

THE Missionary Worker.

VOL. 13.

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No. 24.

The Table of the Lord.

How shall I to Thy banquet come, dear Lord?
Thy table in the wilderness? Thou hast
Invited me; and though I am so weak
And vile, I could not look on this great feast,
Much less partake of what Thou hast prepared,
If Jesus' blood my sins had not removed.

O wondrous fount! Thy healing power avails,
And I—yea, even I—can come and take
These sacred emblems of Thy pitying love.
So with Thy saints in this dark vale of sin
I will sit down to Thine appointed feast,
And take the bread of life, broken for me—
Yea, and for all the world.

Dear Saviour mine,
Thou dost behold Thy gathered children, and
Dost cheer us with Thy presence as we come,
And Thou art waiting till we reach Thy home
Above the stars, above the mists of time,
There to renew Thy promise to Thy saints,
And sit down with them to the glorious feast.

We praise Thee, O beloved One! to us
The fairest. Now to Calvary we look:
Unmeasured love flows from Thy many wounds.
I see! I see! And bow at Calvary's cross.

MRS. PAULINE ALDERMAN.

To Ministers and Teachers.

THOSE who teach the Word need not feel that they must search up some new and intricate subject to present to the churches. The most profitable subjects that can be presented are those that Christ dwelt upon when teaching His disciples and the multitudes that daily followed Him. His lessons seemed always new and interesting. The common people heard Him gladly.

When our ministers seek to present something that is new and strange to the common people, they are not following the custom of Christ. Sometimes the things that they endeavour to present they do not themselves understand, and they lead minds away from the path of truth and righteousness. Self, self! When will self die, and when shall we learn what it means to follow in the footsteps of Jesus?

Let us as ministers and teachers study the sermons of Christ, and by prayerful effort learn to comprehend the very spirit of these dis-

courses. They are to be presented so that the common people can understand them. Let us study over and over again the fourteenth to the seventeenth chapters of John. The last sermons of Christ and His last prayer for His disciples contain precious instruction, the treasures of which, study as we may, we can never exhaust.

The work to be done in our churches should begin with the leaders. When they humble their souls before God, when they confess their sins and become truly converted, their lives will reveal the transformation within. Selfishness will be emptied from their hearts, self-confidence will die, the disposition to dominate and control will disappear.

“Thus saith the Lord, Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like the heath in the desert, and shall not see when good cometh.” This is a representation of the man who does not humble his heart before the Lord, and give up his will to the will of God. This man has lost his discernment, and cannot be trusted. And because he has rejected the warnings of God, he has greatly hindered the work of the Lord. He shall “inhabit the parched places in the wilderness, in a salt land and not inhabited.”

Another class is represented in the next words of the prophet: “Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.”

The prophet continues: “O Lord, the hope of Israel, all that forsake Thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the Lord, the Fountain of Living Waters. Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for Thou art my praise.

“Behold, they say unto me, Where is the word of the Lord? let it come now. As for me, I have not hastened from being a pastor to

follow Thee: neither have I desired the woeful day; Thou knowest: that which came out of my lips was right before Thee. Be not a terror unto me: Thou art my hope in the day of evil. Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

We need to understand these Old Testament figures and representations. Let us give them earnest consideration. We are slow to realize that these things foretold by the Lord's servants have been fulfilled, and are being fulfilled in our present history.

God has provided divine assistance for all the emergencies to which our human resources are unequal. He gives the Holy Spirit to help in every strait, to strengthen our hope and assurance, to illuminate our minds and purify our hearts. He means that sufficient facilities shall be provided for the working out of His plans. My ministering brethren, I bid you seek counsel from God. Seek Him with the whole heart, and "whatsoever He saith unto you, do."

MRS. E. G. WHITE.

The Week of Prayer.

FOR many years it has been the custom of Seventh-Day Adventists to set apart one week annually to be devoted in a special sense to prayer. Without doubt such an arrangement is in harmony with the divine will. In ancient times the Lord directed His chosen people to set apart annual seasons for special devotions. Not only one such season occurred annually, but several. In those times all who heeded the Lord's arrangement, and devotedly united with others in seeking God for forgiveness of sins and spiritual guidance, were greatly blessed. So it is also to-day. Our annual Weeks of Prayer have proved of inestimable blessing and benefit to thousands of our people. The cause at large has been greatly blessed because of this arrangement.

It is evident that if any needlessly fail to avail themselves of the privilege of associating with others in the regularly-appointed services of the Week of Prayer, they will suffer great loss. Let none, therefore, omit to make arrangements to attend all the services of the coming Week of Prayer.

The time set apart for our people throughout Europe is Dec. 10th-19th. The plan for services is as follows: One service Friday night, Dec.

10th; two services on Sabbath, Dec. 11th; one service on Sunday night, Dec. 12th; one service on some night within the week; one service on Friday night, Dec. 17th; two services on Sabbath, Dec. 18th, and one service on Sunday night, Dec. 19th. It has been agreed that such a plan will prove more satisfactory than to begin on Sabbath, Dec. 11th and close Sabbath, Dec. 18th, holding services every day during the week. The plan agreed upon will favour the canvassers and others who would be greatly inconvenienced if it were necessary to attend daily public services. We believe that best results will be seen if the two week-ends and the regular mid-week meeting-night are devoted to public services, and the intervening nights are devoted by individuals and families in especially seeking the Lord in their homes, or wherever they can come in contact with other brethren or sisters. It will be important, too, for all to devote much time during the annual season to personal examination and to seeking God in seclusion.

While it will be well to be much in private or secret communion with the heavenly Father during the time set apart, it will be well also for all to engage in some active service for the Lord. The benefits of prayer should manifest themselves in practical service for the salvation of others. If we all seek the Lord aright, and labour earnestly to win others to the Message, we shall witness the salvation of some before the Week of Prayer comes to an end.

As we approach the time set apart, let us consider what should be the particular subjects and objects of our seeking God. First, all should seek for a closer personal walk with God. We all need to make great improvement on this point. Second, we should pray for the salvation of souls and the advancement of the cause. To that end we should earnestly ask God to bestow more abundant blessing upon those who are already engaged in the work, and that many more labourers may be sent into the harvest field. Third, we should remember before God our institutions, and all material facilities employed in the work. And fourth, we should seek most earnestly that all our people may become active home missionaries. It is important for all to do what they can.

Further suggestions will appear in the next issue of the WORKER. Let all expect the Week of Prayer to be a season of refreshing.

W. J. FITZGERALD.

"LIVE for something, have a purpose,
And that purpose keep in view;
Drifting like a helpless vessel,
Thou canst ne'er to life be true."

Sabbath-School Work.

Preparation Needed.

CAREFUL preparation for any piece of work is never a handicap, always a help. God can use men who are thoroughly prepared better than men who have made no preparation. Particularly is this true of preparation for the delivering of an address, or a sermon, or any spoken message. Yet there is a passage in the Bible that is sometimes quoted as though it authorized or advised no preparation for preaching the Gospel. It is where Jesus said to His disciples: "Be not anxious how or what ye shall speak; for it shall be given you in that hour what ye shall speak." Those who quote these words as authority for public speaking without preparation overlook the fact that Jesus was referring only to the times when the disciples should be arrested and tried before governors and kings for preaching the Gospel. "When they deliver you up," He said, "be not anxious how or what ye shall speak." In other words, Jesus did not want His disciples to worry over their plan of defence before the Roman or Jewish authorities; God would guide them when that emergency arose. So that is the only kind of public speaking for which Christian workers to-day have scriptural authority for not making special preparation. Let us bear this in mind the next time we think we can safely talk in prayer-meeting, or Sabbath-school, or anywhere else, unprepared, and count on God to give us a message. This is not fair to God or to our hearers.—*S. S. Times.*

"The Sabbath-School Worker."

How many of our teachers in the Sabbath-schools of Great Britain read the "Sabbath-School Worker," and use its information and suggestions in their work? There are some, I am sure, who do not. Perhaps you do not know how much you are missing.

The following from a recent letter of the Secretary of our International Sabbath-School Association should be given careful consideration:—

This is surely an opportune time for a sturdy effort to be made to increase the subscription list of the "Sabbath-School Worker." The list now stands a very little below eight thousand. This is by far the best list that the "Sabbath-School Worker" has ever had. But we want to raise it to ten thousand, for we cannot ignore the fact that there are a large number of schools without a single copy. The fact that the outline of study

for the Teachers' Reading Course is to be printed in the "Sabbath-School Worker" exclusively, is another reason why we should just now make an effort to get the "Sabbath-School Worker" into the schools that are not taking it. There is no work where the old adage, "If at first you don't succeed, try, try again," must be heeded more than in the Sabbath-school work. We are doing our very best to make the "Sabbath-School Worker" a help that can be depended upon. A large amount of space is taken up with carefully-prepared lesson helps on the current lessons. As a rule, the "Sabbath-School Worker" holds the subscribers it gets. Many who are using it are so enthusiastic about the help that it gives that I feel we shall not do our duty if we do not call loudly, strenuously, and persistently to the other schools to provide themselves with this help.

Now I do not ask this because I am editor of the "Sabbath-School Worker," or because the "Sabbath-School Worker" needs additional finances. My only thought is that the schools need the "Sabbath-School Worker."

Synopsis of the Lesson Helps for December.

LESSON X.—The Transfiguration; Healing of a Demoniac.

1. Meaning of the transfiguration.
2. Peter, James, and John—"The man of rock and the sons of thunder."
3. The description by Edersheim of the meaning of "heavy with sleep."
4. A striking story illustration on "They saw His glory."
5. A bird's-eye view of what occurred at the foot of the Mount.
6. A very helpful blackboard illustration; A crowbar illustration; Electric power illustration; A sand-box illustration.

LESSON XI.—Jesus Foretells His Death; Provides Tribute Money; Teaches Humility.

1. What the Tribute Money was.
2. A statement of nine characteristics of "little children."
3. Map work; A blackboard outline; A story illustration.

LESSON XII.—The Lost Sheep; Gaining Thy Brother; Reckoning with Servants; The Feast at Jerusalem.

1. Forcible story illustration of the lost sheep; another giving a child's experience.
2. Helpful comment on "three" and "seven."
3. The money value of the talents.
4. How John Wesley rebuked a governor.
5. A paragraph of "Seed Thoughts."
6. An outline picture illustrating the lost sheep.
7. Object illustrations for the kindergarten.

LESSON XIII.—Test of Discipleship; The Seventy Sent Forth; The Impenitent Cities; Ten Lepers Cleansed.

1. A pointed paragraph on "Excuses."
2. The mission of "The Twelve" and "The Seventy."
3. A word picture of the healing of ten lepers, by Edersheim.
4. Two blackboard outlines: What humility is and what it is not.
5. Object illustrations and suggestive memory verse cards for the children.

The "Sabbath-School Worker" has put new life into thousands of schools, and it will do this for yours. Give it a trial for one year, and see if it does not pay richly for the money investment.

Yours for our schools,

MRS. L. FLORA PLUMMER.

The secretary also informs us that on account of the increase of the cost of production, the General Conference Committee has decided to raise the prices of most of our periodicals in the United States. This will mean that there will be a small increase in the club rate on the "Sabbath-School Worker" after Jan. 1, 1910. However, *all orders received before that time will be taken at the old rate.* Let the orders come in now. Let all Sabbath-school workers give it a year's trial. You will be more than pleased. By the outline given above you will see the scope of the paper, and how much help is given in one issue.

W. H. WAKEHAM.

"I Will . . . Open You the Windows of Heaven."

THE Lord makes the above promise to His people on condition that they comply with a certain arrangement of His. He says concerning that requirement: "Prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." What is the condition upon which we may receive such fullness of blessing? It is stated in the first part of verse 10 of the third chapter of Malachi, from the latter part of which we have quoted the above promise. The condition is: "Bring ye *all the tithes* into the storehouse, that there may be meat in Mine house."

The Lord could carry on His work through angels if He chose to do so; and those heavenly beings would not be dependent upon professed believers for support. But the heavenly Father, in His wisdom, has arranged for His work in behalf of lost men to be carried on by redeemed men. It has always been His plan that some should be set apart to devote their entire time to the work of ministering the word of life to others. Such have always been cut off from the ordinary means of gaining a living. To provide for these faithful servants God ordained the tithing system. That plan has always sustained the work of the Lord in the earth when His professed people have been faithful in bringing all the tithes into the storehouse. Wherever God's children have been faithful in this respect, they have been blessed in temporal as well as spiritual matters.

There has seemed to be failure on the part of some members in many of our churches in the matter of tithe-paying. We believe the records indicate that the majority of our members are faithful in paying to the treasury of the Lord a full

tithe, which He says is holy unto Him. Yet it is also evident that some are unfaithful in this matter.

In order that the work yet to be done in all divisions of the British Union Conference before the close of the year 1909 may be properly supported, it is very important that all our members be faithful in paying a full tithe for the last quarter of the year. But, while it is important that our conferences be supported in carrying forward the work, it is more important, that by faithfulness in tithing as in all other things all our people place themselves in such relationship to the Lord that He may open to us the windows of heaven and pour us out a blessing "that there shall not be room enough to receive it."

W. J. FITZGERALD.

Would You Be Glad?

WOULD you be glad, your weekly labours ended,
If you should learn that since the Saviour died
The holy Sabbath law was now amended,
That you by its demands might not be tied?
Would you be glad?

Would you be glad if, well supplied with treasure,
The church of God its every need could meet—
Your tithe of corn you need no longer measure,
Nor lay your firstfruits at the Saviour's feet?
Would you be glad?

Would you be glad if harvest work completed,
No sheaves remained for you to garner in,
No fort to hold, no foes to be defeated,
No pains to suffer, no more souls to win?
Would you be glad?

Would you be glad, when God's rewards were granted,
To see His toilers enter into rest,
While you His standard had not even planted,
And heaven refuse to count you as a guest?
Would you be glad?

HENRY G. BUCKLE.

North England Conference.

Baptismal Service at Sheffield.

THE cause in Sheffield is progressing steadily. On Friday evening, November 12th, a baptismal service was conducted by Elder S. G. Haughey in the Hillsboro Baptist Church. Four precious souls followed their risen Lord through the baptismal waters, and rose to walk in newness of life. On Sabbath morning these brethren and sisters were unanimously received into the church, together with another brother and sister who had already been baptized before they accepted the Third Angel's Message; and Elder Haughey, on behalf of the church, extended to them the right hand of fellowship. It is refresh-

ing to note that these six included two brethren and their wives. Brother Haughey remarked that it was good to see husbands and wives united in their stand for the truth.

The great kindness of the Baptist minister and his church in allowing us the use of his church practically free of charge was much appreciated. Baptismal robes for the candidates and the waterproof overalls for the officiating minister were also placed at our disposal. In addition to all this, the minister kindly displayed a full announcement of our meeting on his own notice-board, with the result that several of his flock were present, and expressed themselves much pleased with, and benefited by, the service.

Pray for the work in Sheffield, that others who are interested may take their stand with God's commandment-keeping people.

H. F. DE'ATH.

South England Conference.

Salisbury.

Dear Fellow-Workers,

It is some time since I last reported, and there has been little to report, but the seed-sowing has been going on, and now I am glad to say that some of it is springing up and bearing fruit. Through the health food work, my wife and I have made the acquaintance of a Primitive Methodist, who is employed by a baker and has an invalid wife depending on him. Dissatisfied with the spiritual atmosphere of his church, he has been inquiring concerning our faith, and, in conversation with us, expressed his belief that if he became an Adventist it would be a step higher in the Christian life. On Monday, Nov. 8th, we were favoured by a visit from Elder Meredith, who presented the truth to this friend in clear lines, and he is now pushing forward his arrangements so that he may turn away his foot from the Sabbath, and enter into God's rest. His wife also is of good courage.

We are planning to do aggressive work for the cause, but we feel our utter helplessness to accomplish anything of ourselves, and ask an interest in your prayers. Others are interested in the truth, and we trust that we are now receiving the droppings that herald the latter rain.

Yours in the work,

HENRY G. BUCKLE.

—o—
"THROUGH conflicts the spiritual life is strengthened. Trials well borne will develop steadfastness of character and precious spiritual graces."

God Controls.

KNOW well, my soul, God's hand controls
Whate'er thou fearest;
'Round Him in calmest music rolls
Whate'er thou hearest.
What to thee is shadow, to Him is day
And the end He knoweth,
And not on a blind and aimless way
The Spirit goeth. —Whittier.

Work for All.

PRACTICALLY the whole of our supply of the Missions edition of the "Review" has now been sent out. More copies have been called for than we have been able to supply, and it has therefore been necessary to cut down orders in some cases. We have divided the number available as fairly as possible.

Before taking this paper to their friends and neighbours, our own people should read it through carefully, both for their own information, and that they may be able to present it aright. It is inspiring merely to turn the pages of this magazine and realize that we are connected with so great a work, which is going to the ends of the earth and raising up a people in all lands to get ready for the coming of the Lord. We certainly are part of a great movement, and it behoves us to be faithful in bearing the responsibilities that rest upon us individually.

Much as we might like to keep these papers for ourselves, every copy ought to be passed on to some friend or neighbour who is, or can be, interested in our missionary operations, and every one to whom we offer the paper should be invited to aid the work by making some contribution to its extension. The funds so collected should be handed in at once to the church treasurer, and by him forwarded to the Conference office; or in the case of scattered Sabbath-keepers, the money should be sent direct to Miss Chapman, of Stanborough Park, Watford, Herts.

It has been a source of much satisfaction to see the ranks of our people in instant motion in response to the call for service. All seem anxious to do their share.

The tract work with the "Friendly Talks" Series is also being taken up widely in the churches, and we get cheering reports from those engaged in the effort. The general testimony is that the people, after they begin to read the series, become much interested, and inquire eagerly for succeeding numbers. If any have not yet begun to work along this line, it would be well to move promptly. The favourable season for such missionary effort is here, but it is fast slipping away.

The International Tract Society supplies envelopes of a size suitable for enclosing the series, with appropriate printing-matter thereon, for one shilling per hundred. Where quantities of five hundred are taken the Office will print on the envelope, without further charge, any desired wording, such as an invitation to meetings, etc. This offer is made only for a short time, and with a view to encouraging our churches to take up the tract work as one means of inviting people to their public meetings.

W. T. BARTLETT.

The World-Wide Field.

Wire Hill Mission, British East Africa.

ALTHOUGH it has been only a comparatively short time since work was commenced here at Wire Hill, the Lord has abundantly blessed every effort that has been put forward for the advancement of the work.

The Government granted only five acres of land, but this has been used to good advantage. Two acres have been sown with cotton as an experiment, as it has never been grown on this side of the bay. The remainder of the land has been devoted to maize, wheat, potatoes, and the vegetable garden.

A small orchard has been planted, consisting of peach, apple, plum, quince, pear, almond, and fig trees, besides a number of lemons, guavas, etc. There are also eighty banana (six different varieties), eighteen pineapple, and four grape vines. We have a large strawberry bed of several hundred plants. Blackberry and raspberry vines were found growing wild near the station, so a number of vines have been transplanted on to our land.

In our flower garden we have roses, cosmos, balsams, zinnia, sweet peas, calla lilies, Egyptian bells, lilac, and a very pretty border plant.

Our school work is progressing very satisfactorily. Our boys have never before shown such an interest in their lessons or such a desire to learn. One of the older boys is helping with the teaching. We have two class sessions. The morning is devoted to arithmetic and the afternoon to Bible reading, writing, and spelling. On Friday afternoon no class is held, but the boys go out to the villages and call the people in to the Sabbath service. Two services are held every Sabbath, one at the station and one at some village.

Bible classes are held regularly, and we are glad to say that some of our boys are trying to

be Christians. A decided change has taken place in their lives. The natives from the villages make every effort to get them to leave us. Being unsuccessful, they say we have given the boys medicine so that they can't leave us even though they should desire to do so. The parents of one boy told him that if he wouldn't leave us they would stop bringing him his food, so that he would become so hungry he would have to leave.

Satan is making every effort to hinder our work, but we know that He Who is with us is stronger than those who are against us. We are of good courage, and are glad that we are permitted to work among these people.

MRS. A. E. BAKER.

Our Canvassers' Corner.

Qualifications Necessary for Successful Canvassing.

FIRST among the qualifications necessary to success I will mention conversion; for genuine conversion means to have the Spirit of Christ. If we have that, we have the next important requisite, that is, the spirit of service, of love, and of self-sacrifice.

"Canvassing for our literature is missionary work of the highest order, and should be conducted from a missionary standpoint," based upon the two great laws given in Matt. xxii. 37-39, that is, love to God, and love to our fellow-man.

This means greater love for souls than for money, greater desires for the spread of this Message than for worldly comfort and ease. Such a love makes us honest with our God, our fellow-men, and ourselves, and will give us the rare quality of true politeness, making us kind-hearted and cheerful.

Another essential qualification for the canvasser is to *feel, believe, know*, that God is calling him to this work. We can know this, for God's words are yea and amen. "Believe in the Lord your God, so shall ye be established; believe His prophets, so shall ye prosper." We by faith know this work is of the Lord, and we are commanded to let our light shine. It gives immense solemnity to life when each one of us believes that God is depending on him to do some work for Him which is indispensable to the highest good of His kingdom.

Having the above qualifications prepares and strengthens in us the third trait, which is courage and faith. What power is there on earth

that can overthrow and cast down the man of faith and courage, who believes that he is doing the very work God would have him do, who does not enter the work just to try it, but enlists until the war is over, or until the Master lays him to rest or gives him some other work?

Such an one need never falter or be cast down, for all the power and resources of heaven are at his disposal. "Is there anything too hard for the Lord?" He commands: "Be strong and of good courage." "Only be thou strong and very courageous, that thou mayest observe to do according to all the law." "Have not I commanded thee? Be strong and of good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest."

"Remember that it is only by a daily consecration to God that you can expect to become soul-winners."

The canvasser needs a knowledge of the book he is selling. He should so familiarize himself with it as to turn instantly to any special subject or feature, and be prepared to give a clear and comprehensive idea of its contents in an easy, natural manner. His own heart should be so filled with the message contained in the book that his hearer may be impressed with its importance.

"His strength, his courage, his success will depend on how fully the truth presented in our books is woven into his own experience and developed in his character. When his own life is thus moulded, he can go forward representing to others the sacred truth he is handling.

The canvasser should realize that he is not his own, but that he is "bought with a price." His time, talents, energies, and ambitions should all be bound to the horns of the altar. His ambition should be to do the greatest good to the greatest number possible; his energies should not be expended on matters of minor importance. His talents of mind, voice, or other gift should be cultivated and used to the glory of God.

His time, the most valuable of all God's gifts, should be used economically and wisely, remembering the Lord will give full reward for full time.

Good business methods are necessary to success; slovenly business habits have brought many to bankruptcy.

"Not slothful in business; fervent in spirit; serving the Lord."—*I. T. Reynolds, in Report of Progress.*

An Encouraging Experience.

Dear Co-Workers,

I feel it is a joy to write concerning the continued goodness of the Lord to us. We are now working the county of Gloucestershire, and are at present at Newnham, a very pretty spot on the banks of the Severn. Since coming here I find that about eighteen months ago the place was well canvassed with "Christ Our Saviour," and a few years before that with "Patriarchs and Prophets." It is encouraging to me as I go from house to house to hear from the people the good words concerning our books. I have had the privilege of taking a large number of orders where they already have "Patriarchs and Prophets," and in many cases these people have told me how helpful the book has been. One lady I called upon, who was a leader of a little chapel, said: "I have a book that has been a great help to me, and should like to get one that takes up the New Testament as this does the Old." She produced "Patriarchs and Prophets," and I immediately told her I had come with just the book she wanted. She was delighted to have the opportunity of purchasing "Great Controversy."

Another lady of independent means invited me in to have a talk with her. I showed our good book, and she gave me an order for it at once. Later, when I called again with the volume, she said: "Oh, I have a most beautiful book I want to show you, and I think it came from your Society." I found it was "Patriarchs and Prophets," and assured her that it did. She said: "If the one you have brought me is as good as the one I already have, I know it will be a blessing."

These are only two of the many experiences I enjoy from time to time. I called upon a local preacher who ordered a copy of "Great Controversy" from me, and said: "I have a book by the same author, entitled 'Patriarchs and Prophets,' and I consider it is the best book I have in my library." Thus we see how the Lord goes before us to open the way that the seed may be sown by all waters.

I can praise the Lord that while in Hampshire He blessed my efforts in selling over 1,300 copies of "Great Controversy," and already several hundred in Gloucestershire. It gives us joy to see these books going into the homes of the people, for surely many souls will rejoice in the truth as a result. Yours in the Master's work,
H. YEATES.

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Sunset Calendar.

FRIDAY, Nov. 26th, 3.57 p.m.

" Dec. 3rd, 3.53 p.m.

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COPY for the next issue should reach this office by November 28th.

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ELDER FITZGERALD has recently returned from a brief tour among the churches and companies in the Southern portion of the South England Conference.

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OUR B.E.A. missionaries who have so recently left us will be by this time rapidly nearing their destination. Elder Conradi was to meet them *en route* for the purpose of planning for work in Abyssinia.

—O—

THE office of the Welsh Conference has removed to "Alta Vista," Llanishen St., Heath, Cardiff. All correspondence for the President, Elder H. E. Armstrong, or for the Secretary, Miss D. McDougall, should hereafter be directed as above.

—O—

WE have been favoured with a season of fine weather for several days, and the builders on our estate have been enabled to carry on their work with dispatch. If favourable conditions continue, the College may be roofed in about two weeks' time.

—O—

BROTHER G. W. GRIFFITHS writes concerning his work in Ireland:—

I had a very pleasant and encouraging experience in Longford. I was there about a fortnight, and canvassed nearly all the Protestants in the town with "Great Controversy." As near as I could gather, there are from sixty to seventy members of the Church of Ireland, twenty Methodists, and twelve Presbyterians, living in the district of Longford, the population being 3,747. There is a terrible agitation going on in this place, for there is not a Protestant who is not boycotted for exercising his lawful duties between man and man, or who is not constantly under the eye of the Catholic Inquisition; and if a friend of a boycotted person should even acknowledge or speak to him on the street, such act is sure to incite further measures of boycotting. Here, indeed, the beast is trampling the residue with his feet.

I am glad to record the sale of eighteen copies of "Great Controversy," and two copies of "Bible Text Book" to two young men with whom I had twelve or thirteen Bible studies. I have had also some very nice talks with farmers. I attended a service in the Methodist Church on Sunday morning, and the class leader, who is also a local preacher, and a sergeant of the police, bought a gilt copy of "Great Controversy." An officer in the military barracks also took a copy in the same binding.

I am glad for the experience I have had in Longford, and trust a fire has been kindled there, which the powers of evil will be powerless to extinguish.

—O—

BROTHER A. E. HULBERT writes from Somerset:—

I am very glad to inform you that the Lord has abundantly blessed my efforts this week with more orders than I have ever taken before in one week, but I desire to do still better than this. I sold one cloth binding ("Great Controversy") to a man who was reading a copy of the book which he had borrowed, and also sold two others to some who had bought "Bible Readings," and I trust the Lord will bless the reading of both books to their souls.

—O—

BROTHER W. C. WALLIS writes as follows from Norfolk:—

As you do not often have reports for the WORKER from me, I thought I would write a few lines. I have heard of "hard territory," but now it is too soft underfoot and moist overhead about here, though I can say of my "Great Controversy" subscribers, they have proved more honourable as a whole than any I have ever found. So far, every one has desired to get his book when due, and every one who has taken it has paid the full price for it without grumbling, and all have seemed glad to get it. Some have told me that next to the Bible it is the best book they have ever read. It often takes some hunting to find those who will subscribe, yet I am of good courage, believing that there are some here who will yet accept the truth.

WILL those of our people who have been sending their tithe to "Present Truth" please note that we have discontinued acknowledging the payment of tithe through that paper. We would be glad if such would kindly pay their tithe through the proper channels, or send direct to the treasurer of the conference or mission.

W. T. B.

Obituary.

SISTER ELLEN GUNTER died at the Royal Infirmary, Liverpool, Nov. 9, 1909. She underwent an operation for fibroid tumour at the above institution on Oct 21st, and appeared to rally for a time, but complications set in, and she passed away in her sleep.

Sister Gunter accepted the truth a few years ago in Birmingham, and connected with one of our churches there. She has been in Liverpool about one year, and was an earnest Christian. Her remains were taken by her only brother to Altrincham where she was laid to rest last Sabbath, the 13th, to await the glorious appearing of our Lord and Saviour Jesus Christ.

JAS. E. BELL.

WANTED.—A good strong girl, Sabbath-keeper, for house-work. Wages 3/- per week. Apply: Mrs. Mason, Rose Farm, Higher Lane, Faxakerley, Liverpool.