of the remarks that we usually hear, he told me that he had read "Great Controversy," which had been presented to him by a non-Christian friend. I simply mention this to show how we often reap the result of another's labour; for doubtless this will lead to something more, as this brother has pressed me to call on him at my earliest opportunity."

Lincoln, Bottesford, and Grantham.

I RECENTLY spent a short week-end at Lincoln, and found Brother and Sister Clarke, Sister Marfleet, and Sister Wheatcroft (the latter has recently begun to keep the Sabbath) of good courage, and doing their utmost to hold the interest there. The city was in the grip of a typhoid fever epidemic; the water supply was condemned so that people were carrying water from various places where a good supply could be had. On Monday I went out with thirty-six *Good Healths*, all I could secure, and quickly sold them on territory where I had previously canvassed for *Present Truth*. Brother Clarke and his fellow believers at Lincoln would gladly welcome an energetic canvasser in their midst. The territory is good I can certify.

The Lord is certainly leading out at Bottesford. A few weeks ago I went over to see Sister Copeland, our one believer in that village, and

found that she had created quite an interest by giving *Present Truths* away; I followed this up by canvassing the village, and then gathering interested ones to Sister Copeland's house to study with them. One Sunday evening seventeen persons assembled at the home of Mr. Page, a prominent Wesleyan. I wrote to inform Elder Andross of the interest, and the Conference committee decided to ask Elder McCord to visit Bottesford weekly. He has now held four meetings, all at Mr. Page's, with an increased interest each week. We believe one sister will soon accept the Sabbath, although the subject has not yet been publicly presented; pray for the work in this village.

At Grantham I was surprised to find Sister Vincent (who first heard the truth at Swansea, and afterwards moved to Birmingham, thence to Grantham), as I had no idea there was any other representative of the Third Angel's Message here. Truly it was by the dear Lord's guidance that I discovered her, for she has been a great source of help to me, introducing me to a relative with whom I held a couple of Bible studies recently.

I am slowly but surely building up a *Present Truth* and *Good Health* list at the week ends; during the week I go a good deal into the country, as Grantham is not a very large place. I have had many interesting experiences, and could fill page after page with them; but having given a brief outline of the work in these three places, I conclude by asking an interest in the prayers of the WORKER family. May the Message go with increased rapidity and power, and may every Seventh-Day Adventist freely surrender to the blessed Lord.

Yours till Jesus comes,

WM. WILKINSON.

Remittances.

"SMALL amounts may be sent in stamps or Postal Orders. Large amounts should be sent in Money Orders or cheques. Postal, and Money Orders, also cheques, should be made payable to The International Tract Society, Ltd., and crossed."

The above is quoted from our agent's handbook, and we would urge upon all the importance of following this instruction. Recently we lost a few pounds because some of our workers failed to cross their Postal Orders. Someone entered the office and opened the post on Sabbath, and carried away all uncrossed orders.

It is well also to state whether Postal Orders or stamps are enclosed, and to give the numbers.

W.

The Godless Sunday.

IN a recent number of the WORKER we noticed the organisation of our Sabbath Campaign Committee. The plans of the Committee embraced the publication of a special number of the "Our Day" series dealing with the Sabbath question, and preparing the way for aggressive work when the campaign is begun by the Sunday forces in June.

The new paper is now on the press, and is entitled "Rest," with the sub-title, "Light on the Labour Question." It is of the same size and general style as the previous numbers of the "Our Day" series, and is a fine presentation of the Sabbath question. It traces the history of the Sabbath down from Eden to the present time, showing what the Sabbath meant to Adam, to the Jews, to Christ and the early Church, to the true Church of the Middle Ages, and what its position is in our own day. The argument for the Sabbath is very clearly and forcibly presented, and makes the paper worthy of a wide circulation. This we believe it will have, for at a time when the forces of the enemy are so busy spreading darkness and untruth over the land, surely God's people will not be less active.

"Rest" will be ready for shipment next Monday, the 15th. The price is the same as for the previous numbers of the series: 1d. each; 9d. a dozen of thirteen; fifty or more copies at the rate of 4/- per hundred. We hope all our people will do their best to give this number a large circulation, so that by taking advantage of the agitation just before us we may place the Sabbath truth before thousands of minds that would otherwise remain in darkness.

Send your orders, as usual, to the International Tract Society, 451 Holloway Road, London, N.

Health Notes.

WE wish to impress upon our workers the great need of each one doing what he can each month to circulate *Good Health*. It is only when this is done that the whole of the monthly edition of the journal can be circulated. It is our desire to have each copy that is printed placed in the hands of someone, as the people need to learn the principles of health which the magazine contains. Surely each one can find time to distribute some copies monthly. One of our sisters, whose time is much taken up with her household duties, takes fifty copies each month, and writes, "When I can I sow the

seeds of truth. I know how much the people need them, and I am thankful to be able to help a little. Already I have one who has accepted the truth for this time."

SISTER HUPTON, of Plymouth, writes encouragingly of the experiences she is having in connection with her *Good Health* work, and says that she now has a list of 500 regular subscribers. She writes: "The second time I called on a lady with *Good Health*, she was waiting for it, and said she was so glad I had called, as she and her husband had read the previous number, and were leaving off their meat and tea, for she was sure the principles contained in the magazine were right. She also said I did not know the good I was doing in going from door to door helping the people. I also had a talk with her on healthful dress."

WE are glad to report that our Good Health League work is progressing well. Many interesting and profitable meetings have been held in connection with the branch Leagues during the past winter. Brother Aplin writes from Glasgow that the last few months a health lecture has been held there in place of the usual League meeting, and much interest has been manifested in the same. Some of our Leagues have already held the last meeting for this season, and report that the interest in the meetings kept up well through to the close.

We have just received the names of additional members from our branch League in the West Indies, and are glad to know that in that place the principles of the League are being made known and gaining adherents.

E. E. H.

The Lord Watches Over His Truth.

I HAVE been out to-day delivering "Bible Readings," delivering ten and losing two orders; selling one for cash, however. Some of my orders to-day were down where I had delivered "Bible Readings" about two months ago, and I did not know but I should find some prejudice; but not one word of it did I hear.

One lady at a place where I had delivered a "Bible Readings" two months before, said, as I stepped into her shop, "How fortunate that you came in to-day; we were wondering where we could get your address, and were just about to write to the International Tract Society. I have got an order for another one of your books. We have been deeply interested in the one we bought of you, and my husband has given up eating pork and has stopped smoking. It is doing him good already." She seemed to be more than delighted at what our truths were doing for them.

So we praise the dear Lord that He has a care over His message for this time, and tells us that He will cause it to prosper in the thing whereunto He sends it. I am truly thankful that the Lord can use even me to carry His truth to those who are in darkness. The Lord has helped me to place in the homes of the people here in Cornwall 161 "Bible Readings" since coming here, and I have lost only eleven orders,—and most of those were conditional orders. The dear Lord has been very good to us, and we are happy in Him.

Brother James Barker left to-day for the Scilly Isles, expecting to be back again in about three weeks. We pray the Lord will bless him there.

WM. OLMSTEAD.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Ho'rs.	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value.	No of Bk's.	Books Delivered Value.
Students.										
-H. F. Death,	London,	His Glorious Appearing,				10		1 5 0	9	1 2 6
-C. K. Meyers,	"	" " "								
-T. Willmore,	"	" " "								
-Jas. West,	"	Christ Our Saviour,		18	73	22		2 15 0	7	17 6
-Mr. H. Yeates,	"	" " "		19	45	102		10 10 9	87	9 7 6
-E. R. Davies,	"	" " "				10		1 5 0	6	15 0
-D. Ap. Morgan,	"	" " "		3	30	11	5 6	1 13 0		
-C. Jones,	"	" " "								
-Mrs. Brooks,	"	" " "				15		1 16 9	3	7 6
-D. Rogers,	"	" " "				11		1 7 6	2	5 0
-T. Pike,	"	" " "		8	28	7		17 6		
-C. Long,	"	" " "				6		15 0	2	5 0
-Geo. Nickels,	"	Bible Readings,				4		1 10 0		
-E. Whiteside,	"	Home Hand Book,				4		4 2 0	1	1 2 6
-A. A. Caracallen,	"	" " "						18 6	1	18 6
-A. Cheeseborough,	"	Great Controversy,							1	7 6
Total,			16	53	176	203	5 6	28 16 0	112	15 8 6
S. Joyce,	Various.	Various,						81 13 6		
Miscellaneous										
Total,			1					81 13 6		
Grand Total,			17	53	176	203	5 6	28 16 0	112	15 8 6

3 weeks, —2 weeks, —1 week.

Canvassers' Report for Four Weeks ending April 7, 1905.

Agent's Name.	Territory.	Name of Book.	No.	No.	No.	No.	Value of		Total Value	Books delivered		
			Agts.	of days.	of Hrs.	Ord's Tak'n	Helps sold.	£ s. d.	£ s. d.	No. of B'ks.	Value	
Irish Mission Field.												
Ballard Miss M.	Belfast,	Christ's Object Lessons,	5	17	11			£ 4 9	£ 2 8 9	3	£ 12 0	
Wm. Shaw,	Larne,	" " "										
John Henry,	Moneymore,	Christ Our Saviour,	13	102	62		1 4 6	7 13 3	48	4 17 6		
Alex. Wilson,	Garvagh,	" " "	13	80	40		3 3 6	7 10 0	32	3 2 9		
Miss M. Hanna,	Belfast,	" " "			14		12 0	2 6 3				
J. Kennedy,	Coleraine,	" " "										
David McClelland,	Ballymena,	Home Hand Book,	18	113	21			19 12 6	7	6 18 0		
L. A. Hartford,	"	" " "										
Wm. Cunningham,	Ballymeney,	Eden to Eden,										
Total,			9	49	316	148	5 4 9	39 10 9	90	15 10 3		
North England Conference.												
J. Spencer,	Boston,	Christ Our Saviour,	14	97	12		15 0	2 5 0				
Robinson, A.	Bilgerge,	" " "	10	53	74			9 15 0	117	14 15 0		
P. H. Smith,	Co. Durham,	" " "	12	56	89		3 17 8	15 0 2				
Mrs. P. H. Smith,	"	" " "	6	15	27			3 7 6				
W. Smith,	"	" " "	12	50	68		15 0	9 5 0				
W. Robson,	"	" " "	17	72	72		5 13 9	14 13 9				
Ernest Green,	Haydock,	" " "	11	71	53			7 5 0	47	5 17 6		
W. R. Short,	Bradford,	" " "	15	65	30		2 9 3	6 4 3	67	8 6 0		
P. Winnard,	"	" " "	16	83	26			3 15 0	7	17 6		
Mrs. E. R. Short,	"	" " "	4	10	11		10 6	1 18 0				
Miss J. E. Walker,	Leeds,	" " "	8	27	25			2 13 3	5	12 6		
T. Winstanley,	Durham,	" " "	15	82	82		1 12 0	11 18 0	12	1 10 0		
A. Blake,	Middlesborough,	" " "	12	72	3		2 4 6	2 11 6				
G. S. O'Brien,	Rock Ferry,	Great Controversy,	17	66	16		13 6	7 8 0	14	6 9 6		
H. Spenzaer,	Kettering,	Bible Readings,	15	74	5		3 16 3	5 12 3	8	19 8		
Mr. E. R. Short,	Bradford,	" " "	9		18			7 8 6				
G. W. Short,	Cleethorpes,	Patriarchs and Prophets,	4		6			2 16 6				
Wm. Baldwin,	Wellingboro,	" " "										
Total,			18	197	741	622	22 7 5	113 6 6	277	39 7 3		
South England Conference.												
L. F. Langford,	Eastleigh,	Home Hand Book,			58	2	5 5 8	7 5 8	2	2 1 0		
E. H. Brown,	Southampton,	" " "			20	5		5 4 6				
A. Wood,	Bristol,	" " "			47	6	4 12 6	10 8 0				
F. Litchfield,	London,	" " "	8	20	17		1 10 0	17 13 0	5	5 14 0		
A. Roach,	Wellington,	" " "			10			9 18 0				
Mrs. A. Roach,	"	" " "			3			1 17 6				
G. W. Bailey,	Guernsey,	Ladies' Guide,	18	96	47		4 17 4	24 0 10				
J. Yarrow,	"	Patriarchs and Prophets,	18	114	27		2 0 6	15 10 6	4	1 16 0		
Wm. Olmstead,	London,	Bible Readings,	17	124	39		16 0	17 5 6	52	21 7 0		
E. Armstrong,	Penzance,	" " "										
James Barker,	"	Christ Our Saviour,	16	102	54		7 2 10	10 9 4				
J. Lilliecrap,	Plymouth,	" " "	8	26	28			3 10 0				
Mrs. A. Wood,	Bristol,	" " "										
H. C. Pratt,	Southsea,	" " "	5	13	18			1 18 3	12	1 5 6		
Grace Spicer,	London,	" " "	14	93	38		1 0 4	5 13 10	28	3 9 3		
H. S. Pierce,	Beckenham,	" " "	18	103	31		2 2 8	11 3 5	8	12 9		
A. Savage,	"	" " "	8	55	33			4 17 6				
A. E. Freeth,	Bristol,	" " "	5	37	2		3 4 6	3 19 6				
Mrs. Loal,	London,	Great Controversy,	5	50	8		2 4 0	5 6 0				
J. P. Clement,	Battersea,	" " "	5	32	8			7 9 6				
Mrs. Klugham,	Cowes,	Steps to Christ,	12	59	70		1 9 0	7 0 6				
E. Hale,	Hereford,	His Glorious Appearing,	5	20	8		2 4	10 4	6	6 0		
Miss M. Farina,	"	" " "	5	20	13		2 11	15 11	5	5 0		
Total,			23	162	1089	517	37 5 7	171 12 7	122	86 16 6		
Scotch Mission Field.												
F. De Witt Gauterau,	Aberdeen,	Home Hand Book,			85	21		24 2 0				
C. Dyer,	Montrose,	" " "	17	120	39		1 0 0	39 13 6		21 4 0		
J. L. Grieve,	Montrose,	" " "	16	130	35			36 15 6	12	44 17 6		
E. S. Taylor,	Edinburgh,	Patriarchs and Prophets,			14		5 1 5	10 2 11	28	13 2 0		
E. Cail,	Airdree,	" " "	6	22	5			1 19 6		11 13 0		
Andrew Ness,	Inverness,	Great Controversy,					6 6 5	6 6 5	51	9 8 6		
James M'Kay,	Sutherland,	" " "	16	121	30		2 15 10	14 4 10	32	12 10 0		
E. Aplin,	Glasgow,	Bible Readings,	13	75	36			13 19 6	1	7 6		
Wm. Brown,	Islay,	" " "	12	94	31		3 19 0	17 17 6		28 1 0		
A. Barr,	Glasgow,	" " "	4	30	46		6 0	6 1 0				
John Gunn,	Glasgow,	Christ Our Saviour,	16	108	133		2 2 8	24 19 6		13 3 0		
T. Grenville,	Perth,	Eden to Eden,	18	87	54		2 3 4	14 5 6	31	9 0 6		
Mrs. A. P. Baxter,	Edinburgh,	" " "	18	70	40		7 6	8 15 6	23	4 12 6		
Jane Archibald,	Munaysfield,	" " "	5	26	14			2 13 0				
John Mathieson,	Bowhill,	His Glorious Appearing,										
Total,			15	141	968	548	24 2 2	221 16 2	178	167 19 6		
Welsh Mission Field.												
Mrs. S. N. Wyatt,	Whiterose,	Steps to Christ,	5	15	21		6 0	1 17 6				
Mr. S. N. Wyatt,	Blackwood,	Bible Readings,	3	13	2			17 9		44 17 6		
Mrs. Parry,	Aberdare,	His Glorious Appearing,							12	13 2 0		
A. C. Johnson,	Bryambo.	" " "							28	11 13 0		
N. Johnson,	"	" " "	3	18	26			1 6 0				
A. Rodd,	Pontypridd,	Home Hand Book,			32	30		30 11 0				
John Pickard,	Pentypaig,	Christ Our Saviour,			8		12 6	1 12 6				
H. D. Clark,	Nelson,	" " "	15	100	92			11 10 0	50	6 5 0		
S. Trask,	Pembroke,	" " "	14	94	100			15 10 0	69	7 18 9		
T. Mitchell,	Llanely,	" " "	10	57	31		1 0	10 3 6				
B. O. Ledbury,	"	" " "	17	68	132		1 6	15 6 6	87	10 17 6		
Hussey Morgan,	"	" " "	9	38	92			11 10 0	73	9 2 6		
Total,			12	76	435	474	1 1 9	97 4 0	297	37 13 9		

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SUNSET CALENDAR.

Friday, May 12th, 7.37.

" May 19th, 7.47.

ON the 29th ult., evening after the Sabbath, the students of Duncombe Hall College enjoyed a visit to Rome *via* a stereopticon lecture given by Professor Salisbury.

BROTHER G. GOLDER, of Blythe, writes, "I am glad to report that one of my *Present Truth* readers is on the point of obeying. As we studied the Word to-day, the Spirit has come down and pressed home to her the duty of obeying the Lord."

WE are glad to state that the WORKER readers will be able to keep in quite close touch with the General Conference at Washington. Before leaving London Elder Olsen kindly promised to write letters to the WORKER family during his absence.

HOW many of our Sabbath-schools can make as good a showing as the one which sent in the following report: "Our little Sabbath-school," wrote the secretary, "was started two months ago, and there has not been an absence since. All of us are trying to do something for the Lord."

A LETTER from Brother C. Jessup states that Brethren Carner and Nipper, of the Bristol company, are taking up the tract loaning work. We wish them much success and blessing in their efforts to extend the truth. Brother Jessup promises a report of the work in Bristol for an early number of the WORKER.

"THE best of the entire series," is the testimony of all who have read the manuscript or proofs of "Rest." We hope all will take hold and give the paper the circulation that such a recommendation deserves. Only a few weeks remain before the Sunday forces begin their campaign, and it behoves us to be up and doing, scattering our Sabbath literature by the tens of thousands of copies. Read the article on another page entitled, "The Godless Sunday."

Narberth.

Dear Brethren and Sisters:—

I am glad to say that the Lord has been my Helper the past week. Satan has been very busy, and would like to have hindered me in my work, but the dear Lord has given the victory.

Last Sunday I was in a certain village with tracts. When I was nearly finished a policeman called me into his house, and wanted to know why I was selling tracts on Sunday, and why I could not sell them during the week. I tried to explain that Sunday is not the Sabbath, and asked him if we as Christians should keep the law of God. "Yes," he said. So I told him that the seventh day of the week was the Sabbath, which the Lord gave to man in His law. He did not quite understand me, but I tried to impress upon him that it was right, according to the Word, to follow Jesus and to walk in harmony with God's law.

I thank our Heavenly Father for His promise: "I will be with him in trouble; I will deliver him, and honour him." Yours faithfully,

S. TRASK.

SEVERAL workers recently have ordered small lots of tracts, etc., amounting to 3d., 6d., or 9d., and have asked that they be charged. We trust that in the future when ordering small lots of goods, each one will send cash with his order, as we cannot bill up such small amounts without incurring considerable loss.

AGAIN we would call the attention of our workers to the fact that all orders for *Present Truth* should reach us not later than the last post on Saturday evening. If each worker will give this matter his attention it will save us much inconvenience and trouble.

We would also state that each order should be accompanied by a remittance sufficient to cover the cost of the papers.

AS the general workers connected with the Office will be out in the field a large share of their time from now on, we would impress upon all the necessity of addressing their orders, reports, etc., to the International Tract Society. By doing this all can rest assured that their communications will not be delayed, but will receive prompt attention as soon as they reach the Office.

W.

SITUATION WANTED.—We have a young lady in Bristol, aged 22, who has recently embraced the truth, and whose master has just died, making it necessary for her to seek another situation. She is very trustworthy and desires a place with Sabbath-keepers if possible. Address C. Jessup, 88 Pearl Street, Bedminster, Bristol.