

# THE Missionary Worker.

VOL. 12.

WATFORD, WEDNESDAY, APRIL 29, 1908.

No. 9.

## Bible Readings on the Church.

### No. 5.—Qualifications of Church Officers.

#### Deacons.

1. WHAT advice did the apostles give when the widows were neglected in the daily ministration? Acts vi. 1-3.

2. What would be the advantage to the Church in having deacons? Acts vi. 4.

3. What should be the character of a deacon? Acts vi. 8; 1 Tim. iii. 8-10.

(a) *Of Honest Report.*—Persons known for honesty and integrity of character.

(b) *Full of the Holy Ghost.*—Having the mind and spirit of Jesus Christ.

(c) *And Wisdom.*—The deacon should possess prudence, discretion, and economy; mere piety and uprightness are not sufficient where so

many minds must be satisfied, and where frugality, impartiality, and liberality, must ever walk hand in hand.

(d) *Grave.*—Of a sedate and dignified carriage and conduct, not what is called a jovial companion.

(e) *Not Double-Tongued.*—Not being hypocritical, not speaking one thing to one person and another thing to the next. Nearly the same qualifications are required in a deacon as in an elder.

4. Should the character of the wife of a man be considered in soliciting a deacon? 1 Tim. iii. 11.

A tale-bearing, talkative woman would greatly hinder the work of an elder or deacon.

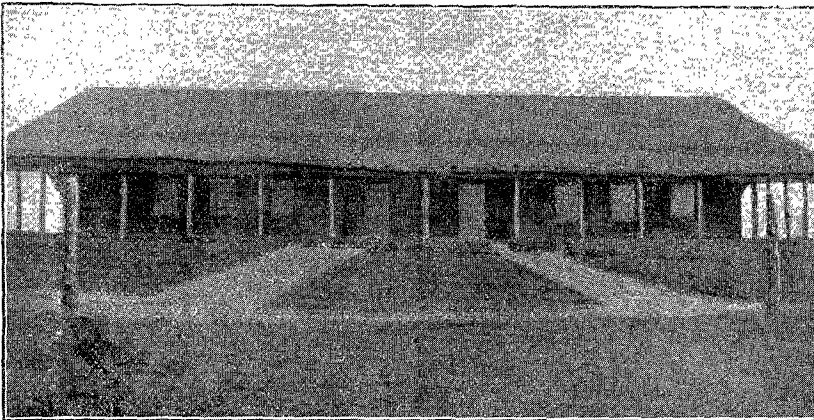
#### Notes on the Duties of a Deacon.

*First*, "As the constitution of the Jewish synagogue had its elders, or pastors, so also it had its subordinate officers (Luke iv. 20), whose

work it was to give the reader the rolls containing the lessons for the day, to clean the synagogue, to open and close it at the right times."

*Second*, "The moral qualifications described in 1 Tim. iii. as necessary for the office of the deacon are substantially the same as those of the bishop. . . . They were not to gain their living by disreputable occupations. On offering themselves for their work they were to be subject to a strict scrutiny (1 Tim. iii. 10), and if this ended satisfactorily, were to enter on it."

—*Smith's Bible Dictionary.*



BRITISH EAST AFRICAN MISSION STATION.

"The office of deacon came to the Christian from the Jewish church. Every synagogue had at least three deacons, which were called *parnasim*, from *parnes*, to feed,

nourish, support, govern. The *parnes*, or deacon, was a sort of judge in the synagogue; and, in each, doctrine and wisdom were required, that he might be able to discern and give right judgment in things both sacred and civil."—*Clark's Commentary.*

The duty of the deacon is to look after the poor, and assist the elder in the administration of the ordinances; also, in the absence of the elder, unless otherwise provided for, the prayer and social meeting should be taken charge of by the deacon. There may be one or more deacons in each church, according to the size of the church. The same applies to elders.

E. E. A.

"CAST thy bread upon the waters; for thou shalt find it after many days."

# North England Conference.

## The Annual Meeting.

THE Sixth Annual Session of the North England Conference was held at Forester's Hall, Trippet Lane, March 27th to 31st inclusive.

The first part of the session was attended by "king's weather," but on the last day or so a change set in, the wind blowing cold, and storms being frequent. Despite, however, these climatic disadvantages, those who essayed the journey to Sheffield seemed thoroughly to enjoy themselves, if smiling faces are any criterion of enjoyment. The attendance was unfortunately small, the action of the railway companies in refusing to grant reduced fares for less than two hundred persons doubtless accounting for this.

At the evening preaching services a number of strangers were present from the city. Thus the hall was always comfortably filled.

The president being indisposed, Elder Knight preached the opening sermon, taking for his subject, "The Signs of the Times." His address summarized in a clear and concise way the situation, moral, social, industrial, and political, that now exists. The earnest words of the speaker, accompanied by the Holy Spirit, produced a good impression upon the audience.

The Sabbath-school was superintended by Brother Rodd. In the service that followed, Elder Conradi was the speaker. By divine assistance he made Abraham's experiences live again. The concluding portion of his address was devoted to citing a number of experiences showing God at work on the continent. His address was of a very helpful nature.

We were favoured also with the attendance of Brethren Andross, Sisley, Meredith, and Joyce. These contributed materially to the success of the meeting.

The first business meeting took place on Saturday evening, March 28th. Thirty-two delegates were present.

When the Armley church had been received by vote into the Conference, the delegates representing that church were seated with the others.

The president read his report, the gist of which is as follows:—

During the past year, there had been a steady growth in the development of the work. He deplored that the number added had not been as great as he would like to have seen, but some advance had been made in this direction. Ap-

proximately eighty-two new members had been added, and one church organized. During the summer season tent efforts had been conducted in Newcastle, Bradford, Newton Heath, and Nottingham. While the climatic conditions had not been altogether favourable to the success of these efforts, yet some fruit had witnessed to the faithful labours put forth.

The tithe for the year was £1,948. 7s. 5½d., or an increase of £102 over the previous year. The sale of literature had shown up well. Nearly one-half of the total number of papers sold in the United Kingdom were disposed of in the North England Conference. Of books sold, which amounted to the total sum of £6,283. 10s. 6d., one third were sold in this Conference.

He expressed pleasure that the medical missionary work was not behind other lines of missionary activity. The Leicester Sanitarium exhibited all the signs of prosperity.

The president concluded his report by speaking encouragingly of the prospect.

The following committees were appointed by the Chair:—

*On Nominations:* Elder Conradi, Brethren J. Brandt, C. Davies, W. Baldwin, W. Clarke.

*On Plans and Resolutions:* Brethren W. C. Sisley, W. Knight, A. Marchus, S. Joyce, W. Scott.

*On Credentials and Licences:* Elders E. E. Andross, W. H. Meredith, J. J. Gillatt.

The meeting concluded with the respective reports of Elders Gillatt and Knight, and Brother J. D. Gillatt.

Elder Gillatt spoke of the difficulties with which he had met in his work at Bradford and Nottingham. Despite these, however, the Lord had given him and his associates eighteen or nineteen souls for their hire.

Elder Knight said he had laboured the past six months in this Conference, his efforts being divided between Manchester and Hull. At the latter place, as the result of his efforts and those of the church, some four or five souls had embraced the truth.

Brother J. D. Gillatt then gave an interesting account of his experiences at Failsworth. Being invited to preach at a mission hall, he soon incurred the wrath of the president, who required him to discontinue his discourses. Some seed had been sown in good soil, and as the result a few had accepted the Third Angel's Message.

The remainder of the session was occupied with the work of the three committees.

## Report of Committee on Plans.

1. *Resolved*, That we record our acknowledgment of the divine blessings which have rested upon us during

the past year, as manifested in the continued progress of the work in all its departments, and the prosperity which has been generally enjoyed by our brethren and sisters throughout the North England Conference, in addition to the many personal experiences of help received by our communion with God and fellowship with one another; and therefore that we renew our pledge of fealty to Him and the truth which constitutes us His people, offering ourselves in grateful consecration.

2. *Whereas*, The enemy is harder at work than ever to thwart and hinder our work, because he knows his time is short, therefore—

*We recommend*, That an even more earnest and general forward movement be encouraged, with a view to inducing our brethren and sisters to engage in active personal missionary labour in its various lines, such as medical missionary work, the distribution of literature, and other means which can assist the advancement of this great Advent movement. To this end we earnestly urge that some line of work be planned for every believer according to his several ability, and that he be instructed in the best method of performing this work.

3. *Whereas*, The harvest is whiter to-day than ever before, and our labourers very few, therefore—

*Resolved*, That we do all in our power to encourage promising young men and women to attend Stanborough Park Missionary Training College, in order to qualify for efficient service as missionaries at home and abroad; and—

*Whereas*, The majority of our young people who are anxious to attend our College with this desirable object in view are unable to do so through lack of means, therefore—

*Resolved*, That we heartily endorse the Scholarship plan so generously arranged by the College authorities and the International Tract Society; and that we urge our young people, wherever consistent, to avail themselves of this Scholarship plan, and thereby be enabled to pay their way through school without incurring debt or receiving assistance from others.

4. *Whereas*, The Sabbath-school is the church at study, and our teachers have need of all available assistance which they can secure in order to become efficient in their work, therefore—

*Resolved*, That we recommend to them our valuable paper the "Sabbath School Worker," which ought to be in the hands of every Sabbath-school officer and teacher throughout our Conference.

5. *Whereas*, It is of the utmost importance that all our people be kept well informed with reference to all departments of the work as it advances, and their interest be kept constantly alive in respect of all actions taken in conference and otherwise, therefore—

*Resolved*, That the church librarians be asked to make a personal canvass of every member in behalf of our little paper the MISSIONARY WORKER, and that the Conference secretary do all in his power to place it in the homes of the scattered Sabbath keepers.

6. *Whereas*, Of late we have received through the spirit of prophecy special instruction with reference to church discipline, to the effect that greater care should be exercised to protect the church from, and to rid the church of, unworthy members, therefore—

*We recommend*, That our ministers and church elders

exercise greater care in the examination of candidates for baptism and admission into the church, and that we all pledge ourselves to stand by and encourage our ministers and church officers in the administration of such admonition and discipline as would tend to keep the church pure and in good working order.

7. *Whereas*, We realize that the Third Angel's Message is an all-round gospel, one that ministers to physical as well as spiritual needs, therefore—

*Resolved*, That, hand in hand with the general presentation of our Message, instruction on our health and temperance principles be arranged for, and our church officers be encouraged to arrange, through the Conference Committee, with those in charge of our health work for such instruction to be given; and, further, that our people be encouraged to read our health books and periodicals, that they may become well informed themselves, and become more efficient in presenting these God-given principles to others.

8. *Whereas*, There still remains much to be done in raising our share of the money needed so urgently to complete the payment for the property purchased at Stanborough Park, and to enable us to erect a suitable building for our College, which is greatly needed, therefore—

*Resolved*, That we pledge ourselves as Conference workers, church officers, and delegates, to go back to our churches and take up the matter earnestly, and see that by July 31st at the latest the allotment of £1 per member be paid into the treasury.

9. *Whereas*, The Kettering church, after putting forth most praiseworthy efforts to conduct a church school, find it impossible to longer support their school for lack of means to defray the necessary expense, therefore—

*We recommend*, That this school be continued only until next July.

The resolutions, without exception, were well received. Some of them, notably that which dealt with the medical missionary work and the forward movement, gave rise to a considerable amount of discussion of a highly interesting and instructive nature. Finally all the resolutions were unanimously adopted.

### The Report of the Nominating Committee.

*President*: W. D. MacLay.

*Secretary and Treasurer and Sabbath-school Secretary*: W. A. Slater.

*Executive Committee*: W. D. MacLay, J. J. Gillatt, S. Joyce, D. Redhead, W. M. Scott.

*Auditor*: S. S. Barnard.

*Auditing Committee*: G. Hawkins, B. Normansell, W. H. Baldwin, W. Bowden.

### The Report of Committee on Credentials and Licences.

*For Credentials*: W. D. MacLay, J. J. Gillatt, A. S. Marchus, W. Knight.

*For Ministerial Licence*: J. D. Gillatt, J. Ellis, A. F. Rodd, H. F. De'Ath, A. Cheesbrough.

*For Missionary Licence*: J. Andrews, Sisters C. Sanders, J. Welsh, M. M. Rogers, E. G. Jackson.

*Canvasser's Licence, Book Workers*: J. Brandt, W. F. B. Clarke, E. H. Cooper, P. Mayoh, Mrs. P. Mayoh, Miss E. Marfleet, T. Nicholson, J. Pollard,

A. Roach, Mrs. A. Roach, J. Spencer, E. R. Short, F. Salway, W. R. Short, G. W. Short, F. Tomlinson, E. J. Young, A. E. Freeth, W. C. Wallis, Mrs. Wallis. *Paper Workers*: Miss L. Alderson, J. E. Bell, Miss J. Bell, E. Bednall, W. Baldwin, S. Clarke, E. Cotton, F. Casburn, S. G. Cowley, A. E. Clubbe, Mrs. E. Clayton, C. Davies, Mrs. S. A. Ford, Miss M. Faulkner, Miss J. Gill, E. Green, G. Golder, Mrs. R. Hartley, Miss M. A. Jones, J. Johnson, Mrs. A. Jones, J. McAvoy, Mrs. E. Myers, Mrs. F. M. Mumby, W. J. Simms, W. A. Slater, W. Wildgust, Miss R. Wood, R. J. Saville.

**Treasurer's Report for Twelve Months  
Ending Dec. 31, 1907.**

**Loss and Gain Account.**

LOSSES.	£	s.	d.
Labourers' salaries.....	1,211	15	2
" expenses.....	252	12	2
General expenses.....	44	9	6½
Office expenses.....	32	1	4½
Tithe of tithes.....	194	16	7½
Second tithe.....	175	7	1½
Depreciation of property.....	8	0	0
General meeting expense.....	9	17	11½
Balance, net gain.....	76	7	6½
	2 005	7	6

GAINS.	£	s.	d.
Tithes.....	1,948	7	5½
Labourers' sales.....	2	9	2½
Donations.....	29	7	4
Gifts (tent fund).....	25	0	0
Profit on periodicals.....		3	5
Account written off.....			1
	2,005	7	6

**Balance Sheet.**

LIABILITIES.	£	s.	d.
Capital account, Jan. 1, 1907. 163 5 0			
Net gain to Dec. 31, 1907..... 76 7 6½			
	239	12	6½
Account payable.....	431	0	9½
	670	13	3½
ASSETS.	£	s.	d.
Property.....	125	1	3
Cash at bank, Kings Heath.....	228	1	2
" " Derby.....		2	3
Cash in hand.....	287	16	0½
Accounts receivable.....	29	12	7
	670	13	3½

We cannot close our brief report without commenting favourably on the harmony that prevailed throughout the entire session. The resolutions, if carried into execution, will undoubtedly make for the extension of God's cause in the earth. We can only hope that His people, as one man, will bestir themselves with this end in view.

A. F. RODD, *Secretary*.

**Wigan.**

THE readers of the WORKER will doubtless be interested to know something of the progress of the work in Wigan. We have secured a very

comfortable hall in Wigan Town, about two miles from the Pemberton church, and public meetings are held every Sunday and Wednesday evening, at 7.45 p.m. The effort commenced on Sunday, March 1st, when we had about sixty people present. Since then our numbers have been well maintained, and there has been a gradually increasing interest and attendance. A considerable number have attended the meetings more or less regularly since the effort began. The encouraging feature is that practically all who attend are fully aware that we are Seventh-Day Adventists. We use the "S.D.A. Hymnal," and many have expressed their appreciation of the sublime and soul-stirring hymns on the second coming of Christ.

We would ask for the earnest prayers of the WORKER family, that the Lord's rich blessing may attend the effort, and that precious souls may take their stand for present truth.

Your fellow-worker,

H. F. DE'ATH.

**Our Work in Ireland.**

**Financial Statement for Twelve Months  
Ending Dec. 31, 1907.**

**Loss and Gain Account.**

LOSSES.	£	s.	d.
Tithe of tithe to B.U.C.....	42	15	3½
Labour of workers.....	599	1	0
Expenses of workers.....	119	15	11½
General expense.....	15	3	9½
Depreciation of property.....	21	7	0
Balance, net gain.....	8	3	6½

GAINS.	£	s.	d.
Tithe.....	427	14	5½
Donations and sales of workers.....	24	7	9½
Appropriation.....	354	4	4½
	806	6	7½

**Balance Sheet.**

LIABILITIES.	£	s.	d.
Capital account, Jan. 1, 1907. 168 18 7½			
Tents donated..... 30 0 0			
Net gain..... 8 3 6½			
	207	2	2
Tent fund.....	4	6	7
Accounts payable.....	10	14	2½
	222	2	11½
ASSETS.	£	s.	d.
Property.....	192	2	8
British Union Conference.....	20	15	6½
Cash in hand.....	3	5	11
Open accounts.....	5	18	10
	222	2	11½

Examined and found correct, March 30, 1908.

(Signed) S. S. BARNARD

## The B.E.A. Mission.

### Our Work from the Native Viewpoint.

THOSE who are interested in the British East African Mission will be glad to know what has been done thus far to further the work here. Hitherto, our greatest energies have been de-



A SABBATH CONGREGATION.

voted to the building of the various houses for the station. These consist of three large stone houses with thatched roofs, two small stone houses with corrugated iron roofs, and one large grass house. The dwelling-house is the one nearest completion. Two of the living-rooms need plastering, and the guest-rooms have still to be finished. The school-house, which is about one hundred yards east of the dwelling-house, has not yet been plastered, neither have the doors or windows been put in. The floor is practically finished, so on Sabbath last we had service there for the first time. Between two hundred and two hundred and fifty were present.

The third large building is to be used for a workshop and storage room. It has the roof on, but otherwise it is in an unfinished state. At present it is being used for a cattle shed.

When the two small buildings, or kitchens,

were erected, the roofs were thatched, but about two months ago a spark caught in the roof of one, and in a few minutes the place was burnt out. Fortunately, the wind was blowing away from the house, so our loss was small. On rebuilding, we decided that it would be much better to put on corrugated iron roofs. This has now been done, and soon the kitchens will

be ready for use. Beside these, we are putting up a large grass house to be used for sleeping-quarters for our native boys.

But not all the time has been devoted to building. Nearly every Sabbath for the last eight months we have held meetings with the natives. The number present has ranged from two to seven hundred. Until last Sabbath we have held services in the open, but from now on the school will be in use. Some impression is being made on the native minds by these meetings. Frequently during the week we are asked:

"Is to-morrow Sabbath?" "Is to-morrow Jesus?" or "Do we sing to-morrow?" And again, some native tells us that now he prays to Jesus instead of to the sun, moon, and stars. Often we are asked about Jesus, heaven, and



'OUR MISSIONARIES' FIRST HOME.

what is going to become of those who do not go to heaven. Some are even beginning to take an interest in resting on the Sabbath. We were told by a missionary at Kisumu that some of the Government officials were quite put out

because we were teaching the people not to work on Sabbath. It seems that these officials, while camped near us, wished some of the natives to work one Sabbath, and they told them "No," that they were going to sing, and that we were going to teach them about Jesus.

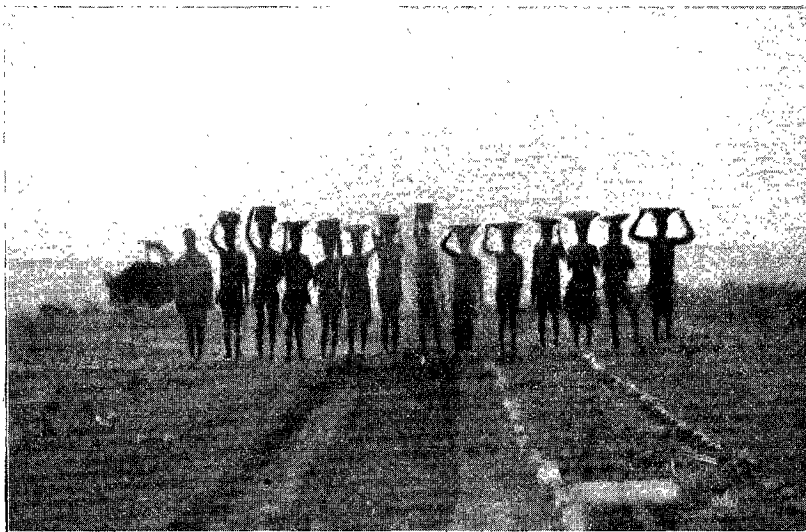
Last Sabbath, some natives were asked if they were going to dig, as just now we are in the

him see better. The sight of one eye was gone through a cataract covering it, and another was rapidly growing over the other eye, and besides this both eyes were very much inflamed. With regret we told him that we could do very little, and the poor fellow went away very disappointed.

We are anxious to see the work go forward in this field. It is a very needy one, and it is

ripe for the work. If we do not enter the open doors here now, we see that the way will be very much harder in a short time. We pray earnestly that the Lord will provide the means for carrying the Message now, while the people are heathen. If that curse to Africa — Mohammedanism — enters, the work will be much harder. Pray with us that the Lord of the harvest will send forth more labourers into His harvest.

J. D. AND A. E. BAKER.



KAVIRONDO CLAY CARRIERS.

midst of the planting season. They said: "No, only rest: to-day is the Sabbath." And then, pointing, they said: "Over there the people are going to dig to-day. They do not know Jesus." But though we see this, do not think that many are already becoming Christians. As we go through the valley, and see them practising their heathen customs, we sometimes wonder if any will ever become followers of our Saviour. Still, we know that some precious souls will be among the number who will see Him come in the clouds.

Not only in this way has work been carried on for the natives, but a good deal has also been done in caring for the sick. This consists almost entirely of dressing ulcers, which they tell us have been open for from one month to several years. Many come with sore eyes, and every once in a while a native will come saying that he has a pain in the head, or in the stomach. Now, when they come, they almost always bring a basket of their native grain to pay for their medicine. Not only do they come from near at hand, but several times we have had people come twelve or fourteen miles. We are sorry that we are not able to do more for some. One poor fellow came a short time ago, and said they told him that if he came to us we would make

### How I Attended the General Meeting in Sheffield.

HAVING been asked to write an account of my experiences for the WORKER, it affords me much pleasure to relate for the encouragement of my brethren and sisters in the field how I was enabled to attend the recent meeting of the North England Conference.

On the evening after the Sabbath, barely one week before the meeting, I sent all the money we had to the Tract Society. We then put a Gideon's test before the Lord. We needed about £5. 10s. for rent and other items which were due, also our railway fare. On Sunday I took papers and tracts out to the value of £2. It began to rain rather early, so I only sold £1. 5s. 5d. worth. On Monday I was hindered in my work, but the next day the Lord gave me two orders for "Great Controversy," and two for "Patriarchs and Prophets," to be delivered at any time. The next day I took no orders. On Thursday I came to deliver the four books, but at the first house, where I had received an order for both books, the husband would not allow his wife to have them, and refused to look at them himself. The next family only wanted one, so where I had expected to deliver four books, I only delivered one. It was now Thursday

afternoon, and I only had about 15/- of the amount we needed. I next crossed some very muddy fields and lanes with extra books and a bicycle. I got over some stone walls, etc., and came to mansion of a retired minister on an estate of about 1,000 acres. Though he was over eighty years of age, he had a keen eye and a good memory. He was interested in my books, and ordered "Great Controversy" and "Patriarchs and Prophets" in the library binding. I left the books, and he gave me the cash, 22s. His grandson seemed to be as eager for books as was Martin Luther when a boy. Going from one to another of the men employed on his estate, I sold eight books—several for cash. This made more than £5, so we praised God, and took train next morning, with a good supply of papers, tracts, and small books, also a copy of "Great Controversy." While waiting for a train at Leeds, I called on a man to whom I had sent a copy of "Great Controversy" some time ago, and after a brief visit he paid me 10/-. Surely God does supply all our needs wonderfully!

On Sunday, and occasionally between the meetings, I sold several dozen papers and tracts, and on my way back stepped off at Endworth, near Barnsley, sold some small books, and took an order for "Great Controversy" in the Morocco binding. The lady gave me 5/- on deposit, but would not take the 9/6 copy which I had with me. At Leeds, while the two brethren who were with me were taking some refreshment in a restaurant, I canvassed the proprietor, and sold him the copy of "Great Controversy" which I had on hand. Again I recognized Jesus as the Chief Worker. I arrived home, after having received much spiritual blessing, and with more money than when I started.

The Lord will work for us if we will give Him a chance. A couple of years ago, when the camp-meeting was in London, I sold 100 papers on the train.

Last year, while in Nottingham, I sold three large books in a very few minutes to people with whom we came in touch. May I not suggest  
(Concluded on next page.)

## BRITISH UNION CONFERENCE BUILDING FUND.

Cash Receipts to April 11th, 1908.

### North England Conference.

	INCREASE.	TO DATE.
Bolton Company.....	£	£3 0 0
Boston ".....		1 0 0
Bradford ".....		2 1 11
Derby Church.....		7 5 0
Grimsby ".....		5 12 6
Handsworth Church.....		4 4 9
Hull ".....		13 16 2
Kettering ".....		8 5 0
Kings Heath ".....		4 12 10
Leeds ".....		18 10 0
Leicester ".....		3 0 0
Lincoln Company.....		1 12 6
Liverpool Church.....		2 4 0
Manchester (North) Church.....		1 0 0
Manchester (South) ".....		9 7 0
Market Harboro' Company.....		3 2 0
Newcastle Church.....		9 13 0
Nottingham ".....		16 7 6
Oldbury Sabbath-School.....		2 3 10½
Sheffield Church.....		7 5 2
Ulceby Company.....		3 14 3
WallSEND-on-Tyne.....		2 17 0
Wellingboro' Church.....		7 4 6
Wigan ".....		12 18 6
Isolated Members.....		20 5 6
<b>Total,</b>		<b>167 5 1½</b>

### South England Conference.

Bath Church.....	£24 5 6
Bristol Company.....	2 15 6
Caterham Church.....	8 19 0
Oxford ".....	3 17 4
Conference ".....	10 0 44 9 0
East Cowes Church.....	2 6
East Dulwich Company.....	7 4½ 13 8 6½
Edmonton Company.....	10 0 10 0
Hastings Church.....	10 0
Leytonstone Church.....	1 0 0
North Kensington Church.....	11 18 0

North London Church.....		21 15 9
Plymouth Church.....	15 0	25 10 0
Portsmouth ".....		2 1 0
Southampton ".....	1	8 4 9
Watford ".....		81 14 9
Wood Green Company.....		7 0 0
Camp-Meeting Donations.....		19 18 0
Miscellaneous.....		2 6
<b>Total,</b>	<b>2 3 4½</b>	<b>278 2 1½</b>

### Scotch Mission.

Edinburgh Church.....	£	£2 0 9
Glasgow ".....		7 12 6
Kirkcaldy ".....		6 9 0
Mission ".....		6 3 0
Paisley ".....		3 10 0
Wemyss ".....		3 1 3
Miscellaneous.....		17 2 6
<b>Total,</b>		<b>45 19 0</b>

### Irish Mission.

Ballyclare Company.....	£	£2 0 0
Banbridge Church.....		15 13 7
Belfast ".....		9 18 0
Mission ".....	1 5 0	13 14 11
Miscellaneous.....		1 0 0
<b>Total,</b>	<b>1 5 0</b>	<b>42 6 8</b>

### Welsh Mission.

Abertillery Church.....	£	£3 12 0
Barry Company.....		6 10 0
Blaenavon Church.....		9 2 0
Cardiff ".....		15 7 3
Newport ".....		8 5 0
Pontypridd ".....	4 0 0	17 10 0
Miscellaneous.....		4 2 0
<b>Total,</b>	<b>4 0 0</b>	<b>64 8 3</b>
<b>Total Increase.....</b>		<b>£ 7 8 4½</b>
<b>Grand Total.....</b>		<b>£598 1 0</b>



# The Missionary Worker.

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## Sunset Calendar.

FRIDAY, May 1st, 7.20 p.m.

" " 8th, 7.30 p.m.

—o—

COPY for the next issue of the WORKER should be in hand by May 3rd.

—o—

ON Thursday, the 2nd inst., the Watford workers enjoyed the privilege of a brief visit from Elder O. A. Olsen, who was *en route* for Washington, to attend the General Conference Council to be held there during the present month. Brother Olsen was of good courage, and rejoicing in the Lord. He and his wife stayed with their two sons at the Caterham Sanitarium for a few days. Brother Olsen sailed on on Wednesday, the 8th inst., for the States.

(Continued from page 71.)

that you watch your opportunities between now and August, and sell a few papers and small books, saving your profits to enable you to attend the camp-meeting at Watford, and to make a good thank-offering to the Lord. Dear readers, we cannot afford to miss the meetings, especially those who are bearing responsibilities in the church or Sabbath-school.

I must now give you the reply of the lady who ordered "Great Controversy" on my return journey:—

Dear Sir,

We have received the book safely, and think it very nice. Mother is sending you a postal order for 10/6. Will you please send the book "Science in the Kitchen," by Mrs. E. E. Kellogg, and oblige. [I had inclosed an old catalogue.]

Yours truly,

(Signed) —

While writing, I might mention two other experiences which may be of interest. For some time I had two Danish books on hand, "Great Controversy" and "Christ's Object Lessons." About Christmas time I went to the river-side, and canvassed some of the Danish captains. One gave me an order for one book, but would not take it before March 3rd. He gave me 2/- deposit. In the afternoon of the same day I called again on the vessel, and found another captain on her, to whom I sold the

Danish "Christ's Object Lessons." He gave me a letter of introduction to another captain who was to sail to Copenhagen, to which port, the captain who had ordered the "Great Controversy" would come once in every few weeks, but no more to Newcastle. I canvassed the captain who gave me this information, and stated the situation, and he said he would leave the book where the vessels are registered in Copenhagen for the captain who sails to an Oriental port. These captains could not speak English, and I was unable to speak the Danish language, but God helped them to understand what I wanted. I was thankful that this effort was more prosperous than the work of building the tower of Babel after the confusion of tongues.

In the beginning of March, while delivering on foot during a snowstorm, I called on the motor-man of Francis, who controls much of the Swiss milk sale for England. He was much pleased with his book, and said: "It is too bad for you to walk, and you have a load. I am going in the town this evening, and if you like I will start a little earlier, and help you out." I must confess that I preferred travelling in a 16-h.p. motor-car while delivering to going on foot. I praise God for every manifestation of His power and presence.

JOSEPH BRANDT.

"THE greatest want of the world is the want of men—men who will not be bought or sold; men who do not fear to call sin by its right name; men whose conscience is as true to duty as the needle to the pole; men who will stand for the right though the heavens fall."

## PERIODICAL REPORT, MARCH, 1908.

CONFERENCE.	P.T.	G.H.	O D Ser's	TOTALS.
Irish Mission Field.....	1650	510		2160
North England Conference.....	34423	15689	5158	55269
South England Conference.....	13866	3770	563	17699
Scottish Mission Field.....	13037	4149	2000	19186
Welsh Mission Field.....	7351	1484	3500	12335
Students.....	6475	50		6525
Newsagents.....	3699	11942	91	15732
Foreign.....	400	2650		3050
Totals.	80400	40244	11312	131951

UNFORTUNATELY, the following table of Trust Funds had to be omitted from the Report of the North England Conference on page 68, owing to lack of space. The same represents the year 1907.

## Trust Funds, December 1907.

Kettering Church School.....	£15 16 7½
School fund.....	29 3 0
Annual.....	56 16 8
Building fund.....	126 10 2½
Sabbath school offerings.....	107 19 4½
Miscellaneous missions.....	2 10 0
" offerings.....	1 18 8
British East Africa.....	62 14 5
First-day offerings.....	85 18 7½
Students' fund.....	50 8 0