

THE Missionary Worker.

VOL. 16.

WATFORD, MONDAY, JANUARY 15, 1912.

No. 2.

Be Near Me, Lord!

UPHOLD my strength! My task is not yet done.
Nor let me at the labour cease to sing,
But from the rising to the setting sun
Each faithful hour do service to my King.

Show me Thy light! Let not my wearied eyes
Miss the fresh glory of life's passing day,
But keep the light of morn, the sweet surprise
Of each new blessing that attends my way.

And for the crowning grace, O Lord, renew
The best of gifts Thy best of saints have had:
With the great joy of Christ my heart endue
To share the whole world's tears and still be glad.

—T. C. Williams.

A Solemn Admonition.

IN the course of his addresses on the Holy Spirit at the recent Institute, Brother G. E. Thompson quoted the following passage from the pen of Sister E. G. White. Many were so impressed with the solemnity of the message that it was thought well for the benefit of all our readers to give it a place in the columns of the WORKER—

"God calls for an entire surrender. You cannot receive the Holy Spirit until you break every yoke of bondage, everything that binds you to your objectionable traits of character. These are the great hindrances to your wearing Christ's yoke and learning of Him. The abiding rest—who has it? That rest is found when all self-justification, all reasoning from a selfish standpoint, is put away. Acquaintance with Christ makes you want to abide in Him, and to have Him abide in you. Entire self-surrender is required.

"In my dream last night, a sentinel stood at the door of an important building, and said to every one who came for entrance: 'Have you received the Holy Ghost?' A measuring-line was in his hand, and only a very few were admitted into the building. Your size as a human being is nothing, your size in the full stature of a man in Christ Jesus, according to the knowledge you have had, will give you an appointment to sit with Christ at the marriage supper of the Lamb, and you will never know the extent of the great advantages given you in the banquet prepared for you.

"You may be tall and well-proportioned in self but none such can enter here. None can be admitted who are grown-up children, with all the habits and customs, the disposition, the characteristics which pertain to children. You have nurtured your suspicions, your criticisms, your bad temper, your dignity, and you cannot be permitted to spoil the feast. All who enter through the door have on the wedding garment, woven in the looms of heaven. Your leaven of distrust, your want of confidence, your power of accusing, closes against you the door of admittance. Within this door nothing can enter that can possibly mar the happiness of the dwellers here by marring their perfect trust in one another. Those who have educated themselves to pick flaws in the characters of others have thus revealed a deformity of character which has made families unhappy, which has turned souls from the truth to choose fables. You cannot join the happy family in the heavenly courts, for God has wiped all tears from their eyes. You can never see the King of beauty if you are not yourself a representative of the loveliness of Christ's character."

A Warning and a Suggestion.

OUR people in this Kingdom may expect shortly to receive more or less attention from A. F. Ballenger, either in person or through his associate, W. Robinson. Both of these men were at one time workers in this field. The latter is now in this country, and is seeking to put a book by A. F. Ballenger, entitled, "Cast Out for the Truth's Sake," into the hands of our people. Its mission is to attack that part of the Third Angel's Message that deals with the cleansing of the sanctuary. We hope our people who may be approached will spend their time in continuing to spread the Message rather than in debating it with antagonists. It is only fair, surely, to ask those who offer us something new in place of the old fundamentals of the Message that they first prove their credentials by raising up churches on their new foundation.

Then it will be time enough to go thoroughly into their new positions.

We do not write thus because we fear any great harm to the cause from this new campaign, or to discourage closer and deeper study of the sanctuary question. "Prove all things." Do not accept unsupported statements. In "Present Truth," No. 2, is an article by W. W. Prescott on "The 'Veil' in the Epistle to the Hebrews," which answers in solid fashion a large and what may seem to some a formidable part of the attack on the Message in "Cast Out." We would suggest that this article be carefully studied and preserved for future use.

"Arise, Shine."

THE above admonition is given by the prophet Isaiah because "thy light is come, and the glory of the Lord is risen upon thee." Great light has come to all who have learned the "present truth" message. Doubtless nearly all who may read these lines have come to rejoice in this light. It brings ever-increasing blessing to our lives. The prospect which it presents to our enraptured vision is continually growing brighter.

Surely with such an experience we will gladly arise and shine so as to exert a favourable influence over the largest possible number of people.

The call to arise and shine has come recently with renewed force to all who attended the late Workers' Institute held at Stanborough Park. May none of us lose the favourable impressions made upon our minds and hearts at that time.

We then saw visions of much greater things being accomplished by our efforts when these efforts are blessed by a copious outpouring of the Holy Spirit. Shall we now go on to the full realization of the greater hopes and expectations created within us? We have just entered another year. May God so guide us and bless our efforts in all parts of the British Union that the first quarter of this year will give ample evidence that we have entered a period of more rapid growth and truly strong development in every phase of our work. To this end we earnestly invite all our people to offer up devout and faithful prayers to God daily. Let us be a praying, believing, and working people during 1912.

W. J. FITZGERALD.

HEALTH is a great blessing—competence obtained by honourable industry is a great blessing—and a great blessing it is to have kind, faithful, and loving friends and relatives; but, the greatest of all blessings, as it is the most ennobling of all privileges, is to be indeed a Christian.—Coleridge.

Some Changes!

SOME changes were provided for at the conference sessions held in September, 1911. The North England Conference was to cede to the Welsh Conference the counties of Hereford and Shropshire. The South England Conference was to turn over to the North England Conference the counties of Norfolk, Suffolk, Cambridge, Huntingdon and Bedford. The South England Conference was also to cede to the British Union, for the purpose of forming a Union District, all of London north of the Thames and the counties of Middlesex, Hertford and Essex. The changes were to become effective Jan. 1, 1912. By these transfers of territory the population of the Welsh Conference has been increased by about 400 000, and that of the North England Conference by about 1,000 000. The population of the South England Conference has been reduced to about 9 000 000. The Union District will have nearly 6 000 000.

The president (Elder S. G. Haughey) and the secretary (Brother L. F. Langford) of the South England Conference will have their office at 1 Devereux Road, Wandsworth Common, London, S.W. Brother H. D. Clarke, treasurer of the Union, will act as treasurer of the South England Conference and also of the Union District. His office will be at Stanborough Park, Watford, Herts.

It has been arranged that the president of the Union Conference shall act as chairman of a committee of directors for the Union District. He and Brother Wm. Maudsley, who has been selected to act as secretary both of the Union Conference and the Union District, will have their office at 8 Lancaster Road, Stroud Green, London, N.

The church officers in the South England Conference and the Union District will in due course receive specific instruction through the officers of the respective divisions as to reporting, etc.

Let us all pray that these changes which affect the territory, population, membership, and finances of three conferences, and provide for a new division of the Union—the Union District—may result in strengthening the work throughout England and Wales.

In the next issue of the WORKER we will present a comparative statement of the membership and finances of the South England Conference and the Union District.

Let all concerned note the address of the officers of the two fields as given above.

W. J. FITZGERALD.

North England Conference.

Week of Prayer Echoes.

THE writer visited Hull, Goxhill, Ulceby, Grimsby, and Bradford. The meetings at Hull were well attended, and the interest shown and the testimonies borne showed that the brethren and sisters in Hull earnestly desire to go forward with the work of God.

Sister Rowntree, who lives on a farm in the country three miles from Goxhill, invited in her neighbours, some of whom are deeply interested in the truth through her efforts. A good number assembled for the evening meetings, and the Lord was present with light and blessing as we earnestly prayed and studied His Word together.

We had one meeting in the S.D.A. chapel at Ulceby, at which there were a number of strangers present besides our own people, and a good interest was manifested. When Brother Short related the incidents connected with the building of this church twenty-three years ago, and pointed to the growing trees that Elder D. A. Robinson helped to plant, one could not but linger wistfully about the sacred spot, and be reminded that while Brother Robinson awaits the Life Giver's call in a missionary's grave in India, the cause that he helped to establish in Britain continues to grow.

In Grimsby we met in the place where the Sabbath meetings are held, and we had a good time together. Brother and Sister Nicholson are succeeding in getting a good and increasing number of people to take the "Present Truth" weekly. They have also some people much interested in the truth, with whom they are holding Bible studies.

The company in Bradford met in the home of Brother Horspool; and as we thought of the goodness of God and the call of the hour to carry a last warning to a doomed world, we were led to pray earnestly for a deeper consecration to service.

The churches here in Leeds testify to the spiritual uplift they experienced the Sabbath that Brother Meredith spent with them.

BROTHER McAVOY.

Newcastle-on-Tyne.

Missionary Report for Quarter Ending December, 1911.

TOTAL funds on hand	£1. 1s. 3d.
Amount received up to now for Ingathering	
Number of "Signs"	£2. 17s. 6d.
Sent to Watford for "Christ's Object Lessons"	£2. 8s. 0d.

Papers sold, including "Greetings," "Our Day Series," "Present Truth," and "Good Health"	3,146
Bible studies given	12

Owing to many failing to report, the exact number of tracts distributed cannot be computed, but some have engaged in this work, and also in feeding the poor and giving clothes. Missionary visits have been paid, letters written, papers loaned and mailed away, and general lines of work engaged in, but so very few real missionary meetings. We are hoping to revive the dry bones in this respect in the near future, and trust we may again take hold of this good work more zealously and heartily.

We wish all the WORKER family a very happy and prosperous new year.

MISS F. RICHARDSON.

Retiring Missionary Secretary.

South England Conference.

Tonbridge.

I HAVE been requested to write a brief report of the work at Tonbridge, where I have laboured during the past three months.

Our opening service was held on October 1, 1911, and since that time we have conducted public meetings twice weekly, Sundays and Wednesdays. Owing to prejudice and misrepresentation the attendance has been small throughout, and it will necessarily take longer to bring the people to a decision than would otherwise have been the case. Still we are thankful to say that one lady has already signified her intention of keeping the Sabbath, and about ten others are genuinely interested, having attended the services from the commencement; and nearly all these are having studies weekly in their own homes. We have also over fifty tract readers, a few of whom are inquiring after truth. Had we been able to conduct meetings every night, or at least three times weekly, in all probability several would have accepted the Message by now.

Our work has not been altogether without difficulties. There has been opposition both open and secret, but we know that while it may seem that the cause is being hindered at the time, yet we realize that all will finally work out to the glory of God. On the evening arranged for the presentation of the Sabbath, Mrs. Spearling and I arrived at the hall and found it flooded; and in consequence had to abandon the service. Truly it seemed, as a brother remarked later, that the enemy had "come in like a flood."

I very much regret that it has been necessary for me to leave Tonbridge, but I am glad the work of God in that place does not depend on one individual. Brother M. J. Nicholls is now in charge of the work, and is determined with the help of the Lord to press "the battle to the gate." Let us unite in prayer that God may abundantly bless the efforts put forth, so that by the end of the present quarter there may be a rich harvest of souls. F. A. SPEARING.

The Fruit of Activity in the Master's Service.

I THOUGHT you might be interested to hear something of the work of the Young People's Society at East Dulwich. Although there has been a company of Seventh-Day Adventists meeting for many years in this neighbourhood, there were no young people's meetings held until we commenced sixteen months ago. Since then we have held meetings for young people every Sabbath afternoon. There are twelve members, eight of whom engage regularly every week in distributing "Friendly Talks." Truly we feel that God has blessed our efforts, for at the close of the old year five of our young people were desirous of baptism, and nearly all testified and expressed a desire that Jesus would keep them faithful, and that in the new year they might accomplish more for Him than they had done in the past. On Wednesday Jan. 3rd, we held our second young people's social gathering. All very much appreciated the efforts put forth to make it a real good time, and at the close we collected nearly 14/- which, with a balance we had in hand, making a total amount of £1. 1s., has been forwarded to the office of the "Youth's Instructor," being the young people's donation to remove an idol and replace it by the cross of Christ. H. YEATES.

Practical Christianity.

THE world looks for and expects to see in the lives of professing Christians something that is not found in its own plan of living. Is the world reasonable in this? It has a right to require that profession be carried to its logical conclusion. Hence it is the duty, nay the privilege, of those who take upon themselves the name of Christ to manifest to the world something of the divine ideal—the character of Christ Jesus, Who, while on earth, "went about doing good."

In the rush of life we are brought face to face

with trying situations—situations which are provoking in the extreme. In such circumstances humanity is prone to fall. But that is just the time to "let patience have her perfect work." There is a dignity which has a telling effect in the calm, patient attitude of persons who do not lose their temper under great provocation. How comforting and inspiring the assurance: "If when ye do well and suffer for it, ye take it patiently, this is acceptable with God." Think of the meek and lowly Jesus, "Who, when He was reviled, reviled not again." What a beautiful trait of character is patience!

Along the path of life all sorts and conditions of men are met. Some are clad in goodly apparel, some in vile raiment. How are they to be met? True courtesy is an evidence of Christian character, and recognizes the person, and not the apparel. Under the tattered garment a human heart beats just the same as under the rich material. The genuine Christian is not too proud to mingle with all classes. The truly great is the humble person who meets humanity in its need.

"Let each esteem other better than himself." All are human. Faults are to be found in all if search is made. Could we but see ourselves as others see us, many words now spoken would be left unsaid. Remember, "sweet, kind words are as due and gentle showers to the soul."

God gave life to all for a purpose. Life is real. It is not to be frittered away in a mere butterfly existence, with no other desire than the gratification of self. "Bear ye one another's burdens." In the workshop, the factory, the business office, the field—the ways and places for so doing are many. In life's daily routine they are found. It may be just a word, a smile, a thoughtful act done, not with ostentation, but unobtrusively and with a right motive—some kind deed that will chase away the gloom and brighten the life—something, however small, that will act as a lubricant on the living machinery.

One place in which to manifest that we have been with Jesus is in the home life, where little cares, worries, and perplexities abound. Daughters should act the same toward mother daily as when visitors are present. The little attentions paid then would be appreciated daily. Trifles can be seen and small services performed.

Let us not wait to be asked. Boys should keep the home wood-box filled. Both sons and daughters should remember that little kindly acts lighten mother's burden and smooth out the furrows that care, worries, and perplexities

carve on the aged face. Another thing boys and girls should remember is, Do not get "too big" to walk with father and mother.

Students on entering schools or colleges should remember that habits and associations formed determine to a great extent their future usefulness. Conditions and regulations not in force at home are here necessary for the well-being of each. Paul says: "I have learned in whatsoever state I am, therewith to be content." Cannot all learn this lesson? The contented, cheerful student's influence is far-reaching. Remember, "none of us liveth to himself." Our fellow-students may need just the counsel we can give. Our association one with the other demands a thoughtful consideration of the rights of each other—demands a cheery "good-morning," and a sunny smile. Conversation should be such as will elevate, ennoble, and edify.

Opportunities to aid our fellow men are ever present. Bring the practical into life, and grasp it now.

"That day is best wherein we give
A thought to others' sorrows;
Forgetting self, we learn to live,
And blessings born of kindly deeds
Make golden our to-morrows."

J. GILLIS

Too Busy.

Too busy are we midst the whirl and the stress
Of our life as the days come and go—
Too busy to water with prayers and with tears
The seed we abundantly sow.

Too busy with working for Jesus to pause
And sit at His footstool of prayer;
Too busy commanding and guarding His field
To learn what His orders are there.

Too busy with routine of cares in the home
To seek Him alone through the day;
Too busy in striving to faithfully serve
To listen to Him and to pray.

How Satan doth gloat o'er his subtle decoy
Of winding our life in this coil!
He knows when too busy to watch unto prayer
Our triumph at last he will foil.

Oh, guard us from whirlpools that threaten to wreck
Our bark, heavenly Pilot, we pray!
And teach us the blessing of walking with God
Through holy communion each day.

WORTHIE HARRIS HOLDEN.

Our Foreign Mission Work.

A RECENT report published in the "Missionary Review of the World," gives the names of sixty-two mission boards, date of their organization, number of fields entered, etc. For example: The American Board of Foreign Missions was organized in 1810—101 years ago—and has been at work ever since, and is to-day carrying on its work in ten different countries—South Africa, Turkey, India, China, Japan, Micronesia, Mexico, Spain, Austria, Philippines.

Seventh-Day Adventists began foreign mission operations in 1874—sixty-four years later than this American Board of Foreign Missions—and are operating in all the countries where the American Board is found, and thirty-seven more. That Board, with its millions of representatives and its untold wealth, in one hundred years has pressed its way into ten foreign fields. Seventh-Day Adventists, coming along sixty-four years later in their foreign operations, with but few people and very small resources, have gone right out into the field, entered all that the American Board has, and gone into thirty-seven lands beyond. . . . This report gives names of fifty-seven divisions of the great world mission field. That is the entire number. . . . We are in forty-seven of the fifty seven divisions. There are ten countries we are in that these boards are not operating in at all. There are fifty-seven fields of mission territory that we are working in, the same number as all the rest put together are working in.

I feel no disposition to boast, or feel proud, but I will tell you it brought home to my mind a very definite impression that during the century God has been opening the whole world to the preaching of the Gospel. Such men as Carey, Judson, Livingstone, and Moffat have gone out into these fields to prepare the way. God has consecrated missionaries all over this world from these religious bodies, led them out, and stationed them in every country of the world.

God has raised up a people with this Message, and said to them, "Go ye into all the world, and preach the Gospel to every creature." They have gone out; and what has He done?—He has led them forth as no other religious body in the world has been led forth. He has planted them in almost every land that any other body of people is working in, and led them on to victories in other lands besides.—From a sermon by Brother A. G. Daniells, delivered at the Ministerial Institute, Stanborough Park, Watford.

IT is only imperfection that complains of what is imperfect; the more perfect we are the more gentle and quiet we become towards the defeats of others.—Selected.

Canvassers' Report for Five Weeks ending Dec. 31, 1911.

Agent's Name.	Territory.	Name of Book.	No. of Agts.	No. of H'rs.	No. of Ord's Tak'n	Value of Helps sold.	Total Value	Books No. of B'ks.	Value delivered.
						£ s. d.	£ s. d.		£ s. d.
Irish Mission Field.									
Oxley, Mrs. A.	Sligo and Limerick,	School of Health,		44	19		3 18 6	12	3 12 0
Oxley, A.	"	" " "		84	15		4 18 6	14	4 8 0
Total,			2	128	28		8 17 0	26	8 0 0
North England Conference.									
Barras, L. W.	Furness and Carnforth,	Great Controversy,		110	34	17 0	15 6 6	81	12 17 6
Bates, F.	Westmoreland,	" "		76	29		11 1 6	19	7 2 6
Atcher, A.	St. Ewold,	" "		87	6	1 10 9	4 1 9	29	6 10 0
Brandt, J.	Haltwhistle,	" "		218	63	8 9 0	34 6 0	78	39 14 0
Halliday, W.	Nr Ashbourne,	" "						142	54 6 0
Taylor, J.	Haltwhistle,	" "		80	20	19 9	8 11 9	25	10 5 3
Prescott, W.	Cheshire,	" "		25	11		5 0 0	44	17 16 0
Short, E. R.	Sowerby Bridge,	Christ Our Saviour,		85	58		6 18 9	79	9 11 6
Short, Mrs. W. R.	Yorkshire,	" "		94	47	1 5 6	7 0 9	52	6 10 6
Clubbe, A. E.	Liverpool,	Our Paradise Home,		56	4	2 6	12 6	27	3 8 0
Furniss, W. T.	Davenport,	" "		7	7		17 6	5	13 6
Roberts, J. F.	Liverpool,	" "		45	15		1 17 6	25	3 2 6
Mayoh, P.	Liverpool,	" "		112	114	1 0 0	15 5 0	194	25 5 0
Clarke, W. F. B.	Lincolnshire,	School of Health,		160	53		19 8 6	56	19 7 6
Salway, F.	Yorkshire,	" " "		57	11		2 15 6	24	6 10 6
Toseland, F. J. G.	Lincolnshire,	" " "		87	11		3 9 6	10	2 19 0
Total,			16	1249	485	14 4 6	136 6 0	840	225 18 8
South England Conference.									
Boardman, L. D.	Oxfordshire,	Bible Readings,		75	17		6 11 0	21	8 3 0
Hulbert, A. E.	Warrington and Henley,	" "		71	28		11 1 0	36	14 9 6
Dean, J.	Hastings,	Great Controversy,		106		3 14 0	3 14 0	41	5 9 6
Green, J.	Lowesoft,	" "		94	1	10 2 6	10 10 0	23	2 17 6
Spencer, J.	Cambridgeshire,	" "		64	12	7 6	5 10 6	24	9 0 0
Dan, J. W.	South London,	Our Paradise Home,		89	12	19 0	2 0 0	9	1 2 6
Clifford, J.	Bath,	" "		28	7		1 8 6	12	2 3 6
Johnson, A. C.	Cornwall,	" "		86	37	11 0	4 12 6	17	2 3 6
Johnson, Mrs. N.	" "	" "		77	29		3 12 6	20	2 10 0
Pain, W. E. G.	Exeter and District,	" "		71	5		3 12 6	12	1 10 0
Upton, Mrs.	Bristol,	" "		54	21	3 6	2 16 0	22	2 15 6
Sargent, Miss M.	" "	" "		82	24		2 19 3	8	13 6
Grant, G. H.	Brighton,	Christ's Object Lessons,		10		1 19 6	1 19 6	3	1 19 6
Heide, Geo.	London,	" "		84	16	1 3 9	4 12 9	11	1 15 6
Wakefield, E. T.	Hampstead,	" "		116	39	3 5 0	11 1 0	30	5 5 0
Brown, Miss M.	Croxley Green,	Mount of Blessing,		16	12	7 0	1 17 0	4	11 6
Bailey, Mrs.	Southsea,	Miscellaneous,		34	9		18 6		
Total,			17	1052	269	22 8 9	75 16 6	293	62 18 6
Welsh Conference.									
Metzner, A. E.	N. Wales,	Christ's Object Lessons,		93	53	12 6	11 4 6		
Peirce, H. S.	" "	" "				19 0	11 7 0	45	9 11 0
Perkins, Miss A.	Barry Dock,	Our Paradise Home,		59	86		10 15 0	20	2 11 0
Roberts, R.	Barry and District,	" "		153	112	3 6 6	17 6 6	30	11 5 9
Rees, Miss A.	Barry Dock,	" "		59	64	4 6	8 4 6	32	4 0 0
Rees, J.	Cardiganshire,	" "		111	89	1 11 6	12 14 0	107	12 14 0
Parry, Mrs.	Pontypridd,	Christ Our Saviour,			51	1 3 0	7 15 6		
Mayoh, P.	Cardiff and District,	Our Paradise Home,		45	52		16 0	48	6 9 9
Total,			8	520	569	8 2 0	80 3 0	342	46 11 6
Scottish Conference.									
Bushell, S. C.	Ledburgh,	Great Controversy,		152	14	1 2 9	6 14 9		1 5 6
Griffith, G. W.	Hawick,	" "		148	49	1 3 3	21 17 9	56	18 3 3
Barr, A.	Fifehire,	Mount of Blessing,		67	42		5 5 0		
Total,			3	367	105	2 6 0	33 17 6	56	19 8 9
Joyce, S.									
Grand Total,			47	3316	1446	47 1 3	385 0 0	1557	362 12 0

The Missionary Worker.

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Sunset Calendar.

FRIDAY, January 19th, 4.23 p.m.

" " 26th, 4.35 p.m.

—O—

ALL copy for the next issue should reach this office not later than Sunday January 21st.

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WE hope to be able to present in the next number of the WORKER complete statistical reports for the fourth quarter of 1911, and also for the entire year. Together with the statistical reports we shall present some statements comparing the fourth quarter of 1911 with the fourth quarter of 1910 and the year 1911 with the preceding year. We are hoping that when we are able to present such reports and comparisons that they will indicate substantial growth.

W J. F.

—O—

ON November 12, 1911, a little daughter was born into the family of Brother J E Seaman, who is one of our faithful 'Present Truth' canvassers now labouring in South East London. This announcement would have appeared earlier, but was unfortunately overlooked. We regret the oversight.

—O—

BROTHER F. A. SPEARING, who has been labouring for some time in the South England Conference, is attending Livingstone College, Leytonstone, London, E., preparatory to leaving this field for our mission station in British East Africa.

—O—

BROTHER LEONARD LANE, who has worked in the composing department at the office, and has been attending Stanborough Park College, is also doing some preparatory work at the Livingstone College, and will accompany Brother and Sister Spearing to British East Africa in the near future.

—O—

BROTHER AND SISTER BROOKS, who have recently returned from British East Africa after about three years' service in that field, were present at the Ministerial Institute. It will be remembered that Brother Brooks was obliged to return on account of ill-health. The medical

men who have since examined him regard his recovery as nothing short of a miracle. We understand that if after a brief rest the doctors pronounce him fit, Brother Brooks will return to his field of labour in fever-stricken Africa. Let us remember these self-sacrificing souls in our prayers, that God may sustain, strengthen, and guide them in all that lies before them.

—O—

SISTER MARJORIE A. SARGENT, who, for the truth's sake, recently gave up her position as cook, has entered the canvassing work, and is now labouring at Bristol. She reports some encouraging experiences and is enjoying her work. On Sundays Dec. 17 and 24, 1911, she sold 100 copies of the Xmas number of "Present Truth" each day.

—O—

SINCE the beginning of the school year at Stanborough Park Missionary Training College, a number of the students have been actively engaged in canvassing the surrounding districts with our periodicals. Nearly 14 000 papers have been disposed of up to the present by these young people in their spare hours, and this, too, in spite of very indifferent weather conditions. While thus engaged, they have been blessed with many helpful and encouraging experiences.

—O—

AFTER spending a week in London, Brother B B Aldrich, with his wife and child, sailed on the 2nd of December, 1911, for the Canary Islands to open up a new Spanish mission station. This station will prove a convenient stopping-place, where our workers on the Gold Coast, West Africa, will be able to rest and recuperate. We wish Brother and Sister Aldrich the blessing of the Lord in their work, that it may be attended with success.

A B.

Obituary.

THE little son of Mr. and Mrs. MacFall, residing at Darlington, Durham, departed this life Jan. 1, 1912. Both parents are very desirous of walking in the light of the Third Angel's Message, but are as yet in the valley of decision. Brethren and sisters, pray for these. Funeral services were conducted by the writer and words of consolation taken from Job xix. 25, 26 were spoken to the bereaved.

B. ARMSTRONG.

WANTED—Useful help, where Sabbath can be kept. Small house. Four in family. Comfortable home. Ten minutes from Adventist church. Apply: Mrs. Simons, 6 Everton Road, Addiscombe, Croydon.

WANTED—A young lady who is a canvasser to share the home as companion to a sister whose husband's work calls him away for long and frequent periods. The home would be offered free in return for companionship. Apply: Mrs. Ashbee, 24 Addiscombe Avenue, East Croydon.