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Missionary Worker.

VOL. 10.

LONDON, WEDNESDAY, MARCH 14, 1906.

No. 6.

Take Courage.

WORKMAN of God, Oh, lose not heart,
But learn what God is like;
And on the darkest battlefield
Thou shalt know where to strike.

Thrice blest is he to whom is given
The instinct that can tell
That God is on the field, when He
Is most invisible.

Blest, too, is he who can divine
Where truth and justice lie,
And dare to take the side that seems
Wrong to man's blinded eye.

Then learn to scorn the praise of men,
And learn to lose with God:
For Jesus won the world through shame,
And beckons thee His road.

For right is right, since God is God,
And right the day must win;
To doubt would be disloyalty,
To falter would be sin.

—Selected.

Prayer.

JESUS taught His disciples to pray, and He often urged upon them the necessity of prayer. He did not bid them study books to learn a form of prayer. They were not to pray to men, but to make their requests known to God. He taught them that the prayer which God accepts is the simple, earnest petition from a soul that feels its need; and He promised to send the Holy Spirit to indite their prayers.

God invites us to come to Him with our burdens of guilt and our heart sorrows. Sin fills us with fear of God; when we have sinned, we try to hide ourselves from Him. But whatever our sin, God bids us come unto Him through Jesus Christ. It is only by taking our sins to God that we can be free from them. Cain, under the rebuke of God, acknowledged his guilt in killing Abel; but he fled away from God, as if he could thus escape from his sin. Had he fled to God with his burden of guilt, he would have been forgiven. The prodigal son, realising his guilt and wretchedness, said, "I will arise and go to my father." He confessed his sin, and was taken back to his father's heart.

If we would offer acceptable prayer, there is a work to be done in confessing our sins to one another. If I have sinned against my neighbour in word or action, I should make confession to him. If he has wronged me, he should confess to me. So far as is possible, the one who has wronged another is to make restitution. Then in contrition he is to confess the sin to God, whose law has been transgressed. In sinning against our brother, we sin against God, and we must seek pardon from Him. Whatever our sin, if we but repent and believe in the atoning blood of Christ, we shall be pardoned.

MRS. E. G. WHITE.

Amoy, China.

WE wish to report what God has wrought for us and for the glory of His name here in this province. Although we reached our field in the beginning of the hot season, and many things have seemingly been against us, yet the Lord has kept us so that to-day we are enjoying as good health as we ever had. This is the last day of October, yet it is still as warm in the sunshine as it is at home in June. This kind of weather lasts until about the first of January, when it begins to be quite cold, owing to the spring rains, which begin about that time. This continues until the first of May, and the Europeans seem to feel it very much, as they are not prepared for cold weather. All the houses are built with the sole thought of keeping cool during the long hot season. The rooms are generally very large, and thus they are hard to heat. The Chinese houses as a rule have neither stoves nor fireplaces. But the Chinese put on padded garments, and thus manage to keep fairly comfortable.

Our little chapel here in Kulangsu is but a few steps from our door. We have only fifteen or twenty members in our Sabbath school, but our contributions might be a good example for many of our home schools, for we often receive four or five hundred cash, and a cash looks nearly as large to the people here as a penny does to our people at home. And not only do

they contribute freely, but each one pays an honest tithe.

At To-Kang, a small inland village where we have a chapel, we have an average attendance of about seventy at our Sabbath services. How many of these, however, will prove faithful to the truth, of course, we cannot tell. When Elder Anderson and I were there a short time ago there was quite a crowd out to see and hear. The assembly room was full, the room behind about full, and a large number were standing outside. Last week Brother Keh brought me a couple of idols, which one of the recent converts gave him. These had been the family idols for many years, but now he has turned from the worship of wood and clay images to the worship of the living God, and is rejoicing in the light of the Third Angel's Message.

This month a bright young man from one of the inland towns came to inquire concerning the truth, and after a number of readings accepted it and is now preaching. Last week Brother Keh and I went home with this young man, and while there interested three other men in the truth. Two of them keep dispensaries and are well educated. Last night about eight o'clock one of these men, accompanied by a London Mission preacher from the same town, came to my house. I sent for Brother Keh, and we talked to them until after ten o'clock. They asked many questions, especially concerning baptism and the state of the dead. Yesterday afternoon a man came to inquire of Brother Keh, who said he believed the Sabbath and had been secretly observing it for some time.

Thus the Lord is working here, and even a little effort to sow the seed brings forth a bountiful harvest. All the land of China seems ready for a quick work in spreading the glorious truths of the last message of warning to the world.

W. C. HANKINS.

Dedication at Liverpool.

WHILE Brother and Sister Parsons were labouring at Liverpool an effort was put forth to raise money to build a portable tabernacle. Last spring work was begun, and after a few weeks it was completed. Friday, March 2nd, Elder Haughey and I went to Liverpool for the purpose of holding a few services and dedicating the house.

Friday evening Elder Haughey spoke on the subject of "The Remnant," and Sabbath morning following the Sabbath-school I spoke to a well-filled house, presenting the reasons why we

are a separate people, and the work God has given us to do. Brother Jackson then spoke a few minutes on the work there, when Elder Haughey read Solomon's prayer at the dedication of the temple, and kneeling in prayer, presented this house with the congregation that worshipped in it to God.

At 3.30 another service was held at which Brother Haughey spoke on the subject of the "Latter Rain."

Sunday evening another service was held at which a number of strangers were present. At this time the financial report was presented, which was very encouraging. There is still about £38 to be raised before the place will be free from debt, but we trust that with the Lord's blessing this will soon be made up.

The Birkenhead church met with us Sabbath and Sunday, and all greatly enjoyed the occasion. The hall was tastefully arranged inside, and presented a very inviting appearance. While the building does not present a very imposing appearance from without, it is very comfortable within, and serves our purpose very well.

Monday afternoon and evening I met the church in Nottingham where a baptismal service was held. Seven were baptized at the evening service. Elder Marchus, assisted by Sister Edie in the Bible work, has been carrying forward work here for several months, and a strong church is being built up.

E. E. ANDROSS.

North England Conference Meeting.

AS already announced in the WORKER, this meeting will be held in Manchester, March 16-20. Arrangements have been made to hold most of the services in the Town Hall, Duke Street, Lower Broughton. As we do not have the use of the hall until Friday evening, at 6.30, we have arranged for the locating committee to be at the Seventh Day Adventist Church (situated near the hall) on Friday to direct the delegates and all others attending the Conference to suitable apartments. Brother Charles Davies has charge of the locating of delegates, etc.

To reach the Seventh Day Adventist church from all the principal stations note the following directions:—

Those arriving at Central Station will walk down Peter Street to Deansgate, and take the Broughton Lane tram. Those arriving at the London Road station will take a tram to Exchange, and walk from there to Deansgate, where they will also take a Broughton Lane tram.

All arriving at Exchange and Victoria stations will walk to the corner of Deansgate and Blackfriars, and take a Broughton Lane tram.

All get off at Grecian Street, Lower Broughton, and at the corner of Grecian and Boaler Streets is the Seventh-Day Adventist church, where members of the locating committee will be in waiting.

All arriving after 7.30 Friday evening, would best get off the tram at Duke Street and go direct to the Town Hall, where the service will be held.

We would invite our brethren and sisters to bring their copies of "Christ in Song" with them, as we expect to use this book at all the services.

S. G. HAUGHEY.

Newcastle-on-Tyne.

TUESDAY evening, February 27th, was a season of special rejoicing to our people in this city. Many of our members, and a few from other churches assembled to witness the baptism of seventeen dear souls.

We have planned to extend the right hand of fellowship to these next Sunday evening, and as many who are not of our faith, but who are deeply interested in the truth, will be present, a short address will be given, presenting before the new converts the solemnity of this mighty Message and of the work God has called them to accomplish in the short time remaining of this generation.

A year ago our members here numbered four. Since then a church of thirty-two members has been organised as the result of the tent-meetings conducted last summer by Brother Gillatt and the writer. Our membership has now increased to forty eight, and eleven more are obeying the truth, who will, after a little further instruction, be baptised and received into the church. We shall have another baptismal service just before the Manchester Conference.

The Lord has blessed in the work, but we have certainly entered into the labours of other men. I believe the harvest is largely the result of faithful canvassing done during the past few years by Brother and Sister Slater, Brother and Sister Winstanley and other faithful workers.

The Bible workers have more than they can do. Mrs. Parsons has from one to four drawing-room meetings every day, and Sister Tatton is equally busy. The Lord has richly blessed them in their efforts to save souls.

We rejoice to report that the members of this church also are workers, "joined together in the

same mind," and fully in accord with the faith as "once delivered unto the saints" and taught by God's denominated people. "Speak ye every man the truth to his neighbour" (Zech. viii. 16), is our motto.

The numbers attending the services, also the interest, is constantly increasing. Over one hundred homes where the *Present Truth* is a weekly visitor are now open to receive the living witness, but we already have more than we can attend to.

Pray for us, brethren, for the enemy is astir and the Lord's work requires more than human wisdom, more than human power, and it is written, "Without Me ye can do nothing."

D. A. PARSONS.

Sheffield and Rotherham.

FRIDAY evening, February 23rd, I met with the newly organised but growing church in Sheffield. The brethren and sisters assembled in a Baptist chapel that had been kindly lent us for the occasion, and, after a thorough examination of the candidates, twelve adults, six men and six women, were baptized. About 9 o'clock the same evening we baptized three more in Rotherham who could not attend the service in Sheffield.

Sabbath morning all met together in Sheffield, and after a short address on "Church Relationship" the fifteen newly-baptized believers were received into the church by vote, after which the right hand of fellowship was extended to them. This was followed by the celebration of the ordinances in which all took part. This was a most blessed occasion, and one that will be long remembered by all who were present.

The Lord has greatly blessed in the recent efforts put forth by Brother and Sister Gillatt, and Brother John Gillatt in presenting the truth in Sheffield and Rotherham. For several years the seed has been scattered by various canvassers, the Lord has matured, and now the sheaves are being gathered in.

E. E. ANDROSS.

Halkirk, Scotland.

Dear Brethren and Sisters:—

The dear Lord has blessed me very much since coming to Caithnesshire. Although the weather has been wet and cold, yet by the Lord's help I have placed a good many books in the homes of the people, and already some fruits are to be seen.

About two months ago I delivered a copy of "Great Controversy" to a woman who began at once to read it. She became very much interested in the book, but some of her friends pointed out to her what it said about the state of the dead. It gave her such a shock that she put away the book and would not look at it. But the Spirit of God was at work. She began to pray and search for the truth from the Word. The lady was very anxious to see me and have me take the book back. So one evening I was impressed to go to see her. I went and found her much troubled over the subject. But after I had read a few passages of Scripture, and used some common sense reasoning, she saw the truth on that point.

Before I left I pointed out the change of the Sabbath to her. If the first was hard this was worse. She could not sleep that night. I will quote a few lines from a letter she sent me the next day: "How I cried in agony to the Lord! Why had He sent you to me, the weakest, the least, the most despised of all His little ones? Why did He not send you to the strong, to those who had some influence? But the struggle with self is past, and I am resolved to take my stand for Christ." So last Sabbath she with her four children, one about fifteen, kept her first Sabbath, for which I thank God. Now she would not give up the "Great Controversy" for ten times its price. The neighbours are greatly stirred. Some are so troubled that they can hardly eat or sleep.

Brethren and Sisters, our books are doing their work; let us in the name of God get them before the people as fast as possible, that the work may be finished, and that we may all go home, taking our sheaves with us. JAMES MCKAY.

Sheffield.

WE arrived in this city late in the September of 1905. Our first task was to search for a suitable hall in which to hold a series of meetings—no light matter where rents are so very high as to be prohibitive in most instances. We had to search a long time, but at last contented ourselves with a room, capable of holding 125 people, on the second floor of a building in which the Athiests and the Socialists had their meetings. It was centrally situated, however, so we took it, after praying over the matter, and commenced holding meetings on the evening of December 8rd. Previous to this we had been holding meetings in a private house.

We have had two baptisms thus far. The first

was when the church was organised with nineteen members. Eight souls were baptised at that time. The second was on Friday evening, February 28rd, when fifteen persons followed their Lord in the watery grave. There are seven others who have recently begun the observance of the Sabbath, and who will, we trust, go forward in this ordinance in the near future. Others are in the valley of decision, earnestly considering the light which has been brought to them.

Although so many have come out to keep the Sabbath yet our numbers do not seem to have grown so much because nine have gone away to other towns to take up the canvassing work—three to Huddersfield, three to Halifax, and Brother and Sister Saville and their boy to Crewe. However, *scatter* has been the order of the day ever since Saul of Tarsus scattered the church at Jerusalem. Acts viii. 4. Besides this, those who came to the meetings from Rotherham are holding separate meetings on Sabbaths, and we are also holding two other services there on Sunday and Friday evenings. We have started six of the new members in the canvassing work and some of these will be leaving for other parts of the field very soon, we expect.

It is good to see the earnestness of those lately come to a knowledge of the truth in their desire to carry the Message to others. May they never lose their first love.

We look back to the past with thankful hearts, and forward to the future with courage and confidence in our Leader.

Asking an interest in the prayers of all who love the Lord Jesus Christ, we remain,

Yours faithfully,

J. GILLATT.

J. D. GILLATT.

Lincoln.

THE WORKER family will be glad to learn that the Lord is blessing the work in Lincoln. A man and his wife and daughter have left the ranks of darkness to join the service of our blessed Redeemer. It is all the dear Lord's answer to prayer.

The little company of believers here are trusting in the dear Master to lead them on to victory, and to give them grace and power to lift up the banner of the cross. Our company is small, but we have a great Leader, even the Captain of the Lord's hosts. It rejoices us to see these dear people step on to the Lord's side. Satan, however, is working hard here through Spiritualism, but thanks be to God, He gives us

His truth. One woman who bought *Present Truth* and "Our Day" said to me, "If you had not told me what the Bible said about Spiritualism I should have believed it." The Word of God is a hammer that never fails to break down falsehood. May the dear Lord keep us ever walking in the light of that Word.

Yours in the Master's work,

E. P. WHITE.

II.

If any little word of mine
 May make a life the brighter,
 If any little song of mine
 May make a heart the lighter,
 God help me speak the little word,
 And take my bit of singing,
 And drop it in some lonely vale
 To set the echoes ringing.

If any little love of mine
 May make a life the sweeter,
 If any little care of mine
 May make a friend's the fleeter—
 If any little lift of mine may ease
 The burden of another,
 God give me love and care and strength
 To help my toiling brother.

—Mrs. M. P. A. Crozier.

Brighton.

ON a recent Monday I had rather an interesting experience. A lady, after I had given her a canvass for "Great Controversy," asked me if I believed in a personal coming of Christ. I answered by asking her for a Bible, a copy of which she handed me. I turned to many familiar portions of the Word, which quite interested her. She then asked about the state of the dead and the millennium. I generally leave Sister White, through "Great Controversy," to deal with doctrinal points. But in this case I felt compelled to answer, which I did from the Word of God.

I learned afterwards in conversation that this lady had doubts in her mind as to the popular theory of the subjects mentioned, so the way was prepared for the truth. She also told me she believed in baptism by immersion. She finally ordered a copy of "Great Controversy," and I believe she will accept the truth when she sees it, as she is undoubtedly seeking for light.

I might also mention a gentleman whom I canvassed recently. He was a pronounced sceptic as regards the Bible, and positively refused to order a book from me, but afterward changed his mind, because (as he put it) he could see that I had faith in the work I was selling. Yours in the Master's service.

F. A. SPEARING.

Manchester and Hull.

AT Manchester the prospering hand of the Lord has attended the work during the past year. A number of individuals have embraced the truth. On Sabbath evening, February 16th, seven souls went forward in the ordinance of baptism, and were received into church fellowship. This makes forty-eight persons I have baptized in this city within the past two years. Three others have just begun to obey the truth and there are some awaiting baptism.

We now have two companies of Sabbath-keepers in Manchester, and an interest is being awakened in various parts of the city.

February 23, 24 I was with the church in Hull. Here I baptized four persons. A number of men have taken their stand there for the truth. This has greatly strengthened the little church. Three men in the employ of the tramways company have begun to obey, and as a result have lost their situations. But the truth they have found is far more precious to them than any situation, and they are rejoicing in it. Our brethren there are doing a good work with the *Present Truth and Good Health*.

S. G. HAUGHEY.

Cardiff Branch of the Young People's Society of Seventh-Day Adventists.

Motto: "For the love of God constraineth us."

Aim: The Advent Message to the world in this generation.

THIS branch of the Society was formed by the young people of the Cardiff Seventh-Day Adventist church, for the purpose of better fitting themselves for the Master's service, by Bible study, prayer and testimony, and mutual encouragement. It was chiefly the result of the British Union Conference camp meeting at Birmingham in August, 1905, that the Society was formed. The opening meeting was held on October 17, 1905, when Elder Meredith spoke to us, giving words of counsel and encouragement.

The first business to be transacted was the election of officers, when the following were chosen:—

Chairman—A. Britton.

Secretary and Treasurer—N. Rogers.

Elder Meredith was chosen to conduct the studies, and in his absence, Brother W. Read. It was decided to begin studying the sanctuary truth, since this is the very foundation of our faith. Progress has been made in regard to the studies, as we have covered the types, and are now deep in the doctrinal portion of the truth.

We have studied the atoning work of Jesus in the heavenly sanctuary, having already seen when and how Christ became a Priest, and why He was not a Priest before He came to the earth, since He first of all had to be made like unto His brethren. We see how the atonement was not completed at the cross, but that it is drawing to a close now, since the cleansing of the sanctuary and the judgment commenced in 1844.

At the end of November a mission was held in Cardiff by Brother W. Read, in which the young people helped greatly by the distribution of bills, etc.

On January 9, 1906, a meeting for the election of officers was held, at which representatives from the church and Sabbath-school were present, for the ensuing six months, the following were elected :—

President, Elder Meredith; Vice-President, Brother W. Read; Leader, Brother A. Britton; Secretary and Treasurer, Brother N. Rogers. These brethren together with the following form the committee, Sister W. Parry, Brother D. Parry.

For an effort now being conducted in Canton Cardiff by Elder Meredith, the young people have contributed 5,000 tracts, "What Shall Be the Sign?" to be distributed in the neighbourhood and outside the churches on Sundays. Some thousands of other bills have been distributed in the adjoining streets by them.

They also intend to start writing missionary letters, i.e., letters of help and encouragement to isolated Sabbath-keepers and those who rarely see one of like precious faith with themselves.

The young people of Cardiff earnestly desire the prayers of all for the success of their Society.

The membership is fourteen. Each member subscribes one penny per week to provide funds to carry on some active work.

Financial Report.

RECEIPTS.	£	s.	d.	£	s.	d.
Subscriptions,		15	9			
Membership cards,		1	0			
Donations,		14	0			

EXPENDITURE.

200 Membership cards,				5	0	
5,000 Tracts,				14	0	
Sundries,					9	
Balance in hand,				11	0	

£1 10 9 £1 10 9

NORMAN ROGERS, *Secretary.*

"I Want a Little Crown."

[ELDER ANDROSS recently conducted a baptism service at Market Harborough, in Leicestershire. Among the candidates was a little girl of nine years, who has since written the following letter to Elder Andross, which we are glad to be given permission to print.—EDITOR.]

Dear Brother Andross :—

Just a few lines to say that I feel a better girl than what I was before. I do feel that Jesus has made me so happy. I and Sister Saunders have studies on Sunday mornings.

I am so glad that it was Jesus' will to have me baptized. I am reading Mrs. White's book ["Early Writings"]. I do enjoy it. I am sure that I want a little crown. I want to fly to the top of the mountains and pick the flowers that will not fade. I am sure that Jesus has helped mother, and we still have the Sabbath-school at our house. I find it very nice to be good and love Jesus.

I shall be so glad to see you again. I think my sister Edith is going to be baptized next time. My father is so glad that I was baptized. I think he will soon keep the Sabbath. I am so fond of Miss Saunders. I want to work for Jesus like she does, and I am sure that Jesus will help me, now I have given my heart to Him. I do love to be a child of God, and I want to grow more like Jesus.

Yours faithfully,

MABEL FAREY.

General Meeting of the Scottish Mission Field.

THE general meeting of the Scottish Mission Field will be held in Kirkaldy, April 6-10. It is earnestly requested that our brethren and sisters throughout the Scottish field plan to attend this gathering. The usual Conference business, such as the election of officers, plans for future work, etc., will be attended to at that time. We are also planning a workers' institute to follow the Conference. It is hoped that all our canvassers, Bible workers, and ministers will be in attendance at the general meeting and also at the workers' meeting.

The following brethren from other fields are expected to be present at the meeting: L. R. Conradi, E. E. Andross, H. R. Salisbury, W. C. Sisley.

Brethren, let us not forsake the assembling of ourselves together as the manner of some, and so much more as we see the day approaching. "It is time for Thee to work, Lord, for they have made void Thy law." Dear brethren and sisters, let us come together expecting great things of the Lord, and He will not disappoint us. Let every Seventh Day Adventist in Scotland plan to be at this meeting.

Your brother in the Master's service,

W. DALRY MACLAY.

Canvassers' Report for Two Weeks ending Feb. 23, 1906.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of Days.	No. of Ord'rs H'rs.	No. of Tak'n	Value of Helps sold.		Total Value		Books delivered.				
							£	s. d.	£	s. d.	No. of B'ks.	£ s. d.			
Irish Mission Field.															
Barker, James	Ballygowan Dublin,	Christ Our Saviour,			56	37	8	0	4	2	6	43	4 12 6		
Hartford, L. A.		Home Hand Book,			57	16			15	8	0	9	8 14 6		
Total,					2	113	53	8	0	19	10	6	52	13 7 0	
North England Conference.															
Short, Mr. E. R.	Bradford,	Christ Our Saviour,			56	13			1	12	6				
Robinson, A.	West Houghton,	" " "			35	33			4	2	6	34	4 5 0		
Spencer, J.	Boston,	" " "			51	24	17	6	3	17	6	20	2 10 0		
Winstanley, Mrs.	Wallsend,	" " "				38	2	6	4	17	6				
Winstanley, Thos.	" " "	" " "				15			1	17	6				
Buckley, W.	Chorley,	" " "			47	37			1	9	6				
Smith, P. H.	Seaham,	" " "			68	62	1	18	6	9	13	6			
Oxley, A.	Bolton,	" " "			27	38			4	15	0	52	6 10 0		
Winward, P.	Chorley,	" " "			30	16	1	9	2	1	9	28	3 10 0		
Baldwin, Wm.	Kettering,	" " "				8			1	0	0				
Andrews, J.	Rushden,	" " "			90	31	5	2	4	0	5	26	3 4 3		
Mayoh, P.	Bolton,	" " "			14	17			2	2	6	17	2 2 6		
Venables, F. E.	Crooks,	" " "			34	23			2	15	3				
Holland, J.	Platt Bridge,	" " "			58	37			4	12	6	24	3 0 0		
Holland, Mrs. J.	Ashton-in-M'k'rd	" " "			17	28			3	10	0				
Rylah, J.	Sheffield,	" " "		8		49			6	2	6	3	7 6		
Ledbury, B. O.	Shiffnel,	Great Controversy,			95	14	10	6	6	1	0	10	1 2 6		
Armstrong, J. C.	" " "	" " "			109	8	1	13	7	4	15	2	5 0		
Wood, A.	Liverpool,	Home Hand-Book,			62	11	4	9	6	14	17	1	18 6		
Salway, F.	Bolsover,	" " "			30	2	1	12	6	3	9	6	18 6		
Total,					20	8	823	504	11	11	6	218	23 13 9		
South England Conference.															
Olmstead, Wm.	Coxley,	Bible Readings,			24	3			1	2	6	36	14 11 6		
Yeates, H.	Shaftbury,	Great Controversy,			57	12	1	8	0	6	4	0			
Peirce, H. S.	" " "	" " "			50	9	1	3	1	5	14	7			
Freeth, A. E.	Frome,	" " "			2	1	5	13	6	6	3	0			
Bailey, Mrs.	Torrington,	" " "			30	2	1	13	9	2	8	9			
Yarrow, J.	Shaftsbury,	" " "			44	10			5	3	0				
Yarrow, Mrs. R.	" " "	" " "			42	1	2	0	4	2	7	10	4 1 14 0		
Savage, A.	Tresooove,	" " "				8	8	10					2 16 0		
Bailey, G. W.	Torrington,	" " "			51	8	1	0	2	4	0	2			
Sparring, F. A.	Brighton,	" " "			37	28			10	10	0				
Partridge, F.	Ipswich,	" " "			19	4			2	12	6				
Holt, Miss E.	Bournemouth,	Our Paradise Home,			26	2	10	6	15	6		1	2 6		
Short, W. R.	Langworth,	Patriarchs and Prophets,			58	20	1	12	0	9	7	0			
M'Gregor, James	Taunton,	Christ Our Saviour,			41	32	9	4	4	1	1	38	4 6 9		
M'Gregor, Mrs. J.	" " "	" " "			36	28	8	2	3	10	8	28	3 2 6		
Total,					15		577	160	16	7	8	64	9 11	107	23 17 3
Scotch Mission Field.															
McLaren, B.	Whiteinch,	Christ Our Saviour,			12	5			12	6		5	12 6		
Baxter, Mrs. A. P.	Greenock,	" " "			25	71	14	0	9	10	3	50	6 3 6		
Dyer, C.	Glasgow,	" " "			54	59	1	1	9	8	11	3	8 1 0		
Young, W. J.	Glasgow,	" " "			30	43	17	7	6	2	1	29	3 10 3		
Grenville, Miss H.	Dundee,	" " "			41	49	6	9	6	4	0	27	3 3 0		
Wilson, Miss M.	Newton-on-Ayr	" " "			19	28			3	10	0	25	3 2 6		
Cuthbert, Miss C.	Kilsyth,	" " "			42	49			6	2	6	26	3 5 0		
Cuthbert, Miss M.	Kilsyth,	" " "			41	36			4	10	0	38	4 15 0		
Grenville, Mrs.	Dundee,	" " "			21	26			2	14	6	4	8 6		
Miller, Mrs.	Ibrox,	" " "			7	17			2	2	6	4	10 0		
Hignet, Miss C.	" " "	" " "			45	44	5	11	5	15	11	6	15 0		
Campbell, Miss Ina	" " "	" " "			44	53	7	5	6	19	11	4	10 0		
Wilson, Miss A.	" " "	" " "			34	53	5	0	5	12	6	7	17 6		
Leedingham, A.	Newton-on-Ayr,	" " "			45	75			9	7	6	8	1 0 0		
Gunn, John	Partick,	" " "			27	34			4	5	0	38	4 15 0		
M'Kay, James	Kirkcaldy,	Our Paradise Home,			42	18	4	4	7	4	4	16	6 3 6		
Grenville, T.	Caitness,	Great Controversy,			20	3			1	2	6	11	1 7 6		
Ness, Andrew	Dundee,	" " "			42		3	8	9	3	8	9	10 0 0		
Gauteran, T.	Kilmarnock,	Home Hand Book,							3	6	0	14	14 15 6		
Grieve, J. L.	Oban,	" " "			88	3	2	6	3	6	0				
Total,					20		677	666	7	14	0	97	2 6	371	74 4 3
Welsh Mission Field.															
Trask, S.	Ammanford,	Christ Our Saviour,			58	47	10	6	6	8	0	51	6 7 6		
Mitchell, T.	Cwmdulais,	" " "			28	39	16	6	5	5	9	56	7 0 3		
Johnson, A. C.	Mostyn,	His Glorious Appearing.			44	83			4	3	0	53	2 18 0		
Drew, Miss E. B.	Canton,	Ladies' Guide,			27	5			4	12	6				
Total,					4		157	174	1	7	0	20	9 3	165	16 5 9
Students.															
Goodall, C. H.	Stoke Newington,	Our Paradise Home,			9	1	2	6	2	6		2	5 0		
Total,					1		9	1	2	6		2	5 0		
Joyce, S.	Shiffnel,	Great Controversy,			83	41			18	19	6				
Grand Total,					63	8	2439	1599	33	0	8	310	17 8	315	156 13 0

The Missionary Worker.

Printed Fortnightly. Annual Subscription, 1s. 6d.

Address all communications to

The Worker, 451 Holloway Road, London, N.

Sunset Calendar.

FRIDAY, March 16th, 6.03 p.m.

" " 23rd, 6.14 p.m.

ELDER D. C. BABCOCK who, as our readers will remember, passed through England a few months ago *en route* to British East Africa, has taken considerable interest in getting the sale of our literature started in that field. In a letter to the International Tract Society, received a few days since, Elder Babcock says, "Our canvassing work is gaining ground. Brother Dolphijn has been with us about one month, and is doing quite well in the canvassing, also a lady that has accepted the truth since we came here. Including the sales that Mrs. Babcock, and myself have made, there has been a net gain of about £5 0s. 0d. to the Society."

I CAME across a lady who had purchased a copy of "Christ Our Saviour" about three years ago for her son. It was in plain binding; this had got soiled, and she was so proud of the book that she got it rebound in half morocco, and had the edges of the leaves gilded. She gave me an order for another to present to another son.

A. OXLEY.

North England Conference.

THE following is to be the programme of the annual meeting to be held in Manchester, March 16-20:—

Friday,	7.00 p.m.,	Opening Service.
Sabbath,	10.00 a.m.,	Sabbath-school.
	11.00 a.m.,	Sermon.
	3.00 p.m.,	Sermon.
	7.00 p.m.,	First Meeting of the Conference, Appointing of Committees, etc.
Sunday,	9.30 a.m.,	Devotional Meeting.
	10.30 a.m.,	Reports of Labourers.
	2.30 p.m.,	Plans for Field Work.
	6.30 p.m.,	Sermon.
Monday,	9.30 a.m.,	Devotional Meeting.
	10.30 a.m.,	Report of Nominating Committees, etc.
	2.30 p.m.,	Report of Committees on Plans.
	7.30 p.m.,	General Business.
Tuesday,	9.30 a.m.,	Devotional Meeting.
	10.30 a.m.,	Closing Conference Meeting.

Let all who can do so attend this meeting and assist in planning for the work in the coming year.

E. E. ANDROSS.

An Impressive Lesson.

A LADY who has a most active Christian life relates a touching incident of her early experience. She says: "One sorrowful lesson I can never forget, and I will tell the story in hope that it may save others from causes of similar regret. During a summer visit just after I had left school, a class of girls about my own age came to me a few times for an hour's singing. It was very pleasant indeed, and the girls were delighted with the hymns. They listened to all I had to say about time and expression, and not with less attention to the more shyly ventured remarks about the words. Sometimes I accompanied them afterward down the avenue; and whenever I met any of them, I had smiles and plenty of kindly words for each, which they seemed to appreciate immensely. A few years afterward I sat by the bedside of one of these girls—the most gifted of them all. She had been led by a wonderful way, through long and deep sufferings, with far clearer light than I enjoyed, and had witnessed for Christ far more brightly than I had ever done. She told me how sorrowfully and eagerly she was seeking Jesus at the time of those singing-classes. And I never knew it, because I never asked, and she was too shy to speak first. She told me more, and every word was a pang to me—how she used to linger in the avenue on those summer evenings, longing for me to speak to her about the Saviour; how she hoped, week after week, that I would just stretch out a hand to help her, just say one little word that might be God's message of peace to her, instead of the pleasant, general remarks about nice hymns and tunes. And I never did! She went for years without the light and gladness which it might have been my privilege to bring to her life. But she said, and the words ring into my ears when I am tempted to let an opportunity slip, 'Ah, Miss—, I ought to have been *yours!*'"—Selected.

In Memoriam.

BAIRD.—Died at South Blairkip, Mauchline, Scotland, February 17, 1906, of nervous prostration, Miss Nettie Baird, aged thirty-four years. Sister Baird embraced present truth under the labours of Brother E. S. Taylor during the summer of 1904, subsequently uniting with the Glasgow church. In October, 1905, she went to Edinburgh and engaged in the sale of our periodicals.

Sister Baird was a zealous and untiring worker in the cause she loved so well. Of her it can be truly said she rests from her labours and her works do follow her. Words of comfort were spoken by the writer from Rev. xiv. 13.

W. D. MCLAY.

SITUATION WANTED.—Working housekeeper or sick nurse seeks situation. Disengaged the third week in March. Address, M. F., Holly Villas, Perleu, Hythe, near Southampton