

Missionary Worker.

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NO. 17.

So Shine.

THE smallest, faintest, dimmest star that constant
shines on high,
Is better than the falling orb that shoots athwart the
sky,
And vanishes as suddenly before the startled eye.

The mariner upon the deep lifts heavenward his
prayer,
And searches in the cloudy dome for one clear pilot
there;
A falling star bursts through the gloom, and mocks at
his despair.

But if he sees one steady star—one tiny point of light—
He sets his wheel without a fear, and steers his ship
aright;
And o'er the waves his gallant bark rides safely through
the night.

So let me be a constant light, though feeble I may be,
That some poor sailor, tempest-tossed, may see his
Lord through me,
And guide his vessel safely home across a stormy sea.
—Elizabeth Rosser.

The Holy Spirit an Aid to Bible Study.

THE Holy spirit has been given as an aid in the study of God's Word. Jesus promised: "The Comforter, which is the Holy Ghost, Whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." Those who are under the training of the Holy Spirit will be able to teach the Word intelligently. When the Bible is made the book of study, with earnest supplication for the Spirit's guidance, and a full surrender of the heart to be sanctified through the truth, it will accomplish all that God has promised.

The results of such study will be well-balanced minds. The understanding will be quickened; the sensibilities will be aroused; the conscience will become sensitive; the sympathies and sentiments will be purified; a better moral atmosphere will be erected; and a new power to resist temptation will be imparted.

The knowledge of God is not to be gained without mental effort, without prayer for wisdom. We should search, diligently search, for its hidden treasures, and seek wisdom from heaven that we may be able to distinguish between

human inventions and the divine commands. The Holy Spirit will aid the seeker for great and precious truths which relate to the plan of redemption. A casual reading of the Scriptures is not enough. We must search, and this implies a doing of all that the Word teaches. As the miner eagerly explores the earth to discover its veins of gold, so we are to explore the Word of God for the hidden treasures that Satan has so long sought to hide from man. The Lord says: "If any man willeth to do His will, he shall know of the doctrine."

The great error of the Romish Church is found in the fact that the Bible is interpreted in the light of the opinions of the "fathers." These opinions are regarded as infallible, and the dignitaries of the church assume that it is their prerogative to make others believe as they do. Those who do not agree with them are pronounced heretics. But the Word of God is not thus to be interpreted. It is to stand on its own eternal merits, to be read as the Word of God, which declares His will to the people.

The blessed Bible gives us a knowledge of the great plan of salvation, and shows us how every individual may have eternal life. Who is the author of the book?—Jesus Christ. He is the True Witness, and He says of His own: "I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand." The Bible shows us the way to Christ, and in Christ eternal life is revealed. Jesus said to the Jews, and to those who gathered about Him in multitudes: "Search the Scriptures." The Jews had the Scriptures which testified of Christ, but they were not able to discern Christ in the Scriptures. The truths of the Old Testament they had so mingled with human opinions that its teachings were mystified, and the will of God to man was covered up. Christ's sermon on the mount virtually contradicted the doctrines of the self-righteous scribes and Pharisees. They had so misrepresented God that He was looked upon as a stern judge, incapable of compassion, mercy, or love. They presented to the people endless maxims and traditions that had no "Thus saith the Lord" for their authority.

Though they professed to know and to worship the true and living God, they wholly misrepresented Him and His character as revealed in His Son. Christ laboured constantly to sweep away these misrepresentations, that the confidence of men in the love of God might be restored. He taught man to address the supreme Ruler by the new name, "Our Father." This name represents our true relation to Him, and when spoken sincerely by human lips, it is music in the ears of God. Christ leads us to the throne of God by a new and living way.

Men need not the dim light of tradition and custom to make the Scriptures comprehensible. It is just as sensible to suppose that the sun, shining in the heavens at noonday, needs the glimmerings of the torchlights of earth to increase its glory. In the Bible every duty is made plain, every lesson is comprehensible. The gift of Christ and the illumination of the Holy Spirit reveal to us the Father. The Word is able to make men and women and youth wise unto salvation. "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works." No other book is so potent to elevate the thoughts, to give vigour to the faculties, as the broad, ennobling truths of the Bible. If God's Word were studied as it should be, men would have a breadth of mind, a nobility of character, and a stability of purpose that is rarely seen in these times.

Little benefit is to be derived from a hasty reading of the Scriptures. One may read the whole Bible through, and yet fail to see its beauty or to comprehend its depth of meaning. One passage studied until its significance is clear to the mind, and its relation to the plan of salvation evident, is of more value than the perusal of many chapters with no definite purpose in view and no positive instruction gained. Keep your Bible with you. As you have opportunity, read it; fix the texts in your memory. Even while you are walking in the street, you may read a passage and meditate upon it, thus fixing it on the mind.

Never should the Bible be studied without prayer. Before opening its pages, we should ask for the enlightenment of the Holy Spirit, and it will be given. When Nathanael came to Jesus, the Saviour exclaimed: "Behold an Israelite indeed, in whom is no guile." Nathanael said: "Whence knowest Thou me?" Jesus answered: "Before that Phillip called thee, when thou wast

under the fig-tree, I saw thee." And Jesus will see us also in the secret place of prayer, if we will seek Him for light, that we may know what is truth. Angels from the world of light will be with those who in humility of heart seek for divine guidance.

The Holy Spirit exalts and glorifies the Saviour. It is His office to present Christ, the purity of His righteousness, and the great salvation that we have through Him. Jesus says: "He shall receive of Mine, and shall shew it unto you." The Spirit of truth is the only effectual teacher of divine truth.

MRS. E. G. WHITE.

The Cost of our Missions.

OUR denominational work has now become world-wide. There is a total of about twenty-six hundred churches with an aggregate membership of nearly one hundred thousand distributed throughout the world. These churches are grouped together into one hundred and two local conferences. The local conferences are again grouped into twenty-two union conferences. Most of the local and union conferences are entirely self-supporting. That is, they carry on the work within their own borders without receiving aid from the General Conference. A few unions still require some assistance from the General Conference. For the year 1909 our Union is among the class to some extent dependent upon such aid. Doubtless we shall remain among that class for one more year. But it is our earnest hope that we may require but a very small appropriation for the year 1910. Now it must be apparent to all that if we increase our list of workers for 1910, and at the same time call for less aid from the General Conference, it will be necessary for us to greatly increase our tithes. There are two ways to increase the tithes of the Union: first, we should increase our membership; and, in the second place, we should lead all of our members to be faithful to the Lord in paying to Him a full tenth of their income, which He says is "holy unto the Lord."

Doubtless, when we look upon the great world mission fields we shall earnestly desire our Union to be not only wholly self supporting, but also able to give substantial assistance to the General Conference in carrying forward the great world-wide work.

Besides the tens of thousands of pounds used by the local and union conferences in carrying on the various phases of work within their fields, and besides the money required by the General Conference for its regular administrative work,

there must be expended, during the present year, at least £40,000 in carrying on what we term our foreign missionary work. That means that the General Conference expends an average of about £800 a week, or £115 a day, in paying the salaries and expenses of our missionaries scattered from one end of the earth to the other.

The question which naturally comes to the mind of every one is: How can the Mission Board secure so much money? We shall all be glad to know that we are members of some Sabbath-school, when we stop to think that this year our Sabbath-schools throughout the world will contribute £20,000, or one-half the total amount required for the support of our missions. It is an interesting fact that the Sabbath-schools of the world contribute on an average £400 every Sabbath day.

Then the first-day offerings or church weekly offerings to missions amount to about £8,000 a year, or £160 a week. Thus it appears that as regularly as the weeks come and go the steady contributions of the denomination to missions amount to about £560. Besides the regular weekly offerings the special annual offerings amount to about £12,000, or a weekly average of £240. Thus we see that the Mission Board can depend quite confidently upon an average of about £800 a week for meeting the demands of the missions for 1909. Of course, as it must appear to all, if the nice sum of £40,000, is to be contributed by all the people in the regular and special offerings of 1909, it will be because the missionary fire in all our hearts is kept burning brightly, by an understanding of the times in which we live, and a real love of the present truth which God has so kindly vouchsafed to us. Our liberality should be continually increasing. It is as we see the work spreading into all parts of the world that we can have real assurance that the end is near. But for the message to be speedily carried to the remotest and darkest corners of the earth it will be necessary for us as a denomination to send forth many more workers into all the great mission fields.

And earnest calls are coming from all directions to the Mission Board to send out more missionaries at once. Many families must enter China, Japan, Korea, India, Africa, and other fields before the end of the present year. The expense of operating our mission work during 1910 will be considerably in excess of what is required for 1909.

At the late session of the General Conference, it

was unanimously recommended that the stronger conferences should turn over about one-third of their total tithes to the Mission Board for the support of the great world work. Judging by reports from the great camp-meetings being held in the strong conferences in America this summer, it appears that this recommendation is meeting with liberal responses throughout that country. This means that many thousands of pounds of tithes will be turned over to the General Conference for the support of mission work. By this means many more workers can be sent forth, and the work be carried forward much more rapidly.

Let us all rejoice as we see the work advancing. The Message will soon be carried "to every nation, kindred, tongue, and people," and the way thus be prepared for the blessed Saviour to come to earth and ransom His waiting people. In the meantime let us be devoted and faithful in all our service to the Lord.

W. J. FITZGERALD.

A Little While.

A LITTLE while for patient vigil keeping,
To face the storm, to wrestle with the strong;
A little while to sow the seed with weeping,
Then bind the sheaves, and sing the harvest song.

A little while to keep the oil from failing,
A little while faith's flickering lamp to trim;
And then, the Bridegroom's coming footsteps hailing,
We'll haste to meet Him with the bridal hymn.
—Selected.

Sunday Closing.

OUR brethren have probably read in the papers of the "Shops Bill" that has been introduced into Parliament by the Home Secretary. This includes some provisions for putting a stop to Sunday trading, and although it seems to be liberal in exempting a number of businesses, such as the sale of intoxicating liquors, refreshments including fruit, tobacco, confectionery, newspapers and periodicals, motor and cycle accessories, also milk and bread before ten in the morning, the Bill is quite stringent in its provisions for putting down other Sunday trading. The fine for a first offence is not to exceed £1, a second may be punished with the penalty of £5, and a third or subsequent offence with £20. The Bill is not to be proceeded with during the present session, but is to be taken up in the next, and will come into effect Jan. 1, 1910.

Every such move as this is a warning to us that the work of enforcing the worship of the beast is gaining ground and organizing itself for its final efforts against the truth. It is our duty to

show the people what is involved in Sunday legislation; and all can have some part in this by helping to circulate our paper "Sunday," of the "Our Day" series. This has lately been brought up-to-date, being rewritten throughout. Every church ought to plan to do what it can in this campaign as one feature, at least, of the missionary work that all should engage in. Those who have opportunities to reach persons of influence should be on the alert for openings to present to them the truth on this important question of such public interest.

We here at the Office are intending to communicate with the Home Secretary and try to set before him some objections to the Bill based on the principles of religious liberty. I should be glad if every Sabbath keeper who has a shop of any kind will write me with a few particulars and say whether or not they open on Sunday at present, and whether they would be affected by the Bill now before Parliament. We do not seek to shield ourselves from the consequences of our obedience to the fourth commandment, or to ask favours for ourselves, but in the event of our being asked for information we would like to be able to answer questions as to the extent to which we are affected by the Bill.

The important consideration for us all, whether we are immediately affected by this Bill or not, is that we stand faithful to the truth and to the work committed to us.

There is sure to be much discussion of this Bill, and this will offer us many opportunities to deliver our message. The Government printers have had an unexpectedly large demand for copies of the Bill, and this indicates a great public interest in the question.

W. T. BARTLETT.

South England Conference.

A Southern Tour.

SINCE my last report to the WORKER it has been my privilege to visit many of the churches and companies, and I can truly say that I have enjoyed many precious seasons. While so doing I spent one Friday evening and Sabbath with the church at Portsmouth, and I believe the good folks there were blessed, and that their confidence was strengthened by my relating some of our experiences at the late General Conference. I have been especially blessed in every place where I have spoken of those experiences, and have also felt that those who have been present were grateful, and that their faith was strengthened and confirmed.

From Portsmouth I journeyed to Southampton, and also visited the dear friends at East Cowes and Bournemouth. At Southampton I had the privilege of speaking in the tent four times to good interested audiences. The Lord is surely blessing the work there, and the workers are looking forward to seeing a good number take their stand for the truth.

There are two notably joyous times in the experience of all faithful workers: First, when after a few weeks of earnest effort, they see souls take their stand for the truth. At Southampton I rejoiced with the workers there in this experience, for on the Sabbath I was with them, eleven new persons were present and indicated their desire to remain faithful to the truth. This was indeed a precious season, and our hearts rejoiced exceedingly. The second time for joy is when those who have begun to obey, having continued in their obedience, follow their Lord in baptism and are added to the church, or a new church is formed. This latter blessed experience we enjoyed at Bowes Park, on Friday evening and Sabbath, July 30th and 31st. On Friday evening, in the Baptist Chapel at Bowes Park kindly lent to us for the service, Elder Wakeham baptized seventeen dear ones, and to all present it was a very precious season. This was continued on the Sabbath when, in the Shaftesbury Hall, Bowes Park, the company there was organized into a church. Words would fail to express the joy of that day, when twenty-nine precious souls entered into covenant to keep the commandments of God and the faith of Jesus, many of these for the first time as members of our church, the others uniting with the new church by transfer.

Elder W. T. Bartlett gave a splendid talk on Sabbath morning concerning our duty as church-members, after which the church was organized amidst many tears and expressions of joy.

In the afternoon Elder Wakeham spoke of "The Duties of Church Officers," and then the election of officers took place. It was refreshing to see the harmony and unity with which this young church began its duties. May God greatly bless those who are coming into His truth, stepping out from the darkness and error of the world, and those who have joined themselves together in church fellowship. May they all be kept faithful till the Master comes to give His reward. Yesterday I had a very pleasant and profitable time with the church at Bath. I go from here to Bristol and Plymouth, and expect to conduct baptisms in each place.

W. H. MEREDITH.

The Annual Meeting.

LET all members of the South England Conference please take notice:

The Annual Meeting will be held in the Willesden High School, Craven Park, Harlesden, London N.W. (the nearest railway station is Willesden Junction, on the London and North Western Railway), beginning at 7.30 p.m. on September 9th, and continuing till the 14th.

We hope a large number of our people will attend. The Lord willing, we shall have with us Elders Loughborough and Conradi. To those who have never met Brother Loughborough, I would say this is an opportunity none ought to miss; so let all plan to attend this meeting.

Every one coming and requiring rooms should write at once to Brother H. D. Clarke, 17 Sellons Avenue, Harlesden, N.W., stating what accommodation is desired.

Those who travel on the Great Western Railway to Paddington should take a 'bus at Paddington station for Harlesden, which will cost 2d., and will carry them within five minutes' walk of the Hall where the meetings will be held.

Those coming by other railways should take train to Willesden Junction, and if they have heavy luggage, take a car from the station marked "Hendon," which will set them down right at the Hall, Craven Park. However, it is no more than ten minutes' walk from the station.

Willesden Junction can be reached by the London and North Western, the North London, and the Metropolitan Railways.

Let the prayers of all God's people ascend on behalf of this meeting. Come with a purpose to be a blessing and to receive a blessing, and the Lord will not fail us.

W. H. M.

Correspondence School.

IN harmony with an action taken at its recent session, the General Conference has enlarged the work of its Educational Department by the organization of a correspondence school.

The purpose of the school is to aid two classes of people: first, those who for any reason are detained at their homes and are not actively engaged in denominational work. This class the Correspondence School will carry until they may be able to enter one of our regular schools. The second class includes those who are already in harness, but who desire to become more competent in their special calling or to improve their general education.

The cost of tuition for each subject will range from \$10 to \$15 (£2. 1s. 1d. to £3. 1s. 7½d), for work equivalent to one study for nine months in our resident schools, the student pay-

ing the postage both ways. The work will be on a basis of forty lessons a course, and the preparation and recitation of one lesson a week. The School will furnish recitation paper and return envelopes. Work will be begun October 1.

For the first year, the Board has decided to offer the following subjects:—

Bible—Academic Bible Doctrines.

New Testament (Life of Christ).

Mathematics—Complete Arithmetic.

Elementary Bookkeeping.

English—Applied Grammar (Use of words, common faults of speech, pronunciation).

Foundations of Rhetoric (Sentence building, punctuation, short themes, figures of speech).

Advanced Rhetoric and Journalism.

Greek—New Testament (Elements, use and interpretation of words and phrases, selected readings).

Pedagogy—School Management and Methods.

Science—Physiology and Hygiene.

History—United States.

General.

Church.

Will all who are interested please write the principal a post card *at once*, indicating which of the foregoing subjects they desire to take up, that we may gain some idea as to which are in most urgent demand, and make our preparations accordingly? If any subject not on this list is specially desired, please indicate that also on the post card, and it will be taken into consideration. Address, Takoma Park Station, Washington, D.C.

W. E. HOWELL, *Principal*.

Our Canvassers' Corner.

BROTHER S. BADAUT, one of our French students, who has already nearly gained a scholarship by canvassing during the summer with "Great Controversy," writes from Stafford:—

"The Lord has most certainly been a Father to me during this vacation. My lack of knowledge of the English language seemed a great hindrance at first, but it has become almost an advantage in some respects. I cannot hide the fact that I am a foreigner, but I have been able to interest some people by comparing the English climate with that of France. The farmers are interested in hearing something concerning the methods employed by the French in the cultivation of the soil. I show our College calendar, and tell the people something concerning our work, and how many young people—some of them from foreign countries—are seeking a preparation for missionary work. God has especially blessed me in visiting those in the higher circles of life. Recently I called on a lady owning a large estate. She said she was a Catholic. At first, I thought it was useless to proceed with my canvass; however, I started to turn to the first few pictures, explaining as I went along. God pleaded for me, and the lady gave me her order.

"In a Wesleyan family near here I obtained nearly £5 worth of orders. I called on a preacher

of the same denomination, and showed him the book. He listened for a while, and then asked if I knew the Seventh-Day Adventists. I feared the order was lost, since he knew our people; but, on my admission that I was a member of that persuasion, he stated that he had a son in America who also was canvassing for a scholar-

ship in order that he might enter one of our colleges. The gentleman had in his possession 'Daniel and Revelation,' and said: 'It is a wonderful book, one of the best I have ever read.' He is partially convinced of the Sabbath truth, but does not yet see his way clear to obey."

BRITISH UNION CONFERENCE BUILDING FUND.

Cash Receipts to August 9, 1909.

North England Conference.		North London Church.....			
INCREASE.	TO DATE.				
£	£				
Bolton Company.....	£3 0 0	Plymouth Church.....	5 0	67 6 3	
Boston ".....	2 0 0	Portsmouth ".....		61 16 7	
Bradford ".....	2 9 5½	Southampton ".....		30 5 0	
Derby Church.....	10 5 0	Watford ".....		10 13 16	
Grimsby ".....	7 0 6	Wood Green Company.....		199 3 9	
Handsworth Church.....	22 7 8	Camp-Meeting Donations.....		27 4 2	
Hull ".....	18 19 6	Miscellaneous.....		19 18 0	
Kettering ".....	26 5 0			2 6	
Kings Heath ".....	6 5 8	Total, £	5 0	682 8 9	
Leeds (Armley) ".....	6 15 0	South Scottish Conference.			
Leeds (Roundhay) Church.....	74 15 0	Edinburgh Church.....	£	£27 0 9	
Leicester Church.....	22 15 0	Glasgow ".....		15 7 6	
Lincoln Company.....	14 5 6	Kirkcaldy ".....		9 9 0	
Liverpool Church.....	16 11 0	Mission ".....		16 4 3	
Manchester (North) Church.....	10 6 0	Paisley ".....		5 19 6	
Manchester (South) ".....	10 0 25 2 6	Wemyss ".....		4 2 9	
Market Harboro' Company.....	1 8 8	Miscellaneous.....		20 2 7	
Newcastle Church.....	21 1 6	Total, £	£	78 6 4	
Nottingham ".....	46 17 6	Irish Mission.			
Oldbury Sabbath-School.....	2 4 10½	Ballyclare Company.....	£	£10 15 7	
Rushden ".....	10 0	Banbridge Church.....		15 15 0	
Sheffield Church.....	15 19 0	Belfast ".....		40 15 0	
Ulceby ".....	5 16 9	Mission ".....		30 11 11	
Wallsend-on-Tyne Church.....	8 10 0	Rostrevor Company.....		2 14 9	
Wavertree (Liverpool) Company.....	15 0	Miscellaneous.....		1 14 0	
Wellingboro' Church.....	10 2 6	Total, £	£	102 6 3	
Wigan ".....	21 5 0	Welsh Conference.			
Isolated Members.....	62 16 0	Abertillery Church.....	£	£4 12 0	
Total, £	10 0 466 9 7	Barry Company.....		6 10 0	
South England Conference.		Blaenavon Church.....		13 12 0	
Bath Church.....	£ 80 13 6	Cardiff ".....		24 6 9	
Balham Church.....	3 12 11	Newport ".....		21 10 6	
Bristol Church.....	7 13 4	Pembroke Dock Church.....		1 2 0	
Caterham Church.....	15 15 3	Pontypridd ".....		27 0 0	
Catford ".....	14 9 4	Swansea Company.....		30 0 0	
Conference ".....	87 9 6	Miscellaneous.....		6 8 4	
East Cowes Church.....	2 6	Total, £	£	135 1 7	
East Dulwich Company.....	17 12 2½	Miscellaneous—B.U.C.....		38 4 5½	
Edmonton Company.....	19 0	Total Increase.....	£	15 0	
Hastings Church.....	3 4 0	Grand Total.....	£	1,502 16 11½	
Leytonstone Church.....	2 1 0				
North Kensington Church.....	32 6 1½				

Canvassers' Report for Five Weeks ending July 30, 1909.

South Scottish Conference.		Great Controversy.....						
Danbury, E.....	Hawick.....	93	14	7 6	5 12 6			
Musgrave, W. H.....	Kirriemuir.....	55	19	10 0	7 18 0	20	9 8 6	
Vallance, M.....	".....	42	24	8 6	9 19 6	28	3 13 6	
Welch, F. E.....	Auchtermuchty.....	25	10	1 0 0	5 6 6			
Whitehead, F.....	Kippen.....	62	39	1 18 6	17 1 0			
Young, W. J.....	Berwickshire.....	98	13	5 15 0	10 18 6	50	13 1 6	
Clarke, Miss A. F.....	Whitehouse.....	30	19	4 0	2 11 6	38	4 16 6	
Lenanton, Miss M.....	".....	65	60		7 10 0	52	6 10 0	
Baxter, Mrs. A. P.....	Glasgow.....							
Pinkerton, Miss.....	Mount of Blessing.....	48	63		4 14 6	36	2 14 0	
Go'dman, W. S.....	School of Health.....							
Grenville, Miss H.....	Dundee.....	22				32	9 10 0	
Heard, Miss G.....	".....					28	8 12 6	
Total,		13	540	261	10 3 6	71 12 0	284	57 6 6
North Scottish Mission Field.		Great Controversy.....						
Dunnage, C.....	Vale of Alford.....	112	22	3 19 0	12 8 0	62	23 9 0	
Penrose, F. G.....	Echt.....	117	54	9 6	21 14 0	34	13 7 0	
Total,		2	229	76	4 8 6	34 2 0	96	36 16 0

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.		Total Value		Books No of B'ks.	Value delivered.	
						£	s. d.	£	s. d.		£	s. d.
Irish Mission Field.												
Snaw, Wm.	Portadown.	Great Controversy,		123	28		7 6	12	13 6	18		7 14 6
Hartford, L. A.												
Hewitt, Miss A.	Magherafelt.	Our Paradise Home,		97	9		2 0 0	3	2 6	2		4 15 0
Mercer, E.	Newtownards.	Christ Our Saviour,		109	50			6	5 0	34		4 5 0
Ballard, Miss M.	Belfast.	School of Health,		121	29		1 0 0	9	2 0	29		6 8 0
Hanna, Miss E.	Draperstown,	" " "		145	49		12 6	11	2 6	27		7 2 6
Oxley, Mr. A.	Lurgan,	" " "		81	23			5	15 0	40		10 0 0
Oxley, Mrs. A.	Portadown,	" " "		33	25			6	5 0	25		6 14 0
Total,			8	709	206		4 0 0	54	5 6	175		42 19 0
North England Conference.												
Archer, A.	Sheffield.	Great Controversy,		100	11		6 13 3	10	5 8	11		4 15 0
Armstrong, J. C.	Beverley.	" " "		75	11		4 0	5	1 6	9		4 4 0
Badaut, S.	Stafford.	" " "		134	50			19	19 6	67		26 2 6
Brandt, J.	Corbridge.	" " "		201	76		4 11 0	37	13 0	38		21 5 6
Casson, H.	Kirby Stephen.	" " "		115	23		1 13 0	11	8 0	65		28 13 6
Freeth, A. E.	Herefordshire.	" " "		185	1		14 17 6	15	5 0			
Green, Miss H.	Macclesfield.	" " "		29	2			19	0 0	9		3 19 6
Haddock, W.	Chester.	" " "		32	1			7	6			
Halliday, W.	Stafford.	" " "		130	53			22	4 6	84		33 1 0
Hill, E. B.		" " "		35	7			2	16 6	11		4 12 6
Moseley, Miss D.	Macclesfield.	" " "		54	4		2 7 6	4	3 6	14		2 7 0
Phillips, F. H.	Wigton.	" " "		195	23		9 16 0	20	8 0	53		25 1 0
Pollard, F.	E. Yorks.	" " "		48	15			5	14 6	31		12 2 0
Wallis, W. C.	E. Dereham.	" " "		43	10		17 6	4	13 0	8		1 5 6
Wallis, Mrs. W. C.	Whitburn.	" " "		10	1		10 0	17	6	5		1 2 6
Young, E. J.	Bishop Auckland.	" " "		117	4		19 0	2	9 0	3		1 10 0
Baird, Geo.		Patriarchs and Prophets.		81	34			13	16 6			
Short, W. R.	Shrewsbury.	Christ's Object Lessons.		196	46		2 14 0	11	18 0	18		3 12 0
Short, Mrs. W. R.	North Lincs.	" " "		137	38		4 4 6	11	16 6	68		10 6 0
Short, E. R.	Louth.	" " "		109	78			9	10 0	47		5 17 6
Cooper, E. H.	Burnley.	Christ Our Saviour,		18	14			1	15 0			
Byrne, Mrs. E.	Birmingham.	" " "		63	25			3	2 6	20		3 12 6
Davies, Miss G.	Bolton.	Our Paradise Home,		22	16			2	0 0	9		1 2 6
Furniss, W. T.	Manchester.	" " "		165	36		8 0	4	18 0			
Phillips, E. B.	Northampton.	" " "		64	26		2 14 3	5	19 3	86		6 17 3
Mayoh, P.	Wigton.	" " "		155	137			17	2 6	201		24 2 6
Mayoh, Mrs. P.	Rochdale.	" " "		102	84			10	10 0	35		4 7 6
Nicholson, T.		" " "		97	65		1 9 6	9	12 0	19		2 6 0
Nicholson, H.	Clitheroe.	" " "		91	18			2	5 0			
Spencer, J.	Horncastle.	" " "		137	70			8	15 0	44		5 19 3
Clarke, W.	Linos.	School of Health,		230	69			23	11 0	68		23 8 6
Rollinson, F.	Thorsby.	" " "		237	44			19	11 0	49		12 14 6
Salway, F.	Mansfield.	" " "		188	103		1 5 0	32	5 6	37		16 8 0
Sutherland, H. E.	Whitwick.	" " "		56	34			9	10 6	4		1 3 9
Tozeland, F. J. G.	Northampton.	" " "		125	19			6	2 6			
Williams, Mrs. M.	Kidderminster.	" " "		30	8		10 0	2	10 0	13		2 10 0
Total,			36	3786	1259		55 14 0	364	1 0	955		294 8 6
South England Conference.												
Balley, Mrs.	Southampton	Great Controversy,		92	1		3 1 0	3	8 6	23		5 0 0
Barras, L. W.	Bristol.	" " "		128	48		1 6	19	18 0	2		8 19 6
Green, J.	Leigh.	" " "		156	58			28	18 6	42		17 5 6
Poley, P. C.	Bisley.	" " "		162	83			12	18 6	32		11 16 0
Lewis, I.	Tetbury.	" " "		181	24			10	6 6	18		7 15 6
Michelmore, Miss L.	Tottenham.	" " "		61	16		1 0 0	7	4 0	17		5 13 6
Vine, A.	Hertford.	" " "		125	17		1 10 0	8	18 6	17		5 10 6
Yarrow, J.	Bridgewater.	" " "		157	20		5 0	8	1 0	9		2 11 6
Yeates, H.	Tetbury.	" " "		182	68			26	9 6	24		9 4 0
Rayner, L. P.	Bridgewater.	" " "		82	49		14 0	13	6 6	10		3 17 0
Cuthbert, W.	Hornchurch.	Our Paradise Home,		97	41		3 0	5	5 6	16		2 0 0
Johnson, A. C.	Launceston.	" " "		98	42			3	5 0	23		2 17 6
Johnson, Mrs. N.		" " "		62	13			1	12 6	10		1 5 0
Chase, Miss F.	Hastings.	Christ Our Saviour,		99	28		3 0	3	13 0	12		1 8 0
Dean, J.	Canterbury.	" " "		195	51		7 6	6	15 0	32		10 17 6
Dean, W.	Ramsgate.	" " "		157	46			6	15 0	45		5 12 6
Cornford, Miss J. B.	Kilburn.	" " "		172	69			8	12 6	17		2 2 6
Newman, Miss F.	Kilburn.	" " "		53	12			1	10 0	3		2 2 6
Seaman, J. E.	Dorking.	" " "		183	168			21	0 0	163		20 7 6
Turner, G.		" " "										
Bailey, G. W.		" " "										
Beer, W. H.	Bideford.	School of Health,		235	12			3	0 0	14		3 10 0
Davis, Hy		" " "		13	3							
Ellis, Mrs. A. M.	Enfield.	" " "		57	11			3	15 6	23		8 1 6
Hall, H. F.	Dartford.	" " "		121	16		10 0	4	11 6	16		3 15 0
Pratt, H. C.	Partsmouth.	" " "		8	3			1	5 0	1		5 0 0
Smith, L. A.	South Norwood.	" " "		89	14			7	10 6	10		5 6 6
Miscellaneous		" " "										
Total.			27	2965	843		7 15 0	214	3 6	627		140 9 0
Welsh Conference.												
Baker, T.	Bethesda.	Great Controversy,		172	25		2 8 0	11	19 0	25		8 10 6
Elliot, E. C.	Newport.	" " "		101	32		1 16 0	16	1 0	33		14 7 6
Nicholls, M. J.	Bangor.	" " "		129	9		1 7 0	5	2 0	29		5 3 6
Parry, E. D.	Malpas.	Our Paradise Home,		80	48			6	0 0			
Parry, W.		" " "		80	56			7	0 0			
Parry, Mrs. M.	Crickhowell.	" " "			79			9	17 6			
Davies, E. D.	Cardiff.	School of Health,		15	5		12 6	2	2 0			
Total,			7	577	254		6 3 6	58	1 6	87		28 1 6
Joyce, S.												
Grand Total,			94	8906	2899		88 4 6	798	5 6	2224		510 0 6

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Sunset Calendar.

FRIDAY, August 27th, 6.58 p.m.

“ Sept. 3rd, 6.41 “

COPY for the next issue should be received at this office by August 22nd.

EVERY number of the “Review and Herald” gives information concerning the departure of workers from their home fields for the great “regions beyond.” Truly this Message is speeding its flight across land and sea.

BROTHER F. O. RAYMOND, late of the Washington Branch Sanitarium, spent a few days in Watford on his way to India, to which field he has gone at his own expense for the purpose of labouring for souls in darkness.

IT is expected that the South Scottish Conference will hold its Annual Meeting from September 2nd-6th in the Tent, Meadowpark St., Dennistoun, Glasgow. Further particulars will be given by the officers of the Conference.

THE Annual Meeting for the North England Conference will be held from September 16th-21st. The Welsh Conference will hold its meeting from September 23rd-28th. Further announcements will appear in the next issue of the WORKER.

A MEETING of the British Union Conference Committee was held on August 4th and 5th, when all the members save one were present. The cases of all students applying for admission to our Training College for the next school term were then carefully considered.

ELDER LOUGHBOROUGH is expected to arrive in England this week, after having spent a year in Australia and Africa. It is anticipated that before the annual meetings for Great Britain commence, Brother Loughborough will attend some meetings on the Continent. All will be glad to welcome once more to our field this pioneer of the Third Angel's Message.

WE have been favoured for about two weeks with the presence of Brother G. H. Clark, formerly canvassing agent of the Chesapeake Conference, who was *en route* for South Africa. He has now left for that field to take charge of the canvassing work there.

ON another page we insert a notice which has been received concerning the establishment of a Correspondence School, in harmony with a resolution passed at the late General Conference. All will be pleased to note that this matter has received such prompt attention.

BROTHER GLEN WAKEHAM, who has recently returned from a visit on the Continent, and who attended while there the Friedensau (Germany) camp-meeting, reports that the German Union Conference was divided, there being now the Eastern German Union and the Western German Union Conferences.

WE regret that there seems to be a dearth of field reports in this issue. Our workers are very busily engaged in their tent work, and some have possibly overlooked the fact that their brethren and sisters throughout Great Britain are eager for news concerning the battle. We shall expect interesting reports from all our fields in the next number.

ELDER FRAUCHIGER, having for several years acted very successfully as president of various German Conferences, has been selected to take charge of the work in Turkey. We trust the Lord will abundantly bless the work in that difficult quarter of the earth, and cause His truth to triumph gloriously.

ELDER O. A. OLSEN paid a brief visit to the office yesterday. He reports excellent general meetings in Scandinavia and Germany. Splendid gains were made last year in both membership and finances. Elder Olsen, accompanied by his wife, who has been staying at the Caterham Sanitarium for several months, will sail for America in a few days to take charge of the work among the twenty millions or more of the foreign population of the United States.

A SITUATION is desired for a girl (nearly 16) as mother's help in a good S.D.A. home. Able and willing. Address: Mrs. J., c/o Missionary Worker, Stanborough Park, Watford, Herts.