

THE Missionary Worker.

VOL. 13.

WATFORD, WEDNESDAY, SEPTEMBER 29, 1909.

No. 20.

A Lesson from the Camel.

The camel, at the close of day,
Kneels down upon the sandy plain
To have his burden lifted off
And rest to gain.

My soul, thou, too, shouldst to thy knees
When daylight draweth to a close,
And let thy Master lift the load
And grant repose.

Else how couldst thou to-morrow meet,
With all to-morrow's work to do,
If thou thy burden all the night
Didst carry through?

The camel kneels at break of day
To have his guide replace his load—
Then rises up anew to take
The desert road.

So thou shouldst kneel at morning's dawn
That God may give thee daily care,
Assured that He no load too great
Will make thee bear.

—Selected.

Good Meetings.

IN the last number of the *WORKER* there appeared a report of the Annual Session of the South Scottish Conference. Since that time both the South and North England Conferences have held their annual meetings.

The South England meeting was held in Harlesden, London, N.W., and was therefore within easy reach of about two-thirds of the membership of the Conference. As was anticipated, the attendance was good from the beginning to the end. Over three hundred people attended the South England meetings over the week-end.

The North England session was held in Manchester. There are about fifty of our people resident in that city. The attendance at the Conference was about 175.

The Lord blessed His servants in giving practical instruction to His people. All greatly enjoyed the addresses of Elder Loughborough, in which he related many of the early experiences of this movement. Numerous evidences were produced to show that God's providences have been over this Message and work from the beginning; and that the gifts of the Spirit have witnessed to the integrity of the Message. The

Lord used His aged servant to greatly encourage all hearts and confirm the faith of any who might have been in doubt as to spiritual gifts.

Elder Conradi also enjoyed great freedom and power in pointing out the providences of God which have been freely manifested in connection with recent developments of the work in various parts of the world-field, particularly throughout the great European division.

Important and interesting resolutions and plans were considered and adopted. These will appear in the columns of the *WORKER* in the more formal reports of the secretaries of the Conferences.

The offerings to missions at each meeting amounted to about £4 10 0. The South England Conference secured about £95 for the purchase of meeting-tents; while the North England Conference secured £75 for the same purpose. The members present at the South England Conference pledged themselves to take about 150 additional copies of "Christ's Object Lessons," while those attending the North Conference took an extra 287, or sufficient to complete the North England proportion of the 5,000 edition. The North England Conference also contributed about £10 toward the Watford Building Fund.

Doctor Olsen delivered a very interesting lecture at each of the Conferences. The people appreciated very much the instruction the Doctor gave, and plans were adopted for the encouragement of the health phase of our work.

Elder Wakeham conducted one meeting at the South England Conference in the interests of the Young Peoples' work; and Professor Lacey spoke once at the North England meeting on the subject of Christian Education. Thus it appears that all the various phases of our work received attention. Altogether, both these Conference sessions may rightly be classed as very good meetings.

Most of the ministers and workers have conducted successful work during the past year, and the prospects for the coming year's efforts are very bright. We confidently anticipate much growth in every way. May it be so!

W. J. FITZGERALD.

South England Conference.

The General Meeting.

THE seventh Annual Session of the South England Conference was held in the Willesden High School, Harlesden, London, N.W., Sept. 9th-14th. In addition to the Conference workers, there were in attendance Elders J. N. Loughborough, L. R. Conradi, and W. J. Fitzgerald, whose untiring labours during the session were much appreciated. Brethren S. Joyce and C. Davies were present in the interests of the canvassing work, also Brother W. R. White, of the International Tract Society. Considering the lateness of the season, there was a splendid gathering of our people from the different churches and companies of our field.

From the commencement of the meeting to its close the Spirit of the Lord was in our midst, and we believe all received much blessing. Elder Loughborough's talks relating to the early experiences in this Advent movement were a source of much help and encouragement. On Friday and Monday evenings Elder Conradi addressed good audiences, which listened with rapt attention as he unfolded from the sacred Word the wonderful workings of Providence. On Sunday night Elder Fitzgerald preached before a large congregation (this including a considerable number of friends from the outside), taking as his subject, "Why I Am a Seventh-Day Adventist." The keenest interest was manifested as the speaker in no uncertain tones laid before the people the grand fundamental principles of this Message.

The senior portion of the Sabbath-school was conducted by Elder Wakeham, Sister Bartlett being in charge of the children's division. The total attendance was 235, the donations amounting to £4. 0s. 6½d.

On Sunday afternoon, an hour was devoted to the interests of the Young People's work, with Elder Wakeham in the chair. Representatives from the local societies presented some most interesting reports of their work.

Dr. Olsen, who was with us on Monday afternoon, gave an address on "Cleanliness," in the interests of the Good Health League. At the close some time was given to answering questions.

The first business meeting was held on Friday, Sept. 10th, at 10 a.m. After the seating of the delegates, the President delivered his Annual Report, which showed how God has prospered the work in our field since our last meeting by adding faithful souls to our membership, by

inspiring our people to greater faithfulness in the payment of tithes and offerings, and by bestowing rich spiritual blessings upon both workers and individual members. While, however, the Lord has so graciously blessed us, we realized that we have all fallen very far short of our high calling, and as a Conference, as churches, and as individuals, we need to be drawn into a more living connection with Him, Who is the Fount of all blessing.

The report of the Treasurer was then rendered:—

Loss and Gain Statement for Year Ending Dec. 31, 1908.

LOSS.		£.	s.	d.	£.	s.	d.
Labourers' Salaries and Exp's,	1,473	12	9	½			
General and Office Expense,	60	3	5				
Church Rents,	20	5	0				
First and Sec'd Tithe to B.U.C.,	401	17	3				
F.D.O. to B.U.C.,	105	18	8	½			
S.S.O. to B.U.C.,	91	5	8	½			
Annual Offering to B.U.C.,	91	7	1	½			
Watford Fund to B.U.C.,	376	16	8				
C.O.L. to B.U.C.,	10	12	0				
Indian Mission to B.U.C.,		3	6				
Jewish Mission to B.U.C.,		2	0	0			
G'sp'l Ext's'n Fund to B.U.C.,			2	0			
Educational Fund to B.U.C.,			2	0	0		
Depreciation of Furniture,	11	3	9				
Net Gain,	230	14	0	½			
GAIN.							
Tithe,			2,115	2	6	½	
Labourers' Gifts and Sales,			82	13	8	½	
First-Day Offerings,			105	18	8	½	
Sabbath-School Offerings,			91	5	8	½	
Annual Offerings,			91	7	1	½	
Watford Fund,			376	16	8		
Gospel Extension Fund,				2	0		
Educational Fund,				2	0		
C.O.L.,				10	12	0	
Jewish Mission,				2	0	0	
Indian Mission,					3	6	
			£2,878	2	0	½	£2,878 2 0½

Balance Sheet.

LIABILITIES.		£.	s.	d.	£.	s.	d.
Cap. a/c, Jan. 1, 1908,	32	1	5	½			
Net Gain,	230	14	0	½			
			262	15	6	½	
Accounts Payable,			72	19	8	½	
ASSETS.							
Accounts Receivable,				52	9	2	½
Furniture Account,				100	14	0	
Deposit,				159	6	3	½
Cash in Hand,				23	5	8	½
			£335	15	2	½	335 15 2½

H. D. CLARKE, Treasurer.

Examined and found correct, 1/2/09,

EDWARD SPICER, Auditor.

On motion and seconded, the following committees were appointed by the Chair:—

On Nominations: W. H. Wakeham, R. Borrowdale, A. Bacon, H. W. Armstrong, and T. Whittle.

On Plans and Resolutions: W. T. Bartlett, George Nickels, J. J. Nethery, S. Joyce, G. W. Bailey, H. H. Brooks, and Dr. A. B. Olsen.

On Credentials and Licences: W. J. Fitzgerald, W. R. White, and J. Bunker.

The report of the Committee on Nominations was adopted as follows:—

President: W. H. Meredith.

Secretary and Treasurer: H. D. Clarke.

Executive Committee: W. T. Bartlett, Jay J. Nethery, James Bunker, and George Nickels.

Auditing Committee: A. Bacon, R. J. Nethery, J. Heide, H. W. Armstrong.

Auditor: Edward Spicer.

The following recommendations were submitted by the Committee on Plans and Resolutions, and after due consideration had been given to the report of this Committee, it was unanimously adopted:—

1. *That,* We do hereby acknowledge with sincere gratitude and joy the divine favour bestowed upon our Conference during the past year, in supplying the means needed for the work, in giving precious souls for our labour, and in deepening the love of the truth in our churches, and that we do respond to these gracious blessings by devoting ourselves, as a Conference and as individuals, more faithfully and perseveringly to the task of carrying the truth, "as it is in Jesus," to every soul in our territory.

2. *Resolved,* That we endorse and confirm the action of our Executive Committee in contributing £60 of our tithe receipts during the present year to a special fund for the extension of the work in Wales.

3. *That,* We as a Conference keep before us, as a mark to be definitely aimed at, the enlisting of every member in some department of soul-winning effort, and that with this object in view, our Conference labourers and church officers unite in giving practical effect to our Tract Society organization, instructing the members in plans of work, and assisting them as far as possible to gain a practical, onward experience in the work.

4. *That,* We approve the plan of using the "Friendly Talks" Series in tract work, and that we plan to place this series in as many homes as possible during the coming autumn and winter.

5. *Whereas,* The Lord has ordained the canvassing work as a means of presenting before the people the light contained in our books, and has said that very much more efficient work can be done in the canvassing field than has yet been done; therefore—

Resolved: That as a Conference we greatly increase our efforts to build up and strengthen the canvassing work in our field, and encourage suitable persons to make it their life work.

6. *Resolved,* That a fund amounting to £80 be raised for the purchase of two new tents for next season.

In considering this Resolution it was suggested that instead of two new tents, four should be provided, as this number could be used to excellent advantage in our Conference. With this in view, £95 in cash and pledges was raised, with the hope that the balance required could be

obtained later in the churches, especially from those members who were not present to give their pledges at this meeting.

7. *Whereas,* We have many needy members among our churches, and—

Whereas, Our Lord taught us by example and precept that we should care for the poor—

Resolved, That we take a regular offering in all our churches, on the last Sabbath in each month, for the Poor Fund; and that the churches contribute a tithe of this Fund to the Conference Poor Fund.

8. *Whereas,* The work of erecting a College Building has already begun, which will necessitate the provision of a considerable sum of money during the present year, beyond the amount already in hand—

Resolved, That we continue to contribute to the Watford Building Fund, and that we dispose without delay of the balance of our proportion of the 5,000 edition of "Christ's Object Lessons."

9. *Whereas,* Our Sabbath-schools need the inspiration of a real burden for mission fields, and—

Whereas, Opportunities to spread the Message in foreign lands are multiplying more rapidly than are the funds with which labourers must be supported; therefore—

Resolved, That we heartily approve of the plan of giving all of the regular contributions to the support of that work, and that we urge all our Sabbath-schools to adopt the same.

10. *We Recommend,* That the members of the Conference Church and all isolated Sabbath-keepers who are not members of any Sabbath-school, join the Conference "Home Department" of the Sabbath-school, and send their offerings with the quarterly report, on the supplied envelope blank to the Conference Secretary.

11. *Whereas,* Our denominational church organ, the "Review and Herald," contains profitable and necessary instruction, together with inspiring reports from our missionaries in the various fields; therefore—

We Recommend, That all our people, and especially our workers, avail themselves of this help by subscribing for the paper.

12. *Whereas,* Regular and systematic circulation of our periodicals has proved a very efficient means of extending a knowledge of the Message and of preparing the way for ministerial work, especially in our large cities, and—

Whereas, We are convinced that the irregular and spasmodic sale of the papers fails to accomplish these results; therefore—

We Urge, That all workers on "Present Truth" and "Good Health" so shape their efforts as to secure as large lists of regular readers of the papers as possible.

13. *Whereas,* The scholarship plan is making it possible for many of our young people to gain an education at our training College; therefore—

Resolved, That we encourage promising young men and women in our churches to begin at once to avail themselves of this opportunity.

14. *Whereas,* The Spirit of Prophecy directly favours the organization of our young people, and our young people's work; and—

Whereas, Such organization has proved, and is proving, to be a great blessing to our youth; therefore—

Resolved, That we heartily approve of the general plan of organization and work as outlined and carried

forward by the Young People's Department of the General Conference, and that we in our churches give this matter our earnest and prayerful consideration.

In order that our Young People's Societies may have some specific mission field to which they may devote their missionary offerings; therefore—

We Recommend, That said offerings be devoted to the North Scottish Mission.

15. *Whereas*, The principles of health and hygiene given us of God, form an integral and very important part of the Gospel message which we are giving to the world; therefore—

Resolved, That we organize Good Health Leagues in all our churches, for the purpose of doing health educational work, by the holding of public meetings, cooking classes, etc., and doing Christian help work, and—

Further Resolved, That we give more attention individually to the circulation of "Good Health," and endeavour to place regular agents for the magazine in every large city in our Conference.

The Committee on Credentials and Licences presented the following report, which was unanimously adopted:—

For Credentials: W. H. Meredith, J. J. Nethery, George Nickels.

For Ministerial Licence: A. D. Armstrong, H. H. Brooks, L. F. Langford, John Taylor.

For Missionary Licence: T. Whittle, R. Borrowdale, G. W. Bailey, H. D. Clarke, F. A. Spearing, Mrs. J. E. McClelland, Mrs. F. Lovelace, Mrs. A. Rayner, Miss D. Bacon, Miss F. Gingell, Miss. G. Brewer, Miss M. Escott.

For Missionary Canvasser's Licence: (Book Workers) L. W. Barras, Mrs. E. A. Bailey, W. Cuthbert, J. Dean, Miss F. Dyer, J. Green, H. F. Hall, A. E. Hulbert, A. C. Johnson, Mrs. A. C. Johnson, Miss L. Michelmores, D. McClelland, H. S. Peirce, P. C. Poley, H. C. Pratt, J. E. Seaman, A. Vine, L. P. Rayner, J. Yarrow, H. Yeates; (Paper Workers) E. Armstrong, T. Briggs, H. G. Buckle, J. H. Downes, Mrs. J. Dean, Miss A. Dyer, J. Kinghan, Mrs. Plummer, Miss A. Phillips, Miss D. Stilliard, J. W. Warne, Mrs. J. W. Warne, Miss J. C. White, Mrs. A. Wharrie, all other names to be referred to the Conference Committee.

H. D. CLARKE, *Secretary*.

Our Missionary College.

"If I knew you and you knew me,
If both of us could clearly see,
And with our inner sight divine
The meaning of your heart and mine,
I'm sure that we would differ less,
And clasp our hands in friendliness;
Our thoughts would pleasantly agree,
If I knew you and you knew me."

The New Session.

AS promised in the last issue of the WORKER, I herewith append a list of the students in attendance at the College this year, and classify them under the Conferences from which they have come. I trust that the publication of their

names in this way will serve not only to make known the personnel of the student body, but also to awaken in the hearts of our brethren and sisters throughout the Union Conference a specific interest in the young people who have come from the home churches. Let believing and importunate prayer arise in behalf of these youth, that they may gain that preparation for service in the Message for which they have come to College.

South England Conference.

Armstrong, May
Boon, Mabel
Brewer, Evelyn
Brooks, Edgar
Beer, Ira
Brown, George
Carpenter, Catherine
Chase, Florence
Haining, George
Hall, Hubert
Heide, John
Howarth, James
Jarvis, Minnie
Johnstone, Isabella
Lane, Leonard
Lewis, Maggie
Liney, Wm.
Hurlow, H. J.

Michelmores, Lottie
Marsh, Nellie
Munro, Robt.
Millwood, Robt.
Mays, Charles
Mays, Thomas
Moseley, Dora
Newman, Faith
Norris, George
Nethery, R. J.
O'Brien, George
Plummer, F. W.
Phillips, Ernest
Phillips, F. W.
Spicer, Reginald
Wakeham, Lois
Wakeham, Loto

North England Conference.

Craven, Edward
Casson, H.
Dobson, Annie*
Dobson, Bessie*
Dunnage, Chas.
Green, Hilda
Graves, Florence
Halliday, Walter
Holland, Lily

Jackson, Mrs.
Morgan, Donie
Morgan, Louie
Musgrave, Wm.
Prescott, Wm.
Pearson, Robt.
Stafford, Elizabeth
Vallance, Matthew
Young, Wm. J.

*To come next month.

Welsh Conference.

Nicholls, M. J.

Irish Mission.

Baird, George
Kellett, V.
Kellett, Annie

Marks, Elizabeth
Warwick, R. J.
Watson, A.

From Abroad.

Badaut, Samuel,
Brink, Paul,
Curdy, Jean,
Delhove, David E,
Forga, Eduard,
Hansen, Miss,
Meyrat, Paul,
Pemberton, Phyllis,
Rasmussen, Steen,
Rahder, F.,
Sparks, Herbert,
Sorensen, Miss,
Weidner, J. H.,

France.
Friedensau, Germany.
Gland, Switzerland.
France.
Araquipa, Peru.
Denmark.
France.
Calcutta, India.
Norway.
Belgium.
Cape Town, South Africa.
Denmark.
Belgium.

H. CAMDEN LACEY.

The World-Wide Field.

"THE world is dark, but you are called to brighten
Some little corner, some secluded glen;
Somewhere a burden rests that you may lighten,
And thus reflect the Master's love for men.

"Is there a brother drifting on life's ocean
Who might be saved if you but speak a word?
Speak it to-day. The testing of devotion
Is our response when duty's call is heard."

—O—

Our First Baptism in Albania.

How the little tracts distributed will bear fruit and open up new lands has again been clearly illustrated by our recent experience in Albania. A few years ago we got out a few Sabbath tracts in the Greek. Perhaps the Greek was not the most complete, but it contained vital truths. Falling into the hands of an Albanian who was searching after truth, it became the means of himself and his family commencing to keep the Sabbath. Later on, he obtained the address of Prof. Howell in Athens, and made him a short visit. As Brother Howell reported very favourably, we felt anxious to send some one up there who could fully converse with the man and, if conditions proved favourable, could baptize the family. Accordingly, Elder Greaves and wife, accompanied by Sister L. Kalfe, set out for Smyrna. Sister Kalfe is a Greek by birth, but when I first met her she spoke the English so well that I thought she was an English lady.

They left Smyrna the 24th July for Trikas, and from there went by steamer to Santa Quaranta. From there they travelled on horseback one and a half day's journey to Bostina, where the brother lives. They were fortunate enough to reach the place on Friday afternoon, and spent a blessed Sabbath together with the family.

The brother has six children, ranging from seventeen years to one year old. He is a weaver by trade, and has several good looms in his largest rooms. On these he and his wife work very hard. They have to carry their water about half a mile. While the home looks very small, yet everything shows neatness. Two of the girls go to the American school, where they study Albanian and some English. The brother is well versed in Scripture.

Our missionaries spent nine whole days with them, and had many Bible studies and public meetings. These were well attended by outside friends, and at the last meeting the room and doorway could not accommodate all. Part of

the congregation was composed of Jews, and part of Greeks. To the one class Elder Greaves presented the truth from the Old Testament, and to the other from the New Testament. -No doubt each class wondered why the other could not understand such plain truths. One Jew greatly desired to have a New Testament in the Hebrew.

The workers were received with the warmest hospitality, and their hearts were drawn out to these people in love. Several of the Greeks are under conviction, but a very serious problem faces them—church excommunication. This has happened to our brother. The people were forbidden to buy from him or to sell to him, and the school was closed to his children; but he has lived down church ban to a great extent, still his children are not permitted in the Greek school.

This visit caused quite a little stir in the village, and when the workers passed down the street, it was the signal for every coffee-house to empty, and there was a general rush to the street corners to have a good look at them. The same old custom mentioned in Acts xxi. 5 still prevails here—to walk a little way with departing friends. As they left, quite a little procession followed. Their three mules led the way, the workers followed, then the whole family of the brother and a considerable number of the friends. Most of them accompanied the missionaries for for about half an hour on their journey.

This country seems ripe for work, but the great need is some native workers. Two days' journey from this place is Genganja, a town of 40,000 inhabitants. More literature is needed in this country, for the people seem to receive tracts very readily. Elder Greaves had the privilege of baptizing the first converts in this field—this brother, his wife, and his eldest daughter (seventeen years of age). Thus the truth extends from country to country, and from nation to nation, and again from this ancient part of Macedonia we hear the call, "Come over and help us."

L. R. CONRAD.

Kamartar, India.

GOD has been working for us in a marvellous manner since we are getting hold of the language and mingling with the people, giving them the message in their own tongue.

Thus far, a number have acknowledged Christ, but they fear their caste. "Our *jat* (caste) will hate us," they say, "and will turn us out." One family in the jungle, who fear God more than man, have taken their stand. They are being

persecuted too. The husband is a basket-maker, and people refuse to buy his baskets. He is too poor to own a well, and has been forbidden by the community in which he lives to draw water from their well; but, praise God, he stands firm.

Satan has been working with all his power in this neighbourhood, but God has given a victory here well worth recording. We started a village school, hoping in this way to win the confidence of the people. For some time we could get only eight children to attend. We almost lost courage, for we knew there were many children in the village who, were it not for the prejudice, would gladly come. The teacher, one of our Christian boys, could hardly be induced to hold on, but we felt that if we moved the school into more favourable quarters, the victory would be lost. We did not forget to pray as we visited the parents, inviting them to send their children. Gradually, one by one, they came, until now we are forced to seek a larger building for the children. The victory did not end here. We started a Sabbath-school in our little school building, and the first Sabbath had twenty-five men, women, and children present.

This jungle Sabbath-school we hold at six o'clock in the morning, after which we return and have our regular Sabbath service at the bungalow, with a good outside attendance. Again in the afternoon we hold another Sabbath-school among the Santals, where we have a large day-school with a Santal teacher.

This week we expect to start a school here at the bungalow, where English will be taught.

DELLA BURROWAY.

Our Periodicals.

"FOR as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall My Word be that goeth out of My mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Blessed promise! The seed of God's Word is never sown in vain. It shall not return unto Him void. What comfort is here for our faithful workers who are diligently engaged in scattering broadcast throughout the land pages laden with Gospel truth. Let none think that their humble efforts are fruitless. God will crown the labours of His loyal servants with success, and in the glad time of reaping they will surely come rejoicing, bringing their sheaves with them.

Each week as it passes witnesses the distribution of about 20 000 copies of "Present Truth." Who can estimate the value which this truth-filled journal may bring to many souls? For over twenty-five years has this little paper borne its testimony concerning the soon coming of the Saviour, and the urgent need of a preparation to meet Him, and still it continues to sound forth in no uncertain tones the principles of the Messiah's kingdom. Men, women, and children are engaged in the work of its distribution; but are all doing what they might? Can we not, one and all, arise and press forward more diligently in the work of passing on to others that which the Lord has so graciously bestowed upon us?

Each month an average of about forty-five thousand copies of "Good Health" are circulated among thousands who need just the light on health reform which this magazine contains. We regret that the last two months there has been somewhat of a decrease in the circulation, with the result that a good number of copies have been left on the shelves. We earnestly call upon our brethren and sisters to come to our aid in placing these much-needed journals in the homes of the people.

A treble blessing awaits the effort to increase the circulation of our good periodicals, which have well been called "the back-bone of the Message." First, they would reach more people, and thus the work of spreading the truths they contain would be hastened. Then, an increased circulation would result in larger returns to the publishers, and the means thus provided would enable them to make the papers better in every way. Better material could be used, and more labour and time expended on producing higher class work. Thus the work of distributing would be made easier and the papers be productive of more fruit in the direction of soul-winning. But the third blessing would fall on the one who bore the printed message. No one can come into such close contact with so large a number of people as can the one who, calling at every house, visiting every home, with this life-giving word, is able to search out all who are groping for the light, and longing for the truth which God has so generously vouchsafed to His people. And as these needy ones are found and the blessing passed on, so will the bearer of the blessing receive a new fullness of the living waters, and his own soul be refreshed and strengthened and enlarged. Ask anyone who has tried this work for a time with the single, whole-hearted purpose of spreading abroad the

light of truth, and see if that period of daily and hourly repetition of the Message to some eager listener, the word of testimony to the Master's love and faithfulness to a careworn, toil-hardened soul, has not been the time of most blessed personal experience in the things of God.

The "Our Day" series is enjoying a steady sale. On an average ten thousand copies are dispatched from this office each month. We are grateful for the earnestness and enthusiasm which has been manifested in the distribution of these good papers. "Our Day" the first number of the series, has recently been revised and brought up-to-date, and is a splendid means of arousing people to the significance of the great and momentous events which are transpiring in the world, and of awakening in them a desire to know more of the truth for this time.

"Sunday," the sixth number in the series, has also been rewritten and much improved. This question is ever a live subject, and is being

agitated in many places, and it is very evident that ere long this whole country will be stirred to its very foundations over this matter. Shall we wait until our land is swelling with emotion before we launch forth in a vigorous and continuous campaign to set before the people the facts of the question? or shall we now engage earnestly in the work of educating the minds of our countrymen regarding the nature and origin of Sunday, that when still more stringent measures are urged for the universal observance of the first day of the week as a day of worship, many may be constrained to take their stand for the divine law of liberty rather than the man-made law of compulsion? The harvest is drawing near. Surely this is the time for sowing the seed. Let us be active in service, and pray that God may abundantly bless, not only our efforts, but also those of all His people everywhere, that the message of warning may be quickly carried to every nation, kindred, tongue, and people.

BRITISH UNION CONFERENCE BUILDING FUND.

Cash Receipts to September 20, 1909.

North England Conference.

	INCREASE.	TO DATE.
Bolton Company.....	£	£3 0 0
Boston ".....		2 0 0
Bradford ".....		2 9 5½
Derby Church.....		10 5 0
Grimby ".....		7 0 6
Handsworth Church.....	10 0	23 2 8
Hull ".....		18 19 6
Kettering ".....	2 0 0	28 5 0
Kings Heath ".....		6 5 8
Leeds (Armley) ".....		6 15 0
Leeds (Roundhay) Church.....		74 15 0
Leicester Church.....	5 0	23 5 0
Lincoln Company.....		14 5 6
Liverpool Church.....		16 11 0
Manchester (North) Church.....		10 6 0
Manchester (South) ".....	5 0	25 7 6
Market Harboro' Company.....		1 8 8
Newcastle Church.....		21 1 6
Nottingham.....		46 17 6
Oldbury sabbath-School.....		2 4 10½
Rushden ".....	7 6	17 6
Sheffield Church.....		15 19 0
Ulceby ".....		5 16 9
Wallsend-on-Tyne Church.....		8 10 0
Wavertree (Liverpool) Company.....		15 0
Wellingboro' Church.....		10 12 6
Wigan ".....		21 5 0
Isolated Members.....	1 10 0	64 6 0
Total, £ 4 17 6		472 7 1

South England Conference.

Bath Church.....	£83 13 6
Balham Church.....	3 15 5
Bristol Church.....	7 13 4
Caterham Church.....	15 15 3
Catford ".....	14 9 4
Conference ".....	88 9 6
East Cowes Church.....	2 6
East Dulwich Company.....	17 12 2½
Edmonton Company.....	19 0
Hastings Church.....	3 4 0
Leytonstone Church.....	2 1 0
North Kensington Church.....	10 0 32 16 1½

North London Church.....	10 0	67 16 3
Plymouth Church.....		81 16 7
Portsmouth ".....		30 5 0
Southampton ".....		10 13 10
Watford ".....		200 3 9
Wood Green Company.....		27 4 2
Camp-Meeting Donations.....		19 18 0
Miscellaneous.....		2 6
Total, £1 0 0		688 11 3

South Scottish Conference.

Edinburgh Church.....	£	£7 0 9
Glasgow ".....		15 7 6
Kirkcaldy ".....		9 14 0
Mission ".....		16 4 3
Paisley ".....		5 19 6
Wemyss ".....		4 2 9
Miscellaneous.....		20 2 7
Total, £		78 11 4

Irish Mission.

Ballyclare Company.....	£	£10 15 7
Banbridge Church.....		15 15 0
Belfast ".....		40 15 0
Mission ".....		30 11 11
Rostrevor Company.....		2 14 9
Miscellaneous.....		1 14 0
Total, £		102 6 3

Welsh Conference.

Abertillery Church.....	£	£4 12 0
Barry Company.....		6 10 0
Blaenavon Church.....		13 12 0
Cardiff ".....		24 6 9
Newport ".....		21 10 6
Pembroke Dock Church.....		1 2 0
Pontypridd ".....		27 0 0
Swansea Company.....		30 0 0
Miscellaneous.....		6 8 4
Total, £		185 1 6
Miscellaneous—B.U.C.....		38 6 5½
Total Increase.....		£ 5 17 6
Grand Total.....		£1,515 3 11½

The Missionary Worker.

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Sunset Calendar.

FRIDAY, Oct. 1st, 5.39 p.m.

" " 8th, 5.22 p.m.

—o—

COPY for the next issue should reach the office by October 3rd.

—o—

ON Sunday, September 19th, Brother and Sister L. F. Langford welcomed a little son to share their home and affections. We trust the baby will prove a rich blessing to his parents.

—o—

MOST of our tents, if not all, are now taken down, as the weather is becoming unfavourable for such work. God has blessed the efforts of our faithful workers during the summer season, and precious souls have joyfully taken their stand on the platform of truth. Let us continue to pray for our labourers, that they may be prospered in still further developing the good work that has been started in the different parts of the vineyard.

—o—

WE wish it were possible to adequately express the appreciation of our missionaries in B. E. Africa when they receive supplies of old linen. In a personal letter from Sister Baker she states that they are often perplexed to know how to treat the crowd of natives who come to them for help. They have used up all the rags they had for bandages, and also some of their own goods which they can ill afford to spare, in order to ease the suffering. If any who have old clothes of any description would like to devote them to this purpose, we invite them to send them to Mr. A. Bacon, (marked "for B.E.A.") 84 Upper Tollington Park, London, N. Brother Brooks and family are sailing for B.E. Africa October 20th, and any parcels arriving before the 10th could be included in his luggage, and thus save some expense. However, the need is a constant one, and gifts of this nature will be appreciated at any time.

—o—

BROTHER L. P. RAYNER writes from Bridgewater:—

I am glad to say that the Lord is blessing me in the canvassing work. As far as orders are concerned, I cannot boast very much. However, I canvassed a young local preacher, and took his order for a copy of "Great Controversy" in the 11/- binding. While I was talking to him he said: "I begin to think that I know very little of the Bible." With that we arranged to have some Bible studies, to continue throughout all my stay in Bridgewater. He seems in real earnest, and says of what has been shown him up to now, that he has never heard anything like it before. I am hoping he will accept the truth before long, and join the army of workers who are spreading this great Message.

—o—

BROTHER G. W. GRIFFITH, who is just entering the field as a regular labourer, writes from Birmingham as follows:—

I have relinquished my business, as the Lord has shown me traits in it that are inconsistent with the Third Angel's Message, and have commenced canvassing my customers and friends with "Great Controversy." I have not been able to put in full time last week or this, but have devoted thirty-six hours to the work, and sold fifteen copies of the morocco binding, two sheep, five gilt, and one cloth. I crossed the street this morning, and in a few minutes sold a copy of the best binding to one of my old friends from the Wesleyan Church. He was simply delighted with the book, and paid me the 15/- straight away. I have sold to several Wesleyans, and have hundreds of customers of all denominations with whom I confidently expect to place the book. Birmingham, as an industrial centre, is absolutely starving for truth. May God bless my humble efforts here! I had no power or gift for selling this book until I gave up all prospects from any other source. I can truly say that I am commencing the world afresh at the age of fifty-three years.

I hope I am not trespassing on the space of the little WORKER, but I would like to give a word of encouragement and advice to my fellow-workers in the Master's great vineyard. First of all, endeavour to rise early, and devote an hour and a half to Bible study. To do this will necessitate retiring in good time. Consecrate yourself entirely to the Lord, and be certain that every sin is pardoned before you leave your knees. Then, know your canvass so well that you can readily turn to any part of your prospectus you may desire.

WANTED.—To be adopted into S.D.A. family, a bright girl, seven years of age. For particulars, address: Mrs. P. H. Smith, 156 Sinclair Drive, Langside, Glasgow.

WANTED.—Where Sabbath can be kept, a situation as domestic, by an intelligent young lady, who is thoroughly practical in all lines of household duties. Address: "S," c/o MISSIONARY WORKER.

WANTED.—Where the Sabbath is kept, a strong, active, and willing girl, 15 or 16 years of age. No washing. Address: Mrs. A.L., c/o MISSIONARY WORKER, Stanborough Park, Watford, Herts.

A RAILWAY LOCOMOTIVE DRIVER (G.W.R.), who has just lost his situation through keeping the Sabbath, desires employment. Has a good knowledge of farming, and is willing to make himself generally useful. Married. Welsh nationality. Can speak the vernacular fluently. Apply: A. Rodd, 2 Blackpole Rd., Worcester.