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## Harvest Ingathering Now On!

An Empty Mission Treasury Calls Every Adventist to Work.

THE great campaign for missions opened with the close of the Union conference session. A wave of great enthusiasm swept over the conference when this subject was under consideration. In view of the pressing needs in the mission field and an empty mission treasury the delegates voted unanimously by a rising vote to set our goal for the British Union Conference at £12,000. Now, dear brethren and sisters, the Lord will help us reach this goal for His cause needs this help this year. Let us all take hold of the campaign this year with courageous hearts and do our very best for the Master.

Our missionaries in Africa who are under a tropical sun and facing dangers in many forms are depending on us standing by them. Let us not disappoint them. Each church officer is an officer in the army of the Lord. Let each of these officers give the signal to advance and see that the soldiers under his command are doing their part. Scratch the word "fail" from your vocabulary and success will be assured. £12,000 for missions from the Ingathering Campaign! A personal goal of at least £5 per member! Everybody do his best and the Lord will do the rest! M. N. CAMPBELL.

## BATTERSEA CONFERENCE.

Our President's Biennial Report.

THAT we have reached the perilous times foretold by prophets of old requires no argument to convince the people comprising this audience. Statesmen are expressing their alarm and fears in striking language and it is evident that in their judgment our civilization is on the verge of dissolution. The industrial world is in a state of dangerous unrest. The bitterest feelings exist between the rich and the poor. Confidence in organized government as a means of administering justice is waning and the conviction is deepening

in the minds of labouring men that if they expect to win their rights they must take affairs into their own hands. It is not to be assumed, however, that labour is always right. Demands are being made from that quarter which, if granted, would unsettle society and break up commercial relations. What the end of the controversy between Capital and Labour will be, only the student of prophecy fully understands, though leaders of thought are beginning to see "as through a glass darkly" that ominous times are

before us. International relations seem to be fully as perplexing and forbidding as the industrial. The world expected peace would dawn when the roar of artillery died away in 1918. Men were confident that the race for armaments would cease and the treasures of the nations no longer be spent for battleships and standing armies. But this hope has been dashed to the ground. New rivalries have sprung up and again the nations are pouring a golden stream into the lap of Moloch. This time it is for Armageddon. We are facing the last of the closing scenes of earth's history and we may hope to see, ere many years roll by, the return of Christ to end this fearful state into which the world has plunged.

These conditions and this time call for a deeper consecration on the part of both leaders and people. Every one of us should know of a certainty that our ways please the Lord. Soon our faith is to be tried in the fires of adversity and bitter persecution, and in view of this we should be seeking for a closer connection with God. While the future wears a most forbidding aspect, the work of God must sweep grandly on to victory. Many things that we could have done in the past with comparative ease we can now accomplish only by dint of hard and painstaking endeavour. We must now learn how to succeed in spite of difficult and adverse conditions. As difficulties increase, more power is at our disposal. God delights to make His strength perfect in the weakest of His saints. While earthly institutions are disintegrating and human hopes are proving vain, the work of God is rising brighter and spreading farther abroad until the whole earth will be lightened with its blazing glory. The Lord grant we shall all have a part in that glorious issue and sing together at last the song of Moses and the Lamb.

In this biennial report it is my desire to lay before you the progress of God's cause in the British Union Conference since last we met at Derby, to suggest lines of work to which we should devote ourselves during the coming years and point out wherein we may have failed in the past that we may avoid the same mistakes in the future.

Naturally our interest centres first on the matter of soul-winning. This is our first and most important business and if we fail in this, no other success is worthy of consideration. Since last we met in a Union session, the Lord has granted many souls to reward the efforts of both conference labourers and churchmembers. There have been received into our churches during the two years ending June 30, 1921, 850 by baptism, and by vote 147, making a total of 997 who accepted the Truth and were received into our church to be cared for by the local church officers and members. This result of efforts put forth is certainly gratifying and one that should greatly encourage all who are working for souls and contributing their tithes and offerings for the furtherance of God's cause.

During this period we have lost in the difference

between church letters received and granted, 51 members. 91 have fallen asleep to await the call of the Life-Giver. In some of the conferences our churches have been severely pruning their lists. Many churches had on their books the names of persons who were members only in name and had been dead, so far as active membership was concerned, for several years. The plan of putting our offerings and missionary activities on the membership basis aroused our churches to clear off their lists those who had lain dormant for too long a time. We hope that in this pruning process none were dropped who might have been saved by judicious and painstaking labour being expended upon them. In the last quarter of 1920 206 were dropped off the church lists. This was greater than the losses of the other seven quarters put together. This is an appalling figure and one that should awaken all our churches to a consideration of ways and means for reclaiming those who have fallen away. The parables of the lost sheep and the lost coin should convey to us a sense of the value of a straying soul in the sight of God. The membership of the British Union Conference now is 3,668. We reached the 3,000 mark the first quarter of 1918. We hope another year will see us up to 4,000.

We shall now take a brief survey of the various lines of activity and the departments which represent the work of the Third Angel's Message in the British Union.

#### EVANGELISTIC.

Since the Derby Conference, evangelistic efforts have been held in evenly distributed sections of the field and they have generally met with fruit-act workers and results. There are in the field thirty-six ordained ministers, twelve licensed ministers, forty-one workers carrying missionary credentials, and twelve other workers, making 101 labourers all together. There are seventy-one churches and forty-five companies, having a total membership of 3,668. Nine new churches and four companies were organized during the past two years.

#### PUBLISHING.

The publishing of the Third Angel's Message by means of the printed page stands next to the work of Gospel ministry in effectiveness as a soul-saving agency. Our publishing house at Watford has been crowded to its utmost capacity to provide the literature required by our colporteurs and churches. Since our last Union session, the long-delayed book "Daniel and the Revelation" has been published and met with instant success. Probably no book issued from our press has received the hearty welcome which this has. Our field has suffered serious loss in past years in not having this valuable treatise on the books of Daniel and Revelation to place in the hands of the British reading public. No book has brought more people into the Truth than has this one.

“Present Truth” is enjoying a wide circulation and we believe plans can be laid for largely increasing the circulation of this—one of the best publications issued by the denomination. “Good Health” is now coming into its own. In response to suggestions coming from various quarters, several experiments were made with this journal during the past two years. We believe we have finally hit upon the plan which works the best and meets the greatest number of needs. An issue of smaller and more inexpensive tracts is needed and plans are under way to meet this need.

Through the generosity of the General Conference it is possible that we shall be able to add a bindery to our publishing plant in the near future, thus adding materially to its effectiveness.

The literature sales for 1919 and 1920 amounted to £58,535. 10s. 4d.

UNION OFFICES BUILDING.

For some years the B.U.C. officers and the departmental secretaries have occupied the major portion of the upper floor of the publishing house. As the work of the press has extended, it has needed this space for its own use and the British Union Conference has been casting about for quarters of its own. Some years ago a gift in the nature of a bequest came to the Union from a brother in Australia. This was later set aside in a building fund to provide the Union with an office building when necessary. The need of the publishing house for more space made it appear that the time had come for the B.U.C. to provide offices of its own and the Executive Committee voted to erect an inexpensive building on Stanborough Park for the purpose. The work was begun and the foundations laid, but on account of the financial stringency that developed as a result of the coal strike, we thought best to suspend work on it until the crisis passed.

CHURCH BUILDINGS.

During the past two years five church buildings have been purchased or erected in the Union, and three more are in process of construction. It seems rather remarkable that in pre-war days when land and building material cost so much less than now, very few of our churches felt they could afford a building of their own, whereas now, when all such things are excessively high in price, several of our churches have gone ahead boldly and secured suitable houses of worship and others are seriously contemplating such a step. A plan has been under consideration for some months to raise a general fund in each conference to assist such churches as have a mind to take hold of the project of providing themselves with a house of worship. A campaign in the first half of each year during which our people could sell a certain book or a quantity of papers, turning the profits toward such a plan, would speedily raise a fund of sufficient size to prove a material help in carrying forward a church building movement. This would

give our work a standing in every community where we owned a place of worship and the sale of the literature would bring in new members to occupy the new building. We trust the committee on plans will give this matter consideration.

FINANCIAL.

The steady increase in tithes and offerings during recent years has been a source of real encouragement. A comparison of the tithe income for the past four years will convey the truest idea of the increase.

1917 .....	£11697	5	10
1918 .....	15662	4	6
1919 .....	19392	10	10
1920 .....	24038	19	5½

The tithe of 1920 was more than double what it was in 1917. The financial depression resulting from the industrial troubles of the present year is having an unfavourable influence on the tithe, but if a general arousalment on this question were to take place now there would still be time for a material gain this year as a result of greater faithfulness in giving to God that which is His own.

The mission offerings have made similar gains as the following comparison will show:—

1917 .....	£4135	0	4
1918 .....	7617	1	10
1919 .....	10393	19	5
1920 .....	15767	19	6

This phenomenal growth in mission offerings, which is equivalent to about fifty per cent each year, is due in large measure to the Harvest Ingathering Campaign which is meeting with marked success in this field. The receipts from this source for the last four years have been as follows:—

1917 .....	£1023	18	2
1918 .....	2943	3	9
1919 .....	5645	0	4
1920 .....	9346	17	9½

£18959. 0s. 0½d. in four years. What will it be in 1921?

We have gone ahead of any other union in the world in the per capita receipts the last two years. Let us see to it that we do not lose the place of honour which we have fairly won! Another cause for the increased mission offerings is the rising standard in Sabbath-school offerings. We have set a goal of an average of 1/- per week per member in our Sabbath-school offerings. A number of schools have reached this standard and these are schools which are not blessed largely with this world's goods, hence we confidently believe all our schools will come up to the mark in time.

We have reason for being faithful in our giving to missions. In the last two and one-half years forty-four have gone from our shores to mission fields as follows:—

C. M. Scanlon, H. E. Baasch, Mrs. Baasch, R. S. Greaves, Mrs. Greaves, H. J. Edmed, Mrs. Edmed, Miss Robertson, Miss Weston, N. Knight, Mrs. Knight, J. McGeachy, E. R. Warland, Mrs. Warland, F. Salway, D. Delhove, Mrs. Delhove, J. Dean, Mrs. Dean, Miss Clarke, Miss Marjorie Bartlett, L. F. Langford, Mrs. Langford, W. McClements, H. W. Lowe, Mrs. Lowe, Miss West, Miss Howard, W. T. Bartlett, Mrs. Bartlett, S. G. Maxwell, Mrs. Maxwell, T. G. Belton, Mrs. Belton, E. Beavon, R. Matthews, Mrs. Matthews, H. Monnier, Mrs. Monnier, S. Ogura, J. H. Camp, Mrs. Camp, E. Borgeau.

This long list of workers who left pleasant homes and friends to carry the message to those in darkness did so trusting in our faithfulness in standing by them with our prayers and our liberality. We will not fail them. We will share in their spirit of sacrifice by doing our best in raising funds and personal giving. Let us resolve that our influence will count to the utmost in bringing our church and Sabbath-school up to the full quota of 1/- a week per member. The other sources of mission income—the annual and midsummer offerings and the Harvest Ingathering—are to provide the other 1/- a week as our mission responsibility is 2/- a week per member.

#### MISSION FIELDS.

Our work is onward in the mission fields. It was my privilege recently to visit the West African field and to hold an institute with the workers there and to visit a number of the stations out in the interior. I found all the workers in good health and of the best of courage. Over 200 have been baptized in West Africa during the past two years and fifty more are awaiting baptism.

In East Africa we now have a good force of workers who are getting well into their work. They are beset with plenty of difficulties and we should often bear them up before the throne of grace that they may be preserved in health and strength and given wisdom to deal with the numerous difficult matters that confront them. The Lord willing, I plan to visit this field the latter part of the year.

In the Belgian occupied section of old German East Africa, Brethren Delhove, Monnier, and Matter are working. Brother Monnier had the sad experience of burying his wife soon after his arrival there. His little baby girl has been spared to him and is a source of happiness to him in his loneliness. In this field they have finally secured some good locations from the Government which is very friendly disposed toward these brethren.

In Egypt Brethren Keough and McGeachy and three native workers are upholding the standard of truth. We have several churches and companies along the Nile and the work is growing encouragingly.

#### HOME MISSIONARY WORK.

From a consideration of foreign missions, we turn to the great question of home missionary interests. This is the life of the church. The giving of our money is good and approved of God. Personal work for souls is better, and every child of God is called upon to exercise his gifts in seeking after the lost. The most noble of all our rallying cries is the call "Each bring one." There is no joy on earth so great as that which fills the soul as a result of having turned a sinner into the ways of righteousness and truth. We are all familiar with the statement that the work of God can never be finished until the churchmembers rise to their responsibility in working for souls. This message from God is moving our churches. Hundreds are responding loyally to the call to personal service and the results are being seen in new members being brought in. The Home Missionary Department is doing a work that has the approval of heaven upon it in stimulating our churches to work for the lost. The Lord desires that we shall enjoy His service as well as His worship.

#### CONFERENCE BOUNDARIES.

Two years ago an action was taken by the British Union Conference recommending the uniting of the South England and East Central Conferences to form the South British Conference, the combining of the Welsh and Midland Conferences into the Welsh-Midland Conference and the North England and Scottish Conferences into the North British Conference. The purpose of this recommendation was to reduce administrative expenses and enable the united conferences to provide departmental secretaries. As the work of God has grown and expanded, it has been found necessary to introduce departments with supervising secretaries, and wherever these departments have been introduced and properly managed, they have proved a real incentive to the growth of the work. If there has been any failure, it has not been the fault of the departmental idea, but a failure to carry it into proper execution. The plan to combine our conferences which was launched two years ago has been demonstrated to be a real advantage to the work in many ways. There has been a suggestion made, which seems to meet with very general favour, that a somewhat different division of the territory could be made with even more satisfactory results. This suggestion is as follows:—

1. To leave the South British Conference as at present constituted.
2. To combine the Midland and old North England Conference as one.
3. To organize Wales as a separate conference.
4. To organize Scotland as a separate conference.

This would place the British Union field on the same basis as when it was first organized. This plan will doubtless be placed before the delegates

at this Union meeting for their careful consideration.

#### EDUCATIONAL WORK.

Seventh-Day Adventists believe in education. The very nature of our message leads us in that direction. Wherever our work is planted, there educational institutions spring up. But the education which God would have His people seek after is not the wisdom of this world with its mistaken ideas which tend to lead men away from God instead of to Him. In our schools the Word of God is recognized as the foundation of all truth and all ideas contrary to the teachings of the Bible are carefully winnowed out. We are therefore compelled to take a somewhat independent attitude in the matter of standards and we do not feel bound to conform to ideas which are not in harmony with true education. Our youth are being educated to love and revere the principles of divine truth and to become successful workers in a cause which is reformatory and protestant in every particular.

Our college at Watford has been growing in usefulness and influence and its capacity has been strained to accommodate the numbers who have applied for admittance. Fully twenty had to be refused entrance last year because of limitations of space. An addition has been completed this year which provides for forty more students and the Kingswood buildings furnish space for seventy lady students.

The Kingswood estate was placed in our hands in a providential manner. In order to secure the part we needed we were compelled to purchase the whole estate but we did that with the definite purpose of disposing of what we did not need, as opportunity offered. Already some of the outlying portions to the extent of ten acres have been sold, for which we received the good price of £1,750, or £75 an acre more than we paid for it. The General Conference very kindly helped us to the extent of £5,000 in purchasing this needed addition to our holdings and it was felt that it would not be too much to invite our people to raise a similar amount. About £1,000 has been raised in the Relief Campaign carried on during the troubled month of May, which, considering the handicaps under which our people worked, was a good showing. May we not hope that the balance may still be raised and paid on this property which we all feel was placed in our reach by the Lord Who sees a mighty future to His cause in the British Isles, which will call for an extensive work at our denominational head-quarters. In reply to any question that might be raised as to the propriety of purchasing the Kingswood estate without having the money on hand with which to pay for the same, I would call attention to the following from "Testimonies," Vol. 9, p. 271:—

"Let no one cling to the idea that unless money is in hand, no move should be made that calls for the investment of means. If in our past experience

we had always followed this method, we would often have lost special advantages, such as we gained in the purchase of the Fernando school property, and in the purchase of the sanitarium properties at Paradise Valley, Glendale, and Loma Linda.

"To make no move that calls for the investment of means unless we have the money in hand to complete the contemplated work, should not always be considered the wisest plan. In the upbuilding of His work, the Lord does not always make everything plain before His servants. He sometimes tries the confidence of His people by having them move forward in faith. Often He brings them into strait and trying places, bidding them go forward when their feet seem to be touching the waters of the Red Sea. It is at such times, when the prayers of His servants ascend to Him in earnest faith, that He opens the way before them, and brings them out into a large place.

"The Lord wants His people in these days to believe that the Lord will do as great things for them as He did for the children of Israel in their journey from Egypt to Canaan. We are to have an educated faith that will not hesitate to follow His instructions in the most difficult experiences. 'Go forward' is the command of God to His people."

A consideration of our educational work would be incomplete without reference being made to the church school interests. Two such schools are already in successful operation and other churches are laying definite plans for making a start in this important matter. The training of our children in harmony with the principles of this message is no small part of the responsibility resting on the churches of Christ in this field. Those who rise to their privileges in this matter are far more likely to see their children safely grounded in the Truth and secure in their possession to a title in the earth made new. This is a degenerate age and our children, because of their peculiar faith, have severe temptations to face. The Christian school is one of the main solutions to the problem of holding our children for God.

#### BROTHER WAKEHAM'S RETURN TO AMERICA.

On account of medical counsel with reference to his wife's health, Brother Wakeham found it necessary to sever his connection with the Stanborough Park College after serving as a teacher and principal for several years. This has made necessary some changes in the teaching force of the college.

#### PASTOR H. E. ARMSTRONG'S DEATH.

It is with deep regret that we record the death of Pastor H. E. Armstrong which took place on Christmas Day, 1920. Pastor Armstrong had served this cause as a preacher, missionary, and administrator for a long term of years and his genial face and helpful suggestions will be keenly missed from our councils.

#### OUR HEALTH WORK.

In the reformatory work embraced in the Third

Angel's Message, the human body is involved. The spiritual, mental, and physical spheres are closely inter-related and all are to be sanctified in readiness for the Master's coming. The health work in this field is represented by our two sanitariums, the food factory, and the trained physicians and nurses, who loyally uphold the principles of health which God has graciously revealed to His remnant people.

The Stanborough Park Sanitarium and the food factory are enjoying a good degree of prosperity. The sanitarium has materially enlarged its buildings and will be able shortly to provide for seventy patients. New equipment and better facilities for practising the healing art have been added and we feel that it is in much better shape for carrying on its work than formerly. We were fortunate in

securing the services of Dr. W. A. Ruble to supervise the health work in our Union field. His long experience in connection with the General Conference Medical Department and with our leading sanitariums qualifies him to render the service so much needed in this field.

Dr. Druitt is now in charge of the Caterham institution. This sanitarium has had a fair patronage this year. The field work is carried on by Miss Warland and Miss Wagstaffe.

Thus a very general survey of the Union field reveals a state of affairs which brings courage to our hearts and leads us to thank God and trust in His power and willingness to carry His work to a successful issue. May the Lord keep us ever humble and teachable that He may use us ever to His glory. M. N. CAMPBELL.

## SERMON SUMMARIES.

Reported By Pastor H. F. De'Ath, except where otherwise credited.

(We regret that for some unknown reason certain sermons have not been reported.—Ed.)

PASTOR W. H. MEREDITH'S opening sermon was a fitting introduction to the meetings that followed. Brother Meredith reminded his hearers that seven years ago they met in the same hall under vastly different conditions. Had they been told then that they would be called to pass through the experiences of the past seven years they would have looked at one another aghast. Yet how wonderfully God had wrought for His people! We, as a people, and the Cause we represented, had suffered comparatively little. Financially we had pulled through marvellously. Instead of the workers going short or having to find other employment, as was feared, the organization had been able to grant them additional allowances to meet the greatly increased cost of living due to war conditions. Above all, great spiritual blessings had come to many, especially to our young men who were called into the army. The very hardness of their lot had made them, in most cases, strong and sturdy soldiers of Jesus Christ. Our membership, too, had increased, and was still increasing, at an encouraging rate. In view of what the Lord had done, and was doing, for His people, they should reconsecrate themselves to His work and demonstrate more effectively that they were indeed God's "peculiar people, zealous of good works."

SABBATH, JULY 30th., 11.15. a.m.

Taking for a foundation the words, "Behold, this is the day," Elder L. H. Christian, President of the European Division, delivered a stirring and searching address. The key-note of his message was the need of preparation for the coming of the Lord. He pointed out the danger of self-confidence and self-satisfaction, drawing pointed illustrations from the experiences of the apostle Peter. A new spirit, he declared, was manifest among God's people. God was working on the hearts of men and women everywhere, leading them into new and wonderful experiences of His love and mercy. The Holy Spirit was infusing new life into God's children, transforming them into such channels of blessing as they had never before been. He believed the Lord's coming was very near indeed: were His professed people ready? Brother Christian urged most earnestly, in closing, that everyone search his own heart. All present rose from their seats to signify their desire for greater purity of heart and life and a deeper consecration to God. One member of the large congregation led out in the doxology and the whole audience took up the strain with fervour. Brother Meredith closed the meeting by expressing his personal desire to follow on to know the Lord, and by

stating his conviction that we all shared his desire.

*SABBATH, JULY 30th., 7.30. p.m.*

At this time Brother A. A. Carscallen, late of British East Africa, told of the work in that field.

Comparing the conditions in the home country with those of British East Africa, or, as it is now known, Kenya Colony, the speaker pointed out how rarely it was in this field that people came to our workers pleading to be taught the truth. Yet this attitude was the common one in the field from which he had come. With the help of marked maps, Brother Carscallen reviewed our mission stations in Africa. During the last fifteen years the work had made remarkable progress out there. Of the baptized members no more than five per cent had fallen away from the Truth. There missionaries had to face the problem of four hundred different languages. We as a people must shoulder the burden of helping to reduce these languages to writing. To Adventists belonged the honour of getting out the first Kavirondo dictionary. Of the New Testament only five books (1st and 2nd Peter, 1st and 2nd Timothy and Colossians) remain to be printed in the Kavirondo language. No less than 20,000 Kavirondo boys who fifteen years ago were ignorant of the art of reading, could now read their own language. The only job printing press in Kavirondo belonged to Seventh-Day Adventists. The books of Daniel, Genesis, Jonah, Malachi, Haggai, 1st and 2nd Samuel, Ruth and 1st and 2nd Kings had been translated into the Kavirondo language, but had not yet been printed.

Just before the war broke out a little monthly missionary paper, of four small pages, was in circulation. But war conditions had compelled them to drop it. It was hoped, however, that very soon the paper would reappear. Prior to the war, 2,800 students attended our schools there.

The educational work in British East Africa was an important one. The standard was not high, but they needed advanced schools for students who had passed through the lower grades. During the last fifteen years they had laboured almost entirely with the Kavirondo people. They had now started with

the Kisii people. He still believed that the medical work was the right arm of the Message, and there was abundant scope in Africa for this department of our work. Brother Carscallen concluded his inspiring address with an urgent call to our young people to dedicate their lives to work in Africa.

*MONDAY, AUGUST 1st, 4.30 p.m.*

On this occasion a refreshing Bible Study, reminding us of "Proper Observance of the Sabbath," was given by Pastor W. H. Meredith. Among the many things made by God was the Sabbath. It was made for man, to meet his needs and requirements. Hence we should accept it from God as a blessing in every respect.

The word "remember" indicated that we should have the Sabbath in mind not only during its sacred hours, but all through the week, so that we could order all our affairs in preparation to keep it holy.

No less important than the proper keeping of the Sabbath was the command, "Six days shalt thou labour." When the Sabbath came in, all our work should be finished. We should prepare meals as far as possible on the sixth day.

It was the presence of God that made the Sabbath holy. Hence, like Moses at the burning bush, we should regard it as holy ground, not to be trespassed upon lightly. It should be the delight of God's people to keep His day in the right and proper way, by taking their feet from off it and refraining from speaking their own words, and from following their own ways.

Yet the New Testament clearly showed that works of mercy and necessity were quite in keeping with the spirit of the Sabbath. After the example of Christ, we should be regularly devoted to the worship of God's house on the Sabbath.

*MONDAY, AUGUST 7th, 7.30 p.m.*

In introducing his most instructive address Brother Howell expressed his firm belief in the literal fulfilment of the great advent aim, "The Gospel to the world in this generation."

South America from the commercial viewpoint is "The Continent of Oppor-

tunity," but, as viewed by the missionary it is regarded as "The Neglected Continent." A six months' tour of this vast country had convinced the speaker that a better name would be the "Continent of Importunity."

Nothing he said, could be called absolute contentment at home after one has visited a mission field and worked among its needy people.

By way of illustrating the persistence of the demands of these honest-hearted people of South America several touching experiences were related.

One brother, living in the thickly-wooded state of Paraguay, had built in faith a school building on his own farm. An appeal was made for a teacher and one was sent shortly after. This young woman was soon taken ill and had to return. Urgent appeals were repeatedly sent in for a new teacher, but to this moment the school was still without a teacher.

Many people question the stability of Gospel work among heathen peoples. Speaking of the Inca Indians, Brother Howell said that not a single case of real apostasy had been known among these people during the eight years our workers had laboured there, in spite of the fact that no less than 2,500 had accepted the Third Angel's Message.

These superstition-bound people are worthy of all that we can do for them.

*TUESDAY, AUGUST 2nd, 7.30 p.m.*

Basing his discourse on 1 Kings 18:21 and Hebrews 4, Pastor A. S. Rodd dealt with the subject, "Jehovah or Baal?"

The two names stood for two opposing principles, which from the beginning had striven for supremacy; the one representing loyalty to the Creator, the other, the worship of the creature. The principal creature worshipped in ancient heathenism was the sun, and the name most frequently used in reference to the sun god was Baal. Hence the day set apart specially for its worship came to be called Sunday or Baal's day. The true Sabbath, commonly called Saturday, however, represented the worship of the true God Who made all things. This age-long controversy between the false and the true worship may be summed up in Elijah's

appeal to back-slidden Israel, "How long halt ye between two opinions?"

The rest which God enjoyed at the institution of the first Sabbath was a spiritual rest. The same spiritual rest offered us in the Sabbath was offered in the Gospel. "Come unto Me, all ye that labour, and are heavy laden, and I will give you rest." The reason so many apostatize was, in the speaker's opinion, due mainly to the fact that many were only intellectually convinced of the Truth and had never experienced conversion. Only as we knew by experience the rest of soul offered by God through His Son, Jesus, could we enter into true Sabbath-keeping.

*WEDNESDAY, AUGUST 3rd, 4.30 p.m.*

At the opening of his talk Elder Spicer stated that it was not his purpose to give a Bible Study but to speak of this work of ours and of Jesus and His love.

Jesus knows all about our struggles and even when He knew that in a few hours He was to be crucified and would go back to the Father and the love and adoration of angels, yet his thoughts and love were centred on those He was leaving in the world. John 13:1. Jesus came down to earth, and took our position to show us the way back to heaven.

Wherever we go we find that this message produces the same fruit in the lives of those who receive it. Col. 1:16. It cleans up the life and fills the heart with love. As we cannot manufacture garden seed, so the Word of God has life in itself which produces Sabbath-keepers, printing-houses, sanitariums, and ripens the harvest in all the world. We are a family and will not go to heaven one at a time but must all be ripened together. There is a real reformation going on among our people in America. Criticism is being stopped and a love and unity is coming in among our people and workers even as Jesus prayed in John 17:23. G. B.

*WEDNESDAY, AUGUST 3rd, 7.30 p.m.*

Pastor S. G. Haughey based his remarks on Mark 16:15, 16. God has given a complete Gospel to save men, body soul and spirit. The apostles were men similar to ourselves. They had similar experiences. We find discontent and unholy ambition among them even after the work had been going on during the ministry of



John the Baptist and of Jesus. But when we come to the book of Acts what a change is seen in the disciples! Each esteemed the other better than himself. Love filled every heart.

Then, as now, we find many thrown out of employment. We find some come to us with wrong motives like Ananias. We find the work growing. We find them reaching out and establishing Gentile head-quarters at Antioch and the Gospel carried to all the world in a single generation. As in those days men sold their possessions to start the work and meet emergencies so this advent movement was begun. As the Reformation began in four countries simultaneously so the advent message began in twenty or more countries at the same time.

God is baptizing His people to-day. The Lord is calling for a renewed consecration of His people. London and all of England must be stirred. We are in the shaking time. Some of the leaders will go out. Shall we allow these things to shake us out? We are standing on the verge of a mighty movement. May the Lord help us to put away every sin. G. B. FRIDAY, AUGUST 5th, 7.30 p.m.

"Missionary work in Russia and the Levant Union," was the subject of Brother Christian's address on this occasion. He told many instances of the mutual love and self-sacrifice of the brethren in Europe during the trying years of the great war. When in Constantinople recently, a revolution was expected to break out any time. But when he saw British warships steaming up and down outside with their guns trained on the city ready for instant action in the case of trouble, he felt grateful and thankful to God Who could use earthly governments to keep back the winds of strife in order that His work might not be hindered.

The story of the death of Brother Baharian, the veteran Armenian worker, was very touching. He was told by the military authorities that he would be shot. The soldier told off to do it acquainted Brother Baharian with the fact. "Will you let me talk with the Lord before I die?" he calmly asked. "Yes, and for as long as you like," replied the soldier. Eventually Brother Baharian was shot.

Some time after a worker was called to see a soldier who was in a state of great mental anguish; it turned out to be the very man who had shot Brother Baharian. Never, he told the worker, had he met such a saintly man, and his soul was filled with remorse that he had so heartlessly put him to death.

Another brother had been in no less than thirty-five different prisons, and made light of his experiences.

A nurse who graduated with us in this country entered the service of the wife of a prominent official at Salonika, and by judicious treatment and prayer was instrumental in bringing the lady back to health and strength. Later a matron was wanted for a large hospital for wounded soldiers, and this same Seventh-Day Adventist nurse was recommended for the post. While there she had many wonderful experiences, successfully treating cases given up by the doctors.

God had greatly blessed the work in Russia. Many hundreds of Sabbath-keepers have been raised up in places where no living preacher had been. The Bolshevik Government had granted our people considerable liberty. Our religious liberty principle probably appealed to Bolsheviks.

SABBATH, AUGUST 6th, 11.15 a.m.

Elder W. A. Spicer reminded us of the parable of the one lost sheep, which the Saviour sought and brought home rejoicing.

"How wonderful is the love of Jesus. How the Saviour rejoiced over the rescue of the lost sheep! In the 17th chapter of John we read Christ's farewell prayer to His Father for His disciples. In verse 11 we read, 'Now I am no more in the world, but these are in the world, and I come to Thee. Holy Father, keep through Thine own name those whom Thou hast given Me, that they may be one, as we are one. I kept them, while I was with them, and now I am leaving My loved ones, You keep them from the evil which surrounds them.' And down in this sin-cursed earth, there is power to keep the child of God from the darts of the adversary. Had it been well for the disciples for Jesus to have stayed with them, He would have done so, but it was

better for them that He should leave them."

Jesus is coming again into the world that He so loved; into the world marked by His own blood. He is coming to bring back the one lost sheep and the universe will ring with shouts of praise as the lost world shines again among the stars God has made.

The Saviour is anxious that those He loves shall be ready. In the 24th of Matt. He told His disciples of the signs which would precede His second coming. And the events which we see fulfilling these prophecies show that He is near, "even at the door." "Be ye also ready." This is not a command. One can hear the pleading tones in the Saviour's voice. "My children, My loved ones, at last I am coming to take you to be with Myself; be ready for Me when I arrive." What a pitiable thing it would be for Jesus to come and find His people not ready, when He loves them so. It is for this reason that He wants them to share His glory and to be with Him.

Many may say, "My Lord delayeth His coming!" "It will take a long time to finish the work, there is so much to do." We must be ready, for in such an hour as we think not, the Son of man will come. The work will be cut short in righteousness, for a quick work will the Lord make in the world. In Eastern Russia, on the western edge of Siberia, we see the work of the Lord. The Truth has gone forward in a wonderful way there. Only a short time ago 400 souls were baptized. There is a God in heaven Who can do things on earth.

Two years ago, a young Chinese woman, who lived 1,500 miles in the interior of China, was met by Brother Spicer. God had spoken to her in the darkness of heathenism, and she set out to find the Truth. She prayed for the light and in that vast territory of China, in which live 100 millions of people, and where we have only four workers, this young girl was led to one of our teachers, and embraced the Message. This shows us that God knows every honest heart in this sin-cursed world.

In the parable of the ten virgins, we gather that all expected to be ready for the arrival of the bridegroom. All had

lamps. These lamps represented the form of the Truth. Some had oil. Oil stands for grace; the experience within of the grace of Jesus. The oil gives the light, but it is necessary to use the lamp to hold the oil. At midnight, the cry came "Go ye out to meet Him." All the virgins rose up to do this, but five found that while they had been waiting for the bridegroom, their oil had been used up, and the lights had gone out. They asked the five wise virgins to give them of their oil, but this was impossible. We cannot give another our Christian experience. We can help them along life's road, but the experience is gained each one for himself. With haste the foolish virgins went to buy some oil and while they did so, the bridegroom came and they that were ready went in with him to the marriage and the door was shut.

How was it that the wise virgins were ready when the others were not? They were ready all the time. They kept ready. The lesson of the parable is to be ready all the time. The only assurance of partaking of the marriage supper of the Lamb is to be ready now and keep so. Jesus is our Saviour to-day. We may have the joy of a Christian experience here as we travel along life's road.

How can we prepare for Christ's coming? "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." We must confess, and God will be faithful and just and forgive us our iniquities. When the church is cleansed from all sin, and prepared to witness to the power of Christ, the Lord will soon be able to finish His work.

Full and complete surrender is required. We are building characters for eternity. If we surrender where we are God will enable us to prepare for Christ's coming and be able to use us for His glory.

F. ANSCOMBE.

*SABBATH, AUG. 6th., 7.30. p.m.*

Based on Micah 5:7 Brother Christian delivered a striking discourse on, "The Fruits of a Spirit-Filled Church and Ministry." The chief evidence of such a church and ministry was a large ingathering of souls, as in the days of Pentecost. But numbers were not everything, a con-

secrated church and ministry will win members of a substantial and highly spiritual order. Moreover, both would increase in power and effectiveness.

The genuine success of the ministry did not depend on the ministry alone, but very largely upon the church. Ministers did not need the criticism of the church and could not stand its flattery. Nearly all church troubles could be settled by the members themselves if only they would realize it.

When Elisha took up the work of Elijah it was recorded in Holy Writ that "the spirit of Elijah fell on Elisha." He hoped and prayed that the spirit of devotion and self-sacrifice that characterized the pioneers of the advent movement would fall on those upon whom had been laid the responsibility of finishing the work.

SUNDAY, AUG. 7th., 4.30. p.m.

A VERY timely and inspiring message was given by Pastor Christian on the last Sunday afternoon. Taking as a text: "What wilt thou that I should do unto thee?" he called upon God's people to become better acquainted with the limitless power of God. The Lord was anxious to do great things for His people, but, like ancient Israel, we limited the workings of His power. We often complained of spiritual poverty when all the wealth of heaven was at our disposal. It entirely rested with us whether we received a tumbler or a barrel-ful of the spiritual waters. The Syrophenician woman who came to Jesus for help decided for herself the amount of help she was to receive. Christ's message to her was "Be it unto thee even as thou wilt." Our lack of faith prevents us witnessing the fuller manifestation of divine power. In Mark 6:5, 6 it is recorded that the Saviour was unable to do any mighty work among His countrymen because of "their unbelief." That God loves a hard task was illustrated (1) in the experience of Elijah with the prophets of Baal. With an altar covered and surrounded by water and the offering up of one of the shortest prayers on record, the Lord caused the whole concern to be consumed and the water was licked up as if it had been oil; (2) In five thousand souls being fed on

five loaves and two small fishes with a surplus of twelve baskets; (3) In the advent message how God had placed the gift of prophecy on "the weakest of the weak."

In many other recorded incidents both in Bible times and since, it was markedly evident that God loves to perform a hard task, but if we were to receive these larger blessings we must expect them. Elisha's request to Elijah just before the latter's translation was for a "double portion" of his spirit. It was not pride nor egotism that prompted that request or it would not have been granted, but it was a genuine desire for larger blessings so that a greater work could be accomplished. We were satisfied far too quickly and we stopped praying much too soon. We should commit ourselves "unto Him that is able to do *exceeding abundantly above all that we ask or think.*"

In the matter of overcoming we were to let the Lord do big things. If temper, pride, selfishness, or fault-finding were still conspicuous in our lives we were to remove the things that were hindering the Lord's removing them completely. Victorious lives were needed. There was no sorrow that God could not feel; no burden He was unable to move; no chain He could not break. In all our affairs we were to deal liberally with the Lord. The windows of heaven would be opened on all who thus prove Him. We were not to worry about the future but live with God in the present and ask Him to do great things for us.

G. H.

### Sureties of this Advent Movement.

By W. A. Spicer.

As an introduction to his remarks Luke 1:4 was read, "that we might know the surety of the things wherein we have been instructed," that these truly are the last days spoken of in the Scriptures, that this Truth is the message due to the world, and that this people constitutes the remnant church of God. Our brother showed that the sure word of prophecy is God's evidence to the world that He is the author of the Scriptures. The prophetic outline of the world's history shows that the end is near and that this Truth is the last warning message. A

parallel was drawn between ancient and spiritual Israel:—

## ISRAEL.

## ANCIENT.

(1) God gathered the people and brought them out of the bondage of Egypt, gave them His law and led them into Canaan.

(2) The Sabbath was made a test, and persecution followed (Egyptians demanded the same number of bricks but did not supply the straw).

(3) There was an appointed time for the message of deliverance (Gen. 15:13-15).

(4) God spoke through His prophet Moses.

(5) Moses died just before entering the promised land.

## SPIRITUAL.

(1) God is gathering out a people from the bondage of sin who will keep His commandments. He will deliver them and take them through into the heavenly Canaan.

(2) Sabbath reform is a test to-day, and the church will be persecuted by the dragon of Rev. 12:17.

(3) Prophecy shows that this advent message rose at the right time (1844). Any message that should arise to-day is seventy-seven years too late.

(4) Spirit of prophecy given to this people.

(5) Sister White has been laid to rest, just before entering the heavenly Canaan.

In concluding we were exhorted to know of a surety that this is the truth, and not neglect re-study of its principles so that we shall not be left in doubt as to the certainty of any phase.

### Report of Special Committee on Re-Organization of Conferences.

RECOGNIZING the advantages which have come to this field as a result of the steps taken two years ago to combine some of the conferences for more economical and effective administration, and, in view of the experience gained from the operation of the plan during that period, we would recommend the following modifications to the general plan of organization:—

1. That the South British Conference be known henceforth as the South England Conference.

2. That the rest of England, with the exception of the counties of Monmouth, Hereford, and Shropshire, be united and known as the North England Conference.

3. That the whole of Wales, together with the counties of Monmouth, Hereford, and Shropshire, be formed into a conference and known as the Welsh Conference.

4. That Scotland be formed into a conference and known as the Scottish Conference.

5. That Ireland remain for the present the Irish Mission.

6. That a special committee of seven be appointed by the chairman, himself to be one, to work out the details concerning the administration, the finances, the division of labourers, etc.

7. That these plans come into operation Jan. 1, 1922.

## OFFICERS.

## South England Conference.

*President.*—W. E. Read.

*Secretary and Treasurer.*—W. G. Baldry.

*Home Missionary and Young People's Secretary.*—W. J. Young.

*Field Missionary and Sabbath-School Secretary.*—W. Cuthbert.

## North England Conference.

*President.*—A. E. Bacon.

*Secretary and Treasurer.*—Miss E. Eastcott.

*Home Missionary and Young People's Secretary.*—F. W. Goodall.

*Field Missionary and Sabbath-School Secretary.*—S. G. Joyce.

## Welsh Conference.

*President.*—W. H. Meredith.

*Secretary and Treasurer and Departmental Secretary.*—J. H. Parkin.

## Scottish Conference.

*President and Secretary.*—R. Mussen.

*Acting Treasurer.*—H. D. Clarke.

## Irish Mission.

*Superintendent.*—F. S. Jackson.

*Secretary.*—Miss D. Moseley.

*Secretary Young People's and Sabbath-School Departments.*—Miss D. Moseley.

*Treasurer.*—H. D. Clarke.

## Report of Nominating Committee.

## British Union Conference.

*President.*—M. N. Campbell.

*Secretary.*—F. A. Spearing.

*Treasurer.*—H. D. Clarke.

*Executive Committee.*—M. N. Campbell, W. H. Meredith, A. E. Bacon, W. E. Read, R. Mussen, F. S. Jackson, H. D. Clarke, Dr. W. A. Ruble, F. A. Spearing, O. M. Dorland, W. R. Raitt, Prof. C. W. Irwin, Dr. Druitt, A. S. Maxwell, J. D. Gillatt, J. J. Gillatt, W. T. Bartlett, G. Keough, L. F. Langford.

*Secretary for Sabbath-School and Missionary Volunteer Departments.*—O. M. Dorland.

*Home Missionary Secretary.*—F. A. Spearing.

*Field Missionary Secretary.*—J. J. Gillatt.

*Auditing Committee.*—D. Ralston, E. Clifford, H. Savage, H. Yeates.

*Secretary to Medical Department.*—Dr. W. A. Ruble.

*Secretary to Educational Department.*—Prof. C. W. Irwin.

We recommend that the General Conference take under consideration the appointment of a suitable man as foreign mission secretary for the British Union Conference.

## Report of Committee on Credentials and Licences.

*Ministerial Credentials.*—M. N. Campbell, O. M. Dorland, A. A. Carscallen, J. McAvoy, J. J. Gillatt, J. D. Gillatt, Dr. W. A. Ruble, R. Whiteside, F. A. Spearing, F. S. Jackson, Prof. C. W. Irwin, W. Maudsley. We recommend that Brother W. H. Hall be ordained and receive ministerial credentials.

*Ministerial Licences.*—J. Harker, H. D. Clarke, A. S. Maxwell, Dr. A. E. Druitt, Dr. F. C. Shone, W. Halliday.

*Missionary Credentials.*—A. Bacon (Senior), J. C. Steward, W. R. Raitt, E. H. Marsh, H. Osborne, Miss E. Edmed, Miss E. Eastcott, Miss F. Ancombe, Miss Robertson, Miss Myrna Campbell, Miss E. Sterne, Miss E. Donaldson, Nurse Wright Brown, Nurse A. Wagstaffe, Nurse G. Warland.

### East African Mission.

*Ministerial Credentials.*—W. T. Bartlett, B. Morse, S. Maxwell.

*Ministerial Licences.*—E. B. Phillips, L. E. A. Lane, A. Watson, W. W. Armstrong, T. G. Belton, E. Beavon, E. R. Warland, Dr. G. Madgwick, D. E. Delhove, H. Monnier, A. Matter.

*Missionary Credentials.*—F. Salway, R. Matthews, Miss Grace Clarke, Miss Marjorie Bartlett.

### West Africa.

*Ministerial Credentials.*—L. F. Langford, T. Baker, Wm. McClements, H. W. Lowe.

*Ministerial Licences.*—E. Ashton, J. Clifford, E. Borgeaud.

*Missionary Credentials.*—Miss Agnes West, Miss Ethel Howard.

### Egyptian Mission.

*Ministerial Credentials.*—G. Keough.

*Ministerial Licence.*—J. McGeachy.

*Missionary Credentials.*—Sam. Farag, B. Mesiah, T. H. Zakarian.

### S.D.A. Union Ltd. Constituency.

M. N. Campbell, W. H. Meredith, A. E. Bacon, W. E. Read, R. Mussen, F. S. Jackson, F. A. Spearing, H. D. Clarke, Dr. Ruble, Prof. C. W. Irwin, W. R. Raitt, Dr. Druitt, O. M. Dorland, J. D. Gillatt, A. S. Maxwell, C. E. Penrose, W. J. Young, W. Cuthbert, J. H. Bunker, H. Yeates, W. P. Prescott, W. H. Hall, G. T. Bryan, D. Morrison, R. Jacques, W. R. Smith, H. F. De' Ath, G. Hyde, D. Ralston, T. Thomson, F. W. Goodall, A. Hogg, J. J. Gillatt, S. Joyce, L. W. Barras, W. Maudsley, J. C. Steward, G. Reid, W. Shaw, E. Clifford, Dr. F. C. Shone, E. H. Marsh, A. Bacon, F. Charles, A. Barr, J. L. Murdoch, E. Merchant, A. Armstrong, J. H. Parkin.

## Resolutions.

1. *Whereas*, The Lord has so signally blessed and protected His people during the past two years of stress and perplexity, maintaining the health of our workers, substantially increasing our membership, prospering us with increased tithes and offerings, enlarging our vision of missionary effort at home and abroad, and so marvellously preserving and protecting our institutions—

*Therefore Resolved*, That we offer our deep gratitude and ascribe all praise to our gracious heavenly Father, and—

That we dedicate ourselves anew to the finishing of His world-wide work in the earth.

2. That we express our heartfelt thanks to God for the manifestation of His mighty overruling power in securing for our missionaries an entrance into Kenya Colony and Tanganyika Territory.

3. Remembering, with affection and esteem, his Christian courtesy, his kindly, large-hearted and sympathetic disposition, we deeply deplore the sudden removal from our midst of the late Pastor H. E. Armstrong, and do hereby tender to Sister Armstrong and to every member of the family, our deep sympathy in their sad bereavement, meanwhile commending them to our all-compassionate heavenly Father, and trusting that with us all they may find full consolation in the hope of a glad and glorious reunion at the appearing of the Saviour.

4. (a) That we accord the Bible that place in our denominational educational work which it deserves on its own merits, and which we understand the Spirit of Prophecy to indicate.

(b) That we guide ourselves in all respects by the special instruction given us in the Spirit of Prophecy as the Lord shall help us to understand that instruction and that we provide a place in our curriculum for its definite study as such.

(c) That we devote ourselves exclusively to reaching our own denominational objectives in the organization and conduct of our school work in the home and foreign fields, keeping free from such influences of the traditions, standards, and aims of other educational systems as would hinder our work.

(d) That, while we recognize the value of the work done in other institutions in view of their aims, yet, since our aims are very different from theirs, we do not feel free to shape our curriculum and standards with a view to seeking recognition from higher educational institutions or organizations outside our denomination.

5. In view of the fact that the calls for workers were never more numerous or more urgent than now, therefore—

*Resolved*, That we assist our young people to attend the college to fit themselves for a place in the Lord's work by—

(a) Developing and maintaining conference and church student funds.

(b) Encouraging our young people to earn scholarships through the colporteur work.

(c) By providing manual labour at the college to such an extent as may be found possible.

6. *Provision for Church Schools.*

*Whereas*, The Bible and Spirit of Prophecy clearly set forth the necessity of giving Christian education to our children in the local churches as a part of the Gospel plan—

*We Recommend*, (a) That we undertake to carry out this instruction as early as possible in our local churches.

(b) That all our leaders and workers be encouraged to instruct and arouse our people on the necessity of providing Christian education for their children.

(c) That care be taken in the establishment of schools to provide for them on a safe financial and educational basis.

(d) That our training schools make special efforts to develop qualified teachers for the instruction of children.

7. Recognizing the importance of practising health principles as an aid to more efficient service, as well as a means of combating the appalling ravages of disease, therefore—

*Resolved*, That as individuals and a conference we renew our devotion to these principles, as taught in the Word of God and in the Spirit of Prophecy.

8. In view of the great world need of the gospel of health as taught and practised by our Saviour, therefore—

*Resolved*, That we encourage suitable young people to prepare for medical missionary service.

9. *Whereas*, Our health work is said to be the right arm of the Message, therefore—

*Resolved*, That we hold up our sanitariums by our prayers and influence, and—

That we endeavour consistently to persuade the sick to attend our sanitariums for treatment.

10. Recognizing the need of a health journal with which to reach the people, therefore—

*Resolved*, That we support the "Good Health" magazine by our own subscriptions, by inducing others to become subscribers, and by selling as many as possible to the public.

11. Inasmuch as the dissemination of health principles so often paves the way for the effective introduction of other phases of present truth, therefore—

*Resolved*, That we take all possible steps to fit ourselves for simple medical ministry and first aid work among our needy friends and neighbours.

12. *Whereas*, Leaflets and tracts dealing with various phases of the Message in a pointed and definite way have proved, under God, effective soul winners, and—

*Whereas*, Our publishing house has produced a series of tracts known as the "Leaves of Autumn"

series, which can be sold to our members at a very low figure, therefore—

*Resolved*, That we give this special series of tracts the widest possible circulation.

13. *Whereas*, The needs of our mission fields are making stronger and more urgent demands upon us for both men and means—

*Resolved*, That we pledge ourselves to a faithful and persevering effort to reach this year our goal of 2/- each week per member.

14. *Whereas*, The rapidly growing needs of our mission fields make urgent and imperative demands upon us for increased appropriations, and—

*Whereas*, The Harvest Ingathering plan furnishes a golden opportunity to meet these insistent calls, and—

*Whereas*, Since we set the goal of £10,000, the Lord has indicated that advanced moves should be made in newly opened mission territories, therefore—

*Resolved*, That we raise the Union goal to £12,000 for 1921, and recommend that the individual goal be set at £1 per week per member, with a total minimum of £5 for the campaign.

15. In view of the difficulties our people experience in arranging to attend local and union conference sessions in the same year, we recommend that the local conference sessions be held every two years, alternating with the Union Session.

16. That we hereby express our deep appreciation and gratitude to the General Conference for the liberal financial help granted us for our evangelical and institutional work. We assure the General Conference Committee of our unwavering determination to continue with them in the great work of carrying this message to earth's remotest bounds and pledge ourselves anew to furnish workers and means to the limit of our ability.

17. *Whereas*, Our periodicals "Present Truth" and "Good Health" have been the means, in God's hand, of leading many into the light of the Gospel Message—

*Resolved*, That we do all in our power to increase the circulation of these effective messengers of truth.

18. *Whereas*, The Missionary Volunteer Movement has proved a vital factor in the saving of our youth, therefore—

*Resolved*, That as conference workers and churchmembers we do all in our power to develop and strengthen our young people's societies by—

a. Encouraging the Standard of Attainment plan.

b. Fostering an interest in the appointed reading course.

c. Observing the "Morning Watch."

d. Encouraging missionary activities, not only by precept, but by example.

19. *Whereas*, The Sabbath-school work is of fundamental importance in the building up of God's cause, therefore—

*Resolved*, That we more earnestly address ourselves to the loyal and faithful discharge of our Sabbath-school duties and privileges, as represented by the following—

- a. The daily study of the lesson.
- b. Making every member of the church a member of the Sabbath-school.
- c. Personal work for every pupil.
- d. Regular and punctual attendance.
- e. Reaching the goal of 1/- per week per member.

20. *Whereas*, Our colporteur work is a most important branch of our denominational activities, and

*Whereas*, There is urgent need for an ever-increasing circulation of our truth-filled literature, therefore—

*Resolved*, That every effort be made to encourage all suitable persons to make this their life-work.

21. We recommend that our Home Missionary Programme be carried out on the fourth instead of the second Sabbath in each month, as hitherto, and

That we devote the second Sabbath in each month to the consideration of Foreign Missionary interests, and further

That we celebrate the ordinances on the first Sabbath in each quarter.

22. Realizing that the present system of quarterly reporting between the local conferences, the Union, and the General Conference, has proved inadequate for the purpose of keeping in continuous and accurate touch with the financial condition of our work, therefore—

*Resolved*, That uniformly with the local church treasurers, each conference report, and remit to the Union, and the Union to the General Conference, at the close of each month, and further

*Resolved*, That local church treasurers hand out to members on the last Sabbath of each month a tithe envelope with, the month, or months, for which the tithe is due, indicated thereon.

23. *Whereas*, The responsibility of furnishing the Gospel work must rest largely upon the individual members of our churches, and

*Whereas*, The various Home Missionary activities have brought great blessing to those who have engaged in them, and have resulted in souls being won for the Truth, therefore—

*Resolved*, That we urge the rank and file of our people to press forward more diligently in all lines of home missionary endeavour, and further

That special attention be given to the formation and development of churchmembers for more efficient service.

24. *Whereas*, It is becoming more and more desirable that our churches should have permanent places of their own in which to worship, therefore—

*Resolved*, That during one month in the spring of each year a relief book campaign be conducted throughout the field with a view to furnishing a

special fund to assist our churches in building or purchasing such structures, and further

That assistance from the said fund be granted only in cases where detailed plans, from the beginning, have been submitted to and approved by, responsible conference officers.

### An Empty Treasury.

“AN empty treasury calls for special effort in the Ingathering Campaign.” These words of our British Union President should stir us all, and inspire us to do far bigger things than we have ever attempted before. “Be strong and of a good courage . . . and then thou shalt have good success.” F. A. SPEARING.

### Students Please Note!

WILL all intending students please communicate at once with, The Principal, Stanborough College, Watford, Herts.

F. A. S.

### Stanborough Press Notes.

OUR people will be pleased to learn that special arrangements have been made by the Review and Herald Publishing House in America enabling us to supply the “Youth’s Instructor” and “Little Friend” at a greatly reduced rate. Hitherto the yearly subscription price has been 10/6 for the “Youth’s Instructor” and 5/6 for the “Little Friend.” From August the price will be as follows:—

“Youth’s Instructor”—single subscription for one year	7/6
Five or more to one address	6/6
“Little Friend,” single subscription	4/-
Five or more to one address	3/6

Circulation Dept., EDNA R. EDMED.

FOR SALE.—Complete set Scott’s Bible, six vols., all leather, gilt finished. A valuable commentary—35/- carriage paid. H.F. Hall, 241 St. Albans Rd., Watford, Herts.

**SEPTEMBER**  
**GOOD HEALTH**  
**IS NOW READY.**  
**Please Order at Once.**

# The Missionary Worker

Printed and published by The Stanborough Press, Ltd., Watford, Herts. All copy for the next issue should be sent by August 31st.

EDITED BY A. S. MAXWELL.

## Sunset Calendar.

DATE.	LONDON	GARDIFF	EDINBU'H
Aug 19th .....	8.16 p.m.	8.28 p.m.	8.41 p.m.
" 26th.....	8.2 "	8.13 "	8.24 "
Sept. 2nd	7.48 "	7.58 "	8.5 "

DESPITE the fact that we have enlarged this number of the WORKER to sixteen pages we have been unable to insert all the copy sent in. We regret that the following Conference items have had to be held over until the next issue: Reports of medical meetings, also Sabbath-school, Young People's, Home Missionary and Field Missionary reports.

THE Conference proved to be a most profitable and inspiring time and it is to be hoped that all who attended will take back to their home churches the blessings obtained.

ONE of the sad features of the Conference was the farewell to the beloved leader of the South British Conference, Pastor S. G. Haughey. After twenty years of faithful service in this country he is returning to the United States. We know he takes with him the love, goodwill and best wishes of every Adventist in Britain. May God be with him till we meet again. He will be greatly missed.

SEVERAL changes of very great importance were made during the Conference session and those who did not attend will find many interesting facts in the report on the reorganization of conferences in this issue.

OUR colporteurs will be especially interested to learn that Brother Maudsley, having resigned his post as Field Missionary Secretary, is going to Aberdeen to conduct a public effort, his place being taken by Pastor J. J. Gillatt.

WE at the Stanborough Press are left lamenting the loss of our manager, Pastor W. E. Read, who has been captured by the South England Conference. We are consoled, however, by the thought that what is our loss is South England's gain. And possibly, too, being a "publishing president," he will be able in his new field to develop some new business for the Press.

WE can almost hear the "hallelujah's" of the Welsh brethren at the news of Pastor Meredith's appointment to the presidency of the Welsh Conference. And we believe that distant bagpipes tell of the joy in Scotland over the return of Pastor Mussen to that field.

THOSE who listened at the Conference to the brief report given concerning the Watford Town Church Building, will be delighted to learn that building operations are now in progress and the site is a scene of busy activity. Further funds are still needed and if anyone has been so unfortunate as not to have purchased a brick in this "historic" building, the opportunity is still open. Just send along your donation to the WORKER editor.

**Will everybody please note that The Stanborough Press, Ltd., will close down for the annual holiday from August 18th to August 29th. No business whatever will be transacted during that period.**

## To All Colporteurs.

HAVING been asked to take up the work of Field Missionary Secretary for the British Union, I take this opportunity of sending Christian greetings to the local Field Missionary Secretaries and colporteurs. I shall write you all in a few days, and pray the Lord to grant each one of you much of His blessing and Spirit as you seek to carry the truth-laden books and papers to judgment-bound men and women. I am,

Your friend and brother, J. J. GILLATT.

## ADVERTISEMENTS

WANTED.—By young lady, S.D.A., home with respectable S.D.A. family. Would render services and companionship in return for home and small remuneration. Farm in South of England preferred. Lover of animals and farm life. For particulars apply: c/o W. Shaw, 164 Manor Street, Belfast.

WANTED.—Situation by S.D.A. girl, aged 15. Domesticated, trustworthy, good, willing worker. Write to G.T.C., Sunnie Holme, Sutton, St. Edmunds, Nr. Wisbeck, Lincs.

WANTED.—A situation as children's nurse with strict Sabbath-keepers. Apply: S.F., 11 Colville Road, Leyton, London, E.10.

WANTED.—A woman (widow 40 to 45 preferred) willing to go to South Africa with an S.D.A. doctor and act as general help in the home, help cook and care for three children. Good references essential. Apply: E.W.I., c/o 45 Marchmont Rd., Edinburgh.

WANTED.—By man of 50 years, at present employed as timber and building requisites store-keeper, a similar or fresh job. Apply: P.E., c/o The WORKER, The Stanborough Press, Ltd., Watford, Herts.

PHOTOGRAPHS.—As Pastor Haughey and family are leaving this field, many friends will like to have their photograph. Post cards of same may be obtained of Mr. Hall, 241 St. Albans Road, Watford, Herts. Price 4½d. each or 4/- per doz. post paid.