

# THE Missionary Worker.

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No. 15.

## “Shall I Attend Camp-Meeting?”

SOME will say, “It is expensive to travel, and it would be better for us to save the money and give it for the advancement of the work, where it is so much needed.” Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God’s people. . . .

Let there be far more wrestling with God for the salvation of souls. Work disinterestedly, determinedly, with a spirit never to let go. Compel souls to come in to the marriage supper of the Lamb. Let there be more praying, believing, and receiving, and more working together with God.

The success of the meeting depends on the presence and power of the Holy Spirit. For the outpouring of the Spirit every lover of the cause of truth should pray. And, as far as lies in our power, we are to remove every hindrance to His working. The Spirit can never be poured out while variance and bitterness toward one another are cherished by the members of the church. Envy, jealousy, evil-surmising, and evil-speaking are of Satan, and they effectually bar the way against the Holy Spirit’s working. Nothing else in this world is so dear to God as His church. Nothing is guarded by Him with such jealous care. Nothing so offends God as an act that injures the influence of those who are doing His service. He will call to account all who aid Satan in his work of criticising and discouraging. The children of God must put away every thought of suspicion in regard to their brethren. Heart must beat in unison with heart. Christian benevolence and brotherly love must be far more abundantly shown. The words are ringing in my ears, “Draw together, draw together.” The solemn sacred truth for this time is to unify the people of God. The desire for pre-eminence must die. One subject of emulation must swallow up all others—who will most nearly resemble Christ in character? Who will most entirely hide self in Jesus?

Many who come to the meeting are weary and heavy laden with sin. They do not feel safe in their religious faith. Opportunity should be given for those who are troubled and want rest in spirit to find help. After a discourse, those who wish to follow Christ should be invited to signify their desire. Invite all who are not satisfied that they are prepared for Christ’s coming, and who feel burdened and heavy laden, to come apart by themselves. Let those who are spiritual converse with these souls. Pray with and for them. Let much time be spent in prayer and close searching of the Word.

Many come to the camp-meeting with hearts full of murmuring and complaining. Through the work of the Holy Spirit these must be led to see that their murmuring is an offence to God. They must be led to feel self-reproach because they have allowed the enemy to control their mind and judgment. Complaining must be turned to repentance, uncertainty and despondency to the earnest inquiry, “How shall I become true in faith?”

At our yearly convocations these things should be set before the people, and they should be encouraged to find in Christ deliverance from the power of sin. He says, “When ye shall search for Me with all your hearts, . . . I will be found of you.” Jer. xxix. 13, 14. The standard should be elevated, and the preaching should be of the most spiritual character, that the people may be led to see the reason of their weakness and unhappiness. Many are unhappy because they are unholy. Purity of heart, innocence of mind, only can be blessed of God. When sin is cherished, it can in the end produce nothing but unhappiness; and the sin which leads to the most unhappy results is pride of heart, the lack of Christlike sympathy and love.

None of us should go to the camp-meeting depending on the ministers or the Bible workers to make the meeting a blessing to us. God does not want His people to hang their weight on the minister. He does not want them to be weakened by depending on human beings for help. They are not to lean like helpless children upon someone else as a prop. As a steward of the

grace of God, every church-member should feel personal responsibility to have life and root in himself. Each one should feel that in a measure the success of the meeting depends upon him. Do not say, "I am not responsible. I shall have nothing to do at this meeting." If you feel thus, you are giving Satan opportunity to work through you. He will crowd your mind with his thoughts, giving you something to do in his lines. Instead of gathering with Christ, you will scatter abroad. MRS. E. G. WHITE.

### Our General Meeting.

THE time of our general meeting (August 4th—13th) will soon be upon us, and doubtless our people are now making preparation to attend. As stated in the last issue of the WORKER, the location for the meeting leaves but little to be desired to make it ideal. Everything possible will be done to make the meeting a success in every way.

Ancient Israel were expected to appear before the Lord at Jerusalem three times each year; and at that time the conveniences for travel were not such as we have to-day. Many of their difficulties are now removed. But God met with His faithful servants then, and they were greatly blessed, both temporally and spiritually; and He is the same tender, loving Father to-day.

If it was so important that God's people should frequently gather together then, how *much more so is it to-day?* The stream of time is rapidly bearing us, *every one*, on to that great day when we shall meet our Saviour face to face. Suddenly, and to many unexpectedly, that day will break upon us as if the sun should rise at midnight. The question comes home to my heart forcibly as I write these lines, Are we making the preparation of heart that will enable us to stand before the King when He appears in all His glory? The value of all earthly glory and riches fades away as I contemplate the realities of that hour.

While it is important that we should attend to our business, and take proper periods of recreation with our families, yet these matters are not to be compared with God's appointments with His people. In "Testimonies for the Church," vol. 6, pp. 38, 39, we read:—

"It is important that the members of our churches should attend our camp-meetings. . . . Individually you need the benefits of the meeting; and God calls upon you to number one in the ranks of truth. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege."

In all the earth the signs that show the coming of the day of God are rapidly fulfilling. Every year brings us nearer the end. The truth is making rapid strides and is gathering new power in every part of the world. The recent General Conference marked an epoch in our work. The cloudy pillar is rising; the trumpet is sounding for the final march into the promised land. At the same time Satan is more active in his efforts to put us to sleep than ever before. If ever there was a time when both parents and children needed the benefits of such a gathering it is just now. Zeph. i. 14-18; ii. 1-3; Heb. x. 23-25; Rom. xiii. 11, 12; Luke xxi. 34-36.

### How to Reach the Grounds.

Those who come to Birmingham by the Midland, or London and North Western Railways will arrive at New Street Station. They should go out of the station on the Midland Railway side, and take the *Kings Heath* steam tram. Purchase a 2d. ticket and ride to the terminus. From there turn to the left on Institute Road and walk along it for about five minutes, when the tents will be seen pitched on a field to the right.

Those coming by the Great Western Railway should walk along Colmore Row and Ann Street to Hill Street and down Hill Street until they come to the steam tram terminus where they can take the *Kings Heath* steam tram as above. This will be about ten minutes walk from the Great Western Station. Be sure to purchase a 2d. ticket on the tram; otherwise it will cost 3d. to the terminus.

### Apartments.

All who may desire apartments for all or any part of the general meeting should write at once to Mrs. M. Barnard, 74 Legge Street Birmingham, stating what accommodation will be required. We hope to be able to secure suitable accommodation for all within easy reach of the grounds; but we can give no assurance of this unless application is made in due time.

E. E. ANDROSS.

WE would call the special attention of our workers to the articles in another column entitled "Present Truth Workers," and "Book Workers."

### Plans for the General Meeting.

It has been three years since our brethren and sisters from North and South England, and Wales have met together in one general meeting. We know our plan for a union meeting this year will be welcomed by all the old members, and that it will prove a source of great encouragement to those new in the Message to meet with so many others of like faith.

The business meetings of the two Conferences and of the Welsh Mission will be held in their respective tents. I hope each church and company in our South England Conference will be well represented, for many important matters will be considered. The Conference officers and committee are to be elected; new churches will ask for admission, and plans will be laid for a greater extension of our Gospel work for another year.

Business and Conference work of general interest to the whole field will be considered in union meetings. Careful plans have been made to finish the business in the shortest possible time, that more time may be spent in spiritual matters than heretofore.

We had expected to be able to give in the WORKER a full announcement of railway fares, but this information has been delayed on the part of the railway companies. We are hoping, however, to get special rates over all lines to Birmingham, and as soon as the information comes to hand, letters giving full particulars will be sent to our churches, companies and isolated members, so that they may know the exact expense.

Read carefully the articles in this WORKER from Mrs. White and Elder Andross.

H. R. SALISBURY.

### North Kensington.

VERY little has been written about the work here for a long time—not that there has been nothing to report, for the interest which has been manifested here has not as yet abated and we trust it will not.

One thing that shows us clearly that many people are interested in the neighbourhood is the opposition toward the truth that comes from the different Nonconformist churches here, especially the Baptist. One minister recently took for his subject, "Which Day Should Christians Keep, the Seventh or the First Day?" He had advertised throughout the neighbourhood very extensively, and a large congregation was present to listen. We dismissed our meeting at the hall, and all our people went to hear.

The minister began by saying that as there was no text in the Scriptures for the observance of Sunday, he consequently would and could not read it. His last statement was that God Himself changed the day from Sabbath to Sunday.

Our people went from the meeting thanking God for the truth, and that they had a "Thus saith the Lord" for the keeping of their Sabbath.

We replied to this sermon the following Sunday night, having the largest audience we have had as yet. Several people from the other chapel were present.

A few days ago we had a long interview with the minister. He asked many questions, as he said he wanted to know (since he had heard so much about us of late) the true positions that we held about the great questions which separate us from other denominations. But strangely enough, not one question was asked about the Sabbath.

After a season of prayer he departed, first asking for some literature, with which we were glad to supply him.

A prominent doctor, who supports and controls a mission hall, has also been much exercised over the Sabbath question, having spoken against it lately. We are glad to see this agitation. We know that nothing can be done against the truth, but it may show to the honest in heart that they have no foundation for their doctrines, and thus create in them a desire to study God's Word and thus find the true foundation.

Our attendance is still increasing, and we have many evidences to show that God is still working upon the hearts of His people. We expect to have another baptismal service soon.

We are of good courage, knowing that the battle is the Lord's, and our desire is constantly to relate ourselves to Him in such a way that His truth may triumph, and souls be saved.

May we ask an interest in your prayers, that God may bless the work here to the salvation of many souls?  
C. C. JENSEN.

### Blackburn.

WE did very well with "Rest" on Sunday. I had to finish before 3 p.m. because of a thunder-storm. One lady said, "Oh, I have a book with all that in"; and after praising her book very highly she went to bring it for me to see. To my delight the book was "Christ Our Saviour." Many of the people here have that book, and a few of them have "Patriarchs and Prophets." Another lady, who has both, wants "Great Controversy" also, as she likes the others so much.

ARTHUR WARREN.

## Our Work in Scotland.

### Paisley.

Dear Brethren and Sisters:—

It seems good to me to send you a few words through the WORKER, if by any means I can cheer your hearts in fellowship and love.

Our labours in Perth were very helpful to us; the experiences gained precious. Best of all, as a result of our efforts we are happy to see eight souls rejoicing in present truth. We had a baptism before leaving for our new field, and all were united with the church at Edinburgh. Owing to the arrangements of the field, it was thought best not to remain in Perth, but to go to some new place with the tent. This brought a difficulty before us which we solved by taking four of the company with us to Paisley. Brother Grenville is acting as tent master; Sister Maggie Wilson is canvassing, and doing remarkably well through the guidance of Mrs. Miller. The Sisters Cuthbert will, as arranged, join us later.

Brother Knight and the writer are united in a tent effort for the season here in Paisley. Thus far our meetings are a success, with an increasing interest.

We ask you all to remember us before the throne of grace.

Your brother in the service of the Master,  
DAVID P. MILLER.

### Bonar Bridge.

Dear Brethren and Sisters in the Work:—

Two years ago last April I left my native land in America, and came to this country believing that God had a work for me to do in Scotland.

Now, after two year's experience in this country, going from house to house carrying the printed pages of the last warning message to the people—who are in Babylon if ever a people were—I can see more clearly that it was God Himself who led me here, and now I can say from my heart, "Bless the Lord, O my soul: and all that is within me, bless His holy name." Ps. ciii. 1.

I have been working among the farmers, crofters, and villages between Inverness and this place with "Great Controversy," using "Glorious Appearing," tracts, and *Good Health* as helps. I have now placed in the homes of the people over one hundred copies of "Great Controversy," besides hundreds of "Glorious Appearing," while some who are interested in this

truth have ordered many other of our books. For instance, one lady ordered "Glorious Appearing," and after she read it she ordered "Great Controversy," then "Patriarchs and Prophets," then "Daniel and the Revelation," then the "Eastern Question," next "Two Republics," next "Bible Readings," and now "History of the Sabbath," besides several small books and pamphlets. She says, "I do like *good reading*."

When I came to this village I began loaning tracts on the envelope system, and as a result one lady has commenced to keep the Sabbath of the Lord, and is rejoicing in the light she has found. Others are interested, and I believe someone ought to be sent here to follow up the interest awakened by the books and tracts, or the seeds sown will soon be choked out.

My faith and courage are growing stronger as I follow in the footsteps of my Saviour. Cheer up, fellow labourers; the battle will soon be over, and then we shall be taken to Zion with songs of everlasting joy. Then for the canvasser it will not be, "May I come in," or "May I get a bite to eat?" No! to him will be said, "Come ye blessed of My Father, sit down at My table, and I will serve." May you be there! May I!

JAMES MCKAY.

FROM *Flashes*, the organ of the Natal-Transvaal Conference, we learn that "The Outcome" has reached their field. "We have just received 1,000 copies of 'The Outcome,' the next of the 'Our Day' series of papers. It is full of good things, dealing with the subject of the Millennium.

"We also have 100 each of the new tracts, 'Five Great Kingdoms' and 'The Great Reformations,' which are splendid tracts for the time."

### "All My Time Taken Up in the Message."

A FEW words taken from a private letter from one of our brethren reveals, it seems to us, the secret of that true happiness that every believer in our faith may possess. That secret is activity and aggression in behalf of the Message:—

Nearly all my time out of business hours seems now to be taken up in the Message, by studying, writing, tract distribution or meetings, and it is my desire that this shall always be so. God has richly blessed me during the nineteen months I have been a Sabbath-keeper, and throughout the whole of this time has secured to me my position in the office of a building firm where I have kept Sabbath and worked

Sundays regularly week by week. Neither of my employers (two brothers) is a Christian, but I have never been approached to give up my faith, although they are at times much "put out" because of my absence on the Sabbath. I only hear of this through my fellow clerk, otherwise I should know nothing of it, as they never mention it in my hearing."

### A Farewell Gathering.

A NUMBER of friends from the London churches gathered in Duncombe Hall on Tuesday evening, July 11th, to say farewell to Elder Olsen, on the eve of his departure for Australia. Brethren Salisbury, Andross and Bartlett spoke briefly of Elder Olsen's connection with the work in Great Britain, of his earnest and unceasing labours, and of the personal affection that had grown out of his fatherly interest in all.

Elder Olsen said that while personally sorry to leave the friends here, than whom no people ever occupied a larger place in his heart, he could not mourn over his departure. He directed our minds to the glorious privilege bestowed upon us of being co-workers with God in the carrying of the Gospel to a needy world. We were labourers in a great message that was for every nation and people, and to him it was always a joy to see people moving out in this work. His life was bound up with the Third Angel's Message. That Message began to be given in 1845, the year of his own birth. They started together, and by the grace of God they would finish together.

The prospering hand of God had been seen in the work during the past four years, but to Him be all the glory. Elder Olsen referred to the institutions that have lately been established in our midst. If he had a pet it was the School. It filled his heart with courage to enter the class rooms and see the bright, earnest faces of the young people who were there fitting themselves for active service. Some were already in the field, at the guns, and doing good work.

The publishing work was a mighty agency. Everywhere he was meeting those who accepted the truth through the printed page, carried by faithful canvassers. Great Britain had about 250 of these, a larger proportion of workers than any other Conference in our ranks. With God's blessing that little army of workers would be a power in bringing about the triumph of the cause in England. The Sanitariums also were accomplishing a good work. The outlook in

every respect never was more favourable, and if we would press together, cherish our young institutions, and go forward, our labours would soon be crowned with triumph.

Brother Salisbury presented the Elder with a travelling bag on behalf of the members of the London churches, and the proceedings terminated with the singing of "God Be With You." Brother Hamer sang a very beautiful and appropriate solo.

It is hoped that Sister Olsen's health will benefit by the change to a warmer climate.

We are sure that the prayers and good wishes of all in this field will follow Elder Olsen, and that a loving and helpful remembrance of him will abide with us, although he departs for a season.

W. T. B.

### Visiting the Canvassers in North England.

ON the afternoon of May 25th I started on a trip among our canvassers in the North England Conference, and was with them until Sunday morning, July 9th. During this time it was my privilege to visit twenty-eight different places, and call upon eighty-five workers, some of whom are handling our large books with good success; some sell smaller ones, while quite a number only sell our periodicals. Others, too, are only beginners.

#### Leeds.

At Leeds I met several times with the church, and enjoyed freedom as I spoke to them of the things concerning the kingdom and of how we should relate ourselves to them. Brother Briscock decided to enter fully into the book work. He and Brother Cheesbrough are soliciting orders for "Home Hand-Book," selling "Rest" on Sundays. Brother W. Chapman was removed to Woodhouse Mansfield to continue his work with *Present Truth* and *Good Health*. Brother Briscock kindly consented to take the list of periodicals which Brother Chapman left.

Sister Green took up work again with *Good Health*, etc., with a view to attending our Missionary Training College this coming season. Sister Dobson is assisting her to this end in a very substantial manner.

#### Bradford.

At Bradford I met Brother and Sister E. R. Short and their companions in labour—Brother P. Winnard and Sister Walker. They are a happy family of faithful workers. They call on every house in the territory assigned them, giving everyone an opportunity of securing either a copy of "Bible Readings" or "Christ

Our Saviour." On Sundays they sell a good parcel of papers. I had the privilege of meeting Sister K. Gatley, of Natal. She has had a rich and encouraging experience among our people, and especially while handling "Ladies' Guide" in South Africa. She purposes continuing the good work in this country. We welcome her among us and wish her God-speed.

#### Preston.

At Preston I met a young man who had become acquainted with our faith and work through Brother A. Wood in Barrow-in-Furness. He bought a copy of "Great Controversy" from Brother Wood, studied it carefully for three years, then wrote to us that he desired "to follow in the wake of Brother Wood." I put him in touch with Brethren J. Corns and A. Warren at Blackburn, and invited him to attend our coming general meeting at Birmingham. There we purpose making him better acquainted with the Third Angel's Message and our methods of carrying it to those still ignorant of it. May God bless this young brother and establish him in present truth.

#### Manchester.

In Manchester my heart was made exceedingly glad when I visited the home of Brother and Sister Davies, by seeing a great parcel of *Good Health* (2,500) which had just arrived from this Office. When I called on Brother Davies in April I found him managing a popular restaurant in the City. But God's Spirit has brought conviction to his heart, and he is now actively engaged in "his Father's business." We heartily welcome Brother Davies back to the ranks of our faithful self-sacrificing canvassers, and pray God to crown his untiring efforts with much success. Brother Davies has been a brother indeed to Brother J. Richardson by taking him into his home, and going around with him to initiate him into the *Present Truth* work left vacant by the removal of Sister Simpson and her mother to Liverpool. God's smile is surely upon such brotherly kindness. Sister C. J. Rutter, of Manchester, has joined Sister Lucy Robinson in the book work at Wigan, and writes encouragingly of her association with Brother and Sister Ellis and Sister Robinson. Sister Rutter has heard the call of God to His service, and has left others to "serve tables" if they desire, though she feels that she must be in active service for the Lord.

Sister Clarke is sharing her readers with Sister Clayton, and will endeavour to secure new ones in their stead. This is a noble act on

the part of Sister Clarke, and is what Jesus would do.

#### Sheffield.

At Sheffield there is a good work being done by the believers. Sister Saville, two new converts, and three others were out on the 2nd inst., and sold over 500 copies of "Rest." Brother Horspool and family are busily engaged with our periodicals on Sundays, and during the week he and Brother W. James, a new convert, solicit orders for "Christ Our Saviour." The increase of workers in Sheffield necessitates an action similar to that performed by bees. The hive has become too large and a second one has to be formed. We praise God for this increase and pray that it will continue to grow and deepen until a good, working church is established. As yet there has not been a public effort conducted in Sheffield. Brother and Sister Saville and Brother and Sister Horspool have scattered thousands of periodicals and books. The Lord has blessed this seed-sowing and will continue to do so. To His name be all the glory.

#### Hull.

In Hull I met Brother and Sister Johnson, who have laboured faithfully for several years with periodicals. They are of good courage. Sister E. P. White, who recently joined our ranks, has removed to Lincoln, where Brother and Sister Clarke and Sister Marfleet have been holding forth this blessed Message by means of *Present Truth*. They are turning over their lists to Sister White, and are making her feel at home in their midst. Brother and Sister Brandt are helping in the good work by scattering *Present Truth* and *Good Health*.

#### Blackpool.

At Blackpool I had a very pleasant visit with Brother and Sister Morton. They had not seen one of like precious faith for some time, and so I was all the more welcome. In his canvassing Brother Morton does thorough work. He is an old man, with a long, grey beard, and when he presents *Present Truth* for sale, is frequently told, "Yes, I will take one to help you." He replies, "Thank you, but really I am provided for. This is an especially interesting and very important paper. Please try this one and read it carefully, and you will see I am right." When people tell him they don't read the papers, he tells them, "*Present Truth* is too valuable a paper to be wasted, and I shall not call again." He loves this glorious Message, and means to stand by it until it has completed its work.

I cannot write more in this WORKER about others of my interesting experiences in the

North as want of space forbids. I will close this report, however, by saying that I received much good by my contact with the different workers, and I pray God to help every one of them with health and strength so as to make the most of these beautiful summer days. They will not last long. Winter will soon be here again with its short, cold, wet, or perhaps stormy days. But if we "redeem the time" by making the very most of that which remains we shall have no regrets.

You know, dear brethren, we cannot expect God to give us a large number of orders unless we labour faithfully eight or ten hours daily for five days each week. Then we can, in most places all over the country, make a good use of Sunday by selling 100 or more papers. Brother J. Corns sold 250 copies of "Rest" in about seven hours in Blackburn on June 25th.

S. JOYCE.

### The Mid-Summer Number of Good Health.

I WISH to thank most heartily the workers who responded so liberally to the call for help on the June *Good Health*. You will all be glad to learn that the copies we had on hand after the regular orders were filled were speedily taken up, so that the shelves have been cleared.

Now, the July number of the magazine contains some features that I believe will make it a very ready seller during the next few weeks. Dr. Olsen has an article on "Infantile Diarrhœa," a common summer disease which carries away thousands of children every year. Dr. Richards writes a stirring article on "How to Save Two Thousand Lives a Week." Dr. George Thomason, of South Africa, writes on nervousness, likewise a very common disease. Mrs. Eulalia Sisley-Richards treats of "Worms: Their Prevention and Cure," and Dr. J. J. Bell writes on "Dilatation of the Stomach." There is an illustrated article on "Simple Home Gowns," and another illustrated article on "The Physical Development of the Child." "Health Rules for the Labouring Man" contains helpful hints that will be interesting to the working classes especially; and Mrs. Kellogg writes an illustrated article on "How to Make Aerated Batter Breads." "The Alcohol Delusion," and "Temperance in the Schools" are other important subjects.

The country is much stirred up on the subjects of hygiene and health. At a recent Mansion House meeting presided over by the Lord Mayor, Sir William Broadbent, the Bishop of Ripon, and other eminent men, declared that in every

parish in the kingdom there should be some kind of an organisation for instructing the people in hygiene and health.

Now, all this opens the door wide for the introduction of *Good Health*. May we not ask each of our health workers, and all the other workers who have not thus far done much for the magazine to put forth a special effort during the next couple of months to introduce the magazine into the homes of the people?

The Lord has called this people to give the world the principles of health as part of the everlasting Gospel. Let us be faithful to this trust. We still have some thousands of copies of the July number, and would appreciate repeat orders as well as new ones from those who have not taken up the work.

M. E. OLSEN.

### "Rest."

SOME have thought that the sub-title of "Rest," "Light on the Labour Question," was misleading, as calculated to give the idea that "Rest" dealt with labour troubles of a political character. Our only thought was that "Rest" threw real light on the real labour question, and that the words, "Light on the Labour Question," would be a striking phrase by means of which our canvassers could arrest attention, and point out how in "Rest" were brought out great principles that lay at the bottom of every labour question that ever was or ever could be. It was when man lost rest by unbelief that labour entered as a curse.

However, as there seems to be a danger of misunderstanding, all future editions of "Rest" will bear a different sub-title. We are printing the fourth edition of 20,000 copies next week.

W. T. B.

### Thorough Work.

A RECENT post brought us the following request:—"Will you kindly send me *Present Truth* every week, as a man used to call every week but has gone away now."

We reproduce this because we desire all who engage in circulating our literature to do good, thorough work. It would not have been much trouble for the brother who was delivering this *Present Truth* to send the names of his regular subscribers to the Office when he left. If we find some souls for whom Christ died outside of the city of God because of our negligence we shall understand the true meaning of Jer. xlviii. 10 marginal reading. We want all our workers to receive the "Well done" of Matt. xxv. 21, 23.

S. JOYCE.

## The Missionary Worker.

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### Sunset Calendar.

Friday, August 4th, 7.42.  
" " 11th, 7.30.

FEBRUARY 25th the first Seventh-day Adventist church in Cuba was organised in Havana, with thirteen members.

MISS SUSIE SISLEY, of the South Lancaster Academy, U.S.A., has arrived in London for a few weeks' visit with her parents, Brother and Sister W. C. Sisley.

ELDER W. H. WAKEHAM, superintendent of the Egyptian Mission Field, stopped in London last week on his way home from the General Conference.

WE are glad to learn from the Office that not only is "Rest" going well, but that the other numbers of the "Our Day" series are still selling. Several agents, we understand, are using all four numbers, "Our Day," "Coming King," "The Outcome," and "Rest"—in their regular work.

THE Summer holiday season evidently does not necessarily mean ill success to our canvassers, as a letter from Brother A. E. Freeth well shows: "I find as the holidays are drawing near that it is hard to take orders for our books, and still harder to deliver them. But I am glad to say there are a few people who are interested enough to take our books, and sometimes to buy more than one. One case I might mention: upon delivering a French 'Great Controversy' I also booked an order for 'Christ's Object Lessons.'"

WE have received a copy of the Duncombe Hall Training College calendar for the coming school year, 1905-6. It is neatly printed, and gives a clear outline of the the work as planned. The courses are all strong, and we hope there will be a large attendance to take advantage of the excellent training offered in preparation for both the ministry and our general missionary field. All who think of attending the College should send for a copy of the calendar, as also those who are trying to interest others in attending. Copies may be had, post free, by addressing, Principal H. R. Salisbury, 451 Holloway Road, London, N.

A LETTER from Lincoln says, "The readers of the MISSIONARY WORKER will be pleased to know that a sweet little daughter of ten pounds has come to gladden the home of Brother and Sister W. F. Clarke. We pray the dear Lord to give them knowledge to train this little one in the way it should go."

### Back Numbers of "Good Health" Wanted.

THE Office desires to bind up an additional supply of complete volumes of *Good Health*, and requires from fifty to three hundred copies each of the following numbers:—

November and December, 1901; February, 1902; January, 1903; and January, 1904.

Any persons having copies of these magazines on hand are requested to confer at once with the *Good Health* Office in reference to their purchase. Of course, they must be clean copies.

M. E. OLSEN.

### Present Truth Workers.

AUGUST 4 to 13 is the date set for the General Meeting for North and South England, and Wales. In order to make it convenient for all our paper workers to attend this meeting, we have decided to print one number of *Present Truth* a week in advance. So with No. 31 (dated August 3rd) we shall ship No. 32 (dated August 10th).

By this arrangement it will be seen that all orders for Nos. 31 and 32 must reach the Office not later than the last post Saturday evening, July 29th. No. 33 will be sent out as usual, Monday August 14th.

All orders for *Present Truth* No. 31 must be accompanied by a remittance. Where necessary, agents may order No. 32 without sending a remittance, with the distinct understanding, however, that they be paid for in full on or before August 21st when No 33 is sent out.

As most of the workers in the Office will be present at the meeting, we are desirous of having as few orders as possible reach the Office during the Conference, and we trust each one will do his best to have his orders for *all* supplies reach us not later than August 3rd.

WE are planning to have as many of the Office workers present at the general meeting as possible, and we shall consider it a great favour if those needing books for delivery between August 4th and 12th will send their orders so as to reach the Office not later than August 3rd.

W.