

# The MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

## Progress Maintained

### Cheering News from South England Conference by Pastor F. A. Spearing

WE are happy to be in the position to report that the progress mentioned in a previous issue of the WORKER is being maintained. We can say that there is progress nearly all along the line. The prospects are most encouraging for a substantial increase in membership as well as in tithes and offerings during the year.

#### PUBLIC EFFORTS.

It was the writer's privilege to attend the meeting at *Leyton* on Sunday, April 29th. Although the hall is much smaller than the *Baths*—where meetings were held until we had to close down on account of lack of funds—and is situated a considerable distance from the *Baths*, the attendance was very good, some five hundred persons being present to hear Pastor L. W. Barras on the subject of the punishment of the unrighteous. It is expected that upwards of fifty will take their stand at *Leyton*.

At *Wimbledon* the interest continues good. The workers are still visiting four or five hundred persons, and holding readings with some of them. Over fifty have stated that they are already observing the Sabbath.

The *Fulham* meetings are still well patronized. From thirty to fifty are attending Sabbath afternoon services. Of these it is probable that about one half will come "over the line" definitely.

Pastor T. H. Cooper of *Bristol* sends an encouraging word. He believes that with hard work, self-sacrifice, and the co-operation of the Holy Spirit, a good addition will be made to the church.

The *Worthing* effort does not appear so promising as the rest, but we hope that even here some will be found ready to obey the Lord.

From *Plymouth* we have the word that about half a dozen are expecting to go forward in baptism shortly. This is good news in view of the fact that no "effort" is being conducted there.

*Watford Town* has been running a small effort "at its own charges," and has had an average attendance during the past fifteen weeks of about 150, rising occasionally to 250. Churchmembers and young people have rallied splendidly around the pastor and good results are anticipated. The first baptism will be on May 10th.

Five or six of the *Stanborough Park* young people, together with some others, have expressed the desire for baptism. These dear ones will probably be baptized with the *Watford Town* candidates.

Recently five persons—a brother and four sisters—were baptized at *Bath*. Two of these, we are happy to say, ac-

cepted the message through the faithful labours of Sister F. Barrett while engaged in the colporteur work.

Doubtless others throughout the field are anxious for baptism. We shall be glad to report these cases later.

#### TITHES AND OFFERINGS.

The first quarter of this year showed an increase in tithes of £300 over the first quarter of 1922. The Sabbath-school and Missionary Volunteer offerings together exceed by approximately £80 the like offerings for 1922. This is a very hopeful sign. When the people of God are faithful in rendering to the Lord His due, we can surely expect success. We trust that very soon we shall be able to report double the tithes and offerings, double the workers, and double the membership in this field. Let us all pray to this end, and while we pray, let us work, remembering that "the night cometh when no man can work."



#### Silent but Not Dumb

It is true that the books and papers published by The Stanborough Press, Ltd., are "silent messengers," but this does not mean that they are "dumb dogs" that "cannot bark." Some "messengers" make so much noise that the "still, small voice" of the Spirit of God cannot be heard. This is by no means the case with "Daniel and the Revelation," "Steps to Christ," "Present Truth," or "Good Health." These publications speak to the heart in a far more effective way than many a human preacher. Over and over again they have been used by God to win souls for Him. And surely the term "living preacher" could appropriately be applied to each one of the above-mentioned books and papers, seeing that they all contain the "living and powerful" Word of God.

Is it not surprising in view of the remarkable work accomplished by these publications, that more of our members are not handling them? With our growth in membership, we should see a proportionate growth in the number of brethren and sisters devoting their whole time, or part of their time, to the sale of our books, pamphlets, and periodicals.

It is with much regret that we have to report that while large book sales for the month of April show an increase over the corresponding month of last year, the figures representing paper sales show a drop of £136. We cannot understand this, and wonder what is the cause. We trust that our lay members, as well as our full-time periodical workers, will come to the rescue, and determine to do their best to increase the paper sales, and, through this means, increase our membership.

F. A. SPEARING.

## Wimbledon—A New Idea!



THE WORKER family, we are sure, will be interested to learn of our progress in this select suburb of London. Our new Union president, Elder Jayne, has told us of some of the advantages of church amalgamation and here in Wimbledon we have been trying it. Within a radius of five miles we have about 100 churchmembers—connected, however, with four churches and companies. We have invited these to unite

with us in one church and the following results will show how far our people have taken up the plan.

Brixton, with fifty-one members, came over in a body; the company at Battersea, numbering seventeen, also joined us. Wallington, near Croydon, also agreed to be united with Wimbledon, and in this case there are about ten members who are provided for in Wallington itself by a special afternoon meeting which is conducted by one of our deacons. Six others also, who previously met with the Kingston church, have joined the Wimbledon church. To bring the union about has meant some sacrifice on the part of some of our members, but a splendid spirit has been manifested and much genuine enthusiasm shown. The membership now is ninety-six.

We have pooled all our little church funds, making a sum of £20 to start with. The Sabbath-school membership is over 100 and we are now well prepared to receive the new Sabbath-keepers who have come to us as a result of the effort now closing at Wimbledon. The large hall meetings have been continued for five weeks longer than the allotted time (viz., ten weeks) on account of the urgent representations made to us on all sides. Every Sunday evening there has been a queue of people waiting for the doors to open at 6.15 p.m. This queue sometimes numbered as many as 300 people. Town councillors, doctors and other important persons have graced the mass meetings with their presence. One family have closed down their shop on Sabbath; another party have intimated their intention of closing their laundry; a school board inspector has just got permission to keep Sabbath (granted by the Educational Council), and quite a number of families are now rejoicing in present truth. Our Bible-workers inform us that sixty people are keeping Sabbath and over fifty others are prospective cases. 110 people have attended the Sabbath meetings. A splendid spirit of enthusiasm prevails as has been shown by special gifts from both members and new Sabbath-keepers amounting to over £30 to enable us to continue the effort. We sincerely believe that the Lord has had His hand in our work here and it would appear that we have as yet only just begun to reap the fruits in this part of the vineyard.

We earnestly solicit your prayers for the final success of this campaign.

W. MAUDSLEY.

## Baptism at Worcester—An Open-Air Ceremony



SABBATH, April 14th, will be a day long remembered by the Worcester church as a time when the Lord drew graciously near to His people. It was the day on which a baptismal service was held. The ordinance had to be arranged out-of-doors at the home of one of the brethren owing to the local Baptists declining the use of their baptistery for the occasion. We therefore depended, of course, very largely upon favourable weather conditions, and this

matter we laid before the Lord continually. Although for some days previous the weather had been cold and very much rain had fallen, Sabbath morning came radiant with sunshine and the wind, having turned to the south, was considerably warmer.

During the morning service the power of God was deeply experienced in our hearts as our president, Pastor A. E. Bacon, spoke to us on the certainties of the advent message.

and we felt indeed a highly privileged people to be so blessed with the light of God's truth for these dark days. The great desire of our hearts was to rededicate our lives to the service of the Master and to hasten His coming kingdom.

At 2.30 p.m. we assembled on the lawn of Brother Cooper's home for a public examination of the candidates when all the principles of the message were placed before them and assented to before the solemn step was taken. Situated with a long-distance view of country and sky, it early became noticeable that dark, threatening clouds were drawing near promising a deluge of rain, and some of us naturally felt anxious when a flash of lightning came, followed by a deep roll of thunder and the storm seemed to be coming closer. Would the rain keep off until the ceremony was over? We had prayed much for this hour; our faith was being sorely tested. Every moment it looked as if rain simply must fall, the lightning came nearer and the thunder rolled over our heads—where heavy clouds were now hanging—as we proceeded to the place arranged for the ceremony, but thus far not a drop of rain had fallen. We recalled to our minds the solemn scene on Sinai as the Lord came near to His people, and we seemed to be on holy ground as we witnessed seven dear souls buried with their Lord and rise again from the watery grave, thereby expressing their assurance of the saving power of the Son of God and their determination to serve Him till He comes. To these was afterwards extended the right hand of fellowship by Brother Bacon and they were received into the church.

The souls added to the church on this occasion were won through an effort financed by the local church.

We thank God for His continual blessing upon the work in this corner of His vineyard and are anticipating a further harvest of souls before the summer is ended.

The writer feels personally grateful to all who contributed their part in the arrangements that helped to make April 14th such a day of blessing and happiness. F. C. BAILEY.

## Encouraging News from Leyton



It is now just over a month since we closed our meetings in the Leyton Baths after a most successful period. We are sorry that there is an impression in some quarters that the effort has closed—we ran for eleven weeks on our budget and then transferred to a smaller hall which seats six hundred. On our closing night (when the "Mark of the Beast" was the topic) we had over 900 and nearly £9 collection. A fortnight later we had 600 in our new hall without having spent a single penny on advertising. The next week we were obliged to give up our hall to the I.B.S.A. with their "Millions Now Living Will Never Die" theory. We returned last Sunday to the scene of action and preached to a full hall on "The Four Horsemen of the Apocalypse." We have no money for advertising, but it seems that we have a large following of really interested people—many of whom have been born again through the preaching of the Word of God which "liveth and abideth for ever." Strong-minded men and women have given their hearts to God and fully seventy have started to keep the Sabbath.

We are planning to build up our Walthamstow membership, so that quite a number of the new Sabbath-keepers can attend our Sabbath-school and church in the morning, and our Leyton service in the afternoon; we have over a hundred new people with us now on Sabbaths. Our Wednesday meeting in the church is attended by about 100 persons, and Dr. Shone takes his turn with the writer in establishing these people in the truth for these days. Our church is open again on Sundays and Dr. Shone does the preaching while we hold the fort at Leyton. Later on we shall (D.V.) bring our congregation to the Walthamstow church.

There is much more of which we could write—one new Sabbath-keeper has thirty women working for him and he is planning to employ Sabbath-keepers in his business. Several men are waiting their employers' decision re the Sabbath—

they need your prayers, brethren and sisters! It does our hearts good as we go from home to home and listen to the testimonies of those who have embraced the truth, and it certainly brings us even greater confidence and assurance as we see such good results. There is something about this message that keeps a man's courage up—the other day a reporter from the "Daily Express" attended several city churches and found ten of them with congregations numbering less than twenty people on a Sunday night—yet in spite of the hard, testing truths we preach, the people flock to hear us. Surely the Lord is finishing the work. He is calling to Himself a faithful people who "keep the commandments of God" and have "the faith of Jesus."

We must say a word about our church work. The Sabbath-school, in charge of Brother Kirkwood, is well manned—we have a dozen splendid teachers and an attendance of over 100. The church school is flourishing under the able leadership of Sister Tapping.

Our workers here are of good courage and with the continued blessings of the Lord we should soon have a large church in this section of London. Make mention of us in your prayers.

LIONEL W. BARRAS.

### Notes

WE would ask the prayers of the Lord's people for the effort at Cambridge which began on May 6th. Pastor W. P. Prescott is being assisted for two weeks by Brother Bird of Leyton. Miss W. Quibell is the Bible-worker.

THE Endowed Bed Fund offering fell far below our expectations. The amount needed to keep the Endowed Bed occupied throughout the year is £78. The sum received was £33. 14s. 3d. Who will help to make up this deficit?

WE learn that six or seven persons are attending a little meeting conducted by Brother and Sister W. Champion of Great Somerford, who were baptized less than two months ago! How many other members are putting forth efforts to win their neighbours?

Big Week is over, but big opportunities still await all who are willing to work for the Master.

Our tithe shows a drop for the month of April, because several churches and companies did not report. May we expect all to report on time this month?

WE are hoping for a baptism at North London shortly. We trust that some who have attended Brother Munson's meetings will want to take part.

F. A. S.

### Testimonies Reading Course

*Seventh Week.* May 3rd-9th. "The character of God revealed in Christ." "The Word made flesh."

Brotherly love. Vol. 5, pp. 737-749; 167-177.

"All the paternal love which has come down from generation to generation through the channel of human hearts, all the springs of tenderness which have opened in the souls of men, are but as a tiny rill to the boundless ocean, when compared with the infinite, exhaustless, love of God. Tongue cannot utter it; pen cannot portray it. You may meditate upon it every day of your life; you may search the Scriptures diligently in order to understand it: you may summon every power and capability that God has given you, in the endeavour to comprehend the love and compassion of the heavenly Father, and yet there is an infinity beyond."—Vol. 5, p. 740.

*Eighth Week.* May 10th-16th. "Christian Unity." "Fault-Finding Condemned." "Criticising Ministers." Pages 236-248; 94-98; 298-302.

"When Christians contend, Satan comes in to take control." P. 244.

"Christians should regard it as a religious duty to repress a spirit of envy or emulation. They should rejoice in the superior reputation or prosperity of their brethren, even while their own character or achievements seem to be cast in the shade."—Vol. 5, p. 242.

"Those who are appointed to guard the spiritual interests of the church should be careful to set a right example, giving no occasion for envy, jealousy, or suspicion, ever manifesting that

same spirit of love, respect, and courtesy which they desire to encourage in their brethren."—Vol. 5, p. 241.

*Ninth Week.* May 17th-23rd. "The Church, the light of the World." "Church Duties." Pages 454-467; 613-621.

*Tenth Week.* May 24th-30th. "Warnings and Reproofs." Pages 114-132.

### Circulation Department Notes

SHOULD anyone be still requiring a Sabbath-school lesson book please let us know at once as we now have a few on hand.

IF there are still others who require copies of "Testimonies," Vol. 5, cheap edition, 3/3 post paid, we shall be glad to supply them as we now have a supply from which we can fill orders immediately.

IT may be that our brethren and sisters have forgotten that we have a good stock of that most excellent little cookery book entitled "Common-Sense Cookery." Get a copy for your own use and you will soon want to sell a few to your friends. We allow the regular canvassers' discount on this little book which retails at 1/- and sells quite readily, too. Churchmembers should order through their tract society secretary.

THERE is a gratifying improvement in the circulation of "Present Truth," for although we printed 40,000 copies of No. 9, we have disposed of over 30,000 copies of No. 10 and could have sold more. But, brethren and sisters, when we think of the millions of people in the British Isles our 30,000 copies of the only periodical publishing the third angel's message appear very small indeed. Some day we believe the churches will wake up to their responsibility in this matter of warning their friends and neighbours through the medium of our periodicals, and then it would not be surprising if the circulation of "Present Truth" doubled itself. Why not begin at once? Remember the words of Sister White in volume 9 of the "Testimonies," pages 46, 47: "Heavenly angels have long been waiting for human agents—the members of the church—to co-operate with them in the great work to be done. They are waiting for you." "Present Truth" No. 11 is now ready; it is an excellent number, brimful of the message.

JUNE "Good Health" is also ready. The following list of contents will indicate its practical value:—

- Home Treatment of Skin Diseases.
- Value of a Sound Stomach.
- Dirt and Disease Danger.
- Can You Go to Sleep at Will?
- House Flies as Carriers of Disease.
- Cause and Cure of Liver Ills.
- The Methodical Mother.
- Choosing a Husband.
- Hints for Mothers—Salad Recipes—Hygienic Advice.

There are many people who cannot be induced to read a religious paper, and it should be remembered that *these are the most needy*. Therefore a magazine that will attract and interest such people and serve as an introduction to the truth is a most useful means of reaching the many thousands who must be given an opportunity to become acquainted with the message. But in order to be of use in this way, we must recognize the necessity of taking the magazine *regularly* to the same people and seeking to get their confidence. We fear that much of our work is ineffective because it is not followed up. To this work the words of the prophet Jeremiah apply: "Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain and from every hill, and out of the holes of the rocks." The same kind of work can be done to-day with "Good Health" that the Waldensian missionaries did with their merchandise. But here again effective work can only be done by carefully following up the interested readers each month until they either accept or reject the proffered light which "Present Truth" can give. Why not try a few copies of the June "Good Health" and use them as Gospel bait with the definite object of fishing for souls among those who are shy of taking the Gospel bait?



## North England Conference

President: Pastor Alfred E. Bacon

It is a month ago since we had the privilege of speaking to our dear people through the medium of the *MISSIONARY WORKER*. We are pleased to be able once more to set before you some matters of interest.

*Big Week.* We cannot give the final figures for this campaign, as barely one-half of our churches and companies have reported or sent in their funds. This is also true of our colporteurs and isolated members. However, so far nearly £42 has come in. Many have done good, faithful service, especially our young people.

Since our last report we have had a baptism at Worcester, which is reported elsewhere in this issue. Similar services are being planned for in the near future at the following places: Newcastle, Birmingham, Hull, Manchester, Liverpool, Coventry, Mansfield, and Douglas (Isle of Man). Thus, although not conducting any large aggressive efforts, our work moves steadily onward.

*May 10th.* This is the date for taking up the collection to help the conference meet the expense of furnishing every family with a copy of this valuable little paper. It has been suggested that we make our *minimum* goal "A Shilling Per Member." Let us see to it, brethren and sisters, that we give on the appointed day a good, liberal offering. Some can give much more than the shilling, thus making up for those who cannot give that amount.

*S.S. and Y.P. Secretaries.* There seems to be a little misunderstanding about the sending in of the offerings, both from the Sabbath-school and Young People's society. Some seem to think it does not matter when this is done. Not so. *Each* week the tithe treasurer should receive from the Sabbath-school secretary and the Young People's secretary their respective offerings. Then the treasurer will be in a position to send these in promptly at the close of the month with the tithe and other offerings. This is our denominational procedure, and we invite all to come into line immediately, and thus help forward our work in the North England Conference. With one or two exceptions, all our treasurers sent in on the appointed day for the month of April. We invite our members to continue to do their best to help them by making sure that their tithes and offerings are all in at the last Sabbath of each month. Let us go on to perfection.

We hope to be in a position shortly to report on the place of our coming annual conference. Till this is definitely settled, keep in mind the date, August 16th-20th, and continue making your plans to be present.

ALFRED E. BACON.

### Still Going Strong!

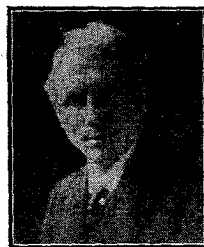
"Still going strong!" fitly answers the question that might be asked concerning North England colporteurs. Since last writing to the *WORKER* the past two months have been added to our list of successes. March was really a record month, our total being £576!! April did not bring quite such a bountiful harvest, but our goal was left in the rear by our reaching £432. In view of the hardness of the times it does certainly seem remarkable that our colporteurs are able to do so much. We know, however, that this work is the Lord's and none can hinder it. Our colporteurs go forward knowing that the angels of heaven accompany them as they approach the people with God's last warning message. As they go from home to home with a burden for souls, God blesses their efforts with real success. Only as our brethren go forward in this spirit of Christian service does our literature work attain the great ideal that God has placed before it.

There is every indication that this will be a record

year in literature sales for North England. At present we have a gain of over £600 on the first four months of last year. Our colporteurs are putting in very good time, and we are confident that this is a big factor that makes for success.

In a recent issue of the *WORKER* Pastor Rodd told something of the progress of the work in the Isle of Man. Our book work now bids fair to advance in a good aggressive manner in the island. We now have two young men there engaging in colporteur work; one of them is in the truth as a result of Pastor Rodd's recent effort. We ask an interest in all your prayers on behalf of these brethren, and all our gallant colporteurs in North England.

G. D. KING.



## Welsh Conference

President: Pastor W. H. Meredith

SINCE our last report to the *WORKER* family, we have had the privilege of visiting a number of our churches and we are glad to say that we are finding here and there a real, earnest desire to press the work forward, and to fall into line with the general plans of our cause. Quite a number of people have had considerable blessing through their efforts in the Big Week campaign. The little church at Swansea nearly doubled its last year's contribution to this fund, and there seems quite an earnest spirit among the members to carry the truth to others.

It was a real pleasure to be with this church over last Friday night and Sabbath, and the Lord came especially near to us as we sought to study His plans for us. We found that the Lord saved men and women to make them saviours of others, and it was therefore a duty devolving upon every one who knew his own sins were forgiven, to declare to others the excellent things God had done.

There is, however, one difficulty that we meet here and there which I feel calls for some attention; that is, the lack of interest a number of our churchmembers show in reporting the work they do. There are some who are very faithful in this, but there are others who not only do not report the missionary work they do, but actually argue that it is not right to do so. I wish we could help these people to see that such an attitude tends to hinder the progress of the work rather than to help it forward. How are we to get any idea of the work done by our churches if we get no report concerning it? I have heard people misuse the Scriptures to press their views on nonreporting, and we are told "We must not let our right hand know what our left hand doeth." Why will people use the scripture in this way? The whole context clearly reveals that to call attention to our almsgiving, to exalt ourselves and to seek to get praise for anything that we have done is surely wrong and points to Pharisaism and selfishness. But I am inclined to think that some of these good people who hold this view, while glorying in the fact that they do not report, may be attracting more attention to themselves than would otherwise be the case. It is very clear to me that the Scripture gives us examples enough to help us in this matter. Here are a few texts on the subject:—

"And the apostles gathered themselves together unto Jesus, and told Him all things, both what they had done, and what they had taught." Mark 6:30.

"And the apostles, when they were returned, told Him all that they had done." Luke 9:10.

"And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. And when they were come, and had gathered the church together, they rehearsed all that God had done with them; and how He had opened the door of faith unto the Gentiles." Acts 14:26, 27.

Now this last scripture is a very plain statement of the work of Paul and Barnabas, who having been sent by the

# Statement of Tithes and Offerings for the British Union Conference for Quarter-Ending Mar. 31, 1923.

NAME OF CHURCH OR COMPT	MEM-BERSHIP	TITHE	Tihe per Capita	TOTAL OFFERINGS	Offer-ings per Capita	NAME OF CHURCH OR COMPT	MEM-BERSHIP	TITHE	Tihe per Capita	TOTAL OFFERINGS	Offer-ings per Capita
<b>North England Conference</b>						<b>S. England Con. (Continued)</b>					
Birmingham (Bearwood)	35	49 15 8	1 11 1	3 49 1	2 6	Dereham St	13	6 11 6	1 10 4	2 9 6	3 10
Birmingham (Handsworth South)	51	86 16 3	1 12 9	12 14 10	4 10	Ely	4	1 18 10	1 4 8	2 3 2	10 9
Bradford	24	38 15 9	1 16 11	17 9 10	16 8	Harrow reported late	10				
Coveytry	18	12 4 4	1 12 10	5 5 0	5 6	Hessenford	6	13 14 9	2 5 9	5 17 10	19 7
Derby	43	52 4 4	1 6 9	15 0 0	7 8	Newport, Isle of W.	6	10 11 6	1 15 9	2 1 6	6 11
Grimsby	56	59 7 4	1 0 1	10 19 2	3 9	Romford	11	35 7 0	3 4 3	2 17 0	5 2
Hull	21	17 10 1	1 3 6	7 14 10	5 11	St. Mabyn	5	9 7 0	1 11 5	4 17 0	19 8
Kettering	133	161 11 11	1 8 4	29 1 0	5 1	Salisbury	3	3 7 10	1 2 7	2 14 0	18 0
Leeds	31	51 17 3	1 14 3	11 4 7	6 7	Sandown	4	3 3 0	1 5 9	12 2	3 0
Leicester	62	73 12 6	1 10 3	18 0 10	8 5	Sittingbourne	5	6 6 0	1 5 2	3 19 9	15 11
Liverpool	36	38 5 11	1 1 3	9 7 9	2 3	Torquay	8	8 10 7	1 1 4	1 5 7	3 2
Liverpool (North)	47	39 1 0	1 16 7	4 13 1	6 1	Ventnor	7	2 16 6	1 8 1	1 3 0	3 3
Manchester (South)	79	57 14 0	1 3 2	9 13 5	4 9	Walmer	4	14 15 4	3 13 10	4 5 3	1 6 4
Newcastle-on-Tyne	96	96 3 8	1 3 9	19 19 3	4 11	Isolated	127	177 14 10	1 7 11	30 19 10	5 7
Nottingham	54	84 16 8	1 13 3	25 1 4	9 10	Totals for 1st Quarter, 1923	1535	2591 1 1	1 13 8	655 0 9	8 6
Rotherham	96	115 19 8	1 4 11	29 11 10	6 4	Totals for 1st Quarter, 1922	1523	2544 13 6	1 10 1	709 16 11	9 6
Rusden	17	16 16 8	1 1 0	8 2 4	10 2	Increase.	12	336 7 7	3 7	*54 16 2	*11
Sheffield	15	21 2 9	1 8 2	3 19 6	5 4	<b>Welsh Conference</b>					
Stoke	64	53 15 5	1 7 4	12 4 11	3 11	Blaenavon	10	14 19 4	1 9 11	3 7 6	6 9
Waterloo	32	28 11 7	1 2 10	8 4 9	1 9 8	Cardiff	45	74 11 5	1 13 11	29 18 7	13 7
Wellingborough	9	14 4 6	1 5 10	8 6 3	9 3	Ebbw Vale	17	13 16 7	1 16 3	4 9 5	5 3
Wigan	22	4 0 5	1 7 4	1 13 10	3 5	Mountain Ash	11	29 12 6	1 11 6	7 15 8	10 4
Wolverhampton	55	32 15 11	1 11 3	4 15 0	4 6	Newport	75	113 1 7	1 10 6	25 1 10	6 9
Worcester	43	56 9 5	1 9 6	4 11 3	1 7	Pembroke Dock	17	22 6 9	1 6 9	13 9 9	15 10
York	12	6 15 11	1 11 10	26 3 4	12 7	Pontypridd	14	18 4 3	1 4 3	2 13 3	3 10
Blackburn	23	27 17 11	1 6 7	1 4 1	1 2	Porth	24	25 2 0	1 7 11	4 2 5	2 11
Burley	11	8 9 4	1 14 1	1 1 2	1 9	Swansea	33	27 13 8	1 6 9	13 7 10	8 1
Langley (Birmingham)	24	29 7 1	1 5 6	10 0 0	4 4	Aberdare	14	15 11 11	1 9 6	4 4 1	5 3
Lincoln	5	14 4 7	1 4 10	5 17 6	1 19 2	Bargoed	20	24 1 5	1 4 1	2 10 6	4 2
Manfield	10	11 9 9	1 5 6	3 6 8	7 5	Caerphilly	12	14 11 9	1 6 2	1 8 6	4 6
Maiton Mowbray	7	4 12 0	1 3 10			Dowlais	3	3 0 8	1 0 2	1 3 6	11 7
Middlesbrough	8	4 12 0	1 3 2	7 3 4	15 11	Hereford	7	7 18 11	1 8 5	4 1 3	6 3
Northampton	9	45 0 1	5 4 0	7 3 1	6 0	Rhos	11	9 7 8	1 14 5	4 0 3	7 7
Rea	8	16 0 1	2 0 1	2 9 7	1 2	Wattsville	9	14 7 3	1 15 11	8 8 3	6 0
Scarborough	11	4 5 2	0 5 4	1 13 7	9 4	Wellington, Shrews'y	18	4 4 2	4 8	2 13 2	1 0
Southport	11	11 12 6	1 15 10	7 15 11	15 8	Isolated	39	76 11 5	2 6 9	8 15 2	5 3
Sutton-in-Ashfield	15	17 18 5	1 15 10	33 14 5	9 1	Totals for 1st Quarter, 1923	379	503 14 0	1 6 6	136 12 10	7 2
Ulverston	94	241 0 2	3 5 2	405 9 3	6 3	Totals for 1st Quarter, 1922	357	559 5 10	1 11 4	118 8 5	6 8
Isolated	15			33 14 5	5 5	Increase.	22	*55 11 10	*4 10	18 4 5	6
Totals for 1st Quarter, 1923	1362	1842 4 2	1 8 4	405 9 3	6 3	<b>Scottish Conference</b>					
Totals for 1st Quarter, 1922	1316	1624 17 10	1 4 8	358 12 4	5 5	Edinburgh	56	41 8 3	15 10	13 13 1	4 10
Increase.	46	217 6 4	3 8	46 16 11	10	Glasgow	54	23 6 10	10 6	15 12 10	5 9
<b>South England Conference</b>						<b>Irish Mission</b>					
Bath	39	40 6 9	1 0 8	8 2 7	4 2	Belfast	78	63 18 11	16 4	26 11 11	6 9
Battersea	13	42 10 0	3 5 4	7 11 8	11 8	Dublin	39	29 4 11	15 1	13 15 8	7 0
Bournemouth	43	69 0 1	1 12 1	17 7 3	8 1	Banbridge	7				
Brighton	35	54 13 11	1 11 3	11 7 0	6 6	Magherafelt	7	9 18 8	1 8 4	17 6	2 6
Bristol	75	87 17 11	1 3 5	20 12 7	5 6	Kilmorye	11	6 16 9	12 5	3 5 6	5 11
Brixton	51	59 5 0	1 4 9	11 11 4	4 5	Mission	45	62 16 0	7 10	4 3 7	1 10
Catford	27	50 16 2	1 17 7	11 16 9	8 9	Totals for 1st Quarter, 1923	187	173 15 3	18 6	48 14 2	5 2
Croscombe	14	28 4 8	2 0 4	7 7 11	10 7	Totals for 1st Quarter, 1922	185	220 17 11	1 3 0	59 17 11	6 2
Edmonton	22	21 9 5	1 9 6	13 0 4	11 10	Increase.	2	*43 2 8	*4 6	*11 3 9	*1 0
Eke'er	8	1 8 0	3 6	1 8 6	3 7	Grand Totals, 1st Q'r, 1923	3667	5276 15 11	1 8 9	1316 2 9	7 2
Forest Gate	23	19 1 3	1 6 7	5 14 6	4 11	Grand Totals, 1st Q'r, 1922	3569	4847 6 6	1 7 2	1313 16 11	7 4
Forest Hill	22	57 11 2	2 12 4	7 6 3	6 8	Increase.	98	429 9 5	1 1 7	2 5 10	*2
Gillingham	13	30 14 8	2 7 3	21 5 9	1 13 9	<b>Grand Totals</b>					
Hastings	98	40 2 10	1 8 8	7 10 6	5 4	Totals for 1st Quarter, 1923	1535	2591 1 1	1 13 8	655 0 9	8 6
Kingston	19	39 3 7	2 1 3	38 13 11	2 0 8	Totals for 1st Quarter, 1922	1523	2544 13 6	1 10 1	709 16 11	9 6
London North	120	236 14 7	1 19 5	44 7 4	8 6	Increase.	12	336 7 7	3 7	*54 16 2	*11
London N.W.	85	51 9 6	1 9 5	14 14 9	8 8	<b>Welsh Conference</b>					
London West	56	85 12 8	1 10 7	17 12 2	6 3	Blaenavon	10	14 19 4	1 9 11	3 7 6	6 9
Luton	32	29 2 8	1 8 2	8 7 1	5 2	Cardiff	45	74 11 5	1 13 11	29 18 7	13 7
Plymouth	73	102 2 4	1 7 11	26 19 8	7 4	Ebbw Vale	17	13 16 7	1 16 3	4 9 5	5 3
Portsmouth	46	51 5 0	1 2 3	11 6 9	4 11	Mountain Ash	11	29 12 6	1 11 6	7 15 8	10 4
Reading	5	7 15 6	1 11 1	2 5 0	9 0	Newport	75	113 1 7	1 10 6	25 1 10	6 9
Ropley	10	5 18 6	1 11 10	2 1 5	4 2	Pembroke Dock	17	22 6 9	1 6 9	13 9 9	15 10
Southampton	50	63 12 5	1 5 6	18 6 0	7 4	Pontypridd	14	18 4 3	1 4 3	2 13 3	3 10
Southend	64	93 15 7	1 8 3	22 17 4	3 6	Porth	24	25 2 0	1 7 11	4 2 5	2 11
Stanbro' Park	178	391 3 7	2 5 3	123 17 4	13 11	Swansea	33	27 13 8	1 6 9	13 7 10	8 1
Wallington	21	22 3 5	1 1 1	14 18 2	14 2	Aberdare	14	15 11 11	1 9 6	4 4 1	5 3
Walthamstow	69	259 5 6	3 15 1	25 13 1	7 5	Bargoed	20	24 1 5	1 4 1	2 10 6	4 2
Watford	98	202 0 1	2 1 2	50 16 9	10 4	Caerphilly	12	14 11 9	1 6 2	1 8 6	4 6
Cambridge	26	27 12 8	1 1 3	5 2 6	3 11	Dowlais	3	3 0 8	1 0 2	1 3 6	11 7
Dorchester	7	17 14 9	2 10 8	5 2 9	14 8	Hereford	7	7 18 11	1 8 5	4 1 3	6 3

\*Decrease.

church at Antioch after their ordination to work in the cities of Asia, returned to their home church, and reported all their work, and the statement is clear and plain, "They rehearsed all that God had done with them."

Again, when the church came together in conference at Jerusalem, we have this statement:—

"And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them." "Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them." Acts 15:3, 4, 12.

It will be seen by these scriptures that it was certainly the

custom of the disciples to report to their Master the work they had done when apart from Him. It was also the custom of the members of the early church to report the work that God had done by them, and these reports brought joy and gladness to the church. I am confident that we ought not to report for the sake of getting praise to ourselves for the amount of work done, but it will surely bring joy to the people of God in all our churches when the work done by different members is fully reported, and can be seen as a whole. I therefore urge our churchmembers, and especially our young people, not only to put forth efforts week by week to interest others in the truth, and in doing faithful service for the Master, but with humility and meekness to report the work accomplished to their respective secretaries, so that the hearts of all may be made glad as the whole work of the church is reviewed. The men or the women who are doing what they can for the truth

need not be ashamed of reporting even the little they do, and those who have done most and have sought faithfully to do much service for the Master will be just as faithful in reporting, but will never want to boast of it or call attention to the largeness of their report. May the spirit of the Master and of the apostles fill the hearts of us all. We are surely living in the time when a great work must be done, and though we are not a numerous people, yet the word of the Lord declares that "God hath chosen thee to be a special people unto Himself above all people that are upon the face of the earth." Let us see to it, then, that we not only do our part in the work, but that we fall into line with the general plans for the administration of the work and may God help us all to be faithful to our trust.

W. H. MEREDITH.



## Young People's Department

Secretary: W. J. Young

### Our Young People. What Are They Doing?

THE motto of the Missionary Volunteer Society is "For the love of Christ constraineth us;" their aim, "The advent message to all the world in this generation;" and their pledge, "Loving the Lord Jesus, and desiring to co-operate with Him in the closing message of salvation, I promise to take an active part in the work of the Young People's Missionary Volunteer Society, doing what I can to help others and to finish the work of the Gospel in all the world."

Our young people are certainly true to the above as evidenced by the splendid report of work done by them during the first quarter of this year.

	1st Quar	1st Quar	Inc'se	De'te
Societies	1923	1922	5	
Membership	757	765		8
Number reporting	427	298	129	
Letters written	659	649	10	
Letters received	368	301	67	
Missionary visits	1170	839	331	
Bible readings	377	285	92	
Subs. for periodicals	66	7	59	
Papers sold	22052	17273	4779	
Papers given	2838	4064		1126
Books sold	631	97	534	
Books lent or given	533	797		264
Tracts sold	270	111	159	
Tracts given	13435	12529	906	
Hrs. Chris. help work	4470½	3889	581½	
Articles of clothing given	606	393	213	
Approx. value food given	£9 10 6½	9 13 10		3 3½
Treatments given	68	127		59
Bills distributed	62344	27239	35105	
Number converted	3			
Number taking St. of At.	154			
Number taking Read. C'e	13			
Offerings to Missions	£45 16 8½	34 5 1		11 11 7½

In the Standard of Attainment examination at the end of last year out of 92 who sat 73 passed, 31 with honours. 19 failed.

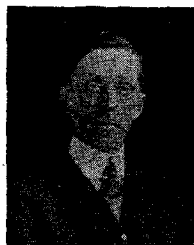
The above report shows a splendid increase in nearly every line of missionary activity. Study the report, then ask yourself the question, Did not Sister White speak truly in 1892 when she said, "We have an army of youth who can do much, if they are properly encouraged and directed."

In the early part of the year the writer, in conjunction with Brother Joyce, organized a bright young people's society at Cambridge. During the quarter young people's conventions and other meetings have been held in various parts of the field.

A few of our young people's societies have not yet given anything towards our mission offering goal. We are very anxious that all our young people shall be shareholders in the opening up of the work in Nigeria. Brother and Sister Clifford, two of our college students, have been out in the work for a little time. Let us do all we can, young people, to encourage them in the difficult task that they have before them among the

dark people on the banks of the river Niger. Soon it may be too late to help. There is only one word on the great clock of time—"NOW." The wise man's axiom is "NOW"; then let us give NOW.

W. J. Young.



## Field Missionary Department

Secretary: E. M. Fishell

### The Colporteur Work in Wales

It was the writer's happy privilege to spend a few days recently with Brother Davies, the field missionary secretary of the Welsh Conference, in the interests of the colporteur work. I spent from April 10th--28th calling upon and assisting such colporteurs as needed help, besides doing some aggressive recruiting among our little companies that comprise the Welsh Conference. This length of time gave me ample opportunity to look the ground over, thus ascertaining some of the needs that lie in the realm of the Publishing Department. Wales has a population of approximately 1,360,500. At present there are seventeen colporteurs working. Brother Davies and one or two of his colporteurs and myself went into Cardiff to spend the Big Week. Cardiff is the largest city in Wales, with a population of 240,000. My heart went out in pity for the souls in that great city as I beheld those 60,000 homes without a single colporteur calling at their doors with one of our Gospel-filled books. I thought, How shall these thousands of homes ever hear the Gospel unless our colporteurs get a burden for this mighty city? I also wonder how the 300,000 homes in Wales (most of which is composed of cities) will ever hear the last warning message unless many strong men and women colporteurs are raised up to do the work.

Brother Davies and I worked in what is considered one of the hardest parts of the city of Cardiff and we demonstrated that a trained and energetic colporteur can go into these large cities and succeed. It requires perseverance and "stick-to-it-iveness" to succeed, but if the "T" is knocked out of "can't" it "can" be done.

Brother Armstrong, the pastor of the Cardiff church, and his members gave us a very cordial welcome to spend Big Week with them in their city. We also had a very pleasant and profitable time at Newport, Swansea, Porth and other smaller places. We hope and most earnestly pray that God will speak to many of our brethren and sisters in the Welsh Conference, telling them to dedicate their lives to the blessed work of selling our books in the large cities. Many of our people just now should be spending all of their time in this phase of the work. Last week we found many in Cardiff longing to have our colporteurs call on them and tell them the good news of salvation. What is more precious and grand than to go from home to home with our large books, winning souls to Jesus? If the Lord calls for you, say in response, "Speak Lord, for Thy servant heareth." Then go and lay your plans for service with Brother Davies and he will assist you in getting started and established in the work.

E. M. FISHELL.

## Church School Department

WE have added eight new pupils to our Stanborough Park school during the past two weeks. We are expecting more soon.

THE school gave an exhibition on Thursday afternoon, May 10th, from 5-6 p.m. The girls in the cooking class served refreshments. The weather was kind and we had a large attendance of patrons and friends.

ON the evening of May 17th the church school children will

give an entertainment in the college dining-room. All are cordially invited.

The children have a missionary garden, the college management having given us the use of a plot of land 20 ft. by 36 ft. We are trusting that the children will grow a crop sufficiently large to enable them to make a good donation to missions when the harvest is gathered.

PROF. LACEY has made a visit to the church schools at Plymouth, Southend, Walthamstow, and West London. He reports finding the teachers doing good, faithful work and the children happy in their schools.

DR. RUBLE went to the West London church school last Tuesday and gave the children a medical examination according to the requirements of the Board of Health.

We trust that the subject of Seventh-Day Adventist education as provided in the missionary programme for May 5th has been considered in every church and that many are planning to have a school for their children as soon as possible. We owe this to our children.

ONE of our church school teachers made an appeal to her home church for books for her school library and as a result she has received in gifts a large number of volumes.

OUR school at Stanborough Park has received visits from seventeen of its patrons and friends within the past two weeks. We are glad for this interest and hope that others may pay us a visit in the weeks to come. All are welcome.

WITH pleasure we report the growth of the Southend school. Its enrolment is now twenty, an increase of five since the Easter holiday. Miss Milne, the teacher, rejoices in her work for she knows the Lord is leading and blessing the school.

GOOD reports are still continuing to come from the Walthamstow and Plymouth schools. Their teachers are of good courage for they see growth and development every day.

"To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind and soul, that the divine purpose in his creation might be realized—this was to be the work of redemption. This is the object of education, the great object of life."

MRS. H. H. HOWARD.

## At Rest.

ANSCOMBE.—It is with profound regret that we report the death of our dear Sister A. Anscombe, who fell peacefully asleep in Jesus on the morning of Thursday, April 19th, at 5.30 o'clock. This faithful child of God suffered untold agonies (the result of internal cancer) for nearly one year. Yet, through it all, she maintained a calm submission to her fate up to the end. She came under the influence of the message through the preaching of Elder Wakeham, and was baptized in 1910. She united in fellowship with the company at Hove, and is remembered as an ardent, devoted, and consecrated servant of God. It was the privilege of the writer to visit her several times during the last few weeks of her illness, and to encourage her with the blessed promises of final victory. Her hope was bright and unwavering to the end, and she endured as seeing Him Who is invisible. We laid her peacefully to rest in the Hove Cemetery on Sabbath morning, April 21st. She leaves a husband and three children and many friends to mourn their loss. The service was conducted by the writer.

F. E. POWELL.

PHIPSON.—The WORKER family will be sorry to hear of the death of Sister Sarah Phipson which took place on October 12, 1922, at "Chez Nous," Thefford Road, New Malden, Surrey, the home of her sister, Mrs. Kerley, where she had resided for some years past. She died very peacefully, having taken to her bed for a few hours after a cerebral stroke. She was laid to rest in Kingston Cemetery on October 14th. Sister Phipson embraced the truth at Southampton in 1878 through the ministrations of Brother Loughborough and Sister White, who were both her guests. Sister Phipson was the treasurer of the Southampton company for years, meetings were held in her home, and she was a great help in carrying forward the message in that town. When she came to London she joined the North London church and continued to be a member there until she went to reside with Mr. and Mrs. Kerley. Sister Phipson, who was 82 years of age, was strong in the Lord before she passed away.

ALFRED BACON.

## Canvassers' Book Report for April, 1923.

Name.	Territory	Book.	Hrs.	Total value.
<b>Nth. England Con</b>				
Beavon, W	Birmingham	D. & R.	91	8 17 2
Beiton, B	Huddersfield	O.D.	122	34 3 6
Billard, B	Wellingborough	D. & R.	198	7 13 0
Bolam, Mrs.	Leeds	S. to C.	97	11 17 9
Bolam, J. R. W	"	"	113	15 15 2
Bolam, P. W.	Hull	"	186	20 16 7
Davies, B. H. C	Bradford	"	200	32 5 0
Gallaher, J. C.	Newcastle	D. & R.	125	17 18 0
Glenister, A. G.	Leicester	"	21	3 9 3
Greenhow, J. H.	Wigan	"	95	19 1 7
Gregory, W. E.	South Lincs	R.A.	166	40 11 0
Halstead, E.	Oldham	D. & R.	56	19 11 6
Hamblyn, G.	Leicester	"	21	2 5 0
Holland, R. H.	Bolton	"	167	10 0 10
Hulbert, A. E.	Bellingham	D. & R.	180	45 13 0
Jackson, W.	Sheffield	"	77	19 7 10
Jacques, E.	Chesterfield	"	110	21 3 0
James, W.	Sheffield	S. to C.	54	7 0 0
Laming, W. E.	Wombwell	"	32	"
Leck, Miss.	Blaydon	D. & R.	100	5 3 5
Ludgate, T. K.	Isle of Man	"	16	5 2 6
Morley, S.	Penrith	"	140	31 16 0
Pollard, J. H.	Nottingham	S. to C.	41	5 17 6
Rowland, W.	Rotherham	D. & R.	146	28 5 10
Rutherford, Mrs	Sunderland	S. to C.	105	12 0 9
Slow, W.	Kettering	"	38	8 2 2
Thorpe, Mrs.	Todmorden	O.D.	8	3 3 6
Young, E. J.	Oldbury	S. to C.	55	5 9 6
Miscellaneous				2 5 1
<b>No. Agents, 28.</b>			<b>Total.</b>	<b>2671</b>
				<b>432 15 5</b>
<b>5th. England Con</b>				
Benefield, J.	Wivenhoe	O.D.	185	57 12 8
Butler, Miss N.	Caterham	D. & R.	146	15 6 0
Bull, F. E.	Watford	S. to C.	110	9 8 6
Casey, Mrs.	Hertford	"	68	10 3 0
Cameron, Miss H.	Colchester	D. & R.	115	5 6 9
Chappell, Mrs.	Bristol	S. to C.	122	11 4 9
Combridge, S.	Hampstead	O.D.	100	15 18 6
Dean, J.	Brighton	S. to C.	71	6 11 0
Hardy, J.	Shepton Mallet	D. & R.	116	23 6 0
Johnson, A. C.	New Abbott	S. to C.	22	1 10 0
Johnson, Mrs.	"	"	22	1 12 0
Pearce, G.	Walthamstow	"	167	13 0 2
Rule, W.	Cambridge	D. & R.	34	5 2 5
Sully, Mrs.	Salisbury	"	127	12 4 10
Talley, Miss F.	Roche	"	88	9 6 10
Winkworth, A. E.	Lyminge	O.D.	88	9 15 6
Toogood, H.	Bridport	"	23	3 8 0
Kelly, C.	Southen	D. & R.	117	10 7 0
Dunn, A.	Southampton	"		2 15 0
Harris, F.	Portsmouth	"		7 6 0
Hammet, E.	Norwich	"	30	5 18 7
Lelean, D.	"	"	49	8 18 1
Miscellaneous			48	10 18 6
				<b>9 14 0</b>
<b>No. of Agents, 22.</b>			<b>Total.</b>	<b>1855</b>
				<b>260 1 1</b>
<b>Scottish Con.</b>				
Baird, J.	Perthshire	D. & R.	81	14 5 6
Broadfoot, A.	Fife	"	148	19 15 6
Chapman, F. L.	Dundee	O.D.	95	5 17 6
Howard, H. D.	Huntley	D. & R.	114	29 16 6
Howie, J.	Glasgow	S. to C.	50	15 0 0
Morrison, W.	Wigtownshire	O.D.	98	2 5 6
McNoughton, G.	Edinburgh	S. to C.	13	1 12 0
<b>No. of Agents, 7.</b>			<b>Total.</b>	<b>470</b>
				<b>88 12 6</b>
<b>Welsh Con.</b>				
Brooks, R.	Pontnewydd	O.D.	56	17 8 9
Cox, H.	Cross Keys	S. to C.	16	1 18 6
Chapman, W.	Clydach Vale	"	56	4 10 10
Fisher, A.	Cardiff	D. & R.	61	4 7 6
Fishell, E. M.	"	"	40	5 12 6
Freeman, J. G.	Rhydleurs	O.D.	54	12 6 0
Howell, H. J.	Perceod	D. & R.	155	15 6 8
Jennings, Miss.	Dowlais	"	6	1 17 6
Llewellyn, Mrs	Newport	S. to C.	47	6 17 0
Morris, W.	Aberdare	O.D.	41	8 18 0
Matthews, T.	Bargoed	S. to C.	2	"
Owen, J.	Abercynon	D. & R.	146	25 7 6
Parry, Miss	Port Talbot	"	20	2 14 0
Evans, G.	Burry Port	O.D.	97	6 8 9
Rogers, R.	Langstone	D. & R.	123	16 5 6
Yates, Miss	Tredegar	S. to C.	11	1 11 7
Davies, D.	Cardiff	D. & R.	40	11 0 0
Miscellaneous			1	1 14 0
<b>No. Agents, 17.</b>			<b>Total.</b>	<b>970</b>
				<b>188 19 7</b>
<b>Irish Mission.</b>				
<b>No. of Agents</b>				
<b>Grand Totals, 74.</b>			<b>Total.</b>	<b>5975</b>
				<b>820 8 7</b>

# THE EDITOR'S PAGE.

SHORTEST POSTAL ADDRESS:

(The *MISSIONARY WORKER* is printed and published fortnightly by The Stanborough Press, Ltd., Watford)

Editor: A. S. MAXWELL.

The Editor, Stanborough Press, Watford

Assistant: MISS M. STOCKFORD

Vol. 28. No. 9.

Copy for the next issue must reach us  
not later than Thursday, May 24th.

May 18, 1923.

TWENTY-FOUR times in the year the *MISSIONARY WORKER* comes to your home free of charge. The conferences and the publishing house unite in carrying the cost of the publication in order that no member may be able to excuse himself on financial grounds from receiving the regular visits of the paper. However, while the *WORKER* is given away free and you do not *have* to pay even a penny towards its upkeep, nevertheless once a year we ask you to show your appreciation of the paper by making a liberal donation towards the cost of production. This year's collection will be taken up next Sabbath, May 19th. Be sure that the collection is not omitted in your church. If you should be an isolated member, then send your contribution direct to the conference office. As to how much you should give, we leave that entirely to you. If you think that each visit of the *WORKER* is worth a penny to you then put two shillings into the collection. Surely it is worth that.

WE have received several good reports from our missionaries, also reports from Glasgow, Belfast, Newcastle, and Southend, besides several obituary notices, which we are unable to print in this issue through lack of space. We hope, however, to publish them in the next issue.

THIS issue of the paper should certainly have been called "Glad Tidings"; it brings the good news of the splendid success in the two London efforts. Both Brethren Maudsley and Barras report excellent prospects. If all goes well there should be an addition of over fifty souls to both the Leyton and Wimbledon companies. Furthermore, Brother Spearling's article also gives us the good news that there has been a tithe increase in the South England Conference of over £300 during the first quarter. Mission offerings have also increased by about £80. These tangible signs of revival are most encouraging.

SOME of our readers will be interested to learn that there is to be a baptism next Sabbath afternoon, May 19th, in the Watford Town church. It is hoped that eighteen candidates will go forward, nine from the Stanborough Park church and nine from the church in town. There are fully a dozen others who have been helped to see the light of this message during the recent effort, whom we are hoping will also be ready to take part in the same ordinance before long.

THE Stanborough Park church school held a very successful exhibition last Thursday afternoon. Quite a large number of people from the Park and the town came to see the good work done by the pupils. The exhibits reflected great credit not only upon the children but also upon their instructors. The school is gaining in prestige every day, and there are now nearly fifty children enrolled.

ONE evening last week the editorial department was aroused from its soliloquies by cries of "Fire" and "Get the ladder up quick." Running to the window we discovered that the newly-organized fire brigade was practising for possible emergencies, and planning to rescue the supposedly blazing and suffocated proofreader. That, of course, did not take place, but the ladder was erected most expeditiously. We certainly feel very relieved in this department to know that such excellent provision has been made for our safety. As to what happened when the ladder was being removed, we will leave others to recount. All we heard was a distant tinkling of broken glass in the office below (!)

## A Real Fire

THE many friends of Sister Jack of Kirkcaldy church, Scotland, will be sorry to hear that her house has been burnt to the ground and all her belongings destroyed except her Bible. She has nothing left but the clothes she was wearing at the time of the fire. She had about £20 saved which she kept in the house, but this was also burned. So this left her without a penny in the world. The church at Kirkcaldy and other kind friends are endeavouring to do all they can to help her. Sister Jack has been a faithful "Present Truth" canvasser for nearly twenty years, but is at present confined to bed through shock. She is full of good cheer through it all and is encouraging herself in God. R. MUSSEN.

## Stop Press News.

HERTS County Licensing Committee yesterday refused to confirm the license granted by the local court for a public house on the St. Albans Road (near Stanborough Park).

## ADVERTISEMENTS

FOR SALE.—Copies of "Review and Herald" for 1920, 1921, and 1922, also Conference Bulletins for 1922. For particulars apply: A.K., Highlands, Lewis Road, Gravesend.

FOR SALE.—Good Health Adjustable Bodices. Unsurpassed for comfort; easy to wash; thoroughly hygienic; fulfil all the requirements of the conventional corset. If you have not tried one, take the opportunity now, and you will regain health and strength. Special price 7/—worth double. Apply: The International Health Association, Ltd. (G.H. Dept.), Watford.

For those requiring a home from home.—One minute from sea and country; terms moderate; with or without board. Apply: L. M. Forrest, 20 Avenue Road, Isle of Wight.

WANTED.—By motor driver (married), situation in Bristol. Eight years' experience with heavy and light vehicles. Would be willing to work in any other capacity. Apply: W. Evans, 22 Holmes Street, Barton Hill, Bristol.

Missionary Volunteer Badges.—All Young People's societies that desire these badges kindly send order to local conference secretary. As soon as we have a sufficient number we will order from America. State whether Junior or Senior; pin, stud, or brooch.

BOOT TRADE.—Wanted at once good, all-round repairer for country trade. Sabbath-keeper preferred. Good home in healthy village for single man. Apply: Bate's Boot Warehouse, St. Mabyn S.O., Cornwall.

DISENGAGED until May 23rd. Surgical, Medical or Maternity nursing. Nurse Iris Hull, 14 Bolam Street, Battersea, London, S.W.11.

WANTED.—Situation on farm where Sabbath can be kept. Six years' experience. Apply: N. Marshall (20), Westbourne House, Londonderry Road, Stockton-on-Tees.

WANTED.—Domestic help. Sabbath privileges granted. Apply: Mrs. B., 30 Ashfield Avenue, King's Heath, Birmingham.

MRS. HURLOW, of Cardiff, wishes through this means to express her sincere thanks and appreciation to the many friends who have sent her letters of condolence in her bereavement. She finds it impossible to reply to all individually.

## SUNSET CALENDAR.

	LONDON	CARDIFF	EDINBURGH
May 18th	8.48	9.0	9.21
May 25th	8.58	9.10	9.33

THE Forest Gate church now holds its services at Jireh Hall, 133 Sebert Road, Forest Gate, London, E.