

THE Missionary Worker.

VOL. 13.

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No. 5.

"It Is More Blessed."

GIVE! as the morning flows out of heaven;
Give! as the waves when their channel is riven;
Give! as the free air and sunshine are given;

Lavishly, utterly, carelessly give.

Not the waste drops of thy cup overflowing,
Not the faint sparks of thy hearth ever glowing,
Not a pale bud from June rose's blowing;

Give as He gave thee, Who gave thee to live.

Pour out thy love like the rush of a river
Wasting its waters, for ever and ever,
Through the burnt sands that reward not the giver;
Silent or songful, thou nearest the sea.

Scatter thy life as the summer shower's pouring!
What if no bird through the peart rain is soaring?
What if no blossom looks upward adoring?

Look to the life that was lavished for thee!

—Unknown.

The True Higher Education.

THE price paid for our redemption lays a great obligation upon all believers in Christ. It is their duty to understand what God requires of them, and what He would have them be. The educators of youth should realize the responsibility resting upon them, and should do their best to overcome their defects, whether physical, mental, or moral. They should aim at perfection, that the students may have a correct example. They should be learners every day in the school of Christ, that they may be teachers under the great Teacher. They must become one with Him in the work of training minds before they can be efficient teachers of higher education—the knowledge of God.

God is love. The evil that is in the world comes not from His hands, but from our great adversary, whose work it has ever been to deprave man, and enfeeble and pervert his faculties. But God has not left us in the ruin wrought by the fall. Every facility has been placed in reach by our heavenly Father, that men may, through well-directed efforts, regain their perfection, and stand complete in Christ.

All the plan of redemption is expressed in those precious words, "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." The human family cost

God and His Son Jesus Christ an infinite price. Christ actually bore the punishment of the sins of the world that His righteousness might be imputed to sinners, and that, through repentance and faith, they might become like Him in holiness of character. He says of the repentant soul, "I bear the guilt of that man's sins. Let Me take the punishment, and let the repentant sinner stand before Thee innocent." The moment the sinner believes in Christ, he stands in the sight of God uncondemned; for the righteousness of Christ is his; Christ's perfect obedience is imputed to him.

The ransom paid by Christ is sufficient for the salvation of all men; but it will avail for those only who become new creatures in Christ Jesus, loyal subjects of God's everlasting kingdom. His suffering will not shield from punishment the unrepenting, disloyal sinner. Man must co-operate with divine power, and put forth his human effort to subdue sin, and to stand complete in Christ. Christ's work was to restore man to his original state, to heal him, through divine power. Man's part is to lay hold by faith of the merits of Christ, and co-operate with the divine agencies in forming a righteous character. It was thus that God could save the sinner, and yet be just, and His righteous law be vindicated.

The true higher education makes the student acquainted with God and His Word, and fits him for eternal life. It was to place this life within our reach that Christ gave Himself an offering for sin. His purpose of love and mercy is expressed in His prayer for His disciples, "Father, the hour is come; glorify thy Son, that Thy Son also may glorify Thee: as Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him. And this is life eternal, that they might know Thee the only true God, and Jesus Christ, Whom Thou hast sent."

Jesus continues, expressing His care for His own: "And now I am no more in the world, but these are in the world, and I come to Thee. Holy Father, keep through Thine own name those whom Thou hast given Me, that they may

be one, as We are. While I was with them in the world, I kept them in Thy name: those that Thou gavest Me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now come I to Thee; and these things I speak in the world, that they might have My joy fulfilled in themselves. I have given them Thy word; and the world hath hated them, because they are not of the world."

Christ here shows what methods He used to keep His disciples from worldly practices, maxims, and dispositions: "I have given them Thy word; and the world hath hated them, because they are not of the world. And the Saviour adds: "I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil." Let us catch the spirit that is breathed in this prayer. The children and youth should receive an education in the line that Christ has here indicated. The Word of God should be made the great educating power.

"Sanctify them through Thy truth; Thy Word is truth," the Saviour prayed. How shall students know the truth, except by a close, earnest, persevering study of the Word? Here is the grand stimulus, the hidden force, that quickens the mental and physical powers, and directs the life into right channels. Here is wisdom, history, biography, poetry, and the most profound philosophy. Here is a lesson-book of heavenly origin that will stimulate the mind into a vigorous and healthy life, and awaken it to the highest exercise. It is impossible to study the Word with a humble, teachable spirit without developing and strengthening the intellect. Those who become best acquainted with the wisdom and purpose of God as revealed in His Word, become men and women of mental strength; and they may become efficient workers with the great Educator, Jesus Christ.

"And for their sakes I sanctify Myself, that they also might be sanctified through the truth." Teachers may suppose that they can teach in their own wisdom, retaining their human imperfections, but Christ, the divine Teacher, sanctified Himself for His work. He offered Himself to God as a sacrifice for sin, giving His life for the life of the world. He would have those for whom He has paid such a ransom, "sanctified through the truth," and He has set them the example. The Teacher is what He would have His disciples become.

MRS. E. G. WHITE.

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"TRUE, loyal heart service is the highest form of worship."

Humility.

No gate of pearl nor branch of palm I merit,
Nor street of shining gold.

Some humble door among the many mansions,
Some sheltering shade where sin and striving cease,
And flows for ever through heaven's green expansions
The river of thy peace.

There, from the music round about me stealing,
I fain would learn the new and holy song,
And find at last, beneath the trees of healing,
The life for which I long.

—J. G. Whittier.

Standing of the British Union for 1908.

It is rather late to make a statement in the columns of the MISSIONARY WORKER concerning developments in our field during 1908. We had hoped to make such a statement earlier; but some reports did not arrive in time. We report for the field at large, leaving each local field to make its own statement. Though, in some respects, the report which we now make, may be considered discouraging, yet we are assured that some gain was made in almost every line of our work during 1908 as compared with 1907.

In financial matters the year shows some growth. The tithes of the entire field amounted to £5,149. 11s. 10½d., which was a gain of £253. 16s. 11½d. over 1907. The Sabbath-school Offerings to missions amounted to £278. 16s. 5½d., which shows a gain of £42. 12s. 8¾d. over 1907. The First-Day Offerings to missions aggregated £263. 12s. 5¾d., showing a gain of £17. 18s. 0d. over 1907. The Annual Offerings received by the local field treasuries amounted to £187. 13s. 3½d., making a gain of £66. 8s. 4½d. over 1907. The total gains in tithes and offerings for the year aggregate £380. 16s. 0½d.

Besides this, over £800 in contributions was received during the year on the College Building Fund, and about 4,500 copies of the book "Christ's Object Lessons" were taken by the churches. Nearly two-thirds of that number were sold, though full payment had not been made to the Union office before the end of the year.

The sales of books and papers during the year amounted to £15,677. 9s. 2½d., which shows a gain of £623. 3s. 0½d. over the previous year. We must all rejoice that we have made these gains. However, we must be impressed with the fact that no gain indicated is very large, while most of them are rather small when we consider the greatness of our field, and the number of members reported at the close of 1907.

When we come to the consideration of the membership of the field, we find some difficulty and embarrassment in attempting an explanation. The tabulated report which appears in this number of the WORKER shows that the membership of the British Union at the close of 1908 was 1,674. The membership, as reported at the close of 1907, was 1,812. The question which naturally arises is, Why should the membership be 188 less on Dec. 31st, 1908 than it was at the close of the previous year? Naturally, we should expect a gain. In fact, 200 persons united with our churches by baptism, and twenty by vote, during the year.

It seems almost incredible, but it is a fact, nevertheless, that 358 names were dropped from the church rolls during 1908. Was this great shrinkage due to wholesale apostasies during the period in question? This does not appear to be the case. Careful investigation leads to the conclusion that, although in some parts of the field special influences were brought to bear against the Message, the number of actual apostasies from the churches during 1908 did not exceed fifty. The vigorous "Christ's Object Lessons" Campaign conducted during the last quarter of the year led to a thorough revision of the church rolls, and the officers in the different divisions of the field state that the very large shrinkage credited to last year was due to the fact that many churches had carried names on their rolls from quarter to quarter, and from year to year, which should have been removed long before. The fact that the names of many who had maintained no connection with our churches for months or years were dropped from the books during 1908, makes it appear that our membership has decreased. But this showing does not represent the real state of affairs. It is quite certain that our actual, living membership was over one hundred larger at the close of 1908 than it was on Dec. 31st., 1907. The gains in all financial matters furnish ample proof of this. We should not forget that the British Isles have suffered from a commercial and trade depression during the past year, and naturally we might have expected the finances of our field to have revealed a decline. Let us rejoice that they do not.

However, none of us can feel disposed to congratulate ourselves on the record of the past year in so far as membership is concerned. Shall we not continue the work of the present year with a strong determination that, by God's blessing, many more than 200 souls shall be won to accept the Message in this field before the

dawn of another new year? A membership of nearly 1,700, with seventy-five regularly-employed workers, besides the many canvassers, should lead a large number both to know and accept the present truth. The situation urgently demands that we pray fervently, and work devotedly. Why should not every member expect to lead at least one soul to receive the Message before the close of 1909? Shall we not all pray and hope and work to that end? We are living in most interesting times. History is rapidly being made, and prophecies fulfilled on every hand. Signs everywhere are appearing to impress us with the nearness of that "great day." Now is our time to work. Shall we not one and all improve our opportunity, and assist in preparing the way for the end?

W. J. FITZGERALD.

The Sabbath-School and Young People's Departments.

Question Corner.*

Should members of the Sabbath-school class use the lesson-book during the class recitation to answer questions?

The answer to this may be found in the following quotations:—

"In some schools, I am sorry to say, the custom prevails of reading the lesson from the lesson-sheet. This should not be. It need not be if the time that is often needlessly and even sinfully employed were given to the study of the Scriptures."—*Mrs. E. G. White, in the Sabbath-School Worker.*

"There is no reason why the Sabbath-school lessons should be less perfectly learned by teachers or pupils than are the lessons of the day-school. They should be better learned, as they treat of subjects infinitely more important."—*Id.*

How, and by whom, should the Sabbath-school teachers' meeting be conducted?

The superintendent, or some one appointed by him, such as the assistant-superintendent or one of the most competent of the teachers, is the proper person to conduct the teachers' meeting; but the superintendent should always be present, if possible. The meeting should be opened at

*Any questions for this department will be welcomed by Elder W. H. Wakeham, who is in charge of the Sabbath-school and Young People's work in this field. Address communications to the above-named at Stanborough Park, Watford, Herts.

the time appointed if only one person is present. If there is one, there will always be two. A short opening hymn may be sung, not to exceed two or three verses; it may be omitted entirely at times with profit. The leader may call for special cases to be made the subject of prayer; then a few minutes may be spent in prayer. It should be remembered that this is not a general prayer-meeting. Prayers need not be made at this time for the king and the queen, and all the nations of the earth, nor for all of our friends and relatives the wide world over, nor for the General Conference, and all the mission fields. This is a teachers' meeting, and prayer should be made for special help as teachers, and for the members of the Sabbath-school who need help. And remember that ten one-minute prayers are far better than two five-minute prayers. After prayers, any special plans or changes contemplated by the superintendent should be laid before the teachers, and suggestions asked for as to how the school may be improved. Then a short time can be given to the lesson. But it should be remembered that the chief purpose of the teachers' meeting is not to learn the lesson. That should be done before. Any difficult or obscure points may be discussed. And if differences of opinion on any point prevail, all should agree to leave that point out of the recitation. Suggestions may be made as to the best method of explaining this, or illustrating that, phase of the lesson, etc. The meeting should not last longer than an hour usually.

What is the age limit for membership in our Young People's Societies? In some churches all say they are "young," and like to attend. What should be done?

This is an unfortunate situation. It is not desirable to have hard and fast rules concerning the age of those who may be considered "young people." Yet it is evident that if the older brethren and sisters and the children attend, the special purpose of the Young People's organization will be frustrated. There may as well be no such organization. If all will consider the golden rule, no difficulty need occur. Let the old folks stay away and give the young people a chance. Neither is it a children's meeting. If there are children, and a children's meeting is needed, arrange for one; but do not let that interfere with the Young People's meeting, which has been organized for a specific purpose.

W. H. WAKEHAM.

It matters not what you do,
Make a nation or a shoe;
For he who works an honest thing,
In God's pure sight is ranked a king.

—John Parnell.

Unanswered Questions.

A WRITER in the "Sunday-School Times" draws attention to the plan carried out by a certain Bible class whereby the interest in the lesson has been much increased. We pass this on as being a suggestion of value to our Sabbath-school teachers.

"The plan is to have all the questions on the lesson that the class is not prepared to answer referred to a committee, known as the 'Unanswered Questions Committee,' to be looked up by members of this committee and answered the next week. The report of this committee is a regular item on the class programme, and the answers are looked forward to with keen interest. If the committee is made up of members who usually are shy about taking part in the discussions of the lesson, a double purpose is served—the class is thrown back upon its own resources for answers, and does not depend on the teacher, and some diffident people are developed in class-work and self-reliance."

South England Conference.

North Kensington Sabbath-School and Young People's Convention.

ON Sabbath, February 18th, our Sabbath-School and Young People's Convention was held. We were favoured with the presence and help of Elder Wakeham, who opened the morning session with an address on "Our Aim for 1909." He exhorted all the young people to press forward with greater earnestness than ever before, and so help to raise the membership of the Sabbath-school. Following this, Miss L. Arrondelle rendered a paper on "The Object of the Sabbath-School," in which it was clearly pointed out that the purpose is to learn more of the truth for this time, and to win souls to Christ. Brother Burd read a paper on "Punctuality," which was followed by a rhythmical paper by Brother Clarke on "The Disadvantages of Punctuality." Miss R. Lane took up the subject of the "Children's Department," pointing out in her paper the necessity of giving a special training to the little ones in the Sabbath-school. The last paper was rendered by Brother Heide, who also acted as chairman, the subject being "When and How the Sabbath-School Lesson Should Be Studied." Questions were invited at the close, and were answered by Elder Wakeham.

In the afternoon session, which was devoted to the interests of the Young People's work,

Brother Spearing occupied the chair. Elder Wakeham led the discussion of this meeting by an address on "Why Should We Have Young People's Meetings?" "The Relation of the Young People's Society to the Church," "What Can Our Young People Do?" "What Shall Our Young People Read, and Why?" and "The Value of Special Training for Efficient Service," were the topics of the papers rendered by Miss A. Arrondelle, Miss M. Escott, Miss A. Phillips, and Mrs. McClelland respectively. All were very instructive and encouraging. Questions were again called for, and answered by Brother Wakeham.

We had a very profitable time together, and trust that the valuable instruction imparted may inspire us to do more efficient service for the Master.

A. ARRONDELLE, *Sec.*

North England Conference.

Rushden.

IT was the privilege of the writer to spend from February 12th-22nd with the new company of Sabbath-keepers at Rushden.

During this time we conducted services daily, taking up the question of church order and organization, and presenting the subjects of the Spirit of Prophecy, tithing, the ordinances of baptism, humility, and the Lord's Supper. Some of our brethren from Kettering and Wellingborough were present when the question of tithing was presented, and related their experiences and the blessings obtained through obedience in paying their tithe.

When Brother Rodd began work here last spring, there were but two Sabbath-keepers in the place. Since that time some fifteen adults have begun to obey the truth. Sister Sanders' faithful house-to-house work has greatly helped the sisters in preparing for baptism.

The last Friday evening we had the privilege of baptizing eleven of these dear souls in our baptistry in Kettering, and on Sabbath organized a church with a membership of sixteen. Eleven were received by baptism, three by letter, and two by vote. Twelve of these are new Sabbath-keepers. Officers were elected and all provision made for the work of the new church. Brother Hawkins, from Wellingborough, was elected elder, and Brother Baldwin, of Kettering, deacon. There are others keeping the Sabbath who we expect will unite with the church later. We have every reason to believe that several more will soon begin to obey the truth in Rushden.

There is an interesting Sabbath-school of some thirty members. Several of the new members are doing missionary work with our periodicals, and others are becoming interested in the truth. Brother and Sister Tozeland have recently moved from Rushden to Northampton, where Brother Tozeland is engaged in circulating our literature and is meeting with very good success.

S. G. HAUGHEY.

Irish Mission Field.

The Irish General Meeting.

WHEN this number of the WORKER reaches its readers in Ireland, the time for our Annual Meeting will be very near. The first service will be held March 4th at 7.30 p.m., when Elder M. A. Altman will (D.V.) speak on the subject of "Our Foundation." Let all who purpose coming be on time for the first meeting.

If you have not yet written, stating what you require, please apply at once to Mrs. McCulla, 99 Rosebery Road, Belfast, and she will do her best to obtain accommodation to meet all requirements. Come direct to the church, Florenceville Avenue, Ormean Road, Belfast; Sister McCulla will be in attendance from midday, and will do her utmost to get all settled comfortably. Do not stay away, however, because you may not have written for apartments. Come in any case, and share in the blessing.

Many subjects of vital importance to the work in Ireland will be considered at this meeting. We are living in the most interesting period of this earth's history, and it behoves us to be as well informed as possible in regard to the progress of the work.

Pray for a blessing before you come. Come expecting to receive a blessing. Seek to be a blessing whilst here. Then you will certainly return home to be a blessing. May it be so.

J. J. GILLATT.

"CHRISTIAN, look up; be of good cheer;
The day of peace and rest is near;
A few more weeks of hopes and tears,
Of light and darkness, joy and tears,
And we with all the blest shall come
To our reward, our crown, our home."

ABOUT the world-field seek to know,
And where God calls you gladly go;
For consecrated labourers pray,
And send them if God blocks your way;
Deny yourselves that you may give,
And for His glory daily live.

—A. T. Pierson.

"Our Day."

How can we most successfully reach the greatest number of people? This is a question which must frequently present itself to every lover of present truth. Not only a few, but all, should be engaged in practical work for the spreading abroad of the light of the Third Angel's Message. But how often the question is asked: What can we do?—We can all distribute literature in one way or another.

Many thousands of the paper entitled "Our Day" have been placed in the homes of the people in various parts of the British Isles. Those thousands of copies have awakened interest in many minds. Some fruit has already been borne as a result. Much greater results will yet be seen.

"Our Day" has recently been thoroughly revised, and deals with the very latest occurrences in various parts of the world, showing the fulfilment of prophecy and the times in which we live. Our churches can do no better work now than to engage in its distribution. Many, by engaging in the sale of this excellent paper, may find very profitable employment as well as effective service.

In order to increase our membership during 1909, all the people should engage in active work. For some time to come "Our Day" will provide a splendid medium for communicating the light to others.

W. J. FITZGERALD.

Statement of Tithes and Offerings for the British Union Conference for Quarter Ending Dec. 31, 1908.

| NAME OF CHURCH OR COMPANY. | MEM- BER- SHIP. | TITHES. | TITHES PER CAPITA. | FIRST-DAY OFFERINGS. | SABBATH- SCHOOL OFFERINGS. | ANNUAL OFFERINGS. |
|----------------------------------|-----------------------|--------------------|-----------------------|---|---|---|
| North England Conference. | | | | | | |
| Birkenhead..... | 12 | £ s. d. 5 6 11½ | £ s. d. 8 10 3½ | £ s. d. 14 5 | £ s. d. 14 5 | £ s. d. 5 6 |
| Birmingham (Handsworth)..... | 51 | 34 19 10 | 13 8½ | 1 7 9 | 1 8 5½ | 1 4 1 |
| " (Olbury)..... | 45 | 27 11 9½ | 12 3 | 1 3 6 | 2 0 1 | 2 0 |
| " (Kings Heath)..... | 14 | 6 8 0½ | 9 13½ | | 15 10½ | 1 3 |
| " (Sparkhill)..... | 20 | 9 6 0½ | 9 3 | 2 0 | 7 8 | 12 5 |
| Derby..... | 7 | 7 2 10 | 1 0 5 | 10 9½ | 11 10½ | 1 4 6 |
| Grimsby..... | 30 | 28 8 9 | 15 7½ | 2 2 6 | 10 0 | 1 19 0 |
| Hull..... | 39 | 44 5 0 | 1 2 8½ | 19 9½ | 6 7 | 2 5 9 |
| Kettering..... | 17 | 6 8 1½ | 7 6½ | 8 3 | 8 11½ | 9 0 |
| Leeds (Armley)..... | 24 | 44 0 5½ | 1 16 8½ | 4 12 3 | 14 7½ | 5 9 9 |
| " (Roundhay)..... | 17 | 31 1 7 | 1 16 6½ | 11 6 | 1 18 6½ | 1 5 10 |
| Leicester..... | | | | | 17 5 | 15 0 |
| Liverpool (North)..... | 34 | 25 8 5 | 14 11½ | 7 4 | 17 6 | 5 0 |
| " (Liscard)..... | | | | | 15 7 | 15 9 |
| " (Wavertree)..... | 17 | 19 4 0 | 1 2 7 | 1 0 0 | 15 7 | 1 16 4 |
| Manchester (North)..... | 27 | 24 4 4 | 17 11½ | 8 8 | 1 8 0½ | 1 4 11 |
| " (South)..... | 34 | 28 8 8 | 16 8½ | 2 0 11½ | 4 0 6 | 3 0 1½ |
| Newcastle-on-Tyne..... | | | | | 10 1½ | |
| Nottingham (Radford)..... | 41 | 91 11 10½ | 9 6½ | 12 9½ | 7 8½ | 2 2 3 |
| " (Trent Bridge)..... | | | | | | |
| Sh-field..... | 30 | 16 11 4½ | 11 0½ | 7 5½ | 16 11½ | 1 17 3 |
| Walsend-on-Tyne..... | 19 | 6 10 0 | 6 10 | | 2 11 4 | 12 0 |
| Wellington..... | 21 | 18 19 9 | 18 1 | 7 | 1 13 4½ | 1 10 0½ |
| Wigan..... | 39 | 27 3 6½ | 13 11½ | 9 3 | 18 2 | 1 2 8 |
| Conference..... | 37 | 32 11 9 | 17 7½ | 8 9 9 | 1 19 7½ | 4 2 3 |
| Boston..... | 4 | 2 12 0 | 13 0 | 2 9 | 5 9 | 2 8 |
| Lincoln..... | 6 | 6 17 11 | 1 3 0 | 16 4 | 12 9½ | 17 11 |
| Market Harborough..... | 9 | 2 3 4 | 4 9½ | | 8 0 | 1 9 |
| Uiceby..... | 5 | 9 1 9 | 1 16 4½ | 10 0 | | 1 0 0 |
| Totals. | 599 | 479 8 1½ | 16 0 | 24 15 3½ | 27 19 8 | 36 4 7 |
| South England Conference. | | | | | | |
| Bath..... | 54 | 19 16 6½ | 7 6 | 1 11 1½ | 14 1 | 1 16 4 |
| Batham..... | 22 | 16 10 5 | 15 0 | 1 10½ | 14 2½ | 1 0 0 |
| Bristol..... | 26 | 10 7 10 | 7 11½ | 1 10 7½ | 17 8½ | |
| Caterham..... | 25 | 15 10 4 | 12 4½ | 1 7 3 | 1 12 9 | 2 5 11½ |
| Canford..... | 24 | 21 7 10 | 17 9½ | 13 0 | 15 0½ | 6 2 6 |
| Conference..... | 71 | 81 6 7 | 1 2 10½ | 4 7 11½ | 2 13 3 | 10 10 11 |
| East Cowes..... | 8 | 4 6 6½ | 10 9½ | 3 3½ | 1 7 0 | |
| East Dairwich..... | 9 | 14 7 4½ | 1 11 11 | 2 18 3½ | | 1 2 6 |
| Edmonton..... | 12 | 5 3 7 | 8 7½ | 5 1 | 11 | 11 0 |
| Hastings..... | 17 | 4 1 4½ | 4 9½ | | 1 8 | 10 6 |
| Leytonstone..... | 30 | 47 5 3 | 1 11 6 | 2 6 | 1 3 0 | 1 16 0 |
| North Kensington..... | 31 | 20 12 4 | 13 3½ | 2 12 6 | 1 7 5½ | 3 13 0 |
| North London..... | 64 | 95 6 11½ | 1 9 9½ | 3 16 8½ | 3 13 2 | |
| Plymouth..... | 45 | 37 16 9 | 16 9½ | 2 4 5 | 1 12 0 | |
| Portsmouth..... | 37 | 8 8 11½ | 4 6½ | 5 6 | 1 1 5 | |
| Southampton..... | 42 | 11 18 8 | 5 8 | 1 2 0 | 10 0½ | 16 0 |
| Watford..... | 99 | 82 4 1½ | 16 7½ | 2 18 5½ | 4 1 6½ | |
| Wood Green..... | 24 | 28 11 2½ | 1 3 3½ | 1 0 0 | 1 11 0 | 6 10 6½ |
| Totals. | 640 | 525 2 7½ | 15 6½ | 27 0 7½ | 23 16 1½ | 34 18 11 |
| Irish Mission Field. | | | | | | |
| Banbridge..... | 13 | 24 6 9 | 1 17 5½ | £ s. d. £ s. d. £ s. d. £ s. d. £ s. d. | £ s. d. £ s. d. £ s. d. £ s. d. £ s. d. | £ s. d. £ s. d. £ s. d. £ s. d. £ s. d. |
| Ballycree..... | 6 | 9 10 0 | 1 11 8 | 10 0 | 16 4 | 2 14 0 |
| Belfast..... | 26 | 23 5 3½ | 17 10½ | 11 10 | 19 8 | 3 14 6 |
| Carnglass..... | 5 | 3 16 0 | 15 2½ | 1 5 0 | 15 0 | 17 0 |
| Dublin..... | 8 | 8 3 8 | 1 0 8½ | 5 0 | 2 7 7 | 2 12 6 |
| Mission Church..... | 22 | 19 17 11½ | 18 1 | 11 0 | 11 6 | 2 2 0 |
| Rostrevor..... | 6 | | | | 18 3 | |
| Totals. | 86 | 88 19 8 | 1 0 8½ | 3 2 10 | 6 19 2½ | 17 16 6 |
| Scottish Mission Field. | | | | | | |
| Edinburgh..... | 21 | 13 3 4½ | 12 6½ | 5 0 | 2 2 8½ | 3 5 9 |
| Glasgow..... | 21 | 14 3 8 | 13 6 | 8 7 | 1 1 6 | 2 9 0 |
| Kirkcaldy..... | 32 | 23 0 6 | 14 4½ | 11 11 | 19 0 | 1 9 9 |
| Langside..... | 32 | 19 17 4 | 12 5 | 2 15 3½ | 3 15 8½ | 3 4 0 |
| Mission..... | 17 | 15 18 6½ | 18 8½ | 1 13 4 | 2 4 1½ | 5 17 6½ |
| Paisley..... | 14 | 4 17 2 | 6 11½ | 5 7½ | 15 10½ | 8 0 |
| Wemyss..... | 10 | 7 0 11 | 14 1 | 9 9½ | 19 2½ | 10 3 |
| Totals. | 147 | 98 1 6 | 13 4 | 6 4 6½ | 15 14 6 | 17 4 3½ |
| Welsh Mission Field. | | | | | | |
| Bargoed..... | 18 | 4 18 5 | 5 5½ | £ s. d. £ s. d. £ s. d. £ s. d. £ s. d. | £ s. d. £ s. d. £ s. d. £ s. d. £ s. d. | £ s. d. £ s. d. £ s. d. £ s. d. £ s. d. |
| Barry..... | 6 | 1 6 1 | 4 4 | | 15 9½ | |
| Blakenavon..... | 14 | 9 14 3½ | 13 10½ | 4 2½ | 3 1½ | |
| Cardiff..... | 44 | 33 10 9 | 15 3 | 4 16 1½ | 1 12 11 | |
| Mission Church..... | 1 | 11 1 | 11 1 | 4 10 | | |
| Newport..... | 48 | 36 3 7 | 15 1 | 2 4 0 | 15 2½ | 1 0 0 |
| Pembroke Dock..... | 11 | 8 3 3 | 14 10 | | 18 8½ | |
| Pontypridd..... | 35 | 21 13 1 | 12 4½ | 16 0 | 8 0 | |
| Swansea..... | 19 | 8 8 3 | 8 7 | | 1 5 8 | |
| Isolated..... | 6 | | | | | |
| Totals. | 202 | 124 8 9½ | 12 3½ | 8 5 2 | 5 13 7 | 1 0 0 |

A Good Delivery.

Dear Brethren and Sisters,

It may be encouraging to some to see how the Lord blesses our work in the short days of winter. My delivery will prove to you that the dark, winter evenings are very good for our work if we adopt the reference plan.

During December I took about eighty orders for "School of Health," beside helps, to be delivered Jan. 25th. I started out that day to deliver at about nine in the morning with horse and driver. I worked steadily until 2 o'clock, then deposited the remainder of my books at a friendly shop, and continued my delivery on foot. I was too busy and interested to stop for dinner that day, so I just ate a few apples which I had put in my pocket, and continued my work till about nine o'clock, when I found that I had delivered fifteen books at 10/6, forty-nine at 6/6, seven at 5/-, and helps to the value of £1. 11s. 0d.

besides taking one 5/- order and deposits on two books. Each book delivered was paid for in full that day, although I had to make two calls in some cases.

I consider I have lost only about four orders out of a total of eighty books, as I am still delivering the postponed orders.

The Lord gave me this experience in a mining village with a population of eight thousand, and I am grateful to Him for His help and guidance.

This little book should be in every home in Great Britain, as it is what the people need, being simple, concise, and easy to understand.

Yours in the Lord's work,

FRANK SALWAY.

The Upper Side.

WHEN the clouds are low, and the winds are wild,
And the world forgets that it ever smiled,
Have thou no fear; for above the cloud,
And above the realm where the winds are loud,
Light, and glory, and joy abide;
There is always light on the upper side.

—M. E. Sangster.

BRITISH UNION CONFERENCE BUILDING FUND.

Cash Receipts to February 22, 1909.

North England Conference.

| | INCREASE. | TO DATE. |
|------------------------------------|-----------|------------------|
| Bolton Company..... | £ | £3 0 0 |
| Boston "..... | | 2 0 0 |
| Bradford "..... | | 2 9 5½ |
| Derby Church..... | | 10 5 0 |
| Grimsby "..... | | 7 0 6 |
| Handsworth Church..... | 10 0 0 | 21 16 8 |
| Hull "..... | | 18 13 6 |
| Kettering "..... | | 11 10 0 |
| Kings Heath "..... | | 5 19 8 |
| Leeds (Armley) "..... | 6 | 6 15 0 |
| Leeds (Roundhay) Church..... | | 74 15 0 |
| Leicester Church..... | | 12 15 0 |
| Lincoln Company..... | | 14 5 6 |
| Liverpool Church..... | | 15 19 0 |
| Manchester (North) Church..... | | 10 6 0 |
| Manchester (South) "..... | | 22 7 6 |
| Market Harboro' Company..... | | 1 7 2 |
| Newcastle Church..... | | 21 0 6 |
| Nottingham "..... | | 41 11 0 |
| Oldbury Sabbath-School..... | | 2 4 10½ |
| Sheffield Church..... | | 14 16 0 |
| Ulceby "..... | | 5 16 9 |
| Wallsend-on-Tyne Church..... | | 8 7 0 |
| Wavertree (Liverpool) Company..... | 2 6 | 15 0 |
| Wellingboro' Church..... | | 10 2 6 |
| Wigan "..... | | 21 5 0 |
| Isolated Members..... | 2 0 0 | 59 7 3 |
| Total, £12 3 0 | | 426 10 10 |

South England Conference.

| | |
|------------------------------|----------|
| Bath Church..... | £79 15 6 |
| Baham Church..... | 3 12 11 |
| Bristol Church..... | 7 13 4 |
| Caterham Church..... | 12 0 3 |
| Catford "..... | 14 9 4 |
| Conference "..... | 80 17 6 |
| East Cowes Church..... | 2 6 |
| East Dulwich Company..... | 17 2 8½ |
| Edmonton, Company..... | 19 0 |
| Hastings Church..... | 3 0 0 |
| Leytonstone Church..... | 2 0 0 |
| North Kensington Church..... | 27 16 1½ |

| | | |
|-----------------------------|-------|-----------------|
| North London Church..... | | 66 13 3 |
| Plymouth Church..... | | 60 11 7 |
| Portsmouth "..... | | 30 5 0 |
| Southampton "..... | | 9 18 10 |
| Watford "..... | | 199 3 9 |
| Wood Green Company..... | 2 0 0 | 26 15 0 |
| Camp-Meeting Donations..... | | 19 18 0 |
| Miscellaneous..... | | 2 6 |
| Total, £2 0 0 | | 662 17 1 |

South Scottish Conference.

| | | |
|-----------------------|---|---------------|
| Edinburgh Church..... | £ | £7 0 3 |
| Glasgow "..... | | 14 7 6 |
| Kirkcaldy "..... | | 8 9 0 |
| Mission "..... | | 16 4 3 |
| Paisley "..... | | 5 19 6 |
| Wemyss "..... | | 4 2 9 |
| Miscellaneous..... | | 20 2 7 |
| Total, £ | | 76 6 4 |

Irish Mission.

| | | |
|-------------------------|-----|----------------|
| Ballyclare Company..... | £ | £10 0 7 |
| Banbridge Church..... | | 15 15 0 |
| Belfast "..... | | 40 11 0 |
| Mission "..... | | 30 11 11 |
| Rostrevor Company..... | 1 0 | 2 12 9 |
| Miscellaneous..... | | 1 14 0 |
| Total, £ 1 0 | | 101 5 3 |

Welsh Conference.

| | | |
|----------------------------|---|--------------------|
| Abertillery Church..... | £ | £3 12 0 |
| Barry Company..... | | 6 10 0 |
| Blaenavon Church..... | | 12 12 0 |
| Cardiff "..... | | 24 5 3 |
| Newport "..... | | 20 0 6 |
| Pembroke Dock Church..... | | 1 2 0 |
| Pontypridd "..... | | 27 0 0 |
| Miscellaneous..... | | 6 8 4 |
| Total, £ | | 101 10 1 |
| Miscellaneous—B.U.C..... | | 36 10 10½ |
| Total Increase..... | | £14 4 0 |
| Grand Total..... | | £1,405 0 5½ |

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Sunset Calendar.

FRIDAY, March 5th, 5.44 p.m.

" " 12th, 5.56 p.m.

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COPY for the next issue should reach our office by March 7th.

—o—

A LETTER received from Elder C. T. Everson, who has charge of the work in Italy, reports that he has just finished a long debate with the ministers of the Baptist church, and that the truth has gained a splendid victory. As one consequence the meeting-place has had to be enlarged, while some that were before halting between two opinions have taken their stand for the truth.

In Other Lands.

A Fruitful Effort.

WE commenced tent-meetings here (Memphis, Tennessee) Aug. 7th, and closed Nov. 1st. From the first we had a most encouraging attendance and interest. As a result of the meetings, thirty-six signed the covenant to keep the commandments of God and the faith of Jesus.

Among the new Sabbath-keepers are a man and his wife who have studied the Sabbath for some time. He is chief night operator of the Western Union Telegraph for Memphis. He has under his charge a large force of operators, and is responsible for many thousands of miles of telegraph lines. He is a most thorough and devoted Seventh-Day Adventist.

Another new Sabbath-keeper is the wife of a man who has, for seventeen years, done important work in connection with the leading daily paper of Memphis, the "Commercial Appeal."

The oldest white man born in Memphis is also among the new Sabbath-keepers. After attending the meeting two weeks, he told his minister that he had been going to church for seventy years, had heard Talmage, Moody, Henry Ward Beecher, and Sam Jones; but he had learned more in two weeks than in all the seventy years he had attended church.

There are also several husbands of sisters who have been praying for years that their husbands

might be with them in the truth. The church is greatly strengthened and encouraged. One of the new sisters went out with the "Review" on Thanksgiving week, and received £5. 10s. 0d. for the missionary work from friends; £1 of this amount was given by a leading druggist of Memphis, who has given us the free use of the grounds on which our tent and camp-meeting were held. This druggist has talked very seriously about keeping the Sabbath himself, and we are now holding readings with him, and with his wife, who is greatly interested also.

Many are deeply interested who have not yet come out fully to keep the commandments, but we are certain they will yet do so. The church here, though not large, is a working, united church, and is in an excellent condition spiritually. We are sure that a large part of the encouraging results of the meetings here may be attributed to the conscientious work of the Memphis church. We are certain that this is but the beginning of a great work in the city of Memphis.

Strong opposition of a controversial nature is rising up. The calls for workers are so many that it is impossible to answer them, as the means in the treasury is not sufficient to keep the number of labourers in the field who ought to be doing a united, increasing work in the city. The Lord has been for a long time pleading that this work for the cities of the South should be done, and we see that truly the field is white already for the harvest.

Pray for the work in Memphis.

J. S. WASHBURN.

"WE know so little of the hearts
That everywhere around us beat,
So little of the inner lives
Of those whom day by day we greet!
Oh, it behoves us one and all
Gently to deal with those we meet."

SITUATION wanted by boot-repairer where Sabbath can be kept. Able to bench, finish, hand or machine, and hand-sew. C/o Bowden, 86 Dickenson Road, Rusholme, Manchester.

WANTED.—Situation in office or light business by a boy of fourteen, leaving school in April. Apply, Mrs. Pearce, 31 Forest Road, Hertford Road, Lower Edmonton.

WANTED.—Girl about seventeen (Sabbath-keeper) for light housework and to mind children. Apply, Mrs. D. Bleasby, 54 Cartvale Road, Langside, Glasgow.

SITUATION wanted by a young girl in S.D.A. home. Willing to do anything. Address L. Seeley, West End, Ely, Cambs.

A GIRL (aged sixteen) desires a situation where the Sabbath can be kept, in business or as mother's help, in or near London if possible. Mrs. A. Pearce, 31 Forest Road, Hertford Road, Lower Edmonton.