

THE

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British Union Conference.

OUR brethren and sisters who were unable to attend the general meeting will, we are sure, be anxiously waiting for the WORKER containing a report of the meeting. We are glad to say that it was the best and most largely attended meeting that we have yet held in this field. All who were present felt it a great privilege and blessing to be able to attend, and we trust that those who were not there this year will endeavour to attend next year.

The Spirit of God was present, and all the plans laid and resolutions passed had the unanimous support of the conference.

In this brief report it is not possible to give an account of all the meetings. We have asked different workers to give us articles dealing in a general way with the various branches of the work as considered at the conference.

On Friday evening Elder E. E. Andross spoke to a large congregation on the subject of "The Everlasting Gospel." At the close of his talk, Brother Andross explained to the people that we were Seventh-Day Adventists, and that we had come to teach the truths of the Bible for our time, and not to denounce other religious denominations.

Sunday evening at 6.30, Elder W. W. Prescott addressed a congregation larger than the tent would hold on the subject: "The Second Coming of Christ"; and Brother Andross followed at 8 with a sermon on "The Signs of the Times."

We would like to give a brief outline of each sermon, but can only give the subjects treated. The attendance from outside continued good to the end. Many were heard to say that they were certainly being taught the truth from God's Word.

Sermon Subjects.

Friday, August 2nd, 8.0 p.m., E. E. Andross,
"The Everlasting Gospel."

Saturday, August 3rd, 8.0 p.m., H. E. Armstrong,
"Waymarks to the Kingdom."

Sunday, August, 4th, 11.0 a.m., J. J. Gillatt,
"The Kingdom of Glory."

Sunday, August 4th, 2.30 p.m., M. A. Altman,
"Is the End Near?"

Sunday, August 4th, 6.30 p.m., W. W. Prescott,
"Second Coming of Christ."

Sunday, August 4th, 8.0 p.m., E. E. Andross,
"Signs of the Times."

Monday, August 5th, 8.0 p.m., H. C. Lacey,
"Great Empires of Prophecy."

Tuesday, August 6th, 8.0 p.m., W. H. Wakeham,
"Our Paradise Home."

Wednesday, August 7th, 8.0 p.m., E. E. Andross,
"The Millennium."

Thursday, August 8th, 8.0 p.m., L. R. Conradi,
"The Eastern Question."

Friday, August 9th, 8.0 p.m., W. W. Prescott,
"The Heavenly Sanctuary."

Saturday, August 10th, 8.0 p.m., J. W. McCord,
"The Judgment."

Sunday, August 11th, 11.0 a.m., W. W. Prescott,
"God's Standard of Righteousness."

Sunday, August 11th, 2.30 p.m., W. H. Meredith,
"Creation's Memorial."

Sunday, August 11th, 6.30 p.m., W. D. MacLay,
"Is Sunday the Sabbath?"

Sunday, August 11th, 8.0 p.m., S. G. Haughey,
"Who Changed the Sabbath?"

President's Address.

ANOTHER year has passed, its record is closed, and it is with mingled feelings of joy and sorrow that we review its history. We think of the terrible calamities by land and sea for which the year has been distinguished; of the devastation wrought by cyclones and typhoons, by volcanic eruptions and terrific earthquakes; of the havoc which has followed in the wake of widespread famine and death-dealing plague; of the thousands, yea, millions, that have perished by these unprecedented visitations, and we can but conclude that the earth is waxing old, that the day of God's wrath in which He will "do His work, His strange work; and bring to pass His act, His strange act," is at hand.

As we look upon the social and political world, a condition even more terrible confronts us. Recently the editor of one of the London daily papers, commenting on the result of the trial on the charge of murder of one of America's Labour Union leaders, said:—

The state of society revealed by the trial is more terrible than civil war, because it is more lasting. Strange figures are seen moving about in the gloomy struggle—assassins who can be hired by either side, semi-military forces, more detestable than the assassins themselves, uncommissioned officers and men more formidable than the regular armies of States, and held in readiness by the so-called leaders of industry to crush down the opposition of the workmen they oppressed. On the other hand, we see workmen's organizations which stop at no violence to secure their aims, but attack non-union men with violence, drive them into the wilderness to starve, and in extremity do not hesitate to murder them wholesale with bombs.

This reveals an appalling state of society; its very walls seem to be crumbling to pieces. And this condition is not confined to America, but is rapidly spreading over the entire world. We hear of deep-seated and growing unrest in India, in Egypt, in Africa; of the Mohammedan world preparing for the dread day of conflict with the Christian world; of the Far East awaking out of the sleep of centuries, and training under the tuition of expert military leaders for combat; and, while the Peace Conference sits at The Hague, its agenda is almost wholly confined to questions relating to warfare, and the greatest engines of destruction ever invented are being hastened to completion.

The religious world presents no more pleasing picture. Romanism is rapidly increasing, while Protestantism is ceasing to protest; Higher Criticism and the New Theology are undermining faith in the authenticity of the Scriptures, so that large numbers of those who are set as watchmen upon the walls of Zion openly declare their disbelief in its utterances; cold formalism and open scepticism are invading the ranks of God's professed people; the love of pleasure more than the love of God is characteristic of the age. These things forcibly remind us of the words that came to us through the Spirit of Prophecy some seventeen years ago, as follows:—

We are standing upon the threshold of great and solemn events. Prophecies are being fulfilled, and stormy times are before us. Old controversies which have apparently been hushed for a long time will be revived, and new controversies will spring up; new and old will commingle, and this will take place right early. The angels are holding the four winds, that they shall not blow until the specified work of warning is given to the world; but the storm is gathering, the clouds are loading ready to burst upon the world, and to many it will be as a thief in the night. All heaven is represented to me as watching the unfolding of events. A crisis is to be revealed in the great and prolonged controversy in the government of God on earth. Something great and decisive is to take place, and that right early. If any delay, the character of God and His throne will be compromised.

While this is a dark picture, and one from which we would fain turn away, we must remember that as the darkest hour of the night is just before dawn, so this darkness is a token of the breaking of eternal day. "The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light."

These things have aroused and alarmed the people, and many are inquiring: "What do these things mean?" They are not only ready, but anxious, to listen to or to read anything that explains these things, and now, just now, is our opportunity.

Progress.

We now turn to a more pleasing picture, and as we note the progress this cause has made since we met in London last year, we are led to exclaim: "Behold what God hath wrought."

Twenty-nine years have passed since the work of proclaiming this Message in this field was begun, but these have been years of seed-sowing, and now the increase is beginning to appear.

During the year 1906 seven churches were organized, 276 candidates were baptized, and 33 were received into the church by vote, making a total of 309, or a net increase of 212, bringing our membership up from 1,515 in 1905 to 1,727 in 1906. Our staff of field workers has also been increased. At the close of 1906 we had 16 ordained ministers, 15 licentiates, 19 Bible workers, and 14 miscellaneous workers. Besides this we had about 70 agents in the field handling our books, and 100 more handling our periodicals, making a total of 64 on the Conference pay roll, and 170 self-supporting workers, 234 in all.

British East African Mission.

A new mission station has been established in British East Africa, with Brother A. A. Carscalen as superintendent, assisted by Brother Peter Nyambo, who went out with him, and Brother Emms, of the German station (since returned). June 8th of this year Brother and Sister Baker, two trained nurses who had spent some time at our College in training for service, and Sister Thompson, of Glasgow, sailed from London to connect with the station. The last word received from this company was written from Aden under date of July 17th, stating they expected to arrive at Mombasa the 24th. Three hundred and twenty acres of good land, situated in the midst of a very populous district, and in a comparatively healthy location, overlooking the Kavirondo Bay, twenty-five miles from Kisumu, the terminus of the railway, has been secured at a cost of 640 rupees beside the surveying, which will doubtless be about 120 rupees more. A stone dwelling-house for the missionaries, also other necessary buildings, are perhaps finished by this time. A school building is soon to be erected.

We acknowledge with much gratitude the generous financial assistance of the European division of the General Conference, amounting to nearly £350. We are also very grateful to our brethren and sisters of this field for the liberal way in which they have come to our assistance with their offerings.

Finances—Comparative Statement.

	1905.			1906.			GAIN.		
	£	s.	d.	£	s.	d.	£	s.	d.
Tithe, ...	4,051	5	11	4,753	1	9	701	15	10
S.S. Off.,	209	7	7½	248	7	1½	38	19	5½
F.D. Off., ...	49	8	11	279	6	9½	229	17	10½
Ann. Off.,	175	15	0	219	18	11	44	3	11
Total,	4,485	17	5¾	5,500	14	7¼	1,014	17	1¼

There has been a very substantial increase in the various funds of the Conference; but that which presents the most encouraging feature is the increase in the First-Day Offerings; and this has not been at the expense of any other fund, as each one shows a substantial increase. The tithe per capita in 1905 was £2. 13s. 4d., and in 1906 it was £2. 15s. 0d. In 1905 the various offerings amounted to 5/8½ per capita, and in 1906 they were 8/7¼. While we cannot purchase salvation by our good works, or a place in the kingdom of God by any amount of gifts that we may make to the cause of God, yet it is true that a faith that brings salvation will bear fruit in a faithful discharge of its duty to God in rendering to Him that which is His own. The stream that has been flowing into the Lord's treasury has its source in the regenerated hearts of God's dear people, and will continue to flow on in ever increasing volume, bringing life and blessing to thousands who now sit in darkness, till the mystery of God is finished.

Publishing Work.

While the profits declared in this department of our work have not been so large the past year as the previous one, as will appear from the report of its treasurer, this does not mean that the work it has done has not been as profitable to the cause. Our missionary paper, "Present Truth," has an average weekly circulation of about 20,600 copies, and the "Good Health," 37,700 per month. The "Our Day" Series has had a large sale. That most excellent and timely number, entitled, "Sunday: Notes on the National Campaign," has had a sale of about 150,000 copies.

The good results of the wide distribution of our literature are becoming more and more apparent, and we are resolved to push this work with greater vigour than ever before. I cannot speak too highly of the work our canvassers are doing. They may not see the immediate results of their labours, and its true value may not be recognized by man; but angels record it, and those who perform faithful service in this line of work will be recognized and honoured in the courts of

heaven as labourers together with God. As this is a very important part of the work of God, why should not more of our young people make it their life work?

I am pleased to report that in the Office a sweet spirit of unity and devotion to the work of God prevails, and it is evident that the workers are actuated by a desire to do all in their power to advance the truth of God.

Educational Work.

The Lord's prospering hand continues over our College work. The enrolment has stood at the same figure during the past two years (sixty-nine), but the average attendance this year has been larger than formerly. This has been all we could accommodate with our limited facilities. The work that has been performed in the College, both intellectually and spiritually, has been of a high order. With scarcely an exception the young people who have been in attendance the past year have but one purpose in view—to prepare for active service in some branch of God's cause in the home or foreign field. All who have any knowledge of the work done in the institution, must be convinced that it is in the truest sense a missionary training college. We should be deeply grateful that God has placed it in our midst, and no sacrifice on our part that would help to make it more efficient in its work should be counted too great.

We feel very deeply the loss which this department of our work has sustained in the departure of Brother and Sister Salisbury, whose labours have been so greatly blessed among us; but we are thankful for what has been wrought through them, and now pledge the same hearty support to their successors that has been accorded them.

Health Work.

This department of the work has also enjoyed much blessing. The first class of five nurses has been graduated at the Caterham Sanitarium, and at present fourteen probationers are in training. A number have embraced the truth directly and indirectly through the influence of this institution. Its patronage continues good.

In response to an urgent call from Australia, the two Drs. Richards left us last autumn, and the Leicester Sanitarium is now conducted under the immediate direction of Brother and Sister Scott—two trained nurses from Caterham—with Dr. Olsen as visiting physician. It is conducted as a branch of the Caterham Sanitarium, and much of the time it is well filled with patients, beside giving some treatments to outside patients.

During the year the sanitarium formerly located in Belfast, Ireland, under the management of Dr. Bell, has been moved into a beautiful location in the country, about half-way between Belfast and Dublin. There are about

130 acres of land in the property, which lies 400 feet above Carlingford Lough. The large dwelling has been fitted up for sanitarium purposes with a complete suite of treatment-rooms. Dr. Bell and wife are doing all they can with the assistance of the sanitarium family to make it a success.

Watford Institutions.

It is with pleasure that we speak of the future prospects for our institutional work. We have long felt the need of a location for our Union institutions away from the great cities in some quiet rural district, and much time has been spent in search for a suitable location. Last autumn we succeeded in purchasing a property consisting of nearly fifty-five acres near Watford, Herts, that we believe is in every way suited for our purpose, and December 27, 1906, we took possession. At present two buildings, one for the publishing house and another for the food factory, are nearing completion. We expect to begin the work of moving the plants, now operating in rented buildings in London and Birmingham, into their new homes the latter part of the present month, and that this work will be completed in September. The College work will be conducted on the estate henceforth, the next term opening October 2nd.

The Future.

Before bringing this report to a close, I will venture to make a few suggestions for future work.

As yet we have done very little to plant the standard of truth in the numerous islands that adjoin our coast, and I would suggest that plans be laid for entering these islands as rapidly as possible, first with the literature, and that this be followed as soon as consistent by Bible and ministerial work.

The magnitude of the work that lies before us demands more than we have yet given. We have accomplished something, but we must do more; we must quicken our pace; our faltering steps must become strides. Think of the vast population yet unreached with the message of the soon-coming of our Lord, of the thousands of men and women who are looking wistfully to heaven, of the "prayers and tears and inquiries that go up from souls longing for light, waiting only to be gathered into the kingdom," and then say if it is not time that among God's people there should be a great reformatory movement.

In order to reach the masses on every side, I am convinced that our greatest need, aside from the gift of the Holy Spirit, is a much larger army of devoted, faithful canvassers, who will give their lives to the work of scattering the printed page. What more noble work could our young people aspire to than that of hunting the lost sheep, of bringing to the starving multitudes the heavenly manna provided in our books and

periodicals? We should not rest till every town, hamlet, and lonely cottage has been supplied with the Message in its printed form.

A great responsibility rests upon us in supplying funds for building up our institutions at Stanborough Park. I trust that due attention may be given to this important matter during this conference.

While we are thinking of the needs of our home field, and endeavouring to plan for the more rapid development of the work here, we must not forget the millions in the greater darkness of heathenism. May the spirit that led our dear Saviour to leave heaven and come to this dark world to suffer and die to save the lost, be upon us henceforth in greater measure, that with more complete consecration to God, a more faithful tithe, and larger offerings, we may hasten His glorious appearing.

I pray that the work of this Conference may be directly under the supervision and guidance of the all-wise Counsellor; and may result in a much larger ingathering of precious souls for the heavenly kingdom through the year to come than heretofore. With deep gratitude to God for His manifold blessings during the past year, and with faith and courage for the future, let us unitedly go forward conquering and to conquer in the strength of Him Who hath said: "All power is given unto Me in heaven and in earth, . . . and, lo, I am with you alway, even unto the end of the world." E. E. ANDROSS.

Delegates.

South England Conference.

W. T. Bartlett, R. Borrowdale, J. W. McCord, S. Joyce, G. Nickels, G. Clark, H. H. Brooks, G. Keough, W. R. White, G. W. Bailey, F. deWitt Gauterau, D. Lacey, Mrs. L. Whitgrove.

North England Conference.

J. J. Gillatt, H. E. Armstrong, J. Ellis, D. Redhead, G. Hawkins, C. Davies, T. Nicholson, G. Mather, A. Cheesbrough, J. Johnson, W. A. Hall, J. Spencer, W. Scott, W. E. Hollingsworth, W. Hooper.

Scotch Mission.

D. P. Miller, A. E. Bacon, John Gunn, E. Aplin.

Irish Mission.

M. A. Altman, R. Mussen, L. A. Hartford, Dr. Bell

Welsh Mission.

W. H. Meredith, C. Penrose, W. A. Shafer, C. J. Howells, E. Buchman.

Committees.

Committee on Nominations: J. J. Gillatt, J. W. McCord, R. Mussen, J. W. Ford, A. E. Bacon.

Committee on Plans: W. T. Bartlett, H. C. Lacey, M. E. Olsen, S. Joyce, H. E. Armstrong, W. H. Meredith, M. A. Altman.

Committee on Credentials and Licences: W. D. MacLay, W. H. Wakeham, W. C. Sisley.

Field Reports.

North England Conference.

THE North England Conference tithe increased during 1906 by £500. We organized three churches, and added 190 members. You will remember that at the last gathering of this character, we voted to pay a double tithe into the British Union Conference treasury, and the Lord is blessing this, so that we have a surplus, after paying our workers and all other expenses, and paying the double tithe.

In Leeds we have two workers stationed, who have been able to gain access to one of the churches there, and have opportunities of speaking to the people, answering questions, etc.

Our tent work this summer has been interfered with by the inclement weather, one tent being torn by a storm, but in this town five substantial souls have since taken their stand for the truth. The others have met with some success, and the work still goes forward.

W. D. MACLAY.

Irish Mission.

IRELAND has a total membership of eighty-eight. This is accounted for by the fact that a number have moved away, and also that heretofore the records were not accurately kept. Eight were baptized during the year. The tithe received was £426. 0s. 3½d., an increase of about £22 over the previous year. Sabbath-school offerings, £11. 16s.; first-day offerings, £8. 3s. 9½d.; annual offerings, £35. 1s. 7d.; book sales, £935. 17s. 9d.

We have kept our people in touch with our work by sending them a letter every fortnight, and they are coming forward faithfully to the support of the work.

Two public efforts have been held in Belfast, and a few have accepted the truth there. An effort has also been conducted in Carnglass, Co. Antrim, where eight or ten people have become established in the truth. During the tent season, Elder Parsons and Brother White-side have been conducting a tent effort in Londonderry, and one or two have taken hold of the truth there, in spite of opposition. A first effort has also been made in Dublin, in spite of warnings as to the Catholic spirit which predominates. Very little trouble occurred, and already fruit is being seen.

M. A. ALTMAN.

Welsh Mission.

If I would declare all His goodness and mercy, they are more than can be numbered. Since our last camp-meeting there have been many trials and victories. I can truly say that we were never of better courage in the work. We believe that the message God has given us is still the message for the world.

Our staff of workers has varied, the regular number being seven, with three or four students this year, most of whom are returning to School. At present we have one ordained minister, three licentiates, five Bible workers, and two other workers.

Work has been carried on by our workers in Cardiff, Newport, Pontypridd, Ebbw Vale, Bargoed, Pembroke Dock, etc., and in all these places souls have been added to the truth.

Our membership on June 30th was 192, being an increase of seventeen for the year over all losses. Since then we have added ten new members, so that our present membership is over 200. We have six churches and three companies, but regular meetings are being held in fourteen different towns.

The total tithe for the year ending June 30th amounted to £386. 6s. 7d., which is an increase of £80. 6s. 11d. over the previous year. The interest in our first-day offerings has largely increased, no doubt because of our British East African Mission. For the last year we raised £26. 19s. 3d. for this fund, which shows an increase of £24. 10s. 9d. Our Sabbath-school offerings amounted to £20. 3s. 5d., an increase of £2. 12s. 5d. Annual offerings £18. 7s. 7d., an increase of £3. 3s. 1d., so that our total increase on all these funds amounted to £110. 13s. 4d., and all our offerings sent out of the field total £72 10s. 3½d.

W. H. MEREDITH.

South England Conference.

WE are very glad to be able to report a general growth and increase along every line in the South England Conference.

In Bowes Park a good little company of people is keeping the Sabbath; their attendance runs from thirty to forty people; some of these have moved in from other parts, but the majority of them are those who have taken their stand since the beginning of the work there.

At Hastings a good little church has been organized as the result of the tent effort held there last year.

During the first two quarters of 1907 there were twenty-three baptisms, and we have about thirty new Sabbath-keepers in the Conference. These have been largely the result of tent efforts. The most successful of these efforts has been at Bristol, where they have had a good attendance and interest from the first. The efforts in London and St. Leonards have also developed a few honest hearts that have embraced the truth.

With regard to the canvassing work—this has been progressing in the South England Conference. One of our isolated sisters has handed in £3 to the Watford fund, collected from the sale of papers.

W. H. WAKEHAM.

WE are always the only one Christ has at the particular place at which we stand.—*Miller.*

Our Missionary College.

AT the general camp-meeting recently held in Nottingham, the following resolutions pertaining to our educational work were unanimously adopted:—

Whereas, The primary object of the Stanborough Park Missionary College is to afford young men an opportunity to study for the ministry, and to prepare young people of both sexes to become workers in the various branches of the cause, and—

Whereas, All our youth should be permitted to have the blessings and privileges of an education at our school, that they be inspired to become labourers together with God, therefore—

Resolved, That an earnest effort be made by all the ministers, churches, and companies in our Conference to interest all our youth in the matter of their education, and to urge those who can consistently do so, to take a course of study at our Missionary College at Stanborough Park.

Whereas, The great obstacle preventing many of our most promising students from receiving their education is their financial inability to meet all of their expenses incurred while passing through college, and—

Whereas, Only a limited amount of work can be provided such students in our institutions at Stanborough Park, in canvassing the surrounding districts, and in ministerial work in the neighbouring churches, and—

Whereas, No earnest, hard-working student of promise should be deprived of the privilege of further training owing to his aforesaid disability, therefore—

Resolved, That our brethren and sisters be invited to assist in defraying the expenses of such worthy poor students by contributing liberally to the College Educational Fund.

A deep interest was shown in the discussion of these resolutions at the time they were presented, and indeed during the whole course of the camp-meeting. One tangible result was the immediate pledging of more than £70 towards the College Educational Fund, and another, the large number of applications for admittance into our training school, the writer having received up to date the names of about 100 intending students.

I will take this opportunity again to invite every young person who feels a call to preparation for service in the Lord's cause immediately to write me for a calendar. After the receipt and reading of this, the intending student will send me a blank, which is enclosed in the calendar, filled out as far as he is able. These applications will then all be placed before the Board of Managers—the British Union Conference Committee—and considered carefully before the student is accepted into the College. Should the application be favourably received, and the student need financial help in the payment of his fees, those in charge of the work will endeavor

to give him employment enough to meet at least a part of his school expenses.

As this is a very favourable opportunity for any young person, it is only right that each applicant should prove himself worthy of the privilege. Accordingly it was unanimously voted by the British Union Conference Committee to consider each student attending our College as on probation during the first three months of his residence. If during that time he show himself a desirable candidate for admission into the College, he will be freely accepted, and everything be done that can be to help him through his course and into direct service in some branch of the Third Angel's Message.

The outlook along these lines is most encouraging, and we are confident that the Lord's blessing will rest in a marked manner upon our Missionary College; first, in bringing into the institution worthy young persons of both sexes eager to have a part in this closing message of the Gospel; and secondly, in quickly and effectually preparing them to discharge the duties of their respective spheres of usefulness with efficiency.

H. CAMDEN LACEY.

Our Institutions.

THE Conference session on Wednesday morning was devoted to reports on our institutions at Watford, and the discussion of plans for their development.

The following resolutions were submitted to the meeting:—

Whereas, After years of search we have at last been able to find and secure at Watford a property eminently suited for the erection of our institutions, therefore—

Resolved, That we, as a Union Conference, express our gratitude to God, Who has guided in this matter and has made it possible for us to acquire so desirable a property, and further—

That we approve and endorse the action of our Executive Committee in the purchase of Stanborough Park.

Whereas, Our Conferences and Missions have undertaken to raise a sum equivalent to £1 per member towards the purchase of Stanborough Park, and—

Whereas, Only a small proportion of this amount has been received up to the present time, therefore—

Resolved, That we plan earnestly and unitedly to raise the whole of this sum by the end of the present year and instruct our treasurers to forward promptly to headquarters the cash received by them on account of this fund.

Brother Conradi spoke first. He thought that we in England had much reason for gratitude over the many favourable features of our

property. In Germany the institutions suffered a great disadvantage because they had poor railway facilities at Friedensau. The properties in Denmark and Switzerland had also serious drawbacks, but it seemed to him that we had profited by the experience of others, and had succeeded in getting a place that possessed natural beauty and seclusion, but at the same time was favourably situated for business purposes. Then again, on the Continent they had had to spend years in slowly building up the properties after they were acquired, while here were we, only eight months after the purchase, with our publishing and health food factories ready for operation, and a provisional school building sufficient to carry on our educational work. Brother Conradi believed that we in this Conference should rejoice in the prospering hand of God, and take hold heartily to raise the necessary funds with which to make the most of our property.

In the course of discussion on the resolution, it was stated that so far barely £100 had been received in cash. Some thought that the delay in paying the money was due to the impression among the churches that a year was given for the payment of pledges, and that this year began with the making of the pledge.

Brother Andross said that the design had been to close the fund by December 31, 1907, and he hoped that all who could possibly pay in the money by that date would arrange to do so. At the same time, if this could not be done by certain individuals without embarrassment, it would be all right to take the full twelve months for the payment of the pledge. He asked, however, that all would make payments on account of their pledges as early and as often as practicable, so that funds might be coming in to assist in the operations at Watford. It would be a great help if a constant stream of gifts was coming into the treasury, as prompt cash had to be paid for all the work that was done. He emphasized that part of the resolution which called upon treasurers of churches and Conferences to forward all money to the Union Conference treasurer as fast as it was received.

It was suggested that possibly some might be present at the meeting who had not yet given or pledged their share of the money. The question was put, and several hands were raised. These were given opportunity to join the movement, and those who wished to increase pledges already given were invited to do so. As the result a further sum of £43 was raised. One brother undertook to give £1 per month for the next three years.

An unanimous vote on the resolution was taken by the singing of the doxology.

The next resolution was then read:—

Whereas, The time is short, the harvest is great, and the demand for trained workers is urgent, and—

Whereas, The erection of a suitable college building will call for the expenditure of a large sum of money, which cannot be raised by gifts, therefore—

Resolved, That we pledge ourselves to sell 5,000 copies of "Christ's Object Lessons" by the end of this year; the whole of the proceeds, beyond the cost of manufacture, to be devoted to the erection of a building for our Missionary Training College, and further—

Resolved, That we plan to get out an edition of 10,000 copies of "Ministry of Healing" as soon as possible after January 1, 1908, and undertake to sell the edition within a year in behalf of our institutions.

Brother Conradi and several others spoke to this resolution. It was pointed out that to raise £2,000 among our people would be no light task, and that if we were to depend entirely upon funds raised in this way, progress would necessarily be slow. It would require about £7,000 to build a suitable place for our College. £2,000 was promised from America for this purpose, £2,000 was to be raised in this field, and this would leave £3,000 to be raised in other ways. Every copy of "Christ's Object Lessons" sold for this fund would bring in three shillings, so that if we would all take hold heartily of this plan, by the end of the year we should have raised £750 for the school building. A few years ago we sold thousands of "Christ's Object Lessons" for the School Fund, when there was no such urgent call as exists to-day. Since then our numbers have doubled. At that time to sell 5,000 copies meant that every Sabbath-keeper must sell six copies; now it only means three copies each. With the best time of the year for selling books just before us, with a pressing need to be satisfied, and with a good experience in selling the book behind us, why should we not unitedly take hold of this effort in the strength of the Lord, and carry it quickly through to a happy completion?

Brother Joyce said he would be pleased to have a part in another campaign with "Christ's Object Lessons." He had in one week sold thirty-four copies, and people had so highly appreciated the book that more than one had taken five copies of it. He would not say just how many copies he would undertake to sell, but he would endeavour to sell one copy per day from now till the end of the year. When out canvassing he would carry in an extra pocket a copy of "Christ's Object Lessons," and would watch for opportunities to introduce the

book. He hoped that every canvasser would do likewise, and enjoy a rich blessing on his work.

This thorough-going plan inspired others present with a determination to take hold vigorously. A number of persons promised to sell a definite number of books. The majority of these undertook to dispose of six. All the ministers and Bible workers were to the front in this move. In a few minutes some 340 books were ordered, exclusive of what Brother Joyce and other missionary canvassers undertook to do.

Brother Meredith and others said they believed there was a desire in the hearts of all our people to see a quick work done. They did not want our institutions to drag slowly along from year to year, but wanted to see them equipped at once and set in full operation, and would take hold in every way they could to bring this about. The time was near for the work to be cut short in righteousness, and that meant that the time had come for our faltering steps to become strides.

Little reference was made to the part of the resolution about "Ministry of Healing," but several who had read the book with great profit to themselves expressed a strong desire to see it circulated, and to have some part in putting it into the hands of others.

It is evident that the advance move we have made in planting the school and other Union institutions at Watford has embarked us all upon a strenuous campaign. Let us all take hold with consecrated zeal, and God will mightily reinforce our earnest efforts. The same opportunity is before us to-day that confronted Israel at Kadesh-barnea. Let us listen to no gloomy reports that unfaithful spies may bring, but rather repeat Caleb's words of courage: "Let us go up at once and possess it; for we are well able to overcome it." W. T. BARTLETT.

The Foot that Gets Tired.

THE potter stood at his daily work,
One patient foot on the ground;
The other with never slackening speed,
Turning his swift wheel round.
Silent we stood beside him there,
Watching the restless knee,
Till my friend said low, in pitying tones:
"How tired his foot must be."

The potter never paused in his work,
Shaping the wondrous thing;
'Twas only a common flower-pot,
But perfect in fashioning.
Then slowly raising his patient eyes
With homely truth inspired,
"No, ma'am, it isn't the foot that works,
But the one that stands gets tired."

—Selected.

The Publishing Work.

THE Thursday morning session at the Nottingham conference was devoted to a consideration of our publishing department. The report of the manager showed the work to be in a prosperous condition. The net gain for the year was about £1,000, and although this was slightly less than the preceding year, the financial standing had been such as to enable the department to donate £5,000 for the purchase of Stanborough Park, and loan an additional £1,700 for the building fund. During the year there was an increase in the sale of large books and periodicals, but a decrease in the sale of small books.

The average weekly sale of "Present Truth" was nearly 21,000, which we believe compares favourably with any other periodical published by our people, with possibly one exception. And if we should include "Good Health" and the "Our Day" Series, it would give us an average weekly periodical sale of nearly 35,000. If we add to this the many pages of books and tracts that have been distributed during the past year, we certainly have a seed-sowing that promises a bountiful harvest in these islands when it is faithfully followed up.

Yet with all that has been done there are still in Great Britain and Ireland eighty-five counties where no work is being done to get our literature before the people. This should appeal to every consecrated soul to seriously ask himself the question: "Cannot I respond to the call for more labourers to distribute our literature?"

It is said that nearly every home in Sweden contains some of our books. That this may also be said in truth of every home in England, Scotland, Ireland, and Wales, should be the definite aim of every true Seventh-Day Adventist in this field. Thus the way will be prepared for the living preacher, and a harvest of souls reaped that will make heaven rejoice.

The following resolutions were passed:—

Whereas, The Spirit of Prophecy has said that those who have gained an experience in successfully selling our literature have a special duty to perform in teaching others, and that inexperienced persons should be connected with such workers that they may learn how to work, therefore—

Resolved, That we encourage experienced canvassers to act as leaders of companies, and work with them individually until each one is trained into an efficient canvasser.

Whereas, There is a large number of counties in Great

Britain and Ireland in which our literature is not now being sold, and—

Whereas, It has been found that the best preparation a field can have for ministerial labour is a thorough working of the territory with our literature, therefore—

Resolved, That we ask all our Conference workers, church elders, and librarians, to take the necessary steps to bring all such persons as give promise of developing into successful canvassers into touch with the International Tract Society, Ltd.

Resolved, That we recognize with gratitude the educational work which is being done by our periodicals, "Present Truth" and "Good Health," and earnestly request our regular agents and all the members of our churches to join in a united effort to increase the circulation of these messengers of truth, and further—

Resolved, That we especially request the regular agents of "Present Truth" and those members of our churches who have been active in the circulation of our distinctly religious literature, but have not done much for the health journal, to give some time regularly to the introduction of "Good Health," firmly believing that well-rounded effort is necessary to the highest success.

The carrying out of the first resolution will place our more experienced and successful canvassers at the head of companies of beginners, that they may give instruction, and work with them until they become successful, and can support themselves by the sale of our books. This is a debt that every successful worker owes to the inexperienced, and he will have the blessing of God in discharging the duty faithfully.

Resolution number two calls for all Conference workers and church officers to report to the International Tract Society the names and addresses of such persons as could engage in the sale of our literature with any hope of success.

The last resolution is an appeal for a more general effort on the part of all our people to increase the circulation of "Present Truth" and "Good Health."

There is a growing demand throughout the kingdom for instruction in healthful living, and God has given to this people the very principles that are needed. Already some who are in high positions in the nation recognize this, and are looking to us for assistance. The time has come for us to make a definite, well-sustained effort to increase the circulation of "Good Health." Not at the expense of "Present Truth," but let both go together and grow up together. They should be peaceful companions, each a blessing to the other. And the regular "Present Truth" agent will find it to his advantage if he will endeavour to introduce "Good Health" to his readers. God calls all to work in some way, let each do his best.

M. A. ALTMAN.

The Health Work.

THE brethren and sisters assembled at Nottingham for the general meeting showed a deep interest in the health principles, and a number expressed their determination to put forth renewed efforts in carrying forward this branch of the work during the coming year.

Four health meetings were held during the convention. Dr. A. B. Olsen addressed the parents on Friday morning on the subject of "Hygiene in the Home." Brother William Scott, of the Leicester Sanitarium, gave a general health address on Wednesday afternoon, and the writer spoke on the two Sunday afternoons on the subjects: "Our Daily Food," and "The Gospel of Health." Brother Scott also conducted some physical culture drills, which were much enjoyed. Brother and Sister Brandt gave instructions in healthful cookery, as opportunity offered, to a number of the sisters who desired to do something in this line during the coming year in connexion with the various Good Health Leagues.

At the Conference meeting on Thursday morning some time was given to the consideration of our health journal. Friday morning the health work occupied most of the time.

The following resolutions were passed in reference to the Good Health League and the training of workers at our sanitariums:—

Resolved, That we recognize in the present widespread interest in hygiene and temperance an urgent call to us to rouse ourselves, and put forth vigorous and well-sustained efforts to disseminate amongst the people of Great Britain and Ireland the principles relating to healthful living which God has entrusted to us.

And that, with the view of carrying on an educational health campaign, both for our own people and others, we encourage the formation of a branch of the Good Health League, with a monthly meeting devoted to the study of health principles, wherever there is a company of believers, and further—

Resolved, That we suggest to the officers of the central Good Health League the advisability of supplying to these branches outline studies in food values, healthful cookery, and the giving of simple home treatments based on the new book, "School of Health," and other health literature.

Whereas, The further development of the health work in this field calls for the services of a large number of thoroughly trained and competent nurses, therefore—

Resolved, That we as Conference officers, church elders, and members of the churches, endeavour to seek out and encourage young men and women of promising ability and whole-hearted consecration to enter our sanitariums, and receive a fitting up for this work.

A number of the brethren took part in the discussion of these resolutions, and there was a

hearty unanimity in the final vote. We trust that our various Good Health Leagues will take hold of the work this autumn with new courage, and carry it on to God's glory. The suggestive programmes and outlines will be sent out monthly, beginning with about the middle of September. Churches and companies where no branch League has been organized will do well to confer with the Conference secretary and with the undersigned at London in reference to the work. It is important that some member who is properly qualified should be appointed as secretary, and associated with the secretary there can be a few other persons to form a programme committee; these are the essential things. Further particulars of the organization may be obtained by corresponding with the secretary at the "Good Health" Office.

M. E. OLSEN.

"THE moment we are willing to bear a burden for Christ's sake, the weight is all taken out of it."

Report of Nominating Committee.

British Union Conference: President, E. E. Andross; Vice-President, W. H. Wakeham; Secretary and Treasurer, S. S. Barnard; Secretary Sabbath-school and Young Peoples' Departments, W. H. Wakeham; General Canvassing Agent, S. Joyce; Auditor, J. Howarth.

Committee: E. E. Andross, Presidents of North England and South England Conferences, Superintendents of Scotch, Irish, and Welsh Missions, W. C. Sisley, H. C. Lacey, Dr. A. B. Olsen, W. H. Wakeham.

Auditing Committee: British Union Conference Committee and G. Hawkins, E. Armstrong, S. Joyce, D. E. Piednue.

Medical Department: Dr. A. B. Olsen, Dr. J. J. Bell, and M. E. Olsen.

Central Good Health League: Dr. A. B. Olsen, M. E. Olsen, W. C. Sisley, W. H. Wakeham, W. M. Scott, Dr. J. J. Bell, S. S. Barnard.

Seventh-Day Adventist Union, Ltd.: Various Conferences and Mission Field Committees and J. Brandt, G. Hawkins, C. Davies, T. Nicholson, S. S. Barnard, B. Normansell, E. Armstrong, R. Borrowdale, D. Lacey, D. McClelland, H. H. Brooks, J. Taylor, C. J. Howell, J. V. Nicholls, W. Hurlow, L. A. Hartford, W. Shaw, W. Brown, A. E. Bacon.

BRITISH UNION CONFERENCE.

FINANCIAL STATEMENT.

Loss and Gain Account for Twelve Months ending Dec. 31, 1906.

LOSS.		GAIN.	
	£ s. d.		£ s.
Labour of workers.....	510 2 10	Tithe.....	753 2 10½
Expenses of workers.....	121 5 8	Commission.....	23 19 5
General expenses.....	29 17 1	Annual offerings.....	215 8 11
Tithe of tithe to Gen. European Conference.	75 6 3½	Sabbath-school offerings.....	249 12 7
" " annual offerings to G. E. Conference.	21 10 10½	Appropriation from America.....	426 9 7½
" " S.S. offerings " " "	24 19 2½	Gospel extension fund.....	8 14 0
Support of local mission fields:--		Orphan fund.....	2 0
Scotland.....	498 16 8		
Wales.....	264 13 11½		
Ireland.....	130 1 0½		
	888 11 8		
Depreciation of furniture.....	6 9 1½		
Balance, being net gain.....	4 6 7		
	£1,677 9 4½		£1,677 9 4½

Balance Sheet.

LIABILITIES.		ASSETS.	
	£ s. d.		£ s. d.
Capital account, at Jan. 1, 1906.....	712 14 10	Southampton Academy.....	525 19 6
Net gain.....	4 6 7	Furniture.....	58 2 4½
	717 1 5	Irish mission.....	96 10 3½
Accounts payable.....	27 13 6½	Duncombe Hall College.....	323 10 11½
British East Africa mission.....	45 11 8	Accounts receivable.....	31 14 11½
General European Conference.....	288 1 1½	Cash at bank.....	76 8 7
German Union Conference.....	65 0 0	Cash in hand.....	243 19 1½
International Tract Society.....	99 6 3½	General meeting equipment fund:--	
Welsh mission.....	17 0 6	Expenses (Bowes Park).....	50 2 7½
Scottish mission.....	96 12 2	Public contributions.....	28 4 9
			21 17 10½
		Loss on dining tent.....	7 13 6½
			29 11 5½
		Cash and pledges paid to date.....	29 10 6
			11½
	£1,986 6 9		£1,986 6 9

S. S. BARNARD,
Auditor. May 26, 1907.

ALFRED BACON,
Secretary and Treasurer.

Report of Plans and Recommendations.

Whereas, The Lord has graciously and richly blessed us in this Union Conference during the past year, adding many to our numbers, supplying additional means and facilities for the extension of His cause, and restraining hostile movements that have threatened our freedom, therefore—

Resolved, That we as a Union Conference, and as individuals, do express our heartfelt gratitude to our heavenly Father for His longsuffering and tender mercies, for the light which shines upon our pathway, for the manifold blessings daily bestowed upon us, for the evidences of His presence in our midst, for all the prosperity that has attended our labours, and for the many omens that the Gospel message is nearing its final triumph, and further—

Resolved, That we do gladly consecrate ourselves, our little ones, and our substance, to the work of God, and hold ourselves in readiness for whatsoever service He may ask of us in proclaiming the Gospel of the kingdom and making ready a people prepared for the Lord.

Whereas, The General European Conference has been dissolved, so that the British Union Conference is directly related to the General Conference, therefore—

Resolved, That we approve and confirm so far as this Union Conference is concerned, the action taken by the General Conference Committee at Gland in voting that the Sabbath-school contributions, the First-Day Offerings and the Annual Offerings raised in this field, and a tithe of our Union Conference tithe, be paid from the 1st of January, 1908, into the European sub-treasury of the General Conference.

Resolved, That our next Union Conference be held at Watford.

Whereas, The selection of suitable officers is vital to the welfare of our churches, therefore—

Resolved, That we recommend that all our churches at their annual election of officers, appoint first a nominating committee, giving them sufficient time carefully and prayerfully to consider the selection to be made, and further—

We Recommend, That none be appointed to bear the sacred and weighty responsibilities of church office who are not themselves faithful in the discharge of the duties that devolve upon churchmembers.

Whereas, There is work in the Master's service for all the young people in our ranks, therefore—

Resolved, That we call upon our churches to give this matter due consideration, and to organize Young Peoples' Societies wherever possible for study and for Christian effort, and that we recommend the use of the "Youth's Instructor" as a helpful agency in the development of such societies.

Resolved, That the constitution of this Union Conference be amended by the insertion of the words "and British East Africa" in the section entitled "Territory," and by changing the first two paragraphs of the section entitled "Funds" so that they will read as follows:—

"The funds of this Union Conference consist of the tithe of the tithe of all the local Conferences. The Union on its part shall bear the responsibility of the support of all the labourers appointed by it.

"It shall pay at the close of each quarter a tithe of its tithe and all the Sabbath-school, first-day, and annual offerings to the European sub-treasury of the General Conference."

Whereas, There are in the British Union Conference

over one million persons who speak the Welsh language, and—

Whereas, Comparatively little has been done to reach them with present truth, therefore—

Resolved, First, that immediate steps be taken to provide suitable literature in the Welsh language, and, second, that we select a suitable young man and recommend him to study the Welsh language with a view of preaching the Message in the Welsh districts.

That Brother W. H. Meredith be appointed president of the South England Conference to take the place vacated by Brother W. H. Wakeham.

That Brother H. E. Armstrong take the superintendency of the Welsh Mission.

That Brother Heckmann be recommended to labour in the North England Conference and take the place vacated by Brother H. E. Armstrong on the executive committee of that Conference.

The above resolutions, after being carefully explained to the conference, were all carried unanimously. We cannot enter into detail here concerning them, but in passing we would say that we are glad brighter days are ahead of Wales, both as concerning the issuing of literature containing the vital truths of our Message, and the preparing of some young person to carry the Message in the Welsh tongue.

No doubt many of the members of the North and South England Conferences and of the Welsh Mission will be sorry to see that a change has been made, or is contemplated, in the heads of their fields. It has been necessary for Brother Wakeham to be released from conference work on account of his connecting with the school. The health of Sister MacLay is such that Brother MacLay feels it necessary that he go to a field where the climate will better agree with his wife. In view of these necessary changes it has been thought best to ask Elder Heckman, who is now on his way to this field, to locate in the north, and to make the other changes mentioned in the resolution.

It is hoped that when it comes time for our general meeting next year our institutions at Watford will all be running nicely, and we invite all our people to make earnest efforts to be present at the gathering, so that it shall be even better than this year's, and that they can see the institutions for whose prosperity they are working so hard.

Report of Committee on Credentials and Licences.

For Credentials: E. E. Andross, H. C. Lacey, A. A. Carscallen.

For Ordination and Credentials: W. T. Bartlett, R. Mussen, D. P. Miller, A. E. Bacon.

For Ministerial Licences: M. E. Olsen, S. Joyce, A. B. Olsen.

For Missionary Licences: J. D. Baker, Mrs. J. D. Baker.

The B. E. A. Mission.

AT the recent Conference at Nottingham, the following resolution was unanimously adopted by all present:—

Whereas, By the good hand of our God upon us, the workers in British East Africa have been guided to a favourable site for the establishment of our mission in that country, and have been preserved in health and strength, therefore—

Resolved, That this Union Conference gratefully acknowledges the divine blessing that has rested upon this our first foreign missionary enterprise, and that we pledge ourselves to faithfully support the workers whom we have sent to that difficult and dangerous field, not only with our regular and liberal offerings, and by doing what we can to sell "The Story of Joseph" in aid of the mission, but also with our sympathy and prayers.

One of the most encouraging features in the prosecution of this closing Message is the remarkable way in which God has gone out before the workers in nearly every field, and opened the way for its reception. Instead of having to work our way through almost insurmountable obstacles, as many missionaries have been compelled to do in the past, we have reached that stage in our work where we must strain every nerve to keep up with this grand, onward movement, and fill the openings on every hand. This has certainly been the case in the work in British East Africa, as the following will indicate.

First, He has enabled our workers to secure a most favourable situation near Lake Victoria, the largest body of fresh water on the continent.

Secondly, the Lord has given us marked favour with the natives. Already we have begun to reap the fruits of our effort by seeing converts accept the truth. A school has been definitely called for, and a native chief has said that he would send his boys to the school.

Thirdly, our workers have had a kindly reception by missionaries working in adjacent fields, and—

Fourthly, no serious sickness has thus far been permitted to hinder the work in any way. This is really remarkable when we consider the character of that field.

For all these favours on the part of our kind heavenly Father, we felt that the above resolution should be brought prominently before not only those assembled at the conference, but all our people throughout the Union, and we are thereby called upon to support this mission and our mission workers with our prayers and our sympathy. Our brethren there will be glad to

know that we are all praying for them. I will take this opportunity, too, to suggest that the workers there will no doubt be gratified and cheered to receive letters occasionally from any of our brethren or sisters, assuring them of their sympathy and prayers, but do not expect them to answer all these private communications, for this would take up too much of their valuable time, and would also be expensive. Let them rather report their work through the columns of the *MISSIONARY WORKER*, so that one letter will reach all our readers.

Real sympathy manifests itself in a tangible way. In the East, the well-to-do class quiet their consciences when a beggar asks alms by piously saying: "God give thee!" While we pray that God will bless our workers in these trying and difficult fields, let us who live in a more favoured clime and under less exacting conditions, remember them in a very substantial way. The resolution suggests two ways in which we may help, first with liberal first-day offerings; this is simply following out the Bible principle: "On the first day of the week, let every one of you lay by him in store as God has prospered him." If every Seventh-Day Adventist would do this, our mission treasury would never be empty. Collection boxes are furnished to all our societies for this purpose, and we trust they will be well used.

The second method of helping suggested in the resolution is to obtain funds by the means of the sale of "The Story of Joseph." I think no means by which we have ever tried to raise money for similar purposes has ever been more signally blessed than this sort of endeavour. Many find it somewhat difficult to give very much money for mission work, but almost every one can sell a few books. I trust that every Seventh-Day Adventist in the British Union will vote heartily and liberally to the above resolution, and that you will continue to vote very frequently during the coming months and years.

W. H. WAKEHAM.

The Ordination Service.

SABBATH, August 10th, is one of the days long to be remembered in the progress of the work in Great Britain. The Lord indeed granted us of His Holy Spirit; and while many hearts were touched and yielded to His influence, we were also thankful that God was answering the prayer offered up by His faithful people to send more labourers into the great, white harvest field.

So far as we know, this is the first time in

the history of the Third Angel's Message in Great Britain that four ripe, promising men could be at one time set apart for the work of the Gospel ministry—men who have given ample proof that they are called to that solemn office.

Elder W. T. Bartlett, who has been speaking to thousands through "Present Truth" and other literature for a number of years, was the labourer representing England proper.

Elder R. Mussen, who has more recently been labouring with success in Ireland, in spite of the great obstacles to be met there, represented that field.

Scotland was represented by two workers, Elder D. P. Miller, who has been labouring there successfully for a number of years, and Elder A. E. Bacon, formerly from London, who has spent several years in work there, and has recently raised up quite a promising company in Scotland.

Before the ordination, Elder Gilbert, whose mission is especially to the Hebrews, showed that the Gospel of Christ has been fundamentally the same in all ages. All the ministers came forward to the stand, and Elder Andross offered the dedicatory prayer, praying fervently for the candidates for ordination and their families, while the brethren joined in laying on of hands. The writer then gave the charge, and Elder Wakeham heartily welcomed them into the ranks of the ministers in the British Union Conference.

A social meeting followed, the recently ordained brethren leading out, followed by hundreds of testimonies from the congregation in a short time.

The universal testimony is that this is the best meeting we have ever had in Great Britain. May the Lord bless all, especially those who were thus solemnly dedicated to the sacred work of the Gospel ministry, so that the Message for this time may be more perfectly lived, and there may be a richer harvest of souls in Great Britain than ever before.

L. R. CONRADI.

Parents' Meetings.

ASIDE from the general meetings, no services were better attended or more thoroughly appreciated than the daily parents' meetings. A programme had been arranged which provided for the discussion of important subjects by persons of experience, and the instruction given will surely prove a blessing to many.

At the first meeting, Elder Andross gave some reasons why such meetings should be

held. Grave responsibilities rest upon parents. "Children are what their parents make them by their instruction, discipline, and example. Hence the overwhelming importance of parental faithfulness in training the young in the service of God." These words from the Spirit of Prophecy show that every opportunity should be improved to give instruction relative to the duties and responsibilities as well as the privileges of parents.

At the second meeting Sister Bradley spoke very feelingly on the subject of "The Family." Her earnest words should bring a deep sense of responsibility to those who contemplate entering the marriage relation, as well as those who are already parents.

"The Wife and the Unbelieving Husband," was the subject assigned to Elder Conradi, who, basing his remarks on 1 Cor. vii. 12-16, showed how that the believer, whether the husband or the wife, might so live that the sanctifying power of the Holy Spirit would bring conviction to the unbeliever. He spoke of the power for good in the home of the wife and mother whose life was characterized by the meekness, the patience, and the sweetness of Christ.

Brother Lacey spoke on "Education in the Home." He emphasized the importance of training the child in "his way" (Prov. xxii. 6, mar.), i.e., the way indicated by God through the bent of the child's natural tastes and inclinations. He cautioned parents against the reprehensible habit of "nagging" the child. First the physical, then the intellectual, and lastly the spiritual faculties should be cultivated. The early child life should be free and unrestricted—the mother the teacher, the green fields the school-room, nature the text-book. The entire talk was replete with helpful thoughts.

The discussion of "Hygiene in the Home," which was led by Dr. Olsen, elicited an unusual number of questions, which showed the deep interest taken in this question. The Doctor dwelt chiefly upon the diet of the small child, and insisted that it should be very plain and simple, and that the judgment of the parent must be exercised with reference to the quantity eaten. Coarse vegetables are unsuitable, as well as condiments and spices. Eggs should not be given, as a rule, to children, and the drinking of large quantities of water at one time often produces dilatation of the stomach. The statement that a very large per cent of infant mortality was due to errors in diet shows this subject to one of great importance.

We were sorry that other important meetings crowded out a "Testimony Meeting" that was planned for the close, but we believe that all who attended the parents' meetings received much helpful instruction.

W. H. WAKEHAM.

Children's Services.

THE work with the children in Nottingham was very interesting. Not once, even on the rainy days, did our attendance number less than forty or fifty children, and when it was bright and fine we had many more.

Our largest attendance was on Sunday afternoons, when several hundreds of little ones flocked into the service.

We took for our lessons for the ten days: "The Old, Old Story of Jesus and His Love."

The morning class was usually an object lesson talk given by one of the teachers or ministers, and most of these lessons were taken from the parables or lesson-talks given by Jesus.

The afternoon service was a little differently arranged, because we had so many more children, and we kept to the life story of Jesus. After the usual opening hymns and prayer, the little ones were placed into classes to study the lesson. Each day we told them the lesson for the following day, and asked them to prepare it. In many cases we found they did this with joy, and were more than anxious to tell their teachers what they had learned.

We had one missionary talk from Elder Conradi, which inspired the children to do something for the heathen, and when they gave their pennies, four days after, they insisted that these should go to the little black boys and girls who did not know Jesus.

Although the time was so short, the little ones learned to love their teachers; and whether it was on the ground, in the street and town, or by the riverside that they met us, we must give them a smile and a word before we could pass them by.

They were almost all well behaved while in the tent during the service, and learned to sing our hymns as well as our own children, and enjoyed them, too.

Our last lesson was the "Coming of Jesus." Brother Haughey addressed the little ones in simple language, telling them how Jesus will come, and what a great joy His coming will be even to the smallest child who is looking for Him.

It was a beautiful sight to see so many earnest little listeners, with upturned faces to the speaker. Let us pray that many of them and of their parents may be brought to a knowledge of the truth, and saved in the kingdom of heaven.

DAISY BACON.

"WHEN we walk with God we must go His way."

A Retrospective View.

ANOTHER general meeting is in the past, and as I view it from this side I can but praise God for what He hath wrought. Before the meeting we strongly urged our people to attend this gathering even though it were at a great sacrifice; and now we are sure that we did not urge this matter too strongly. We were very glad to see such a large attendance of our people—all the fields being quite well represented.

From the first service, held on Friday evening, August 2nd, to the farewell service on Monday morning, August 12th, the Spirit of God was very manifestly present to help the speakers in presenting the very message for this time; and it seemed always as if the Lord came down with His holy angels as He did on Sinai, forming a canopy above His people that they might hear the message aright. This was especially true on the last Sabbath of the meeting. On this the "great day of the feast" there seemed to be a hallowed influence present, and at the close of the discourse, which was delivered with power, about one hundred responded to the invitation to drink at the living fountain. Some came seeking the Saviour for the first time, while others, whose hearts had grown cold, renewed their consecration to God. In the afternoon the same sweet Spirit was present in the preaching of the Word and in sealing the work of setting apart four of our dear brethren to the sacred work of the ministry.

In all the business meetings, and in the work of every committee, the consciousness of the guidance of the "Wonderful Counsellor" was most precious. The degree of unity that prevailed in all our counsels was very encouraging indeed.

Those who are called to bear responsibilities through the coming year feel greatly their need of help, but they are confident of the continual presence and guidance of their great Leader, and of the support of the brethren and sisters throughout the field; and in this assurance they go forth with courage.

E. E. ANDROSS.

Some Changes.

IT was with much regret that the British Union Conference Committee learned of the necessity of making some provision for the work in the North England Conference, that would enable them in the near future to liberate Brother MacLay from his official responsibilities, that he might take Sister MacLay to a drier climate that would be more favourable for her

recovery to health. After receiving the counsel of several physicians, Brother MacLay felt compelled to make such a request, and we could do nothing else than to plan for his release. Accordingly the following recommendations were adopted:—

That Elder Heckman, of America (who had been invited through the General Conference Committee to the South England Conference, with the view of taking the presidency of that Conference when Elder Wakeham was compelled to lay down that responsibility to take up the work of Bible instructor in the College), be invited to make North England his field of labour, and to fill the vacancy on the Conference Committee consequent on the departure of Elder H. E. Armstrong to Wales.

That Elder Meredith, of Wales, take the presidency of the South England Conference.

That Elder H. E. Armstrong take the superintendency of the Welsh Mission.

That Elder Knight, of Scotland, make North England his field of labour.

That Sister E. Cousins, of North England, make Scotland her field of labour.

The two latter recommendations were not in consequence of any change in Brother MacLay's field of labour. It seemed necessary to strengthen the force of ordained ministers in the North England Conference, and we felt that it was in harmony with the Lord's leading.

We especially invite the prayers of all our people in behalf of Sister MacLay, that if it is the Lord's will she may speedily be restored to health. She goes to the south of France for the winter, hoping that the change will bring relief. Pray for all these labourers, that as they take up new duties and larger responsibilities they may do so with much of the blessing of God. Pray that God may bless all His ministers.

E. E. ANDROSS.

Withholding Means.

(Concluded.)

It is written: "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind." And again: "He that saith he abideth in Him ought himself also so to walk even as He walked." Let us inquire: What would our Saviour have done in our circumstances? What would have been His efforts for the salvation of souls? This question is answered by the example of Christ. He left His royalty, laid aside His glory, sacrificed His riches, and clothed His divinity with humanity,

that He might reach men where they were. His example shows that He laid down His life for sinners.

Satan told Eve that a high state of felicity could be gained through the gratification of unlicensed appetite; but the promise of God to man is through denial of self. When upon the shameful cross Christ was suffering in agony for man's redemption, human nature was exalted. Only by the cross can the human family be elevated to connect with Heaven. Self-denial and crosses meet us at every step on our heavenward journey. The spirit of liberality is the spirit of Heaven; the spirit of selfishness is the spirit of Satan. Christ's self-sacrificing love is revealed upon the cross. He gave all that He had, and then gave Himself, that man might be saved. The cross of Christ appeals to the benevolence of every follower of the blessed Saviour. The principle illustrated there is to give, give. This, carried out in actual benevolence and good works, is the true fruit of the Christian life. The principle of worldlings is to get, get, and thus they expect to secure happiness; but, carried out in all its bearings, the fruit is misery and death.

What if Christ, becoming weary of the ingratitude and abuse that met Him on every side, had left His work! What if He had never reached that period when He said: "It is finished!" What if He had returned to heaven discouraged by His reception! What if He had never passed through that soul agony in the Garden of Gethsemane that forced from His pores great drops of blood!

Christ was influenced in His labour for the redemption of the race by a love that is without parallel, and a devotion to the Father's will. He toiled for the good of man up to the very hour of His humiliation. He spent His life in poverty and self-denial for the degraded sinner. In a world that was His own He had no place to lay His weary head. We are reaping the fruits of this infinite self-sacrifice; and yet when labour is to be done, when our money is wanted to aid the work of the Redeemer in the salvation of souls, we shrink from duty, and pray to be excused. Ignoble sloth, careless indifference, and wicked selfishness seal our senses to the claims of God.

Oh, must Christ, the Majesty of heaven, the King of glory, bear the heavy cross, wear the thorny crown, and drink the bitter cup, while we recline at ease, glorifying ourselves and forgetting the souls He died to redeem by His precious blood? No; let us give while we have the power. Let us do while we have the strength. Let us work while it is day. Let us devote our time and means to the service of God, that we may have His approbation and receive His reward.

MRS. E. G. WHITE.

The Missionary Worker.

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Address all communications to

The Worker, 451 Holloway Road, London, N.

Sunset Calendar.

FRIDAY, August 30th, 6.51 p.m.
 " September 6th, 6.36 p.m.
 " " 13th, 6.20 "
 " " 20th, 6.4 "

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THE next number of the WORKER will be a double one, and will be issued September 25th. It is necessary to do this on account of our removal.

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SABBATH evening, August 10th, eleven precious souls were buried with their Lord in baptism. The service was held in the Sneinton Baths, Nottingham.

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THE Sabbath-school at the camp-meeting was in charge of Professor H. C. Lacey. Elder Wakeham conducted a ten-minute review the first Sabbath, and Elder Mussen the last Sabbath.

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BROTHER DOUGLAS ARMSTRONG and Sister Ella Sargent were united in marriage at Southsea on July 29th. The WORKER and its readers extend to them their heartiest best wishes, and trust that as they thus unite their interests they may be greatly blessed.

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WE had hoped to give particulars as to the time of our removal and instructions concerning our new address in this WORKER. Our plans, however, have necessarily been changed a little, so we ask all our workers and people generally to send all correspondence to 451 Holloway Rd., as heretofore, until we write to the contrary.

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THE annual meeting of the Seventh-Day Adventist Union, Limited, was held in connexion with the Nottingham Conference, as appointed, and the committee and officers chosen to serve during the next year were as follows: President, E. E. Andross; Secretary, W. T. Bartlett; Treasurer and Business Manager, W. C. Sisley; Auditors: S. S. Barnard, J. Howarth. *Committee*: E. E. Andross, W. C. Sisley, W. T. Bartlett, S. G. Haughey, W. H. Wakeham, M. A. Altman, W. D. MacLay, H. C. Lacey, W. H. Meredith.

THE retail value of books, tracts, and periodicals, sold in Great Britain and Ireland by the workers of the International Tract Society, Ltd., during the period July 1, 1906, to June 30, 1907, was £15,157. 10s. 10³/₄d. No doubt the following partial report will be of interest to our readers:—

Bible Readings,	789
Christ Our Saviour,	10,621
Great Controversy,	5,421
His Glorious Appearing,	3,694
Our Paradise Home,	11,541
Patriarchs and Prophets,	991
Present Truth,	1,075,504
Good Health,	443,927
Our Day Series,	284,761
Tracts,	72,126
Leaflets,	119,749

—o—

OPERATIONS in connexion with the removal of the Health Food Factory from Birmingham to Watford will commence about September 16th, and we hope to be settled early in October.

By dint of hard work and long hours we have been able to get ahead with our stock, and shall be in a position to execute all orders which are sent us during the time occupied in moving and getting established in our new premises.

Letters should be addressed to Birmingham up to September 28th inclusive, but on and after September 29th to Stanborough Park, Watford, Herts.

The continued support and co-operation of our brethren and sisters in this branch of the work are earnestly invited.

Yours in the Master's service,
 INTERNATIONAL HEALTH ASSOCIATION, LTD.

—o—

Order Early.

THE September "Good Health" is a very saleable number, containing the following among other interesting articles:—

"Common Children's Diseases," by Dr. A. B. Olsen.

"Food and Endurance," by Professor Irving Fisher.

"Fruit as an Article of Diet," by M. Ellsworth Olsen.

"What Makes Us Ill?" by Mrs. E. G. White.

"Notes on Infectious Diseases," by Mr. Lemmoin-Cannon, A.R. San. I.

If you have not ordered a good supply, do so at once. Don't forget to sell a copy to every fruit dealer and greengrocer in your town. The fruit article will sell the magazine on sight to any of these men, and increase your list of permanent customers.

Let us all take hold with a will to carry out the resolution to increase the circulation of "Good Health."

I. T. S.