

THE Missionary Worker.

VOL. 11.

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No. 4.

Home Missionary Work.

Love Much.

LOVE much. Men's souls contract with cold
suspicion,

Shine on them with warm love, and they expand.
Tis love, not creeds, that from a low condition
Leads mankind up to heights supreme and grand.
Oh, that the world could see and understand!

Love much. There is no waste in freely giving;
More blessed 'tis to give than to receive.
He who loves much alone finds life worth living.
Love on, through doubt and darkness; and believe
There is no thing which love may not achieve.

—Selected.

Let the Overseers Devise Plans.

(Continued.)

WHY do not the overseers of the church have councils to devise ways whereby young men and women may be trained to put to use their intrusted talents? Why do not the older members of the church seek to do good, earnest, compassionate work for the children and youth? Many have embraced the truth, and yet they have not been educated as to how they may serve the cause of God and thereby grow in spiritual muscle and sinew. Let the ministers put to use all their ingenuity, that plans may be devised whereby the youthful members of the church may be enlisted in the cause of God. Why should they not be interested in the great work that there is to be done? But do not imagine that this interest can be aroused by going to the missionary meeting and presenting a long sermon; plan ways whereby a live interest may be kindled, and train up the young to do what is appointed them. Let them have a part to act, and from week to week let them bring in their reports, telling what they have experienced, and, through the grace of Christ, what success has been theirs. If the missionary meeting were a meeting where such reports were brought in by consecrated workers, it would not be dull, tedious, and uninteresting. It would be full of intense interest, and there would be no lack in attendance.

The Need of Home Missionaries.

Some who have long professed to be Christians, and yet have felt no responsibility for the souls of those who are perishing right around them, within the shadow of their own homes, may feel a burden to go to foreign lands to take hold of work far off; but where is the evidence of their fitness for such a work? Wherein have they manifested a burden for souls? Let such begin the work at home, in their own household, in their own neighbourhood, among their own friends. Here they will find a favourable missionary field. This home missionary work is a test revealing their ability or inability for service in a wider field.

An Example.

In the case of Philip and Nathanael we have an example of true home missionary work. Philip had seen Jesus, and was convinced that He was the Messiah. The knowledge he had received was so blessed to him that he wished his friends also to know the good news. He was desirous that the light and truth which had brought him such comfort and joy, should be shared by Nathanael. True grace in the heart will always reveal its existence by diffusing itself. Philip went in search of Nathanael, and as he called, Nathanael answered from his place of prayer under the fig-tree. "Nathanael had not had the privilege of listening to the words of Jesus, but he was being drawn toward Him in spirit. He longed for light and truth, and was at that moment sincerely praying for them. Philip with joy exclaimed, "We have found Him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth." This is the way light is to be communicated—by private, personal effort. In the home circle, at your neighbour's fireside, at the bedside of the sick, in a quiet way you may read the Scriptures, and speak a word for Jesus and the truth. Precious seed may thus be sown, that will spring up and bring forth fruit after many days.

Loving Labour for the Master.

Our Redeemer is to see of the travail of His soul and be satisfied; how is it with those who

profess to be His followers? Will they be satisfied when they see the fruit of their labours? What are the members of the church doing, to be designated "labourers together with God"? Where do we see travail of soul? Where do we see the members of the church absorbed in religious themes, self-surrendered to the work and will of God? Where do we see Christians feeling their responsibility to make the church prosperous, a wide-awake, life-giving people? Where are those who do not stint or measure their loving labour for the Master?

Jesus, your Redeemer, and all the holy angels, are grieved at your hardness of heart. Jesus came to our world, and gave His own life to save these souls, and yet you who know the truth make so little effort to impart the blessings of His grace to those for whom He died. Such indifference and neglect of duty is an amazement to the angels. In the judgment you must meet the souls you have neglected.

MRS. E. G. WHITE.

Our East African Mission.

FROM letters just received from Brother Carscallen I learn that the mission is located in a very healthy district, and that it is very manifest that the Lord has thus far led in this important undertaking.

Under date of January 10th he writes, "When I wrote before [December 10th] we were living in the tent, but we moved into our grass house a few days later. The day after we moved in we had a hard rain storm. Our house shook greatly, and we did not know at times what might happen. However, the house stood alright; but we decided to build another as soon as we could. So we started the thirty men to work at once picking stones, and in a few days now we expect to have the house up to the top of the windows. It is a good solid stone house with walls two feet thick. We are trying to hasten it on as fast as we can, so as to get in it before the wet season comes on. If we do not we shall be in very bad shape. Our buildings will not cost us much besides the wages of the men." The wages are only four shillings a month for each man, so the expense will not be great. Of course there will be the cost of window glass and a few other small items. Notwithstanding the fact that the cost of this building will not be great, when a few other necessary buildings are erected, and the station is fully equipped, the expense will be quite large. We cannot ask our brethren to attempt

to live in such a climate without doing all we can to make it comfortable for them.

Under date of January 10th, Brother Carscallen further writes, "Our work here now is at a standstill, for Brother Ems [the German brother] is down with Blackwater fever, and I have to be with him night and day. He seems to suffer a good deal of pain, and he says he cannot live through it. He bade us goodbye to-day, saying that he could not live, but I do hope God will spare his life, for I do not know what I shall do if left alone. Of course God will be with me and bless me, but the burden of the work will be heavy." Before sending the letter off he writes further: "This evening Brother Ems is feeling better than when I started this letter, and he says now that if he gets better he is going back to Europe for awhile at least."

You will see by this the dangers to which our brethren are exposed in that land, and the need of further assistance being sent out as soon as possible. They need the constant prayers of all our people. Also let us not forget to do all we can financially. Keep your offering boxes in a prominent place in your homes, and let all the family have part in giving to this most worthy cause.

E. E. ANDROSS.

North England Conference.

General Meeting of the North England Conference.

AFTER a careful search in Birmingham, Sheffield, Nottingham, and Derby for a suitable hall in which to hold our general meeting, it was thought best by our Committee to hold the meeting in the Seventh-Day Adventist church, Handsworth, Birmingham. We purpose holding a workers' meeting in connection with the conference, due notice of which appears in another article. The Conference proper will begin Thursday evening, March 14, and will continue until Tuesday afternoon, March 19.

I trust that many of our brethren and sisters will plan to attend, as at this meeting business of a local nature will be transacted, such as the election of officers for the year, and laying plans for future work in the conference.

I would advise our churches to begin at once to select suitable persons as delegates. Each church is entitled to one delegate for the church, and one for every ten members. That is, a church of forty members would be entitled to five delegates.

Elder H. E. Armstrong has written instruction

to the easiest way to reach the place of meeting, which appears elsewhere.

In addition to all of our conference workers, we are expecting Elders Conradi, E. E. Andross and Haughey, Professor H. R. Salisbury, and Brethren W. C. Sisley and S. Joyce, and Dr. A. B. Olsen. W. D. MACLAY.

How to Reach Our General Meeting.

AT the request of Elder MacLay, and for the benefit of those who are arranging to attend our annual Conference to be held at Handsworth, Birmingham, I write the following directions as to how to reach the meeting-place. The most direct route for those who travel by the Great Western Railway, arriving at Snow Hill Station, Birmingham, will be as follows:—Take the cable car from Snow Hill—near the Arcade—to the top of Nineveh Road, Handsworth. The chapel is in Nineveh Road, about two minutes walk from where you alight from tram car. Fare, 2d.

Those coming by the North Western Railway or the Midland Railway, will, upon arriving at New Street Station, walk up to the Council House, Edmund Street, and from there take the Lodge Road electric car as far as Bacchus Road. Fare, 1d. Upon alighting at Bacchus Road, a few minutes walk down Bacchus Road will bring you into Nineveh Road, where our chapel is located.

May we all come up to the help of the Lord to these important meetings at this most important time. HARRY E. ARMSTRONG.

Workers' Meeting.

IT has been thought best by the Conference Committee to hold a workers' meeting to precede our annual Conference, commencing Monday evening, March 11th, and continuing until Thursday afternoon, March 14th.

To this meeting we extend a most hearty invitation to all who are at present engaged in the sale of our literature, and all who desire to take up this line of work.

Classes will be conducted morning and afternoon by Elders E. E. Andross and S. G. Haughey, Brother S. Joyce, and the writer. Special instruction will be given as to the best way in which to handle our books and papers.

There are in our churches throughout the Conference a number of persons who ought to be devoting all or a part of their time to the canvassing work. I would urge upon all such the fact that this meeting will present an oppor-

tunity for receiving instruction that will enable you to engage in the work in an intelligent manner. This you cannot afford to miss. We are also inviting all our ministers and Bible workers to attend the workers' meeting, all of whom we hope will plan their work so that they will be free to attend. W. D. MACLAY.

South England Conference.

Bournemouth.

WE quote as follows from a letter received from Brother J. Green, of Bournemouth:—

“Pray for us, as we have a few interested in the Message. A brother and his wife are about to make a stand for this precious truth. He comes nightly for Bible studies. The people in their church are opposing us, but they can do nothing against the truth, but for the truth, which we have proved by their own conversation.

“Another gentleman is telling his customers, ‘Don't be surprised if you see my shop closed on Saturday.’”

Leytonstone.

BROTHER JOHN TAYLOR has been carrying on the work here in Leytonstone since autumn. The work has been growing steadily, and the Lord's presence has been with us. Our prayer-meetings on Wednesday evenings have been increasingly well attended, and we have some eight or ten new friends who have quite taken to the way in which Brother Taylor presents the truth to them. We are praying for these souls, and hope shortly to see some of them making their stand for the Message. Our churchmembers also are pleased with his work amongst us. We hope that the Lord may bless him abundantly in the work.

The Lord came very near during the week of prayer. The Spirit of God moved some to testify of His love and mercy who before had been dumb; others engaged in prayer who for years had been silent in public worship; while all felt the importance of yielding up our lives to His service, as we realise that the day of the Lord is very near.

Our Sabbath-school has been fairly well attended, and has been the means in God's hands of great blessing to all who have embraced the privilege of attending. Since the New Year we have had Brother O'Donnell with us, giving us some help and instruction in Sabbath-school

work. We hope that this may prove a great blessing and help to all, and bring praise and glory to the name of Christ Jesus.

Our late superintendent, Sister Kidby, assisted by Sisters Pitchford, Liney, Lambert, and Brother Taylor and others, gave a social evening to the children of the Sabbath-school on January 15th. After a tea, a little time was spent in social entertainment. The children rendered a very interesting programme, consisting of sacred songs and solos, recitations, etc., which were admirably given, and were full of good moral lessons.

Sister Kidby had been mindful of her scholars, providing good suitable prizes for all. Also Brother Brown had some nice books for his class of boys. We hope that our children will be encouraged to learn their lessons from time to time, and be instructed in this truth, so that some day they may be of use in His service.

W. W. KINGS.

General Meeting of the South England Conference.

AS STATED in the last WORKER, the annual Conference for South England will be held at Duncombe Hall, North London, March 8-12. Our constitution provides for one delegate at large, without reference to membership, and one delegate in addition for every ten members, from each church and company. We hope the appointment of delegates will be made promptly in each place, so that those who are selected to attend as delegates may have time to make any necessary preparations for being away from home for the week end.

The writer is one of a committee of three appointed to secure lodgings for the delegates, etc. Those who are planning to attend should write me at once at 451 Holloway Road, London, N., stating whether one or two rooms are desired, whether attendance will be required, what priced room we shall engage, etc. Directions for reaching Duncombe Hall will appear later.

It has been suggested that we hold a week's canvassers' institute to precede the Conference. We are corresponding with the canvassers throughout the field, with the object of learning whether the consensus of their opinions is in favour of an institute. We shall notice in the next WORKER the result of our inquiry.

T. C. O'DONNELL.

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TUESDAY evening, February 5th, Elder W. H. Wakeham began a fortnight's mission in Bath. A note from Elder Wakeham just as we were going to press says that at the meeting about thirty-five were present.

Our Literature.

The Object of Our Periodical Work.

ONE of the distinguishing signs of the "last days" is the marvellous increase of knowledge that is peculiar to the present generation. Perhaps no one thing has contributed to this so much as the discovery and general use of the art of printing. While some have been engaged in new and more rapid printing presses, others have devoted themselves to the work of bringing into existence the modern railway and steamship, thus making it possible to quickly reach almost every corner of the earth.

Again, the system of education that has made it possible for such a large proportion of the inhabitants of the earth to learn to read, has been a mighty factor in preparing the world for the last message of mercy. To-day practically the whole world lies at our door; and while we cannot speak to all by word of mouth, we can reach them by means of the printed page. God has wrought in this work of making it possible for us to reach the whole world with the Third Angel's Message in this generation, just as truly as when the waters of the Red Sea were divided before the hosts of Israel.

There is no more potent factor employed by the enemy in the pollution of souls than the cheap literature that is published, scattered, and read by so many thousands throughout the world to-day. God has given us a literature that will largely counteract this pernicious influence, and will be a mighty factor in preparing a people to stand when Jesus comes.

The Lord has said, "Our power and efficiency as Seventh-Day Adventists are largely dependent on the literature which comes from our presses."

Our papers afford a medium for communication with the people that is unequalled; they convey precious instruction in such a form as to be within the reach of the poorest; and it is the purpose of these silent messengers to prepare the way for the truth to be more fully presented everywhere. Through them the light of truth should be shed upon the pathway of those who are in the darkness of error. The only way this can be accomplished is by giving them a wide circulation. All are not called to stand in the pulpit and preach the Word, but all are called to take some part in the work of spreading abroad the light of truth. The circulation of our periodicals is one way in which everyone can bear an important part in this great work.

While some good may be accomplished by selling single copies of our papers without making an effort to induce each purchaser to take them regularly, yet the real purpose of the paper is not accomplished in this way; wherever possible it should become a regular visitor. The only successful way of developing a real interest in the truth is to build up a regular list. But this means that we must have not only papers that are filled with the pure Message, but that the messengers must be living representatives of the truths contained in the papers. They must reveal the blessed influence of that Message in their lives. Their countenances should bear the impress of divine love; their every word should reveal the indwelling of the precious Saviour; their dress and general appearance should betoken the companionship of heavenly angels; the earnestness and holy zeal manifested in their work should convey to the people a sense of the importance of their mission, and should leave no place in the minds of the people for the thought that they are engaged in the work from mercenary motives.

Brethren or sisters who have but little time that they can give to active missionary work cannot do better than to handle regularly a few copies of *Present Truth and Good Health*. In this way interests may be awakened that should be followed up with personal efforts to present the whole truth in Bible readings. But where one is giving his whole time to the circulation of the papers, when an interest to hear more of the truth is developed, instead of attempting to do the work of the minister or Bible worker, much larger results would follow if the worker would employ all his energies in pushing on with his work, enlarging his list and so their sphere of influence, and lay the situation before the Conference or Mission, asking for help to develop the interest. I do not mean by this that at times our paper workers should not conduct a short Bible study with some interested person; but as a rule it will be much better to place a tract in their hands dealing directly with the subject of inquiry, letting that answer the question, while the worker is pressing on with his work, searching out others who will gladly receive the Word. No more effective pioneer missionary work can possibly be done than by engaging in this very work; and where it is done properly it becomes a most powerful agent in the spreading of the truth. Enriched with precious matter, these silent preachers should be sent forth on the wings of prayer, mingled with faith, that they may do their

appointed work in preparing the way for the living preacher, by diffusing everywhere the precious light of truth, till into every dark corner of our field the rays of the Third Angel's Message shall have penetrated, and souls are calling for the living messenger, to be taught the way more perfectly.

Some who read this may hear the voice of the Spirit saying, "Son, daughter, go work to-day in My vineyard." "If ye will hear His voice harden not your hearts;" but while the day still lingers and the sweet voice of mercy still pleads, while you still have the opportunity of doing something for Jesus, respond at once by going forth with our periodicals, and thus become messengers of light and truth.

E. E. ANDROSS.

The Agent's Hand-Book.

WE have endeavoured to supply all our agents with a copy of "The Agent's Hand-Book," in order that they may have terms, order forms, and cash account always at hand for reference. We hope you all appreciate this little book, and make constant use of it.

Always make a duplicate copy of your order, so that if books are delayed you can readily turn and see the date on which you ordered them; or if wrong bindings are sent, you can see where the mistake occurred. We believe every agent, on receipt of a consignment of books (after signing carrier's sheet, "not examined,") should unpack, examine, and count his books carefully, and if the consignment is not correct in any respect, notify us without delay.

To give time for this part of your work, you should order sufficiently early to allow us to get your books properly packed and despatched in time to reach you at least one day before the date appointed for commencing your delivery. Do not order too near the end of the week. Orders received on Thursday evening or Friday morning can scarcely be got off before sunset. Friday is a very short working day. We have no delivery vans of our own, but depend on the wagons of the different railway companies. Some of these do not get round till after sunset, and when this is so, even though your order was all packed and ready, it must remain with us till the following Monday afternoon. Therefore we urge you to see that your orders are posted at least one full week before you require the goods.

A thought or two with reference to your cash account. When you receive the invoice for your goods, examine it carefully, checking every item,

and when found correct, enter accurately on the left hand (debit) side of ruled sheets. Be careful to put the correct date. Then file the invoice in case you may require it again. When you have made your delivery, see that the Lord's tithe is faithfully paid, and that your books are promptly settled for in full. The neglect of this part of your business will end disastrously. Then mark down just as accurately on the right (credit) side of the ruled sheet, the date and amount sent to us. If this is faithfully done every time you receive goods from us, and every time you make a payment, when you have occasion to question the accuracy of the monthly statement which we send you, you can, in a few minutes, by adding both columns and balancing them, see exactly how your account stands with us.

Then if there is a discrepancy on our part, and you have carefully preserved all your invoices and receipts, you can easily send to us all the proof required so that we can readily trace out our mistake.

Do not trust too much to your memory. We have known good conscientious workers to believe that they had sent us money, but they had no proof in the form of receipt or counterfoil, and we found it hard to convince them that we had received nothing. On a little closer examination we have often found in such instances that the goods were ordered by post card, so that it was utterly impossible for any cash to have accompanied the order.

So, we say, every one of our agents should keep an accurate account of all his dealings with us, and thus have the satisfaction of knowing positively that all his accounts are kept paid up promptly, and if at any time they will be aware of any departure from this rule.

INTERNATIONAL TRACT SOCIETY, LTD.
per S. JOYCE.

Our Health Work.

A Good Health Experience.

I FELT in bad trim for *Good Health* one morning, but decided to go out if it were only for one hour. Taking a few papers with me, and asking God to give me strength for the work, I was led to Waterloo Street, in Brighton. I had not gone to many houses when I met a pale young woman who seemed to be in very poor health. I introduced the magazine to her, and she reluctantly bought one. I said, "You are not looking well." She replied, "No, I have

been suffering from rheumatism for years," and showed me her wrists, covered with large nodules. I said, "Do you drink a deal of tea?" "Yes, much of it," she replied, "but I do not have indigestion." I told her that she must have it badly, for if she were taking the right kind of food and digesting it properly, she would not suffer so much with uric acid in her blood; that the first thing was to give up tea. She promised me she would. I also urged her to drink plenty of water between her meals, and not with her food.

A few weeks later I called to see her, according to promise. She met me with a smile, and invited me in. "Oh," she said, "I am so much better, and I do thank God for the help you have been to me." Her eyes filling with tears, she said, "I have not had so much pain, and I can do my work better." She told me that in the few months previous to seeing me she had taken hundreds of sulphur tablets, besides a quantity of pills and other medicines. She had told all her friends about her wonderful improvement, and they could hardly believe that simple water-drinking would accomplish so much.

I send this little experience to the WORKER, hoping that some others that read the paper may be encouraged to get out to introduce the health magazine, and tell others of these important principles.

E. GRESSWELL.

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Notes.

BROTHER GRENVILLE went out Sunday the 3rd of February, and sold 203 copies of *Good Health* in eight hours. He was working in a part of London which is generally considered poor territory.

Miss Duncan recently sold 100 copies of *Good Health* in Dundee, in four and a half hours.

The people need the health journal; it gives clear simple instruction in regard to matters of vital consequence, and our brethren and sisters will reap rich blessings from their efforts to introduce it everywhere.

M. E. O.

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BROTHER HUGH S. PEIRCE, who has been canvassing for "Great Controversy" in a Wiltshire town, orders 1,000 copies of the paper, "Coming King," adding, "I intend to go out with them Saturday evenings and Sundays. There are quite a number of small towns near this place, and I do not like to leave the majority of the people without some portion of present truth."

Canvassers' Report for Four Weeks ending January 25, 1907.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of Hrs.	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value	Books delivered.	
								No. of B'ks.	Value
Irish Mission Field.									
Barker, James	Kircubbin	Christ Our Saviour		27	30	£ s. d.	£ s. d.	18	£ s. d.
Shaw, Wm.	Antrim	Great Controversy		117	24	9 2 0	18	6 17 0	
Steward, J. C.	Portadown, Lurgan	" "		74	17	6 13 0	7	2 14 6	
Spearing, F. A.	Lisburn	" "		109	66	25 16 6	1	7 6	
Ballard, Miss M.	Belfast	Ladies' Guide		45	10	6 9 0	1	15 0	
Hartford, L. A.	Kella	Home Hand Book		26	14	13 7 0			
Total,			6	398	161	4 0	64 12 0	45	12 11 6
North England Conference.									
Short, G. W.	Grimsby	Patriarchs and Prophets		89	14	5 11 0			
Short, W. R.	Spilsby	" "		67	11	7 15 0			
Salway, F.	Blackwell, Tibshelf	Great Controversy		89	23	8 12 6	5	1 17 6	
Oxley, A.	Bolton	Christ Our Saviour		105	62	9 10 0	50	6 5 0	
Short, Mr. E. R.	Crosshills, Skipton	" " "		46	53	6 1 3	44	5 3 0	
Winward, P.	Chorley	" " "		59	56	7 0 0			
Mayoh, P.	Abran	" " "		101	67	13 11 3	55	6 17 6	
Robinson, A.	Howden	" " "		49	40	5 6 0			
Young, E. J.	Shrewsbury, Salop	Our Paradise Home		109	48	6 19 6	34	4 5 0	
Wyatt, S. N.	" "	" " "		86	16	2 0 0	6	15 0	
Mrs. S. N.	Bolton	" " "		27	23	2 17 6	22	2 15 0	
Nicholson, T.	Widnes	Bible Readings		50	26	13 12 0			
Hill, S.	Shelmsdale	" " "		81	58	25 10 0			
Kingham, Mrs. S.	" "	Steps to Christ							
Total,			14	796	500	10 14 0	114 0 0	216	27 18 0
South England Conference.									
Olmstead, Wm.	Bisbee	Bible Readings		28	8	3 7 6	7	3 0 6	
Beer, W. H.	St. Austell	Great Controversy		54	11	4 6 6	3	1 2 6	
Grenville, T.	London	" "							
Maudsley, W.	St. John's Wood	" "		20	4	1 12 0	6	2 7 0	
West, Jas.	Hampstead	" "		28	4	1 14 6			
Yeates, H.	Winchester	" "		115	47	18 4 6	26	10 1 0	
Yeates, Mrs.	" "	" "		6	2 3 3	4 12 3	2	15 0	
Yarrow, J.	Warminster, Melksham	" "		51	22	10 15 0	12	12 18 6	
Yarrow, Mrs. J.	" "	" "		39	2	1 12 8	1	9 6	
Peirce, H. S.	Westbury, Melksham	" "		48	13	7 6 3	10	5 12 0	
Clarke, G.	Tregonetha	" "		89	32	14 7 4	6	2 12 6	
Prescott, Wm.	St. John's Wood	" "		34	9	3 19 0	1	7 6	
Haddock, W.	" "	" "		23	2	17 0	2	17 0	
McGregor, Mrs. L.	Swindon	Our Paradise Home		73	46	6 14 2	35	4 7 6	
Green, J.	Christchurch	" " "		93	80	10 0 0	58	7 5 0	
McClelland, D.	Bristol	" " "		15	7 6	2 5 0	10	1 5 0	
Colthard, Mrs. J.	Wood Green	" " "		36	70	8 15 0			
Savage, Miss G.	Sydenham	Christ Our Saviour		31	68	8 18 6	38	4 10 6	
Freeth, A. E.	Bristol	" " "		110	50	6 5 0			
Pratt, H. C.	Portsmouth	His Glorious Appearing		57	63	3 8 6	9	9 6	
Hall, H. F.	Wood Green	School of Health		14	10	4 2 6		1 5 0	
Total.			21	947	562	6 17 9	123 2 8	226	59 5 6
Scotch Mission Field.									
Grieve, J. L.	Aberdeen, Fraserburgh	Patriarchs and Prophets		82	23	3 6 0	12 9 6	3	1 17 6
Grenville, Miss H.	Edinburgh	" "		31	31	1 12 6	9 12 0	10	1 5 0
Clement, J. P.	Glasgow, Kilbourn	Great Controversy		111	33	13 18 6	28	12 10 6	
Brown, Wm.	" "	" "							
McKay, James	Caitness	" "		44	16	1 5 9	7 14 9	8	4 3 6
Baxter, Mrs. A. P.	Dunfermline	Our Paradise Home		32	37	4 12 6			
Duncan, Miss J.	Dundee	" " "		26	18	2 10 0	43	5 7 6	
Wilson, Miss A.	Portobello, Edinburgh	" " "		53	30	3 15 0	19	2 7 6	
Gatherer, Geo.	Stirlingshire	" " "		113	72	9 2 0	58	7 3 6	
Ledingham, A.	Aberdeen	" " "		66	59	7 9 0	9	1 2 6	
Archibald, Jane	Belvidere	" " "		60	49	6 2 6	8	1 0 0	
Gunn, John	Bellshill	" " "		16	16	2 0 0	2	5 0	
Willmore, T. F.	Stevenson	School of Health		19	21	5 10 0			
Total,			13	655	405	6 12 9	84 15 9	188	37 2 6
Welsh Mission Field.									
Trask, S.	Baglan, Britton	Christ Our Saviour		72	54	6 12 0	27	3 7 6	
Mitchell, T.	Llansamlet	Great Controversy		42	38	3 15 3	6	11 3	
Leadbury, B. O.	" "	" "							
Bailey, Mrs.	Blackwood	Our Paradise Home		22	9	7 6	1 10 0		
Bailey, G. W.	" "	" "		55	26	13 0	3 17 6		
Cooper, J. R.	" "	" "							
Johnson, A. C.	" "	" "							
Buchman, E.	" "	" "							
Total,			8	191	127	1 0 6	15 14 9	33	4 6 9
Joyce, S.		Great Controversy							
Total,									
Grand Total,			63	2987	1455	25 9 0	402 5 2	708	141 4 3

The Missionary Worker.

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Address all communications to

The Worker, 451 Holloway Road, London, N.

Sunset Calendar.

Friday, February 15, 5.12 p.m.

" " 22, 5.24 "

ONE of the students of Duncombe Hall College took thirteen orders (value £3 5s. 0d.) last week for "School of Health," our new medical book. "School of Health" is a very timely work, in view of the sickness and suffering which prevail at this season of the year.

UP to the time of going to press, February 7, orders have been received for over 20,000 copies of "Sunday." This is most encouraging when we consider that there yet remain two days before the Sabbath appointed for special campaign services in all the churches and companies throughout Great Britain. Everywhere the work is being taken up with enthusiasm and vigour. Next number we shall give a fuller report of what is being done throughout the field in this line.

MY report is not a large one this week, but I have many things to encourage me on in the work. I have received a letter from a man I sold a copy of "Christ our Saviour" to a month ago. He said it pleased him very much; the reading was splendid. Also a few weeks ago a man came from Wolsingham, ten miles away, for a copy of "Our Paradise Home." He seemed very pleased that I had one to spare; said it was all so true to God's Word. I had sold him one when I was there canvassing, but he showed it to a neighbour, who wanted it as soon as he saw it. These things cheer me on in the Master's work. May the reaping time soon come is my earnest prayer.

ELIAS J. YOUNG.

THE Lord has blessed me this week. I have spoken to many people of the great power of our Lord, and of the fact that He is bringing His work to a close. In canvassing in a certain street I got into conversation with an old lady, whom I asked if she had any sons at home. She told me one had been away in India as a soldier for nine years, and had just come home the night before, but was then unable to be

seen. I called back at dinner-time and sold him a 9/6 book, or got the order. I thought if he could get one of these books it would keep him at home, as soldiers have many temptations when they come home with money.

S. HILL.

From Sierra Leone, W.A.

(From a private letter.)

I received your letter about the young man, Mr. Thorp, at the government office, but had some trouble in locating him. I at last found him, however, and learned that he had been hunting for me. I was glad to find in him every appearance of a good, sound, Christian young man. I have had some very interesting Bible studies with him, and I have strong hopes that he will soon identify himself with us. I hope you will not be discouraged corresponding with these young men who write you, because so many of them fail. Some are of good moral worth, and, by patient labour, may be brought to the truth. A soul saved in West Africa, for example, is like snatching him from a firebrand.

I am glad to say that we can see some advancement in the work in this dark corner of the earth. Four new Sabbath-keepers are now regular attendants in our Sabbath-school. Nearly all the students in our day-school attend the Sabbath-school.

Next week we expect to pitch our new 40 x 60 tent, down in the city. The literature that has been scattered has awakened a deep interest among the people. We expect to reap a good harvest.

We ask that you will remember us, that we may be so filled with the Spirit of truth, that we can lead the perishing souls to see the light of this Message.

D. C. BABCOCK.

In Memoriam.

FELL asleep in Jesus at Batby Carr, on Sabbath eve, January 18th, Brother William Booth, aged 78 years. Brother Booth accepted the Third Angel's Message a few months ago, through the labours of Sister Welch and others. I visited him several times during his last illness, in which he suffered much, though patiently. He often expressed his gratitude to God for the Message, and how precious the Saviour was to him. He very much desired to be baptised when we had our baptismal service in November, but was not able to attend. He leaves a faithful wife and several children to mourn his loss. Sister Booth was with her husband in the Message, and looks forward to a glad re-union in the near future when Jesus comes.

J. ANDREWS.

WANTED at once, a general servant for small family. Good home with Christian people. Sabbath can be kept. Salary £9 per annum. Apply, mentioning H. Brooks: Mrs. A. Boyden, "Aberglaslyn," Harcourt Rd., Alexander Rd., London, N.

WANTED, a cheerful homely young person as mother's help. Opportunities for learning dressmaking. Apply: Mrs. Clarke, 8 Gloster Crescent, Cheltenham.