

THE Missionary Worker.

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No. 9.

The President's Survey.

IN this MISSIONARY WORKER will appear the second quarter's statistical report and we are sure that the figures must be gratifying to most of our churches and conferences. It will be seen at a glance what splendid increases were made in finances all round. The actual gains for the first half of this year, over that of last year being £2064 (tithe), S. S. O. £461, F. D. O. £32, or total offerings gains £543 10s. 1d., while the gain in membership also shows the good figures of 207.

Surely we have cause for rejoicing and yet we feel that there are greater heights to attain to, and that more will be accomplished when all those who love the truth become really earnest and energetic in the cause.

The last letters from Brother Campbell tell us that his heart is with us all the time though he is being held up on the other side; through not being able to secure passports for his family. He continues to work and pray to that end and with us is strongly hoping that he may very soon be able to join us in the work here in the British Union.

Brother Campbell, however, is not by any means forgetful of our needs, and his last letters tell of £500 having been secured for work in London and £2500 for the evangelical work throughout the Union. We are sure that our brother is keeping Great Britain well to the front as he visits camp meetings, etc., in Canada and U. S. A. Let us continue to pray that when his work for us there is done, he may then find a speedy and safe return to us.

It has now been decided by the Union Committee to swing into line with our Sabbath-schools of U. S. A. and send all our 13th Sabbath offerings to the fields for which they are called. We sincerely hope that this will tend largely to increase the offering, and that our Sabbath-school officers will work faithfully for this. We have also sent a request to the General Conference that our missions be remembered by a 13th Sabbath being allotted to them.

The plans for the Harvest Ingathering are being completed rapidly and we earnestly urge our church members to make a "big push" in this direction. We hope that before this is read by our members, the "Watchman" Ingathering papers will have arrived and soon the good work of collecting funds begin.

We are pleased to learn that there are good prospects of a record attendance at the College this year. Let all our people pray that those carrying the burden of College work may have a special endowment of God's Holy Spirit.

We pray that God may give abundantly of His Spirit and presence at the annual meetings now being held in the different divisions and that we may see the work progress more and more rapidly throughout the Union.

We are pleased to learn that the first baptism as a result of the effort at Manchester, has been conducted and that 48 precious souls were buried with

their Lord. May God grant that these and many others may prove faithful to the end.

An effort conducted by Brother W. Prescott at Luton is also very encouraging and we hope soon to report good additions there.

May God bless all our workers in this time of great need.
W. H. MEREDITH.

What Does One Tract Amount To?

AMONG great men whose lives have influenced the world for good, there stand the names of Richard Baxter, Phillip Doddridge, William Wilberforce, and Leigh Richmond. They were all Christian reformers of the highest character; and their work has made impressions on thousands of hearts once unregenerate, now candidates for the kingdom of heaven. Baxter was a great and powerful nonconformist preacher, whose personality commanded the respect of multitudes. His spiritual force drew men to Christ, and his 168 spiritual volumes still speak while he lies sleeping in the dust. The very laws of our land were impressed with the reforming influences he exerted in Parliament. The books "The Saint's Everlasting Rest," "Reasons for the Christian Religion," and "The Poor Man's Family Book"—all of which he wrote, still speak, bringing light and peace to many hearts.

Among the readers of Baxter's works was Doddridge, whose early career was marked by the pacing of forbidden paths. But there came a day when he changed his course. Baxter's book had touched his heart, and his life was henceforth devoted to the reclamation of men out of Christ. His hymns still thrill our hearts and solemnize our worship. His book, "The Rise and progress of Religion in the Soul," and other great spiritual contributions to the world's libraries that came from his hand, have turned many from a life of sin: and, in them his voice is still heard, while his body rests in hope.

The year of the falling stars, 1833, witnessed the passing of another saint, Wilberforce, to whom the olden slaves all bowed in grateful reverence, and whose philanthropy bound the wounds of a thousand hearts. He was led to know God by reading, "A Practical View of Christianity," which gained a multitude of wanderers for the fold of Christ, among whom was the great Leigh Richmond. If you would know his fame, go to the British and Foreign Bible Society; if you would know his heart, study the history of modern hospitals. Four millions of copies of his book, "The Dairyman's Daughter," were circulated, in 19 different languages, and its sublime lessons brought salvation to many. He too is dead. But his work moves on.

And that question at the top demands its connection with these marvels of saving grace. It is thus: An unknown woman distributed one day one tract. It fell into the hands of young Baxter. He read it and was moved to search for the well-springs of salvation. Baxter's work in turn reached the heart of Doddridge; Doddridge won Wilberforce; and Wilberforce gained Leigh Richmond. Thus the simple circulation of one

tract brought four of earth's greatest modern followers of Christ, with all their unlimited influences for good, into the fold; and when that woman reads the complete story of all that was resultant upon her simple service of love as recorded above, do you think she will say it was worth while? Will she say, It amounted to something? Can you read this without feeling the full value of every one tract you distribute? Remember the Lord has said concerning the one tract or paper *you* circulate, "It shall not return unto Me void [empty] but, it shall accomplish that whereunto I sent it." So keep at it, if it is only one at a time. HERBERT J. EDMED.

Harvest Ingathering Campaign for 1918.

£1 per member: can it be done?

THE answer to this question is most emphatically "Yes." We are confident that it can be done, and will be done if—! (a little word with a depth of meaning!) *if every one does his best seeking the Lord earnestly for help.*

Some months ago the British Union Conference Committee decided that we should set the sum of £2,000 as our Harvest Ingathering Campaign goal for the present year. This would amount to about 13/4 per member. The brethren in America are aiming to raise £50,000. They have set their *individual* goal, however, at £1 per member. Why should we not do this? If every member (on the average) collected the sum of £1 it would mean over £3,000 for the Mission Treasury. Let us pray that this may be done, but let us remember that (as Carey said) "to pray while attempting ~~nothing~~ is but mockery and hypocrisy." We must pray and work as never before if we are to obtain the fullest measure of success in this campaign.

Facts for Your Consideration.

1. We are starting a month earlier than in previous years.
2. We hope to obtain 25,000 copies of the "Watchman," i. e., five times as many as in 1917.
3. We have 2,000 more Collecting Cards this year than last.
4. We have 2,000 Collecting Canisters for the use of our children, and those older members who desire to use them.
5. We were never of better courage in the Lord; and never surer of His promises and of the ultimate triumph of His cause than at the present time.

Study these facts and do your part, and you will inevitably come to the conclusion that we shall raise more than double the amount for last year.

Instructions and full particulars concerning the Harvest Ingathering Campaign will be sent to all our churches and companies and isolated Sabbath-keepers in a few days. May the blessing of heaven rest upon us as we engage in this effort to raise funds to enable us to send our missionaries to preach the Gospel to the unenlightened! F. A. SPEARING.

The Harvest Festival.

To all our churches that are planning to hold a Festival, when the produce of gardens, etc., are brought in, we suggest that this be done in October rather than September. The day can be used as a means of greatly increasing the offerings to the Ingathering, and the produce may be donated to the Red Cross or Hospitals.

W. H. M.

Midland Conference.

THE fifth annual session of the Midland Conference was held in the Nineveh Rd. Chapel, Handsworth, from Thursday, Aug. 1st, to Tuesday, Aug. 6th, 1918. The whole of the meetings were marked by a highly spiritual tone, the fruits of which were evidenced by the oneness that characterized the efforts to make the gatherings a success, and the liberality displayed in response to appeals that were made for help in one direction and another. Witness was borne by many at the close of the session to the uplifting influence that was manifest in all the meetings, both business and devotional.

The presence and co-operation of Brethren W. H. Meredith, S. G. Haughey, F. S. Jackson, and Glen Wakeham, the visiting brethren, were very welcome. Practically all the conference workers were also present.

Pastor J. J. Gillatt conducted the opening service on Thursday evening, and based his remarks on the memorable question, originally addressed to Elijah: "What doest thou here?" applying it to the assembled congregation. They had not, of course, come merely for a holiday, or to hear eloquent speeches, or to hear some new thing. They had come to hear the message; that message that wins men from darkness to light. He also drew a very fitting parallel between the three yearly feasts of ancient Israel and the S. D. A. practice of holding Conferences, and he appealed to all to regard this as a true feast of the Lord.

Some very appealing notes were struck by one and another, in the course of further sermons during the session, the most prominent amongst them being as follows:—

Pastor W. H. Meredith, in his first sermon on the Friday evening urged the plea for all to be willing to see ourselves as God sees us as described in His Word. (Isa. xxx. 8; Jer. vi. 9, 13; Rev. iii. 15, were quoted in this connection). Then there was hope for us, and the way out of the wretched condition would be clear as given in other Scriptures, viz., Ezek. xi. 17-20; Isa. lviii. 8-12; Rev. iii. 18, 19. "Be zealous therefore and repent." Only in that way could we expect deliverance.

As a sequel to this, Brother Meredith's sermon on the following evening was on the subject: "What God calls us," in which he urged the high privileges and honours we as a people possess as the remnant Israel—"a royal priesthood," "a peculiar people," "a holy people unto the Lord," etc. The essence of the message was in his significant ejaculation: "The Lord help us to come up to the standard!"

Pastor Haughey treated us to a most inspiring message on the Sabbath morning concerning the work of the Holy Spirit, and the great need there was for His power in all the departments, institutions and homes of our people. As the Holy Spirit was associated in the work of creation with the Father and the Son, (Gen. i. 2), so He would be with them in the finishing work, (Rev. xxii. 17). It is His influence that has been the restraining force in the whole history of rebellious mankind, and not until that influence has been withdrawn from the earth will that fact be fully known. The words of the Spirit of Prophecy summed up the appeal of the sermon: "The Holy Spirit awaits our demand and reception."

The same speaker on the Sunday evening described the outstanding characteristics of the 144,000, and the principal appeal made to those who were anxious to be amongst that number was for their implicit obedience to God's Word.

A further inspiring message on the Monday evening from Pastor Meredith, based on the text: "Ye are labourers together with God," led to a whole congregation rising to their feet either in personal reconsecration or in token of their earnest desire for prayers on behalf of their loved ones, or friends whom they were anxious to see born into the truth.

Pastor Jackson's message in the last meeting of the session outlined the outstanding features constituting the "provocation" which was charged against ancient Israel. Among these were complaining, submission to the influence of the "mixed multitude" which followed them out of Egypt, perverted appetites, sedition against God's Word, and the culmination of all—the proposal to reject the leading of God and return to Egypt. We were forcibly reminded that these things have their parallels amongst our people to-day, and all were exhorted to take fresh hold of the hand of God lest such things should draw us away from our purpose to prove faithful to the end.

The early morning Devotional Services led by different ministers, and the several Bible Studies interspersed amongst the business sessions were fraught with wholesome food from the Lord's table. The success of the Conference was largely the result of the well-attended gatherings on these occasions.

The Sabbath-school during the session was a very gratifying feature. The school necessitated an arrangement of 20 classes, under the superintendency of Brother G. Hyde. It is interesting and pleasing to note that the offerings amounted to £5, as against £1 19s., at a similar gathering the previous year.

The first business meeting took place on the Friday morning, Pastor Gillatt being in the chair at this and all later sessions. The occasion was the seating of the delegates. A fair number answered to the call, but a better response was forthcoming at the next meeting. The Chair was given the appointment of the standing Committees, and the following selection was made:—

For Nominations and Credentials: W. H. Meredith, B. Normansell, E. G. Gregory, T. Martin, J. Nicholson.

For Plans and Resolutions: S. G. Haughey, G. Wakeham, F. S. Jackson, J. McAvoy, S. F. Tonks, S. Maxwell, J. H. Parkin, W. A. Hall, G. Hyde.

The President's report was the chief feature of the second meeting held on Sunday morning. This included the gratifying announcement of a marked increase in tithes and offerings for the biennial period, especially as regards the former, which was the more pronounced in view of the stress of the times. Corresponding to the need there had been a gradually increasing flow of means into the Lord's storehouse. The following are some of the comparisons that were submitted emphasising this point:—

Going back to 1913, when the old North England Conference was divided, we have the rate of increase shown:—

YEAR	TITHE	INCREASE
1913	£815 15s.	
1914	£971 6s. 4d.	£155 11s. 4d.
1915	£1206 9s. 10d.	£235 3s. 6d.
1916	£1359 10s. 6d.	£153 0s. 8d.
1917	£1904 10s. 7d.	£545 0s. 1d.
1917 (6 mths)	£748 12s. 1d.	
1918 (6 mths)	£1387 18s. 7d.	£639 6s. 6d.

The tithe per capita for 1916 was £2 18s. 4d., for 1917—£3 14s. 8d. or an increase of 16/4 per capita.

Taking the whole of the tithes for the biennial period, the following interesting result is shown:—

July 1, 1916,—June 30, 1918,	£4010 10s. 1d.
July 1, 1914,—June 30, 1916,	£2366 10s.
Increase	£1644 0s. 1d.

Offerings.

1916	1917	Increase.
Total £338 3s. 7d.	£479 5s. 11d.	£141 2s. 4d.
Per. Cap. 14s. 6d.	18s. 10d.	4s. 4d.

In addition to this £85 10s. 6d. was raised for the Students Aid Fund.

Membership.

The president was also able to report a substantial addition in membership, and the following figures were submitted:

Date	Membership
June 30, 1914,	397
Dec. 31, 1914, (6 mths)	423
" " 1915, Bapt. and vote 53, Net inc.	32, 455
" " 1916, " " 54, " "	11, 466
" " 1917, " " 72, " "	44, 510
" " 1918, " " 46, " "	40, 550
Average inc. per year for the period	38
Net increase	153

The report included a note of thanksgiving to God for His preserving care over the workers and people, during the strenuous times of the past few years, and for the good state of health generally in which they had been kept. The following resolution arising out of this report was then submitted, and after listening to the reports of Brethren S. Maxwell, S. F. Tonks, G. Hyde, and W. A. Hall, in regard to their work in the Conference, it was carried by a standing vote.

Whereas, during the past year the Lord has abundantly manifested His watchcare over our Conference in preserving our members and workers in a remarkable degree of health and strength, and in protecting our ministers from military service, and

Whereas, God has overruled by His kind providence in greatly increasing our tithes and offerings, at the moment when we most needed them, and has given us a decided increase in our membership,

We hereby tender our heartfelt gratitude to God for His great goodness, and consecrate ourselves unreservedly to His service.

The third session followed in the afternoon of the same day, at which the Treasurer's report for the year ending Dec. 31st, 1917, was read. Below is a copy:—

Loss and Gain Statement.

LOSSES.	GAINS.
Salaries £1037 11 5	Tithe £1904 10 7
Expenses 287 7 11	Donations 87 8 6
General Exp'nse 58 8 7½	
Tithe to B.U.C. 295 5 1	
Depreciation 16 8 0	
Gain 296 18 0½	
£1,991 19 1	£1,991 19 1

Balance Sheet.

LIABILITIES.	ASSETS.
Capital Acc't £505 14 5½	Fur. Acc't £66 0 0
Students' Aid Fd 85 10 6	B.U.C. 499 8 4
Acc'ts Pay'ble 53 1 5½	Temp'nce L'frets 9 5 0
	Acc'ts Rece'ble 1 8 9
	Cash Balance 68 4 4
	£644 6 5
	£644 6 5

Examined and found correct,

J. C. STEWARD, Auditor.
H. D. CLARKE, Treasurer.

NOTE.—At the sitting of the Auditing Committee on Jan. 22nd., it was found that through a misunderstanding the tithe to the B. U. C. had been overcharged to the amount of £11 4s. Consequently the actual gain was that much more, viz., £308 2s. 0½d. This increased the capital accordingly, viz.: £516 18s. 5½d., and the amount held by the B. U. C. to £510 12s. 4d.

Supplementary to this the subsequent financial workings of the Conference were submitted with the object of emphasizing the increased burdens that had to be sustained this year, and the consequent need for continued faithfulness on the part of all. It was pointed out that, commencing with this year, the added burden of a second tithe and a percentage to the Sustentation Fund had to be borne; also the extra expense of a new worker, and the full time employment of two who were only on part time during the previous year. It was estimated on the basis of the 1917 figures, and the expense of the first half of this year, that a matter of £800 extra in tithes would be required to meet these additions, and an appeal was made for increased faithfulness in this matter.

The Treasurer's Report was duly accepted.

The following resolution bearing upon the subject of the handling of tithes and offerings was submitted and passed:—

Whereas, the tithing system lies at the foundation of our financial prosperity as a people, and

Whereas, the constant growth of our Home and Foreign Missionary work calls for a steady flow of tithes and offerings into the treasury, and

Whereas, it is essential in this as in all other phases of our work for the Lord that order be observed,

Resolved, that we urge upon the treasurers of all churches and companies in the Midland Conference the importance of:—

1. Encouraging their members who are in receipt of a weekly wage to pay their tithe weekly.

2. Faithfully remitting to the Conference Treasurer, every month, all tithes and offerings received by them in their respective churches.

Following a stirring address by Professor Wakeham on the subject of "Education," the following further resolutions were read and accepted:—

Whereas, the word of the Lord has come to us that there should be many workers where there is now only one, and

Whereas, there is a general forward movement in our educational work in other lands,

Resolved, that we redouble our efforts to encourage and help our young people to attend College, and that we try to educate our children to think of a part in the organised work of God as the highest ideal towards which they can aim.

Whereas, the call for workers in this field is more urgent than ever before,

Resolved, that we set ourselves to meet this need by working towards the end of putting into training for some branch of our organized efforts at least one in ten of our membership; and that we recommend each church and company to adopt this proportion of their own respective membership as their immediate goal, and to consider ways and means of helping their respective Young People's Societies to prepare for service by studying the various aspects of God's work, and by raising local educational funds for their own young people.

At the fourth session on Monday morning, the following interesting resolution focussed an urgent appeal made by Pastor Gillatt:—

Whereas, we have in our Conference 25 large towns, each with a population of from 20,000 to 108,000 inhabitants, besides many smaller towns, that as yet have not been entered by our message, and

Whereas, in order to give to these our fellow-countrymen this precious message, it will necessitate taking good halls, and the conducting of strong evangelistic efforts requiring a considerable outlay of means, we therefore,

Recommend raising immediately £150 to be expended in city work.

The appeal met with a generous response and the resolution was carried in a practical fashion, pledges

being passed forward on the spot, amounting to over £200. It is desired, however, to bring the total up to £300, and donations from those not attending the Conference but who are desirous of subscribing to this urgent call, will be gratefully received at the Conference office.

Pastor Jackson spoke effectively in support of the following resolutions, after which they were duly carried:—

Whereas, the Young People's Missionary Volunteer Movement has been used of God in the salvation and training of our youth,

Resolved, that as workers, church officers, and members, we render every possible assistance to establish our Young People's Societies on a more efficient basis, and further

Resolved, that where there are young people between the ages of 9 and 14 we urge the formation of Junior Societies.

Whereas, a systematic course of study in Bible Doctrines and Denominational History, called the Standard of Attainment Plan, has been prepared for our British Union Field,

Resolved, that we urge our Young People and members generally to avail themselves of the privilege of this plan, and thus become better fitted to make known the truth for these days.

The fifth session followed in the afternoon of the same day, when the following resolutions were submitted and passed after some elucidation on the part of Pastor Jackson:—

Whereas, the study of the Word of God is essential to the spiritual growth of all believers, and

Whereas, our Sabbath-school work, to attain its full object, must be raised to the highest point of efficiency,

Resolved, that we will individually be more faithful in the daily study of the Sabbath-school lessons and further

Resolved, that as Conference workers and Sabbath-school teachers we seek to raise the standard of teaching efficiency.

Whereas, it has been abundantly demonstrated that our Sabbath-school officers and teachers are desirous of becoming more successful workers, and

Whereas, the "Sabbath-school Workers' Training Course" affords splendid scope for self-improvement,

Resolved, that we encourage our Sabbath-school officers and teachers to enrol as members of the "Sabbath-school Workers' Training Course" for 1919.

Whereas, it is most desirable that we reach our goal of "Every member of the Church a member of the Sabbath-school," and

Whereas, only 70% of the Church members are at present enrolled on our Sabbath-school Registers, therefore,

Resolved, that as Conference workers and officers, we put forth strenuous efforts to reach the goal at the earliest possible moment.

Whereas, the maintenance of our African Missions now falls largely upon the British Union Conference, and,

Whereas, our goal in Sabbath offerings to missions is 3d. per member per week, therefore,

Resolved, that we earnestly endeavour to reach the goal this year.

Resolutions 12 to 14 in regard to the Home Missionary work are identical with 2 to 4 in the report of the Scottish Conference Session, with the difference that the H. I. goal is 15/- per member instead of £1. In support of this department Brother Jackson read the Home Missionary report for the past year, and the resolutions were unanimously adopted.

In conclusion of the report of the Committee on Plans and resolutions, the following further resolutions were submitted and accepted:—

Whereas, the circulation of our literature by means of canvassing has in the past proved a most effective means of spreading the knowledge of our message, and of bringing people into the truth, and

Whereas, even during the present time of crisis, God has abundantly blessed those who have persevered in this line of missionary effort,

Resolved, that we strongly recommend our book and paper work to those who are seeking some opening that will enable them to engage in Gospel work, and particularly to those of our young people who are desirous of working their way through College.

Whereas, it is the duty of the Conference to counsel and guide and keep in the closest touch with each Church and Company under its care, and

Whereas, the annual election of officers is the most important business meeting of the local church, therefore,

We recommend, that the churches and companies notify the President as to the time of the annual meeting, so that he, or some worker appointed by him, may meet with the Nominating Committee, and be present at the election.

The Committee on Nominations and Credentials submitted their report which was unanimously adopted as follows,

President: J. J. Gillatt. *Secretary and treasurer:* J. H. Parkin. *Secretary of S. S. and Y. P. S.:* J. H. Parkin. *Auditor:* H. D. Clarke.

Executive Committee: J. J. Gillatt, A. Armstrong, J. McAvoy, W. A. Hall, E. G. Gregory.

Auditing Committee: G. Hawkins, H. Savage, L. Brooking, F. Goodall.

For Ministerial Credentials: J. J. Gillatt, A. Armstrong, J. McAvoy.

For Ministerial License: S. Maxwell, W. Cuthbert, G. Hyde, S. F. Tonks.

For Missionary Credentials: Brethren W. A. Hall, J. H. Parkin, Sisters H. M. Blair, M. H. Brown, A. F. Clarke, M. Brooks, C. E. Davis.

For Canvasser's Licenses: Brethren A. Archer, B. Normansell, W. Furniss, G. W. Griffiths, Sisters Matthews, Till, Gregory, Mather. All other names were referred to the Conference Committee.

Further reports, from Brethren McAvoy, A. Armstrong and J. H. Parkin, and Sisters Blair, Brown, Clarke and Davis were given in the closing session on Tuesday morning.

J. J. GILLATT, *Chairman.* J. H. PARKIN, *Secretary.*

Home Missionary Dept.

A Grave Crisis Approaching!

"We are standing upon the threshold of great and solemn events. Prophecies are fulfilling. Strange, eventful history is being recorded in the books of heaven, everything in our world is in agitation. . . As yet the four winds are held until the servants of God shall be sealed in their foreheads, then the powers of earth will marshal their forces for the last great battle."

"The time is not far distant when a test will come to every soul. The mark of the beast will be urged upon us. Those who have step by step yielded to worldly demands, and conformed to worldly customs, will not find it a hard matter to yield to the powers that be rather than subject themselves to derision, insult, threatened imprisonment and death. The contest is between the commandments of God and the commandments of men."

The above quotations, which are taken from Testimonies, vol. 6, p. 14, and vol. 5, p. 81, are especially

applicable to-day. Events now occurring indicate that within a very short space of time the gravest crisis in the history of Christendom will have to be faced by the people of God. "The test will come to every soul;" "The mark of the beast will be urged upon us," and "the contest is between the commandments of God and the commandments of men." Surely we all from the oldest to the youngest ought to engage in a holy crusade proclaiming with a loud voice to the men and women who live in the vicinity of our homes our message "Flee from the wrath to come!" Every one who loves his brother, his neighbour, as himself must feel a tremendous burden resting upon him in view of coming events which seem even now to be "casting their shadows before." The people need to be educated to realize the responsibilities which rest upon them in matters pertaining to the kingdom of God. They need to be exhorted to turn from their evil way, to take their foot from off God's holy Sabbath. They need to be warned of the consequence of disobedience. They need to have pointed out to them the promises of a gracious God. They need to become acquainted with the "Lamb of God which taketh away the sin of the world," including every act of transgression, even Sabbath-breaking. How can we educate, exhort and warn the people? There is no better way than by means of the "Present Truth Campaign" (and the same papers which tell of judgment to come, speak also of the love of God and of His promises). That this is the opinion not only of the writer, but of the British Union Conference Committee is evident from the fact that at a recent meeting of this body all present expressed themselves as being in hearty sympathy with the campaign, and pledged themselves to give it their unqualified support. That they realized the urgency of the matter is also clear from the following statements:—

Reasons Why Every Seventh-Day Adventist in the British Isles Should Have a Part in the "Present Truth Campaign" NOW.

Because the issues immediately coming from the press deal with phases of the Sabbath truth that it is our duty as a people to present to the world to-day.

W. T. BARTLETT.

Because this is the Autumn of the year, the Autumn of the old earth's history, and it is surely a time when pages of "Present Truth" should be scattered like the leaves of Autumn.

W. H. MEREDITH.

Because the Lord has given us a special message to carry to all the world in this generation, and now is the time for our people in Britain to do their bit in giving this Message.

A. E. BACON.

Because the end of all things is at hand, much remains to be done, and the wide circulation of our Spirit-filled literature is one of the best and most rapid means of spreading the Message.

S. G. HAUGHEY.

Because the Message which the "Present Truth" contains is the world's only hope, and the hour of its sounding is already overdue.

H. E. ARMSTRONG.

Because it is a most effectual means of spreading the "Third Angel's Message."

W. MAUDSLEY.

Because, "Knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand."

F. S. JACKSON.

Because the Message contained in the "Present Truth" specials is of the utmost importance and urgency, and the opportunities for such service will soon be past.

H. D. CLARKE.

Because this paper truly contains "Present Truth" for these days. Its message concerning the Papacy and

its work, and the other vital and inspiring issues with which it deals, are what the people need now to prepare them for the coming crisis.

W. E. READ.

Because every one *should* do something to spread the Truth, and this is something that every one *can* do.

G. WAKEHAM.

Because the help of every lover of the Truth is urgently needed to make a strong united effort to get the special series of our missionary paper into every home in the land, and thus hasten the coming of our Redeemer.

J. J. GILLATT.

Because the present series is giving the light concerning the great Sealing Work, which Rev. vii. 1-3, presents as more important than any other in current human history. Angels are to-day commanded to so control earthly affairs, that we can do this very work. If we fail now, the opportunity will soon pass, and the loss of human souls will be charged to our individual account.

H. J. EDMED.

Seeing the imminence of the fulfilment of the Scriptures which say that all the world shall worship the beast, and reap the awful consequences of so doing, *except* those whose names are written in the Lamb's book of Life, let us immediately give to our neighbours and friends the saving Message now their due which will be found in the forth-coming numbers of "Present Truth."

W. C. SISLEY.

We trust that every reader of the MISSIONARY WORKER will ponder over these statements. They have been made because each of the brethren whose names appear above believes that it is dangerous to delay, that just now, *to-day*, is a time to prepare a people for the great day of God.

At the special request of the Home Missionary Department the International Tract Society has printed a further 2,000 copies of "Present Truth," No. 17, (dated August 22). Have you seen this number? Most of you will answer, "Yes, we have seen and read and sold it." May we ask you to consider whether it would not be possible to dispose of another hundred in your church or company? Some may answer "No, we have not seen this number." Then let us suggest that *at once, without any delay*, you send in an order for as many as you can dispose of. *Don't wait*. Four powerful articles deal with "The Papacy in Prophecy," "The Little Horn of Daniel viii," "Mystery, Babylon the Great," and "The Vicar of God." This is just what people need *now* in September 1918. It is because we feel the great urgency of the matter that we asked the I. T. S. to print the extra copies of this number even though they would seem rather late. Remember P. T. 17 prepares the way, lays the foundation, for the next three numbers which deal with the Sabbath question in a strong, vigorous and forceful way. When ordering P. T. No. 18 or other numbers, order a plentiful supply, and see that you have some copies of No. 17 to carry with you; this issue will sell itself.

A Job For Me.

"THE Lord had a job for me, but I had so much to do, I said 'You get somebody else, or wait till I get through.'

I don't know how the Lord came out, but He seemed to get along,
But I felt kind-a-sneakin' like 'cause I know'd I'd done Him wrong.

One day I needed the Lord myself—needed Him right away,
And He never answered me at all, but I could hear Him say

Down in my accusin' heart: my chile, I'se got too much to do;

You get somebody else, or wait till I get through.

Now when the Lord He have a job for me, I never tries to shirk;

I drops what I has on hand and does the good Lord's work;

And my affairs can run along, or wait till I get tthrough,

Nobody else can do the job that God's marked out for you."

When we come to that place where "The good Lord's work" is of greater importance than our own, we shall not hesitate to handle our full quota of "Present Truth."

F. A. SPEARING.

B.U.C. Home Missionary Dept. Sec'y.

"Present Truth" An Opportunity.

WHEN the "Present Truth" campaign was announced, my wife and I thought it was an opportunity, not to be lost, of bringing the truth before the people of this small town. So we started by ordering fifty of No. 1, and have distributed from fifty to seventy-five of each of the succeeding numbers. We have now upwards of fifty people who are taking in the paper regularly—about a dozen have paid in advance for the whole six months' series. Quite a number of our readers are prominent tradesmen in the town, most of whom bought the "World's Crisis" from me a-year or so ago. Up to the present time the people have spoken very highly of the papers.

The Lord is giving us some remarkable openings to get in touch with the people personally. For instance, when my wife was calling to deliver the "P.T." to a plumber, his wife asked her if she would come and do some sewing for her. My wife consented and has been several times, with the result that quite a friendship has grown up between them and this has given opportunities of talking about the truth. I lent this lady a copy of the American "Signs of the Times," and she said it was the best religious magazine she had ever seen. She has now joined us in ordering it for another 12 months. These people now have the "Bible Readings for the Home Circle," (bought from one of our student canvassers, I believe), and the "World's Crisis," and are subscribing to "The Present Truth" and the "Signs of the Times."

Another case is that of a poor woman whose husband is in the army. When my wife called upon her she was in a thoroughly despondent state, owing to the illness of the children, and her husband's absence. My wife showed a sympathetic interest in her, and now she quite looks forward to her visits, and is disappointed if she does not come every Sunday. She remarked on one occasion that my wife's visits had made a great difference to her and had brightened her home up.

I had quite a remarkable and unexpected opening last week. I called on a rag and bone dealer in the town to ask him if he could come down to the camp the following Sunday morning for some rags, etc. He replied that he did not like working the horse on Sunday; he had to harness it for the mails, but he did not even like doing that. I said, "You mean you do not like breaking the Sabbath?" "Yes," he replied. "Well," I said, "I am very particular in regard to the Sabbath myself, but I keep *Saturday*, the seventh day, according to the commandment." "But was it not changed because of the resurrection?" he asked. "No," I replied, and proceeded to explain the matter to him and his wife, who was also at the door listening. To show them that I was not ignorant of the subject, I gave them all the references to the first day, in the New Testament, from memory. (In this I found the value of the Standard of Attainment Course). They were very interested and asked me into the house, where we

read through one of a couple of tracts I gave them, which I also supplemented by a short Bible Study. It transpired that the man belonged to the Salvation Army and his wife to the Brethren, and they appear to be truly converted. They were much concerned about a young man whose conversion they desired, and who was then in the house, so I continued talking some time to this young man and praying with them all. I left them promising to call again and bring them further literature on the Sabbath question. When I called again, this week, I was cordially received; the man was out, but his wife told me they had lent the tracts to the lady lieutenant of the Salvation Army. She also told me she had an old copy of "Bible Readings" which an auctioneer had given her with some other old books. Truly the Lord works in a mysterious way his wonders to perform. These people seem to be humble, teachable Christians, and I have great hopes of them.

I have also been encouraged in the work of distributing "The Present Truth" among the soldiers in the camp. Several have expressed their appreciation of the papers, and I believe they are being read. One man I got in touch with, belonged to St. Albans, and had worked at Stanborough Park. I have given him several of the papers, and he has passed them on to others in his hut. One man, a Roman Catholic, who is reading the papers, told me they had made him wiser than ever he was before. An interesting incident occurred when I was taking a few of the No 4 "P.T." round to the huts. This number has on the front page a photo of some Indian soldiers, and on handing one of these papers to one man, he remarked that he knew some of those dark-skinned warriors: one or two of them had worked with him at a saw-mill behind the lines. I also found the men who were in bed at the camp hospital, glad to have these papers to read, while lying there with nothing to do. I feel that everything that *can* be done now, *should* be done, to sow the seeds of truth, for the crisis hastens on apace. While we have opportunity, let us do good unto all men. We have excellent opportunities now of sowing seed which may bring forth fruit, "some thirtyfold, some sixtyfold, and some a hundredfold." T. G. BELTON.

Notes and Comments.

ONCE more it is necessary to economise space, and, therefore, as in the June number of the WORKER, so in the present issue but few details as to the work done by our members can be given.

It is satisfactory and gratifying to note that the progress made has been maintained. During the first quarter of this year 1507 members reported the work done, or rather more than 50% of the total membership. For the second quarter the number is 1710, or over 55%. When shall we be able to say that 100% of our members are reporting?

The number of papers, books and tracts sold and lent during the second quarter of this year, is 49,931, and 62,647 respectively, as compared with 42,483 and 48,915, during the previous three months. This certainly shows that our members are determined not to go back, but to go on becoming more efficient and enthusiastic as the days go by.

The South England Conference has done exceedingly well, and is to be congratulated. Every church and company in that field has reported, and over four-fifths of the members. And the increase in literature sold and lent is remarkable. The Midland Conference too, has made great strides in the right direction; and Wales also shows steady progress.

The following comparative report should prove both instructive and interesting. We hope that next quar-

Members.	No. Reporting.	Letters Written.	Letters Received.	Missionary Visits.	Bible Readings	Subscriptions taken for Periodicals.	Papers and Magazines Sold.	Papers & Maps mailed, lent, or given away.	Books sold.	Books lent or given away.	Tracts sold.	Tracts lent or given away.	Hrs Christian Help Work.	Articles of Clothing given away.	Approximate Value of Food Given.	Treatments.	Signatures to Temp. Pledge.	No. of Conversions.
671	103	401	155	558	138		7686	1893	45	133	1197	5569	826½	20	3 3 0	36	2	
550	370	415	153	780	229	1	8946	1634	114	200	124	6237	880	380	4 13 2	109	2	
343	253	372	99	517	103	37	8941	1278	204	176	189	8534	708½	24	3 2 0	37		
549	263	805	174	945	208	18	5314	8708	683	839	155	10084	2501	83	2 5 6	69	2	
227	42	58	14	315	7		579	407		10	11	1757	17	24	4 13 0	1		
150	35	31	22	53	12	3	600	81	7	21		871	104	14	6 0 9	9		
718	583	754	199	1756	287	11	14390	3616	345	567	1801	21453	2675½	104	3 18 7	96		4
3108	1710	2836	686	4924	959	49	46556	11117	1398	1446	2377	49084	7592½	639	22 1 5	357	6	4

Home Missionary Department Report for Quarter Ending June 30, 1918.

NORTH ENGLAND CONFERENCE.—Hull, Leeds, Liverpool (Waterloo), Liverpool (Selwyn), Manchester (South), and Newcastle.

MIDLAND CONFERENCE.—All the churches and companies reported except Lincoln, Uleby, Brimington, W. Bromwich, and Northampton.

WELSH CONFERENCE.—Bargoed, Wellington, Hereford, Rhos, Aberdare, Caerphilly, Blaenavon, Newport, Cardiff, Ebbw Vale, and one isolated member.

EAST CENTRAL CONFERENCE.—All the churches and companies except Romford, and Wimburi, and two isolated members.

SCOTTISH CONFERENCE.—Edinburgh and New Cumnock.

IRISH MISSION FIELD.—Banbridge, Belfast, and two isolated members.

SOUTH ENGLAND CONFERENCE.—All churches and companies reported and ten isolated members.

Grand Totals.

ter's record will show more and greater increases all round and no decreases.

	Quarter ended March 31, 1918		Quarter ended June 30, 1918		Increase.		Chur. not reporting	Mem. not reporting
	Churches reporting	Members reporting	Churches reporting	Members reporting	Churches reporting	Members reporting		
N.E.C.	9	181	6	163	3	181	12	408
Midland ..	10	220	16	370	6	150	5	180
Wales	8	178	10	253	2	75	9	90
E.C.C.	9	370	10	263	1	107	2	286
Scotland ..	5	69	2	42	1	27	7	185
Ireland ...	1	34	2	36	1	2	3	114
S.E.C.	20	455	24	533	4	128	-	135
	Papers, books, etc., sold.	Papers, books, etc., lent and given.	Papers, books, etc., sold.	Papers, books, etc., lent and given.	Papers, books, etc., sold.	Papers, books, etc., lent and given.		
N.E.C.	14251	8444	8928	7185	5323	1259		
Midland ..	3560	3608	8284	8071	4724	4463		
Wales	4984	6220	9834	4978	4950	1242		
E.C.C.	6825	10951	6152	14181	678	3180		
Scotland ..	2228	2639	590	2174	1638	465		
Ireland ...	226	580	607	473	381	107		
S.E.C.	10869	16473	16036	25635	5667	9162		

↓Decrease.

The number of periodicals sold by our church members (exclusive of regular paper workers) throughout the British Union, is reported as, 45,556. The bulk of these were, presumably, "Present Truths." Let us put the figure at 45,000. During the quarter there were six issues of this paper, so it would mean, that nearly 3,000 members sold 7,500 papers in a fortnight, or two or three copies each. Now these figures are actually misleading, for many more "Present Truths" were sold. Why should we not all determine to report regularly our sales (and indeed all items of missionary work) that the record which appears in the WORKER for the quarter may be correct?

The time spent in connection with the College Equipment Fund Campaign may be reported as hours of Christian Help work (for, are we not helping our educational institution?).

The total amount received by the church for waste paper should be reported by the missionary secretary, as in most cases, the paper will be disposed of in bulk, rather than by the individual.

In the Harvest Ingathering Campaign however, every member should report what he himself collects from week to week, and the total amount collected by the church should appear on the secretary's blank at the end of each month.

We would invite all our brethren and sisters to notice the last column in the tabular report. Only one Conference records the number of conversions. We trust that this very important item will not be overlooked in the future.

While we thank our Heavenly Father for what He has graciously pleased to do for us and through us, shall we not all pray that we may be mightily used by Him in the strenuous times that are ahead?

F. A. SPEARING,

Secretary, Home Missionary Department.

Where are the Nine?

ACCORDING to the I. T. S. list of local tract societies from which orders for "Present Truth" were received during the month of July, only four churches or companies in the B.U.C. ordered a number equal to the 12 per member per fortnight goal suggested earlier in the year:

Coventry, Midland, members 18, papers sold, 800, or 22 per member per fortnight.

Wood Green, E.C.C., members 28, papers sold 1200, or 21 per member per fortnight.

Newcastle, N.E.C., members 48, papers sold, 1275, or 13 per member per fortnight.

Gillingham, S.E.C., members 7, papers sold, 180, or 13 per member per fortnight.

The highest rate in Wales was reached by Ebbw Vale, members 18, papers sold 400, or 11 per member; in Scotland, Stirling, members 14, papers sold 200, or 7 per member; Ireland, Belfast, members 45, papers sold 150, or less than 2 per member per fortnight.

Ought not a much larger number of our tract societies to reach the goal?

From the same list (which is, we presume, substantially correct as it was made up from orders sent in on the green forms), we learn that from

10 out of 25 churches and companies in the S.E.C.

11 " " 18 " " " " N.E.C.

9 " " 21 " " " " Mid.C.

4 " " 12 " " " " E.C.C.

9 " " 19 " " " " Wales.

6 " " 9 " " " " Scotland.

3 " " 5 " " " " Ireland.

no order was received at all.

When Jesus cleansed the ten lepers only one returned to thank Him. Jesus said to him: "Were there not ten cleansed? but where are the nine?" Luke xvii. 17. The Lord has worked wonders for the members of all the 109 churches and companies in the United Kingdom. But from only 57 local societies orders for "Present Truth" were received. Where are the 52?

F. A. SPEARING.

C.E.F.C.

It is too early yet to state definitely the result of the College Equipment Fund Campaign up to date, but it is evident from what we have heard from various churches and individuals that the campaign is now in full swing. The object to raise the sum of £200 for sorely-needed equipment for our educational institution, by means of the sale of waste paper, is a worthy one, and one which apparently appeals to all our members. The B.U.C. Committee has placed on record the fact that in the opinion of each of the members who were present—fourteen in number—the C.E.F.C. should receive the support of all of our brethren and sisters throughout the field. Not only have all the College teachers pledged themselves to make each a donation to the fund, but the I.T.S. has also made a similar promise. If there are others who are in a position to give to so desirable a cause, they will not be denied the pleasure of so doing; they can hand in their gifts to the treasurer of their church, or, in the case of isolated members, they can send direct to the conference treasurer.

At the close of one meeting addressed by the B.U.C. Home Missionary Department Secretary, a sister came forward and handed him a treasury note for 10/-, the proceeds of her first sale of waste paper; and at another meeting of the same church, all entered enthusiastically into the discussion of plans for work in connection with the C.E.F.C.

The missionary leader of another church states that over two cwt. of paper has been collected already by

"WHAT manner of entreaty can be brought to bear upon the idlers in market places that will arouse them to go to work in the Master's vineyard?"

its members; and we know of others who are doing equally as well. The writer was able to obtain four sacks full from one place.

"What shall we say when we call on the people?"

The following is a suggestive canvass:—

"Good morning, madam! A campaign has been inaugurated for the collection and sale of waste paper for the purpose of raising the sum of £200 to be used in purchasing badly-needed equipment for a missionary training college. We are admonished by the Government, as you know, to avoid waste of any description. Thousands of tons of paper have been destroyed annually in years past. *This waste can be avoided, and we want you to help us by saving your waste paper, and by allowing us to call for the same periodically, say, once a month. In saving our paper we not only heed the Government's admonition, but we also increase the country's paper supply. This will mean indirectly a benefit to all. Here is a picture of the College in connection with which this campaign has been started. [Show picture on Authorisation Card.] You will see that I am authorised to call on you [read other side]. When could you make it convenient for me to collect your paper?"*

In many cases the paper collected by our members can be disposed of locally. Where this cannot be done, or where the prices paid are not the highest, we would suggest that the members responsible for the campaign in each locality deal with Messrs. Edward Lloyd, Ltd., Sittingbourne Paper Mills, Kent, (who will pay carriage on lots of three cwt. and over, and will supply sacks free where needed), or some other firm whose terms are equally favourable. The following prices should be obtainable: Newspapers (flat), 12/- per cwt.; printed books with covers, 9/-; common brown or coloured, 8/-; private house or office waste, 5/6, etc.

We shall be glad to hear from any of our churches or individual members concerning this campaign, and to supply any further information we have on the subject.

F. A. SPEARING,

Secretary B.U.C. Home Missionary Dept.

Missionary Volunteer Department.

Report for Quarter Ending June 30, 1918.

IT is with much pleasure we report an increase in the number of Young People's Societies in the British Union from 42 to 43. The membership, however, has fallen from 555 to 519. This is unfortunate, but it may be that some of the Societies have been reviewing their membership lists and have trimmed them to make a more correct showing. It would be well, however, for us to take note of this drop and seek to build up our

membership during the coming days so that at the end of the third quarter the membership may show an increase instead of a decrease.

It will be seen from the accompanying summary that there is quite a general decrease in the various lines of missionary activity as compared with last quarter. It would almost seem that we are more active in the winter time than in the spring and summer, though I trust this is only apparent and not real.

There is quite a considerable increase, however, in offerings to missions. Last quarter the amount reported was £16 18s. 10½d. This figure should have been, however, £21 2s. 3d., as one important item had been for the moment overlooked. The amount for this quarter is £25 4s. 8d. It will be seen that we are making quite bold strides towards our £60 goal for the year. I trust that our Societies will continue to make liberal offerings to the mission field during the present quarter. If all do their best in this direction we shall certainly reach the goal.

Several Conferences have very nearly raised their quota already, but there are still some who have not raised so very much yet. I would be glad if the societies who have not yet reported offerings to missions would take up the matter during this quarter and come into line with other societies, as we do not desire any to lose the blessing that comes from liberal giving to the mission fields beyond.

Standard of Attainment.

THE results of the June examination in the Standard of Attainment Course are very gratifying indeed. A goodly number of the candidates have passed with honours and with one or two exceptions all have easily succeeded in passing the half-yearly examination. We look forward to publishing the complete list of successful candidates at the end of the year.

I trust that all the members who have already sat for the first examination will continue their studies earnestly and assiduously during the rest of the year and thus thoroughly prepare themselves for the final examination in December. I look forward to issuing a large number of credit cards at the close of the year. May I ask all the new candidates, i.e., those who have decided to take up the course since June, to send me their names. If these were sent through the church elder it would perhaps be better than individual members sending them direct to me.

I would be very grateful if the Young People's leaders and church elders, who have the matter of the Standard of Attainment scheme in hand, would take careful note of this matter, as unless I receive the names of all the new candidates who are taking the studies in the Standard of Attainment Course it will not be possible for me to know how many test papers to send out when the time for the December examination arrives. I

Summary of Young People's Reports for Quarter Ending June 30th.

	Societies.	Membership.	Letters written.	Visits.	Hours Christ'n Help Work.	Bible Studies.	Treatments.	Tracts loaned or given.	Tracts sold.	Books loaned or given.	Books sold.	Papers loaned or given.	Papers sold.
East Central Conference	7	124	192	102	533	4		1609	40	50	39	694	2512
North England Conference	7	52	68	100	96½	3		522		21	25	50	1318
Midland Conference	9	111	295	187	667	28	21	1688		42	1	422	
Welsh Conference	7	27	132	153	142		31	2795		24		173	1886
Scottish Conference	1	17	6	23	15	8		55		5		30	599
South England Conference	12	188	140	239	270½	36	40	7064		92	31	443	4432
Total Second Quarter	43	519	833	829	1723¾	79	92	13733	40	234	96	1812	10747
Total First Quarter	42	555	1650	936	2191½	227	136	12940	491	283	172	2712	19454

trust all Young People's leaders and Society members will do their best to extend the missionary activities of the Societies and that all will remember our Young People's "motto" which is "For the love of Christ constraineth us" and our "aim," "The Advent Message to all the world in this generation." F. S. JACKSON.

Sabbath-School Report for Quarter Ending June 30, 1918.

THE wise man says, "A good report maketh the bones fat." It is with great gratitude and thanksgiving that we are able to give a good report of the Sabbath-school work throughout the British Union. During the last quarter the number of schools increased from 137-143. This figure, however, includes a good number of family schools which are conducted in the homes of various isolated members. The membership has increased from 3,205 to 3,339. This is very satisfactory, but there is still quite considerable room for improvement in the matter of the membership for we must keep in mind the fact that the Sabbath-school membership includes over 1,000 young people and children who are not church members.

The number of church members in the Sabbath-school has increased from 2,021 to 2,135. The total church membership for the Union has increased from 3,009 to 3,108. It will be observed from these comparisons that the number of church members in the Sabbath-school remains about stationary for, as will be noticed, there has been quite a good increase in the church membership throughout the Union during the past quarter.

I trust all our Sabbath-school officers and church leaders will keep in mind the goal of "Every Church member a member of the Sabbath-school" that we are seeking to reach this year, if possible. I am quite confident that it is possible to reach this goal if all responsible officers take hold of this question with zealous and sanctified determination.

I would take the opportunity of reminding all such officers of the existence of the home department. It seems to me that if all the church members who cannot be expected through ill health, or other legitimate impediment to regularly attend the Sabbath-school were included in the home department membership this would not only be a very effective means of gathering in the missing ones, but it would largely contribute to the desired increase in the number of church members in the Sabbath-school. I would earnestly plead with those responsible for caring for the Sabbath-school interests in the home churches to seek to build up the Sabbath-school membership until it includes every church member. Nothing less than this is in any wise satisfactory. If this is done throughout the Union I am sure our membership instead of being what it is at the present time will be a very much larger figure.

The Sabbath-school offerings are much larger this quarter than they have ever been before in the history of the Sabbath-school work. In fact, this has been the case quarter by quarter now for a considerable time.

The amount received for the quarter ending March 31st was £449. 3s. 7d. whereas the total offerings this quarter amount to £604 6s. 8d. This is certainly most encouraging. May the Lord abundantly add His blessing to this offering which our schools have made to the great work in the Mission Fields beyond. This important financial feature of the Sabbath-school will greatly enhearten our dear missionaries who are holding the fort in the difficult fields abroad.

There is no offering that should demand more of our sympathy and liberality than the Sabbath-school offering. Let us continue to increase our Sabbath-school

offerings realizing that this is one of the most potent means of working together with God in the finishing of His work throughout the world.

The 13th Sabbath offering also has increased from £112 9. 2. for the first quarter of this year to £208 13. 7. for this second quarter. This is certainly a most wonderful record. The special fields to which we send our 13th Sabbath offering are in many senses the most needy fields and it is surely a very interesting and enlightening exercise that is afforded us quarter by quarter to study the peculiar needs and nature of the work being carried on by our noble missionaries in these fields. Let us continue to inflate our 13th Sabbath offering. Let us all consider the 13th Sabbath offering envelope as relatively important as the annual offering envelope in which we insert the special annual offering to missions during the week of prayer.

The following is the list of schools throughout the Conferences in the Union who have reached the goal in offerings for the quarter:—

South England Conference.

	s. d.		s. d.
Caterham	14 6	East Dulwich	10 10
St. Mabyn	9 4	Walmer	9 2
Hessenford	9 0½	Croydon	6 8
Gillingham	6 9	Salisbury	5 11
Ropley	5 5	Brighton	5 4
Sittingbourne	5 2	Bournemouth	5 1
Isolated	4 11	Reading	5 9
S.W. London	4 1	Bristol	3 3
Total 16 Schools			

Welsh Conference.

Rhos	14 4	Pembroke Dock	12 4
Cardiff	7 8	Aberdare	7 3
Isolated	6 9	Swansea	5 9
Caerphilly	5 6	Merthyr	5 3
Blaenavon	5 1	Newport	5 0
Wellington	4 5	Hereford	4 1
Mountain Ash	3 11	Total 13 Schools.	

East Central Conference.

Acton	7 3	Southend	7 0
N. London	6 9	Stanborough Park	4 9
Forest Gate	4 11	Watford (Town)	4 11
Wood Green	4 9	N.W. London	4 7
Romford	4 2	Isolated	3 10
Grays	3 6	Total 11 Schools	

Midland Conference.

Northampton	13 6	Melton Mowbray	9 7
Wellingborough	5 7	Grimsby	5 3
Wolverhampton	5 2	Coventry	5 1
Sutton	4 6	Bearwood	3 3
Total 8 Schools.			

Scottish Conference.

Glasgow	5 7	New Cumnock	5 0
Paisley	3 11	Dundee	3 10
Stirling	3 6	Total 5 Schools	

North England Conference.

Newcastle	5 9	Manchester, North	5 6
Manchester, South	4 1	Total 3 Schools	

Irish Mission.

Kilmoyle	4 8	Total 1 School	
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It will be noticed from this list of distinguished Sabbath-schools that several of the conferences have practically all their schools reaching the goal. This is truly very inspiring. I trust those conferences that are somewhat behind in the race will gather strength and inspiration from those who lead. Shall we not all give ourselves wholly to the grand work of attaining our various goals and by God's grace achieve success in all branches of the Sabbath-school work?

F. S. JACKSON

Field Missionary Dept.

July Results.

OUR people will be glad to know that the total sales of our books for July reaches the gratifying figure of £638. If we compare this with last year we can see a considerable difference. Then the total for July was £261, showing an increase of £377 as compared with last year's work. This, I think is very gratifying and illustrates that God is well able to work with His people and bless the efforts put forth by those who are consecrated to the Master's service. However, I feel we as a people do not realize the strenuous times in which we live. I do not think we put into our work sufficient intensity. These are days of anxiety and stress; these are days when the people need to know the truth. If ever there was a time when the people of the world inquired after the truths which are contained in our literature, it is now. Will not, therefore, our people intensify their efforts and make it their business to reach more people by putting in more time to the Gospel work, and making the very best use of the golden opportunities that are given them. If we do that I feel sure that the results will be gratifying. We shall see, with the increase of time spent in the Master's service, a corresponding increase in results; and, furthermore, more people will be blessed by receiving our books and incidentally the tithes of the workers will be increased and thus the work of God generally advanced, by the faithfulness of the missionary canvasser.

I would now like to call the attention of our workers to their unsatisfactory reporting. It is very rarely that we get our reports in regularly. This, I believe, is an indication of a weakness, which ought not to prevail among us as a people. Bad reporting means eventually bad work. If we are loose in our reports it is an indication that we shall be loose in our work. If all our workers would send in their reports regularly week by week then we should have the satisfaction of knowing that the office is acquainted with the work we are doing and we can more reasonably expect them to supply all our requirements. In these days of hand to mouth living it is extremely difficult for the International Tract Society to be prepared to satisfy all the requirements of the workers.

We feel that the only satisfactory plan will be for our workers to regularly and constantly send in their reports, whether they are good or bad. It may be sometimes that our workers do not report because they are ill. How are we to know? They may be ill for a month, but if we receive no word from them, we are unable to sympathize with them or remember them in our prayers.

Institutes.

We are now planning to improve our organisation. At the last British Union Conference meeting we passed a resolution to the effect that it would be advisable for us to hold Canvassers' Institutes throughout the Union wherever it was deemed necessary. This means that we shall plan to associate our workers together from time to time and have definite classes of instruction for them so that they may go out more fully trained and better equipped for the work. Up to the present we have had as much as we can do to gather in new recruits, but now we feel the time has come for us to more definitely plan to give them more training. We may, therefore, expect to see a vast improvement in the standard of our workers and I believe in this way the work of God will be built up on a sure and safe foundation. I feel that all our workers ought to set an aim for themselves. I am personally convinced that if

they only devote themselves whole-heartedly to the service of the Master and determine by God's help to do better this week than they did the week before, that God will bless them. If we put forth strenuous efforts, we may more reasonably expect the Lord to back us up.

Shall not our workers make it their aim to do better in the following week than they did the previous one? If one has succeeded in selling twenty books let the same person try to take orders for twenty-five the following week. In this way we shall get the very best out of ourselves, and I have no doubt at all but that it will be a means of satisfaction to all who thus act.

CANVASSERS' BOOK REPORT for July, 1918.

Name.	Territory.	Book.	Hrs.	Total value
N. E. Con.				
Brandt, J.	Newcastle	G.C.	175	54 15 5
Brewer, Miss E.	Hull	C.O.S.	40	5 12 6
Bull, A.	Durham	B.R.	101	71 0 6
Briscombe, A. J.	Preston	W.C.	25	1 5 6
Edwards F.	Hull	"	71	1 8 6
Gallaher, J. C.	Durham	B.R.	94	58 5 6
Leck, Miss S.	Lindal-in-Furness	W.C.	129	17 15 3
Quibell, Miss W.	Doncaster	W.C.	145	26 15 0
Weston, Miss N.	Lindal-in-Furness	C.O.S.	152	23 1 3
Woodhead, D.	Southport	"		2 0
No. Agents, 10.			Total.	932 260 1 5
Welsh Con.				
Amer, Miss				
Butler, Miss N.	Pontypridd	W.C.	164	14 8 6
Cox, H.	Newport	C.O.S.	38	3 4 6
Clarke, Miss G.	Aberdare	"	61	6 12 6
Dobinson, Miss A.	Newport	C.O.S.	51	6 7 6
Mayoh, Miss E.		S.O.H.		
Reece, Miss E.	Porth and District	"	5	2 11 0
Westlake, Miss E.	Doncaster	C.O.S.	11	3 9 6
Williams, Miss G.	Newport			
No. Agents, 9.			Total.	330 36 13 6
Irish Mission.				
Shaw, W.	Belfast	G.C.	40	6 14 0
No. Agents, 1.			Total.	40 6 14 0
E. C. Con.				
Brown, Miss H.	London	C.O.S.	86	10 4 9
Cameron, Miss C.	Luton	"	117	7 13 6
Easterbrook, Miss B.	"	"		
Hugill, Miss L.	"	"	85	7 15 0
Easterbrook, Miss F.	"	"		
Milne, A.	Harrow	W.C.	30	4 4 0
Ogura, S.	Cambridge	"	32	14 18 6
Palmer, B.	"	B.R.	67	9 12 0
No. Agents, 8.			Total.	417 54 7 9
Midland Con.				
Bence, Miss L.	Coventry	C.O.S.	135	16 15 6
Furniss, W. T.	Kettering	C.O.L.	86	6 5 6
Griffith, G. W.	Birmingham	W.C.	83	22 13 8
Lacey, A.	Lincoln	W.C.	120	37 15 6
No. Agents, 4.			Total.	424 83 0 2
S. E. Con.				
Baldrey, Miss F.	Plymouth	B.R.	115	16 11 6
Hardy, Miss M.	Devon	W.C.	30	4 7 0
Hardy, C.	"	B.R.	19	5 5 0
Hall, Miss Ruby	Plymouth	C.O.S.	137	13 8 0
Hamley, Miss M.	"	"	180	16 13 0
Johnson, A. C.	Devon	B.R.		
Johnson, Mrs. N.	"	"		
Matthews, Mr.	Frome	B.R.	47	22 10 0
Merry, G. W.	Devon	W.C.	95	4 2 6
Price, Miss D.	Bristol	"		
Toogood, Mr.	Cornwall	B.R.	139	33 15 0
Turner, Miss B.	Exeter	S.O.H.	59	8 17 0
Watts, Miss F.	Bristol	"	14	2 5 6
Whiting, E. J.	Frome	B.R.	70	69 10 0
No. Agents, 14.			Total.	905 197 4 6
No. Agents, 47.			G. Total.	3018 638 1 4

Let us not depreciate our inefficiency. If we only give ourselves the proper opportunity and the proper encouragement we shall find that our results will be greater.

I would like to mention the fact that owing to the vast increase in the cost of material, due to the increase in the price of labour and the scarcity of material, the International Tract Society has decided to increase the price of some of their books. Now, I do not think that this ought to be any deterrent to our workers. If we look at it from a material standpoint alone we shall see that it will be a means of giving our workers an increased wage. This I feel sure they must have. Some of our good people feel that we cannot ask 4/- for a book that originally cost 2/6, but I would like to ask such people this question, "When you go to buy a pair of boots that originally cost 12/- and you are now asked to pay 30/- for the same article, what do you do?" Of course you have to pay; otherwise "go without." This is due to the general increase in the cost of living. We, therefore, must keep up to the times and in view of the fact that all our canvassers have to pay the increased price on articles they buy it seems to me that it is quite necessary for them to adjust this amount by an increase in the commodities which it is their privilege to dispose of.

I would like to call the attention of our workers, in closing, to a remarkable feat accomplished by one of our good brethren in America. In one week he secured orders for books to the value of over £200. This I believe is the world's record and startling as it may seem, yet there is no doubt whatsoever about its authenticity. I just mention this because it shows what God can do through human individuals.

Will not our workers raise the standard? Let the workers in the British field set the pace and strive by God's help to reach a higher standard in the work of the Master.

W. MAUDSLEY.

Watch the Figures.

MY attention has been called to an error in the August WORKER in an article under my name; instead of pre-war it ought to have read "last year." Also June's total for 1917 should have been £319 and not £240 as recorded. This makes the increase £311 instead of £390.

W. MAUDSLEY.

"Present Truth" Workers.

I WISH to call the attention of our workers to the following records made by some of our workers during the month of July. I have looked through the lists of each Conference and I find that the person who has sold the most in each Conference is as follows:—

Scotch Conference	Mr. Paton	1800
Welsh Conference	Miss Vernon	2450
East Central Conference	Miss Phillips	650
South England Conference	Mr. Dean	17000
North England Conference	Mr. Horspool	2600
Midland Conference	Mr. Matthews	5000
Irish Conference	Mr. Swann	678

Now, it seems to me as we look over these records we can see that some of our brethren have been working very hard indeed. It takes an enormous amount of work to get out 2,000 odd papers in one month and it seems to me that those who have succeeded in reaching this high standard are worthy of credit.

Furthermore, the extent of their influence in circulating so many of our papers must truly be fruitful in the salvation of souls. I feel that we ought to encourage all our people wherever possible to devote much time to the paper work. These are days when really good literature is highly valued and I believe it is possible for our workers to do even more than they have done in the past. Now in view of the fact that the paper supply

problem has eased slightly it will be a good opportunity for those who feel they would like to put in more strenuous effort to do so while the situation is favourable.

Another World Record.

BROTHER HUGH MOOMAUGH, a student colporteur in Louisiana, seems now to hold the world record for one week in the colporteur work, with total sales of £211. Brother Moomaugh was formerly a student of the Southern Junior College, of Ooltewah, Tenn., but this year is a student at Keene, Tex.

During this same week the colporteur sales in the Mississippi Conference alone amounted to £1,079, and the sales for the month to £2508. It has not been positively ascertained yet that this is a world record for one conference for one month, nor is this information very essential, as the fact of breaking records is not the essential thing; however the Southern Union is very grateful to our heavenly Father for the wonderful success attending our faithful colporteurs, and will welcome the glad day when we shall not have to measure success by dollars and cents, but by precious souls saved in the kingdom as the result of books placed in the homes of the people.

As the colporteur work seems to be the one open door through which the Lord can reach all classes in this Southland where race prejudice exists, it should not be considered a strange thing to expect that special blessings should be given those who give their lives to it. To Him let us give all the praise.—V. O. Cole in *The Advent Review and Sabbath Herald*.

W. MAUDSLEY,
Field Missionary Secretary.

Reports from the Churches.

Plymouth.

IT is now about eleven months since we came to labour in Plymouth. The first five months were spent in looking after the Church, and the interest in and around Plymouth; during this period six took their stand and were duly baptized. About the beginning of March we started aggressive efforts, and our meetings on the whole were well attended. A few weeks after the efforts were in full swing Sister Cummins came and associated with us in the work here. She has laboured faithfully as Bible worker. We have enjoyed our work, and the Lord has been pleased to bless the efforts put forth. As a result of our united labours, sixteen have taken their stand for the Truth. On July 3rd, fourteen of the above number were baptized by the writer in the presence of a goodly number of people, and were accepted into the Church the following Sabbath. The other two who had been previously baptized were accepted into Church fellowship also.

The expenses incurred in connection with the efforts were more than covered by donations and gifts received. Not only has our Church been blessed by the addition of new members, but it has also been blessed financially. The quarter ending June 30th showed an increase in tithes of about £50. over the corresponding quarter of last year. We praise God for all these, and many other tokens of His love, and ask a continued interest in your prayers.

D. MORRISON.

St. Mabyn, Cornwall.

ON the afternoon of Sunday, the 28th July, the company in St. Mabyn were made happy by the addition of two new members. These two were baptized in the river Camel at Hellenbridge, Cornwall. May the Lord bless our growing company there, and give special wisdom to our dear Brother Bate, its leader. D. M.

Southend-on-Sea.

A KEEN and continually increasing interest is being created in the subject of health reform through the instructive and interesting health lectures and cooking demonstrations given by Nurse Wagstaffe. After the sling and bandages had been quietly removed from the "Right Arm of the Message" and gentle passive exercise given by means of labouring in the homes of the people, on July 24th the arm was exercised more vigorously by Dr. A. B. Olsen giving a stirring address on health reform. He revealed very clearly the injurious effects of using intoxicating drinks, tobacco, tea, coffee, flesh meat and condiments. The chair was taken by the Rev. F. D. Robbins (Baptist) and the numerous questions at the close of the lecture revealed a deep interest in the subject.

On July 25th Nurse Wagstaffe gave an excellent cooking demonstration in the same hall. The chair was taken by Mrs. Lee whose family has received much benefit by adopting healthful living. Everyone was delighted by the practical and timely instruction given and as a result of these efforts a number of friends as well as our own people are abstaining from the injurious articles mentioned above. We are very glad to have Nurse Wagstaffe with us still. Her cheering words and kind deeds are an inspiration to all and we invite you to pray that God may bless the work of the "Right Arm of the Message" that it may play its proper part in preparing a people to meet the Lord when He comes to take His ransomed people home.

T. H. COOPER.

Letter to the "Worker" from the Blaenavon Church.

Dear Brethren and Sisters,

SINCE our last report in May we have received great blessing from the Lord. At the time of writing our May report Brother W. H. Charles of Clydach was conducting a course of studies on Sunday evenings in our hall; and since that time the Lord has added two more souls to our number, making a membership of twelve (our Sabbath-school membership being twenty-two.) On Sabbath, June 15, we held a baptismal service at the Garn-ar-re-yar Baptist Chapel, kindly lent for the purpose, on which occasion our dear Pastor A. E. Bacon baptised seven dear souls, two of whom united with the Ebbw Vale church and five with Blaenavon.

After the baptismal service the members of Ebbw Vale and Blaenavon met in the Blaenavon S.D.A. hall, when Brother Bacon organised the Blaenavon company into a church, and officers were duly appointed, the elder, deacon and deaconess being ordained by Pastor A. E. Bacon; also Brother W. H. Charles was ordained as elder of the Ebbw Vale church.

Upwards of two hundred witnessed the baptismal service, and after the afternoon ordination service forty-five took part in the ordinances of the Lord's House, which brought to an end the exercises of the day. Before the members dispersed Brother Bacon expressed the desire that they all sign their names in the Church Book, and thus another little flock was entrusted to the care of the Great Shepherd Who gave His life for His sheep.

If not taking too much space, another item might be worthy of note. Sabbath, June 29, we were celebrating our thirteenth Sabbath services, while in the main streets of the town the military were parading a "tank" collecting War Bonds. The "tank" made a record in its takings, and we offer our thanks to God because we also had a record thirteenth Sabbath offering, which amounted to £1.10.2, the highest quarterly Sabbath-school collection since the company was formed in 1914. Pray for Blaenavon.

F. CHARLES.

A. W. FISHER.

I.T.S. Notes.

WE would call attention to a number of new books which have recently come to hand from our publishing houses in America. We feel sure our people throughout the field will be pleased to know the prices of these publications. Notwithstanding the increased postal rates on goods coming from the United States, we have been glad to receive so many parcels during the past few weeks.

The following are very interesting and profitable studies on the Message and on current events:—

- "World Problems."
- "World in Perplexity."
- "The Return of Jesus."
- "The Other Side of Death."
- "Spiritualism versus Christianity."
- "Armageddon and the Kingdom of Peace."
- "The Christian Sabbath."
- "The World War."

These are published in paper at 1/0½d. net, or in cloth at 2/1.

"Alone with God" is the title of another excellent publication. All our young people should possess a copy of this devotional work. It is calculated to encourage communion with God and the study of His Work. The price is 2/1.

All these should be ordered through the local missionary secretary.

We regret having to revise the prices of some of our books. Owing to the increased cost of binding we find this necessary, however, and so we give below the titles of the books and the present prices.

"Christ Our Saviour," hitherto 3/- is now 4/-.

"Mystery Unfolded," hitherto 5/- cloth and 6/6 gilt is now 6/- cloth and 8/- gilt.

"Great Controversy" and "Patriarchs and Prophets" have been sold for 10/6 in the cloth binding, but the price now is the same as "Bible Readings," 15/-.

We regret not being able to supply these books in the better bindings.

We have also found it necessary to revise the prices of some of our tracts. Those affected are "Family Bible Teacher Series," "Friendly Talks," and the leaflets. All information concerning the present charges for these silent messengers can be obtained from the home missionary secretary of the local church.

It has formerly been our custom to receive all empty cases returned to us by our agents, and to credit the sender with the cost of the same. In view of the fact, however, that these cases often reach us without lids and in a damaged and unusable condition, we feel it would be better for our people to dispose of them locally to the best possible advantage. This will be a very easy matter in these days of shortage of wood, and will, of course, save the cost of return carriage.

We feel sure our brethren and sisters will be glad to learn of the increase in the amount of business being done by our publishers. For the month of May our sales amounted to just over £1,000; for the month of June over £1,100, and we reached a still higher figure for July. Of course this is partly due to the increase in the prices of some goods, but in the main it is due to the larger number of canvassers that are now in the field. The Lord is blessing our book work in a special way. On the whole our workers are meeting with very good success, but what we rejoice in more than all is that the truth is being brought before the people of this land. Let us go on sowing the precious seeds of truth day by day, and whether we are devoting our whole time or but a few hours to the work, labour earnestly and faithfully until the work is done.

W. E. READ.

Statement of Tithes and Offerings for the British Union Conference for Quarter Ending June 30, 1918.

NAME OF CHURCH OR COM'Y	MEM- BER- SHIP.	TITHE.	TITHE PER CAPITA.	SABBATH- SCHOOL OFFERINGS.	FIRST-DAY OFFERINGS.	ANNUAL OFFERINGS.	HARVEST INGATHER'G.	MISCEL- LANEOUS OFFERINGS.	TOTAL OFFERINGS.	OFFERINGS PER CAPITA.
North England Con.		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Blackburn.....	11	4 16 6	8 9	13 0					13 0	1 2
Hull.....	135	97 15 11	14 6	12 16 2	3 12 9			7 0	16 15 11	2 6
Leeds.....	42	47 4 1	1 5 0	4 9 3	1 5 0			1 1	5 15 4	2 9
Liverpool (Selwyn).....	57	77 0 1	1 7 0	5 17 10	6 0 0				6 3 10	2 2
" (Waterloo).....	15	17 19 9	1 4 0	2 3 6	4 3				2 7 9	3 2
Manchester (North).....	17	38 17 0	2 5 8	4 14 0				15 0	5 9 0	6 5
" (South).....	31	42 7 7	1 7 4	6 7 4	14 6				7 1 10	4 7
Newcastle-on-Tyne.....	43	73 7 6	1 10 7	13 16 9	1 2 2				14 18 11	6 3
Rotherham.....	23	21 5 2	18 6	2 1 11	2 6				2 4 5	1 11
Sheffield.....	49	52 6 7	1 1 4	7 4 8	15 6			8 3	8 3 0	3 5
Southport.....	33	19 16 2	12 0	2 8 10				12 0	2 15 10	1 8
Wigan.....	11									
Bradford.....	11	5 4 6	9 6	1 1 0	1 7				1 2 7	2 1
Barnley.....	19	13 11 2	14 4	1 2 4					1 2 4	1 2
Darlington.....	6	12 10 0	2 1 8							
Middlesborough.....	12	3 17 5	6 6	1 17 8					1 17 3	3 1
Scarborough.....	14	46 17 8	3 7 0	2 6	9 9				12 3	10
Seacombe.....	14	12 3 6	17 5	14 2					14 2	1 0
Isolated.....	23	27 18 1	1 3 11	1 3 6	1 3 3			5 0	2 11 9	2 3
Miscellaneous.....										
Totals for 2nd Quarter, 1918	571	614 18 8	1 1 9	68 8 7	9 17 3			2 8 4	80 14 2	3 10
Totals for 2nd Quarter, 1917	539	460 3 2	17 0	46 5 9	10 14 4			2 11 3	59 11 4	2 2
Increase.	32	154 15 6	4 9	22 2 10	*17 1			2 11*	21 2 10	8
Midland Con.										
Birmingham (Handsworth).....	71	100 6 11	1 8 3	8 8 7	1 15 3			12 11	10 16 9	3 1
" (South).....	26	39 7 5	1 6 3	2 3 3	7 6				2 10 9	1 11
" (Bearwood).....	34	50 10 9	1 9 9	5 10 0	1 1 11				6 11 11	3 11
Derby.....	37	21 19 10	11 11	2 11 1					2 11 1	1 5
Grimsby.....	19	25 17 11	1 7 3	5 0 6	18 6				5 19 0	6 3
Kettering.....	48	23 10 10	9 10	6 4 9	1 9				6 6 6	2 10
Leicester.....	39	29 2 0	14 11	6 0 8	2 0				6 3 8	3 2
Nottingham.....	52	48 17 10	18 10	6 2 6	2 0				6 4 6	2 5
Rushden.....	21	15 0 0	14 3							
Wellingtonborough.....	24	25 5 3	1 1 1	6 14 1	6 0				7 0 1	5 10
Worcester.....	50	36 0 4	14 5	4 7 2					4 7 2	1 9
Wolverhampton.....	28	33 7 11	1 3 10	7 5 7					7 5 7	5 2
Market Harborough.....	4	9 9	2 8	8 8					8 8	2 2
Melton Mowbray.....	3	4 18 0	1 12 8	1 8 9	1 4 6				2 13 3	17 9
Lincoln.....	12	8 15 0	14 7	1 0 10					1 0 10	1 9
Coventry.....	18	22 6 10	1 4 10	4 11 9	7 3				4 19 0	5 6
Ulceby.....	5	2 5 6	9 1		15 3				15 3	3 0
Sutton.....	9	10 17 7	1 4 2	2 0 10					2 0 10	4 5
Brimington.....	4	3 7 0	16 9	7 0					7 0	1 9
West Bromwich.....	7	7 8 11	1 1 3		4 0				4 0	7
Northampton.....	6	12 13 4	2 0 7	4 0 10					4 0 10	13 6
Isolated.....	33	129 15 6	3 18 8	3 17 3	2 0			8 6	4 7 9	2 8
Totals for 2nd Quarter, 1918	550	651 14 5	1 3 8	78 4 1	7 7 11			1 1 5	86 13 5	3 2
Totals for 2nd Quarter, 1917	493	403 18 3	16 4	45 11 1	7 2 0			4 2 4	56 15 5	2 3
Increase.	57	247 16 2	7 4	32 13 0	5 11			3 0 11*	29 18 0	11
South England Con.										
Bath.....	42	39 9 6	18 10	4 12 11	1 15 6			7 6	6 15 11	3 3
Bournemouth.....	51	34 13 11	13 7	12 18 3	9 6				13 7 9	5 3
Brighton (South).....	33	74 7 7	2 5 1	8 17 3	2 10 0			13 10	12 1 1	7 4
Bristol.....	68	73 16 2	1 1 9	11 2 10	4 8			1 1 0	12 8 6	3 8
Caterham.....	25	36 12 8	1 9 4	18 2 6				1 11 2	19 13 8	15 9
Catford.....	35	20 14 1	11 9	5 1 7	2 4				5 3 11	3 0
Hastings.....	6	16 11 10	2 15 4	10 7				5 2 4	5 12 11	18 10
Hessensford.....	8	19 17 6	2 9 9	3 12 4	1 0 0				4 12 4	11 7
Isolated.....	88	127 0 3	1 8 10	21 15 2	7 7 8			26 5 2	55 8 0	12 7
Redhill.....	5	10 11 2	2 2 3							
Ropley.....	4	4 10 0	1 2 6	1 1 7					1 1 7	5 5
Salisbury.....	5	7 5 6	1 9 1	1 9 6					1 9 6	5 10
Sittingbourne.....	6	6 3 0	1 0 6	1 11 1	6 9				1 17 10	6 4
St. Maryn.....	4	1 5 2	6 4	1 17 3					1 17 3	9 4
Walmer.....	3	4 6 10	1 8 11	1 7 6	8 5				1 15 11	12 0
Croydon.....	23	71 19 5	3 2 7	7 14 3	5 2 0				12 16 3	11 2
Croscombe.....	16	11 1 2	13 9	1 6 11	15 0				2 1 11	2 7
East Dulwich.....	23	41 10 9	1 16 1	12 9 5	6			1 8 10	13 18 9	12 1
Exeter.....	18	13 5 0	15 0	1 5 3					1 5 3	1 5
Gillingham.....	7	10 14 0	1 10 7	2 7 2					2 7 2	6 9
Plymouth.....	77	129 9 1	1 13 8	11 18 3	3 1 3			4 0	15 3 6	4 0
Portsmouth.....	62	36 8 4	11 9	6 13 0	15 0			1 0 0	8 8 0	2 6
Reading.....	6	3 6 1	11 0	1 14 8					1 14 8	5 9
Southampton.....	55	76 4 0	1 7 8	4 3 2	1 1 6			18 19 6	23 14 2	8 8
S.W. London.....	48	142 9 9	2 19 4	9 15 3	2 5 2				26 10 0	11 11
Miscellaneous.....		8 18 10		3 3				1 10 0	1 13 3	
Totals for 2nd Quarter, 1918	718	1022 11 7	1 8 6	153 10 11	27 5 3			74 3 4	254 19 6	7 1
Totals for 2nd Quarter, 1917	684	667 10 8	19 6	74 3 6	18 8 10			35 12 6	128 4 10	3 9
Increase.	34	355 0 11	9 0	79 7 5	8 16 5			38 10 10	126 14 8	3 4

*Decrease

Statement of Tithes and Offerings (Continued).

NAME OF CHURCH OR COMFY	MEM- BER- SHIP.	TITHE.	TITHE PER CAPITA.	SABBATH- SCHOOL OFFERINGS.	FIRST-DAY OFFERINGS.	ANNUAL OFFERINGS.	HARVEST INGATHER'G.	MISCEL- LANEOUS OFFERINGS.	TOTAL OFFERINGS.	OFFER'NS PER CAPITA.
East Central Con.		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Acton.....	42	44 14 3	1 1 3	15 3 6	15 3			1 0 0	16 18 9	8 0
Edmonton.....	26	14 11 3	1 1 2	2 3 3	7 7				2 10 0	1 11
Forest Gate.....	27	35 2 3	1 6 0	6 14 3				17 9	7 12 0	5 7
N. W. London.....	54	74 0 2	1 7 4	12 9 6	2 12 0			11 9	15 13 3	5 9
North London.....	85	144 19 0	1 14 1	28 12 6	1 15 7			6 0 0	36 8 1	9 0
Southend.....	37	40 5 3	1 1 9	13 0 0				11 18 4	24 18 4	13 5
Watford (Stanbro' Park).....	189	166 14 4	1 0 11	45 18 0	6 6			4 8 6	50 13 0	6 4
Watford (Town).....	41	72 14 10	1 15 5	9 13 4	5 8				9 19 0	4 10
Wood Green.....	28	41 16 5	1 9 10	6 5 4				1 12 8	7 18 0	5 7
Con (Romford).....	12	11 12 0	19 4	2 10 0					2 10 0	4 2
Grays.....	14	7 9 10	10 8	2 8 10				8 0	2 16 10	4 0
Whinburgh.....				4 3 0					4 3 0	
Isolated.....	24	34 19 9	1 9 1	4 1 3	8 8			9 0	4 18 11	7 6
Totals for 2nd Quarter, 1918	549	688 19 4	1 5 1	153 2 9	6 11 3			27 6 9	187 0 7	6 9
Totals for 2nd Quarter, 1917	515	474 10 9	18 5	62 15 8	11 18 11			5 14 0	90 8 0	3 6
Increase.	34	211 8 7	6 8	90 7 1	*5 7 8			21 12 0	96 11 5	3 3
Welsh Conference.										
Isolated.....	24	49 15 3	2 1 5	8 1 7	3 11 5				11 13 0	9 8
Bargoed.....	19	23 13 2	1 4 10	2 0 1	13 11				2 14 0	2 10
Porth.....	16	19 9 8	1 4 4	2 8 0	6			10	2 9 4	3 1
Rhos.....	16	29 15 2	1 17 2	11 9 10	16 5			10 6	12 16 9	16 0
Hereford.....	13	15 14 9	1 4 2	2 12 8	11 3			1 6	3 5 5	5 0
Caerphilly.....	9	12 3 0	1 7 0	2 9 9	9 0				2 18 9	6 6
Aberdare.....	9	19 11 2	2 3 5	3 5 7	1 10 10				4 16 5	10 8
Abergavenny.....	9	4 10 7	10 0	4 6	4 7				9 1	1 0
Merthyr.....	8	8 17 2	1 2 1	2 2 1	6 9				2 8 10	6 1
Shrewsbury.....	6	1 7 8	4 7	11 0					11 0	1 10
Wellington.....	6	3 7 5	11 2	1 6 8	2 6				1 9 2	4 10
Brynmelyn.....	5	9 14 3	1 18 10	15 10	5 6				1 1 4	4 3
Newport.....	68	103 10 2	1 10 5	17 2 1	7 13 9				24 15 10	7 3
Cardiff.....	40	60 15 1	1 10 4	15 6 5	1 7 10			10 0	17 4 3	8 7
Swansea.....	27	30 17 6	1 2 10	7 15 2	18 0				8 13 2	6 5
Ebbw Vale.....	18	23 2 11	1 5 8	1 16 9	1 16 9				3 13 6	4 1
Mountain Ash.....	16	16 13 2	1 0 10	3 2 5	3 8				3 6 1	4 1
Pembroke Dock.....	14	31 7 1	2 4 9	8 12 7	2 1 4				10 13 11	15 3
Blaenavon.....	12	16 3 2	1 6 11	3 1 4	1 17 7			14 0	5 12 11	9 5
Pontypridd.....	8	8 14 0	1 1 9	1 3 3	10 0			3 0	1 16 3	4 6
Totals for 2nd Quarter, 1918	343	489 2 4	1 8 6	95 7 7	25 1 7			1 19 10	122 9 0	7 1
Totals for 2nd Quarter, 1917	313	358 15 5	1 2 11	54 0 10	20 12 4			10 10	75 4 0	4 9
Increase.	30	130 6 11	5 7	41 6 9	4 9 3			1 9 0	47 5 0	2 4
Irish Mission Field.										
Banbridge.....	13	6 6 0	9 8	1 12 6					1 12 6	2 6
Belfast.....	45	31 19 4	14 2	4 9 10	1 8 5			6 9	6 5 0	2 9
Dublin.....	31	14 8 3	9 3	2 13 4	18 8			1 0	3 13 0	2 4
Kilmoyle.....	10	12 5 4	1 4 6	2 6 6	8 6				2 15 0	5 6
Magherafelt.....	8	5 0 0	12 6	17 0					17 0	2 1
Mission.....	43	51 2 9	1 3 9	3 14 9	1 11 0			9 0	5 14 9	3 5
Miscellaneous.....				1 13 6					1 13 6	
Totals for 2nd Quarter, 1918	150	121 1 8	16 1	17 7 5	4 6 7			16 9	22 10 9	3 0
Totals for 2nd Quarter, 1917	143	124 0 8	17 3	11 2 3	3 1 9			5 0	14 19 0	3 7
Increase.	7	*2 19 0	*1 2	6 5 2	1 4 10			11 0	7 11 9	*7
Scottish Con.										
Glasgow.....	66	38 13 9	11 8	18 9 10	15 9			2 0 0	21 5 7	6 5
Edinburgh.....	37	38 15 7	1 1 0	5 12 3					5 12 3	3 5
Kirkcaldy.....	22	21 16 7	19 4	2 0 10	8 0				2 8 10	3 0
Stirling.....	14	12 18 3	18 5	2 13 0	18 5				3 11 5	6 9
Con. (Crieff).....	5	7 10 0	1 10 0	11 1					11 1	2 2
New Cumnock.....	8	7 11 0	19 0	2 0 3	5 8 9				7 9 0	18 7
Paisley.....	7	3 17 0	11 0	1 7 2					1 7 2	3 10
Dundee.....	13	6 14 3	7 0	2 9 9					2 9 9	3 5
E. Wemyss.....	4	4 12 6	1 3 1	12 8	10 0				1 2 8	5 8
Isolated.....	51	25 3 4	9 10	2 8 6	1 0 0			11 6	4 0 0	1 11
Totals for 2nd Quarter, 1918	227	167 12 3	14 9	38 5 4	9 0 11			2 11 6	49 17 9	4 5
Totals for 2nd Quarter, 1917	215	164 19 0	15 4	14 3 10	4 12 10			4 5 0	23 1 8	2 2
Increase.	12	2 13 3	7	24 1 6	4 8 1			*1 13 6	26 16 1	2 3
B.U.C.										
Grand Totals, 2nd Q'r, 1918	3108	3756 0 3	1 4 2	604 6 8	89 10 9			110 7 2	804 4 7	5 2
Grand Totals, 2nd Q'r, 1917	2902	2653 17 11	18 3	308 2 11	76 11 0			63 10 11	448 4 10	3 1
Increase.	206	1102 2 4	5 11	296 3 9	12 19 9			46 16 3	355 19 9	2 1

*Decrease.

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Sunset Calendar.

DATE.	ENGLAND	WALES	SCOTLAND
Sept. 6th.....	7.37 p.m.	7.52 p.m.	8.4 p.m.
13th.....	7.21 "	7.36 "	7.45 "
20th.....	7.5 "	7.20 "	7.28 "
27th.....	6.48 "	7.3 "	7.8 "

THE fifteenth annual session of the South England Conference will be held in the Seventh-day Adventist church building, Shirley Road, Southampton, Sept. 5-10, 1918. The Conference Session opens at 7.30 p.m. Conference workers, delegates, and others planning to attend these meetings, should aim to be present at the first meeting. We are expecting to have with us Elders Meredith and Edmed, as well as the departmental men of the British Union.

We hope that as far as possible all our churches will arrange to send their full quota of delegates. Those who desire apartments should write Brother G. W. Bailey, "Watadic," Rutland Road, Bournemouth. It is imperative that the securing of apartments should not be left until the time of arrival at Southampton, as there is a real difficulty to obtain rooms at the present time.

It will be necessary for all who attend these meetings to bring their own supplies of sugar and butter. Other necessary foods can be purchased in Southampton. We ask the prayers of our brethren and sisters for spiritual blessings on these meetings.

S. G. HAUGHEY.

THE sixteenth annual session of the North England Conference of Seventh Day Adventists will be held in the "Onward Hall" Deansgate, Manchester, beginning Thursday evening, Sept. 12, and closing Monday, Sept. 16.

It is doubtful if Pastor M. N. Campbell, president of our union will be with us: but we shall have visiting brethren from the B.U.C. and also all our own local labourers.

We ask all the members of the North England Conference to plan for a good representative delegation so that all our churches and companies may be well represented.

Delegates attending the Conference who require lodging will do well to make application early to Brother E. E. Craven, 275 Manchester Road, Heaton Chapel, Manchester, who is invited to act as chairman of our entertainment committee. Let the requirements be made as explicit as possible so that the committee may the better serve all who come.

The "Onward Hall" is situated in the centre of the City, and is within easy walking distance of all the Manchester railway stations.

The Lord having graciously blessed our Conference since we last met, let us plan to come up to this spiritual feast and enjoy the goodness of His house together.

H. E. ARMSTRONG.

WANTED.—Cook-general and also house-parlour-maid. Two in family, excellent home, only 30 minutes from Stanborough Park. Sabbath free from all unnecessary work. For further particulars apply A.S.M., c/o I.T.S. Watford.

WOULD any good Seventh Day Adventist family like to adopt a healthy baby girl about two months old? Apply, L. F. L. c/o Missionary Worker, Stanborough Park, Watford.

SISTER TOOGOOD will be glad to receive as paying guest any Adventist desiring rest and change. Mt. Carmel, Tregonissey, St. Austell, Cornwall.

A BROTHER, above military age, seeks employment where Sabbath can be kept. Can do plain gardening, collecting and delivering with horse and cart, rough carpentering. Address: E. E. Friday, Church Bank, Montgomery, N. Wales.

WANTED in Jewish home a maid, honest, reliable and sufficiently intelligent to answer phone and take messages if necessary. No Sabbath work. Apply Mrs. Goldston, 10 St. Petersburg Place, London, W. 2.

MOTHER's help or good general wanted, Sept. 15. Vegetarian family. Mrs. Tew, 24 Windermere Avenue, London N. 3.

WANTED for Jewish family where Sabbath strictly observed, nurse or mother's help, other maid kept, wages £20-30 according to experience. Apply Mrs. Leiserowitz, Leighton Cottage, Leighton Avenue, Pinner, (near London).

WANTED, situation near S.D.A. meeting place. Experienced in clerical work and bookkeeping. Ineligible. In Presbyterian ministry prior to accepting Message. Married, no children. Just a living wage required. Write in first instance to F. C. Bailey, c/o Missionary Worker.

WANTED, post as housekeeper or companion help, with S.D.A.'s preferred. Write to c/o Mrs Goldstein, 86 Queens Road, Finsbury Park, London, N.

GENERAL servant required in a family of two, in a no-basement house, no washing or cooking, good outings, Sabbath strictly observed; personal reference indispensable. Good home and wages. Apply Mrs Lowe, 80 Brondesbury Road, N.W. 6.

Obituary.

FRENCH.—On July 23rd, at the age of 82 years, our dear Brother French fell asleep in Jesus. During the last year of his life he had several strokes and longed for the Lord to lay Him to rest. He accepted the truth under the labours of Brother A. D. Armstrong over three years ago; since that time he has been a faithful member of the Southend church. He leaves a widow and five children to mourn their loss, but they sorrow not as others who have no hope. We laid him to rest in the Sutton Road Cemetery till the glorious resurrection morning. The funeral was conducted by the writer.

T. H. COOPER.

DOBBS.—On Friday, July 19th, we laid to rest in the Trearlaw Cemetery, Porth, Francis James, the son of Brother and Sister Dobbs, aged nine years and one month. Though young in years, he was keenly interested in the Sabbath-school, and gave freely of his little means for the advancement of the Truth in the regions beyond.

L. F. LANGFORD.

WESTLAKE.—William Thomas Westlake, late of Frome, who for the last ten years resided there, passed away peacefully at his daughter's home at Natchet Batch, Croscombe, on the 16th July. The deceased was fifty-nine years of age, and had a good Christian experience. He leaves a widow with a daughter, who both decided to obey the requirements of God. May they be united in that great day and be among the redeemed host.

F. W. BULL.