

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

A Victory in Tanganyika

By W. T. Bartlett

RESTARTING the work in Tanganyika Territory brought us a good many difficulties, along with much encouragement. At one place when we desired to re-establish the work that had fallen into ruins, we were met by the Government with the statement that the natives objected to our mission on the alleged ground that the former German missions had adopted oppressive measures. We were rather inclined to attribute the objection to strong Roman Catholic influences in the neighbourhood. However, the administrators assured us, after an investigation, that they could find no religious influences at work, simply an unreasonable fear that we should walk in the same steps as our predecessor was said to have taken. They advised us to go carefully and endeavour by our work to regain the confidence of the natives.

This was obviously the only course, and we let the matter drop for the present, on being assured that we were not thereby weakening our right to regard the district as within our sphere.

Meanwhile Brother and Sister H. A. Matthews have been building up a good work at Majita, winning the confidence and regard of the natives in that territory, so that they have considerably increased the number of their out-schools, and now have 125 people coming to the baptismal classes. They made an occasional visit to Iramba, the district I have referred to, and found the natives there growing more and more friendly until at last applications began to come in for out-schools. They reported to the Government the desire of the natives for the schools, and asked that the situation be investigated anew. Months passed without any result, but the other week came a letter from the principal Government official of the district of Mwanza, saying that he had satisfied himself by investigation that the Sultan and the natives now desired the mission, and concluding with the following friendly note: "I am pleased to learn—as I fully expected would prove the case—that the work of your mission elsewhere in the dis-

trict has been such as to lead the Iramba natives to withdraw their original objections."

It does us a lot of good to see the work thus gaining ground in the face of prejudice and difficulty, and we are sure our brethren and sisters at home who are praying and giving for the work out here will rejoice to know that the young people sent out are able, in daily fellowship with our conquering Lord, to achieve victory over the opposition. The territory now laid open will greatly increase the extent of the Majita Mission, and we believe the cause in that region will go from strength to strength.

In Kenya Colony the Government is now taking up in earnest the work of educating the native races. They want to do this as far as possible through the work of the missions. We are glad of this for we have tried to lift the standard of education as high as possible in all our out-schools, and if we can do a strong work along these lines we believe it will open doors to us. Moreover, the spread of education among the natives will make them a reading people, and will give the more scope to the new press you are sending out to us. Last week one of the teachers at Wire Mission said to me: "Before we almost had to drag the people to school; now we see them coming in numbers of their own accord."

There has been an interesting drama worked out lately near Gendia. The rains were not coming to a part of the district, so some of them fetched a rain-maker from the other side of the Gulf. He undertook to bring abundance of rain as soon as he was paid, but the influence of the Bible has been penetrating even among the heathen, and some of the elders insisted on the rain before they paid up. So the negotiations held fire. Meantime the rain-maker sent for his strongest medicines, and undertook to fill every ditch in the country with water as soon as they agreed to his terms. Being in the middle of the rainy season, and rain falling all round, he probably felt fairly safe in making such a pledge. Some of the people sided with him, and forty shillings was paid, but this was not enough, so he held his hand and did

not give the rain. At last the opposition gathered strength; the people said: Better far to worship the living God Who was giving rain all around except to them; that perhaps God was angry because they were calling on false gods to help them; so they smashed the pots in which the medicine was waiting, took away the forty shillings, and told him if he did not get out of the country at once they would denounce him to the Government for illegal practices. As soon as he had gone, the rain came down in considerable quantity. This will make the people ready to listen to us when we talk to them about the God Who alone can give the rain, and we will take advantage of the opportunity.

I have just been round conducting the annual

examination of the teachers, and in every place find fair progress being made, and a good spirit among the native Christians.

We hope all the membership at home will rally strongly to the cause of missions, and put it in our power to do a larger work. We need a lot more workers to do real justice to the call of the hour in Africa. To finish the work in this generation means that we must make a new record in the already grand story of mission enterprise. In the world it is no longer armies that fight, but whole nations; so in the cause of God, it will not be a few enthusiasts who carry the missionary enterprise to triumph; the whole church must actively arise as one man to do the mighty work.

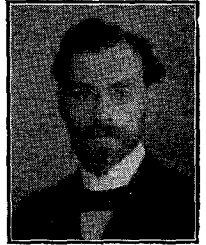


R. Mussen

Scottish Conference

President : R. Mussen.

Address : 93 Crow Road, Partick, Glasgow.



F. L. Chapman

Annual Meeting

THE annual meeting of the Scottish Conference convened in the city of Glasgow, May 29th-June 1st. The attendance was smaller than usual, doubtless owing to the fact that the members are planning to attend the Union meeting in London.

The opening service was held Thursday, May 29th, at 7.30 p.m.

Pastor A. S. Maxwell spoke to the congregation on the "Power and Love of Jesus," taking as his texts 1 Sam. 2:7, 8, and Eph. 1:19. Pastor Jayne addressed the workers and church officers on Friday morning on the "Responsibilities of Evangelism and Soul-Saving." He emphasized the necessity of the power of God in the life of the worker if success is to be attained. At the 2.30 service Brother Maxwell preached on the "Four Great Certainties of the Gospel," the inspiration of the Scriptures, the power of the living Christ, the imminence of the advent, and the ultimate triumph of the third angel's message.

Pastor W. H. Meredith was the speaker at the Friday evening meeting and based his remarks on 2 Cor. 13:5. "Examine yourselves, whether ye be in the faith; prove your own selves." He said the evidences of the Christian faith were revealed in the daily life and loyalty to God.

The Sabbath-school was in charge of Brother Elias. Ninety were present and the offering amounted to £8. 6s. 6d.

The service at 11.30 was an impressive one. Pastor Jayne, speaking from Heb. 12:1-7, laid stress upon the need of looking to Jesus, through Whom alone we can be overcomers. Through Jesus we have the right of sonship. He bore the sins of the world that we might live. The speaker said it was unsafe to put off the day of grace. Christ was all-powerful and able to say to the uttermost all that come to Him. "He [Christ] would not fail nor be discour-

aged." An earnest appeal was made to any who had backslidden, grown careless and indifferent, to return to Christ, the sinner's friend, saviour and redeemer. The Spirit of the Lord was present and witnessed to the message given by His servant, and at the call to consecration the congregation arose.

It was the consensus of opinion that the gathering had been a source of blessing, help and spiritual uplift. The hearts of the brethren and sisters of the land of Knox were encouraged to press forward in faithful service, giving the message to the people of Scotland and so hastening the day when the work will be finished and Jesus come to take His children home to be with Him for ever. It was felt the time had come when strong evangelistic efforts should be put forth in Scotland, especially in Glasgow and Edinburgh, where strong churches can be built up.

Lantern lectures on Palestine and Egypt were given by Brother Maxwell on Saturday and Sunday nights. Four business sessions were held and resolutions on the several departments of the work were unanimously passed. Reports were presented by the standing committees and adopted as follows:—

The committee on nominations:

President: R. Mussen.

Secretary and Treasurer: H. D. Clarke.

Home Missionary, Sabbath-School and Young People's Secretary: F. W. Goodall.

Field Missionary Secretary: D. Davies.

Executive Conference Committee: R. Mussen, H. D. Clarke, E. R. Elias, A. Hogg, T. Thompson.

Auditing Committee: Executive Committee, A. Barr, K. Kinnon.

Auditor: N. H. Knight.

The Committee on Credentials and Licences:

Ministerial Credentials: R. Mussen.

Ministerial Licence: F. L. Chapman, E. R. Elias.

Missionary Credentials: Miss J. Achibald, Miss H. W. Robertson, Miss E. Donaldson, Miss I. Hogg, A. L. Barr.

Colporteur's Missionary Licence: J. Howie, A. Clement.

Student Colporteur Licence: J. Simms, T. Timpany, C. Reeves, E. Hosking, F. Stokes, E. Heppenstall, S. Morley.

The committee on Plans and Resolutions:

1. *Whereas,* During the past year God has graciously blessed

the labours of our conference workers and churchmembers in the number of souls won to the truth, with accompanying increases of tithes and offerings for His cause

Resolved, That we heartily render to Him our heartfelt gratitude and dedicate our lives to Him anew for the task of gathering from the millions of Scotland a faithful and obedient people.

2. *Whereas*, Owing to the smallness of our constituency and consequent inability to carry on aggressive work without financial assistance and

Whereas, To meet this need the General Conference has come to our help with appropriation, therefore

Resolved, That we express our sincere thanks and appreciation to the brethren of the General Conference for their generous gift of £1,234. 0s. 0d. which enabled us to carry on our work in 1923 with the result that forty-nine souls united with us in church fellowship.

3. *Whereas*, There are in the conference large areas of thickly populated territory presenting wonderful opportunities for evangelistic and missionary endeavour, and

Whereas, The Lord calls for the consecrated energy of the entire membership and counsels those who have the spiritual oversight of the church to devise ways and means whereby every member can act some part in God's work, therefore

Resolved (a) That we seek to utilize our resources of means and men to the utmost limits in strong evangelistic work especially in the great cities within our territory.

(b) That wherever possible the churchmembers be called upon to unite with the conference workers in their efforts to reach the people.

(c) That as a preparation for such work the pastoral oversight of the churches include well directed instruction in simple methods of missionary work, and that plans be set in operation in every church for missionary activity definitely assigned.

4. *Whereas*, The various features of the Sabbath-school organization—its systematic study of the Scriptures, its personal ministry in behalf of our children, youth and adult members, its contact with the world-wide mission field and its general educational and spiritual training make it of inestimable value to the building up of our church life, and

Whereas, There are still many churchmembers throughout the conference not sharing in the privileges and blessings which the Sabbath-school affords

Resolved, That we adopt for the ensuing conference year the following threefold objective:—

(a) A complete enrolment in the Sabbath-school of all churchmembers, young people and children.

(b) Increased faithfulness in the daily study of the lesson.

(c) A united endeavour on the part of each school to reach the Missions' offering goal of 9d. per week per member.

5. *Realizing* that the salvation of the young people and their training for service in the cause of God calls for constant and sympathetic care and that the burden for such work carried by the Missionary Volunteer Department must be largely shared by conference workers and officers of the church

We Recommend, That all conference workers and church officers give close attention to the needs of the youth and children connected with our churches, supervising their Standard of Attainment studies, Reading Courses, and Bible Year work and by personal effort seek to bring about early decisions for Christ.

6. *Realizing* the importance of reporting the activities of our members, and the encouragement derived from such reports, therefore

Resolved, That we urge our officers in every church to encourage the reporting of the missionary work done by our members and send in each month to the conference secretary.

7. In view of a recent action by the British Union Conference Committee which provides for a six weeks' Ingathering Campaign as from August 31st to October 12th

Resolved, That we plan our 1924 Ingathering work as provided for in the above action fixing the conference goal at £500.

8. *Resolved*, That we express ourselves as in hearty accord with the plans being put into operation for the celebration of the fiftieth anniversary of our world-wide missions enterprise, and that we pledge our loyal support to the offering to be taken up for the erection of a hospital in Kenya as a memorial of our Jubilee of Missions.

9. *Whereas*, Our colporteur work is acknowledged to be a most important branch of our pioneer work, and in consideration of our desire to increase the number of our colporteurs during 1924, therefore

Resolved, That we make diligent search throughout the conference for suitable men and women and that we urge them to communicate at once with Brother D. Davies with a view to becoming Gospel book workers, and further, where necessary and desirable, that they be encouraged to take the special colporteurs' course of instruction now offered by the Stanborough Park College.

10. *Believing* our periodicals have greatly assisted in the good results reported of the work of our lay members and realizing that they provide means by which the energies of many in the church can be enlisted for definite soul-winning service, therefore

Resolved, That we encourage our churchmembers to work their districts thoroughly and regularly with both "Present Truth" and "Good Health," endeavouring to interest readers in the truth and watching for opportunities to follow up the work with literature and Bible readings.

11. *Recognizing* the demand of the hour—"Prepare to meet thy God, O Israel!"—we, the members of the Scottish Conference, here pledge ourselves to study more thoroughly and to adopt in our lives the principles of healthful living as emphasized in the Word of God and the Spirit of prophecy, that we may present our bodies "a living sacrifice, holy, acceptable unto God."

12. *Inasmuch* as the rapid development of the third angel's message in the homelands and in the mission fields makes the supply of well-trained ministers, missionaries, and Bible-workers absolutely necessary, therefore

Resolved, That we call the attention of our young people to the fact that this is now the hour of the golden opportunity to prepare themselves for service. In this endeavour the College at Watford places its services at the disposal of every young person in the Scottish Conference.

13. In view of our small constituency and the compactness of this Union field, the British Union Committee submits the following recommendations:—

(a) That the territory of the British Union Conference (Ireland excepted) be included in two local conferences.

(b) That the territory now comprising North England and Scotland be the North British Conference, Scotland being operated as the Scottish Division, directed by a superintendent.

(c) That the territory now comprising South England and Wales be the South British Conference, Wales being operated as the Welsh Division, directed by a superintendent.

(d) That the work of the Home Missionary, Missionary Volunteer and Sabbath-School Departments, within the territory of the British Isles be carried by one secretary for the British Union and one secretary each for the local conferences with such special assistance as may be needed in emergencies, therefore

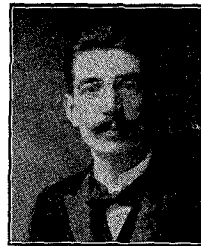
Resolved, That we, the Scottish Conference, do hereby express our willingness to unite with the other fields of the British Union in these arrangements.

Brethren Davies and Goodall were both visiting Scotland in the interests of their departments, and rendered good service. Brother J. Harker gave valuable help in the Home Missionary Department, while Brother S. Joyce cared for the interests of the colporteur work. Many expressions of gladness and pleasure were heard at seeing our brother back in charge of this important branch of our work. Brethren and sisters, pray for the work and workers in Scotland.

H. D. CLARKE.

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Glasgow



We are glad to be able to report further progress in this part of the Scottish field.

After assisting Pastor Mussen in his successful effort last year the writer was directed to build up the work in Clydebank. Having sought the Lord's guidance we decided to again use the Town Hall where Pastor Tonks had previously conducted an effort.

Our president took the chair the opening night, February 17th, when about 400 were present.

Though we suffered a drop of 150 the second night, yet we maintained a steady attendance of about 200 for the first eight weeks, out of which we had a list of 130 names for reading matter. We greatly enjoyed visiting these people and our own hearts were stirred as we had opportunity of leading men and women to Christ and pointing them to the signs of His speedy return, clearing from their minds

error and in its place giving them the plain Word of God.

We presented "The Sabbath" the eighth Sunday evening, when the Spirit of the Lord was present in a marked manner. The local newspaper (which would be circulated throughout Dumbartonshire) gave three parts of a column to reporting this lecture. A splendid interest was created among the people, a marked feature being that no one tried to refute what had been presented: only the usual difficulties due to a lack of faith having to be met.

Whilst it is too early to give results yet, we rejoice in the fact that fifteen have definitely decided to observe the true Sabbath and fresh ones are laying hold each week. One young man who a few months ago was arguing from the infidel's point of view is now reading his Bible with interest and is planning along with his wife and mother-in-law to keep the Sabbath. Another gentleman, whose wife for years conducted a mission, is now rejoicing with her in keeping Je-

hovah's day and using every opportunity to lead others to do the same. Time and space will not permit to tell all the wonderful victories gained, but we do thank God for them.

The writer considers it a privilege to mention the faithful labours of Sister Donaldson who has not considered herself at all but put God's cause first, winning her way into the homes and hearts of the people and greatly assisting with her counsel.

Brother Andrew Barr rendered valuable assistance with the bills and visiting during the first three weeks.

We would not close without thanking the members of Partick and Clydebank, both young people and seniors, for the splendid spirit of co-operation in their prayers and very practically with the bills.

While thanking those outside who have remembered us at the throne of grace, we appeal to all the WORKER family for special prayer that we may firmly establish these interested ones and glorify the name of Him Who has led us thus far. E. R. ELIAS.



F. S. Jackson.

Irish Mission

Superintendent: F. S. Jackson.
Killead Manse, Muckamore, Co. Antrim.



W. J. Young.

Annual Meeting

FOLLOWING the Scottish Conference meetings we crossed the Irish Channel for Belfast and joined the brethren and sisters of the Emerald Isle in annual session. The meetings were held in the Seventh-Day Adventist church building located in a suburban district of the city.

Pastors J. E. Jayne, A. S. Maxwell and S. Joyce were present and rendered efficient help. We were glad to meet again the small force of workers in the mission, but missed the face of our dear Brother Shaw who laboured long and faithfully scattering the printed page and carrying the eldership of the Belfast Church. Others are growing old in service: young and vigorous workers are needed to give the message to the people of Ireland, those who have a burden for souls and are full of courage and confidence in the God of Israel.

We were especially pleased to meet a sturdy band of young men and women, many of whom should come to our College to secure a preparation and training that will fit them for a place in the Lord's work. Under the fostering care of Brother Jayne and the enthusiasm of Brother Maxwell, these young people were encouraged to make plans to attend school. To this end the services of Brother S. Joyce were requisitioned to give necessary instruction in the colporteur work in which service he was ably assisted by Brother J. Howie. We ask the brethren and sisters of Ireland to stand by these young people and encourage them with their prayers.

The report of the superintendent, Brother Jackson, showed some increase in tithe, but the membership has declined owing to emigration and death. The political situation in Ireland has made conditions somewhat difficult in the holding of public campaigns. We question, however, if circumstances will become

more favourable than they are at the present time. The Lord surely has more honest souls in Ireland who will accept the message for this time. Pastor W. J. Young, who answered the call to Dublin in March, has taken hold courageously and had many interesting experiences to relate.

The Sabbath-School, Young People's and Home Missionary Departments are being cared for by Sister Moseley in addition to the Bible work. Her zeal and enthusiasm go almost beyond her physical strength.

Brother Jackson has been holding Sunday night services in Belfast with the assistance of Brother Whiteside and Sister Ballard. During the week-end preaching services were held on Friday evening, Sabbath morning and Sunday night. The speakers at these meetings were Pastors A. S. Maxwell, J. E. Jayne and G. Hyde respectively. Pastor Hyde was present on a vacation before taking up his work in the South England Conference after spending one year in the College as Bible teacher.

The Sabbath-school was in charge of Sister Moseley. The number present was over ninety. The offering taken was over £5. On Saturday and Sunday nights Brother A. S. Maxwell gave his lantern lectures on Palestine and Egypt.

The business sessions were held and reports rendered by the committee and carried unanimously as follows:—

The Committee on Nominations:

Superintendent and Secretary: F. S. Jackson.

Treasurer: H. D. Clarke.

Sabbath-School, Missionary Volunteer and Home Missionary Departments' Secretary: Miss D. E. Moseley.

Field Missionary Secretary: E. J. Whiting.

Assistant Field Missionary Secretary (Free State): W. H. Hilton.

Advisory Committee: F. S. Jackson, R. Whiteside, W. J. Young, S. Reid, W. H. Yeates.

Auditor: N. H. Knight.

The Committee on Credentials and Licences:

Ministerial Credentials: F. S. Jackson, W. J. Young, R. Whiteside.

Missionary Credentials: Miss D. E. Moseley, Miss M. Ballard, Miss J. E. Bastow, E. J. Whiting, W. H. Hilton.

Colporteur's Missionary Licence: (Book workers) J. R. Whiteside, W. Campbell; (Paper workers) Miss Smythe, Miss McFadden, Miss E. Marks, H. Swann, W. H. Yeates.

Student Colporteur's Licence: J. McMillan, R. Haining, Stanley Bull, T. K. Ludgate, L. Watson, Roy Matthews, J. Howard, L. Haworth, W. Raitt, H. Williams, J. W. Dean.

The Committee on Plans and Resolutions:

1. *Rejoicing* in the rapid progress of the second advent movement throughout the world as revealed in the many reports that have reached us from various sources

Resolved, That we hereby express our heartfelt praise to God and rededicate our lives to Him; pledging ourselves to greater faithfulness in tithes and offerings and in more zealous service in our task of gathering from the millions of Ireland a faithful and obedient people.

2. *Whereas*, The passing of our dear Brother Shaw has deprived the Irish Mission of a valiant and faithful servant

Resolved, That we herewith express our sorrow and regret

and extend to his bereaved widow, Sister Shaw, our sincere condolence.

3. *Whereas*, Owing to the small constituency of the Irish Mission it is impossible to carry on our work without financial help, and

Whereas, To meet this need the General Conference has made appropriations, therefore

Resolved, That we hereby express our thanks and appreciation for the sum of £1,080 which made it possible to operate in 1923.

4. See Resolution 4 Scottish Conference.

5 and 6. See Resolution 3 Scottish Conference.

7. See Resolution 10 Scottish Conference.

8. *Whereas*, Our colporteur work is a most important means of bringing souls to a saving knowledge of this message, therefore

Resolved, That we make diligent search throughout our field for suitable persons to take up the sale of our Spirit-filled books and periodicals.

9. See Resolution 5 Scottish Conference.

10. See Resolution 8 Scottish Conference.

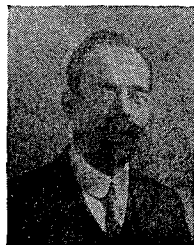
11. In view of the recent action by the British Union Conference Committee which provides for a six weeks' Ingathering Campaign as from August 31st to October 12th.

Resolved, That we plan our 1924 Ingathering Campaign as provided for in the above action, fixing the conference goal on the basis of 30/- per member.

12. See Resolution 11 Scottish Conference.

13. See Resolution 12 Scottish Conference.

H. D. CLARKE.



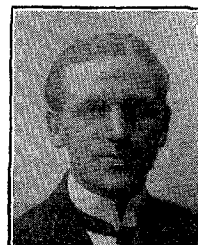
F. A. Spearing.

South England Conference.

President: F. A. SPEARING.

Secretary and Treasurer: J. H. PARKIN.

Field Missionary Sec'y: E. J. WHITING.



J. H. Parkin.

Notes from the President

I HOPE that very many of our South England members are planning to be present at the coming conference session. Seeing that it is to be held in connection with the British Union Conference, we ought to have a very successful time. Let us all seek the Lord for the help that we need, and that He is willing to supply at this time.

As already announced, the meetings will be held in the Battersea Town Hall. This hall is situated on the Lavender Hill, seven minutes' walk from Clapham Junction. For those who do not know just where the hall is situated, we give the following simple directions:—

From *Paddington* or *Marylebone* take the Bakerloo Underground Railway to Trafalgar Square, then Bus 77 or 77a from Trafalgar Square to Battersea Town Hall.

From *Waterloo* take train (Southern Railway, L.S.W. Section) to Clapham Junction.

From *London Bridge* or *Victoria*, take train (Southern Railway, L.B.S.C. Section) to Clapham Junction.

From *Charing Cross* walk to Trafalgar Square and take Bus 77 or 77a as above.

From *Liverpool Street* take Central London Railway to British Museum, and then Bus 77 or 77a from the corner of Kingsway.

From *King's Cross* or *St. Pancras* take Bus 77 or 77a.

From *Euston* walk to St. Pancras Church and take Bus 77 or 77a.

The hall can be reached from Clapham Junction by car if desired.

Time of Conference. The first meeting of the conference proper will be held on Thursday evening, July 31st, at 7.30. Workers' and committee meetings will be held from 9 a.m. The delegates should plan to be present at this first meeting. The standing committees will doubtless be chosen at this time. The final meeting will be held on Tuesday, August 5th, at 7.30 p.m.

All who can possibly do so should prepare to stay through the entire session.

Delegates. Each organized church in the South England Conference is entitled to one delegate by virtue of its organization, and one delegate for every ten members. Thus, a church of ten members should select two delegates, a church of twenty should have three delegates, and so forth. Ordained ministers and members of the Executive Committee do not need to be elected for any church as they are delegates at large. All delegates should be selected at once, and their names sent to the conference office to Mr. J. H. Parkin, Lindrick House, Seven Sisters Road, Finsbury Park, London, N.4. immediately. According to our Constitution, *companies* of believers are represented by the delegates at large during the conference session. It will not therefore be necessary for the companies that are not organized into churches to select delegates.

Visiting Brethren. We hope to have with us Pastor L. H. Christian, Vice-President of the General Conference for Europe, Pastor C. S. Longacre, Religious Liberty Secretary of the General Conference, Pastor J. L. McElhany, President of the Pacific Union Conference, Pastor E. Kotz, Home Missionary Secretary of the European Division, Professor

C. W. Irwin, Associate Secretary of the General Conference Educational Department, and Pastor J. E. Jayne, President of the British Union Conference. All the union departments and institutions will also be represented.

Apartments. All desiring apartments should communicate in good time with Mr. J. H. Parkin, Lindrick House, Seven Sisters Road, London, N., stating the time of their arrival, the number of nights for which the rooms are required, the nature of the accommodation needed, whether the apartments are to be with or without board, etc.

Railway Vouchers. A number of vouchers have been printed similar to those furnished last year. Those who wish to take advantage of the reduced fares offered by the railway company, i.e., the return fare for a single fare and a third, should obtain vouchers from the secretary of the conference. The church clerk, or some other properly appointed person, should apply for the vouchers for all who expect to attend the conference, giving the names of persons attending. Isolated persons should apply direct to the conference office.

Baptism and Ordinances. A baptismal service is being planned for the Saturday evening of the conference. All who desire baptism should communicate with the president, Lindrick House, as soon as possible. Isolated members who have not had the privilege of taking part in the ordinances of the Lord's house at regular intervals, are to enjoy this privilege during the session, probably after the baptism. Those who expect to take part should communicate with the president as soon as possible.

General. As usual The Stanborough Press will have a supply of books, magazines and papers for sale during the conference. The I.H.A. also will be able to provide certain of their products to those who desire to purchase same. Hot and cold drinks will be supplied on Sabbath and Sunday free of charge.

Let us all pray that we may receive during our conference session the showers of blessing God has promised.

F. A. SPEARING.



West London

ON Thursday, June 26th, Pastor W. Armstrong baptized five candidates at the West London Church. Of these one was from North-West London and the others, together with one brother who was received by vote, were from Fulham. A good company of members was present from each of the three West London companies, and the service, eloquent in its simplicity, constrained us all to renew our own baptismal vows. Two of the candidates were men who have years of Christian activities behind them, while the four sisters also have experience and talents which will do much to strengthen the churches they join. Christ Himself was led of the Spirit after His baptism into the wilderness of temptation, and it is highly probable that these who are following Him will walk the same path. Let us remember them in our prayers that their faith fail not.

The cause in West London is in a very healthy condition. In Fulham we have seen the power of God in the conversion of sinners; we have seen Andrew find Peter, his brother, and Philip bringing Nathanael, his friend. We have seen wheels working within wheels to such a degree that the outlook for continued growth is very good, nurtured and faithfully watched over as the work has been and

will be by Sister Powell. Fulham has a flourishing Sabbath-school and a fine weekly prayer-meeting.

The recent Big Week marked an improvement in the activities of the West London Church. We increased our contribution to that fund by 50%.

We have recently had three lantern lectures. The first on "What I Saw in Rome" was given by Pastor Maudsley. This lecture filled our hall. Particularly gratifying was the large number of complete strangers present. The second was given by the writer on "How We Got Our Bible," and the third by Pastor Maxwell on "Egypt." This lecture also attracted a good audience, and having attracted, it greatly interested them. As a result of these lectures we now have £11 standing to the credit of our Organ Fund.

North-West London also is progressing. In addition to the sister just baptized, there are several others with whom Sister Guntrip is working who will, we hope, soon be ready for baptism. This church is anxious to have a meeting-place of its own and steady effort is increasing the amount of its Building Fund.

It is just possible that we will be privileged to hold public meetings in Acton this autumn. This district lies between the West London and North-West London Churches and with the blessing of God, should strengthen both.

The church school belonging to the West London Church has had several unfortunate experiences this year. Sickness has made it necessary to have three different teachers in the last half year. But we are carrying on, and ten bright little ones are receiving training which, we believe, will be of eternal value to them.

J. J. HYDE.

At Rest

DAVIES.—On May 28th Sister Davies of Sheffield fell asleep in Jesus at the age of 71 after a few days' illness. She accepted the truth through the labours of Pastor J. J. Gillatt some eighteen years ago and has been faithful to the message all these years. We laid her to rest on Sabbath afternoon in the General Cemetery to await the voice of Jesus in the glorious morning soon to come. Words of comfort were spoken to the sorrowing relatives. A godly number of our members followed and sang at the graveside "Asleep in Jesus."

F. CASSON.

FORD.—It is with grief that we report the death of one of our aged brethren. John W. Ford, of Railway View, St. Brides, Major, Nr. Bridgend, passed away on May 20, 1924, and was interred in the churchyard of St. Brides on the 24th of the same month. Brother Ford was 86 years of age and the father of Brother Ford, elder of the Pontypridd Church, and the grandfather of Brother J. Ford, a teacher at the College. This good brother had been a faithful member of the Baptist Church for many years, but through the influence of his son and by attending some of the meetings at Pontypridd and elsewhere, he united with the Seventh-Day Adventists in December, 1907, and continued a faithful believer in the truth to the end. Upon his deathbed he could talk of nothing else but the truth, and urged his son never to grow weary in making it known to others. All who knew our aged brother could not help but respect him for his loyalty and devotion. We looked upon him as a real father in Israel and we believe that he sleeps in Jesus, waiting the resurrection morn. May God help us all to be faithful to the end, that we may have the joy of meeting our loved ones in that day when Christ calls us to Himself.

W. H. MEREDITH.

GILMAN.—On Thursday, May 22nd, Brother John Gilman fell asleep in Jesus at the ripe age of 76 years, 8 months. He was born in Darsborough, Cheshire, and was converted at a Primitive Methodist cottage meeting at the age of 16. He attended the Wesleyan Church for about fifty years. Family worship was always conducted in his home. He accepted the light of present truth in 1921, and was baptized and made a member of the church in Sheffield in July of that year. Sister C. Sanders

Canvassers' Book Report for June, 1924

North England Conference

Name	Territory	Book	Hrs.	Total value.
Davies, D.	Whitland	O.D.	4	1 13 6
Beiton, B.	Huddersfield	"	162	47 3 0
Binks, P.	Rotherham	L.B.	105	2 0 0
Bolam, J. R. W.	Leeds	"	52	3 16 0
Bolam, P. W.	Newcastle	"	148	24 8 0
Clarke, Miss	Lincolnshire	"	116	5 8 0
Davies, B. H. C.	Bradford	S. to C.	188	24 17 0
Gallaher, J. C.	Northampton	D. & R.	130	16 4 0
Greenhow, J. H.	Kidderminster	"	94	21 7 6
Gregory, W. E.	Birmingham	L.B.	132	34 12 0
Griffith, G. W.	Redditch	D. & R.	16	12 1 0
Hamblin, Mrs.	Leicester	S.O.H.	37	5 3 6
Hamblin, G. W.	"	D. & R.	35	2 14 0
Halstead, E.	Oldham	"	72	17 0 6
Himsworth, Miss	Lincolnshire	"	129	11 16 9
Holland, R. H.	Bolton	L.B.	204	1 5 0
Glenister, A.	Bearsby	D. & R.	33	2 0 0
James, W.	Bradford	L.B.	126	11 17 0
James, Miss N.	"	"	109	7 1 0
Hulbert, A. E.	Holy Island	D. & R.	17	1 0 0
Lacey, A.	Birmingham	L.B.	110	24 10 0
Laming, W. E.	Hartlepool	D. & R.	189	12 19 6
Leck, Miss S.	Blaydon	L.B.	60	13 0 0
Mann, Miss C.	Newark	"	187	26 4 0
Mayoh, P.	Bacup	O.D.	150	67 7 6
Reeve, A.	Beal Dist.	D. & R.	38	2 9 6
Pollard, J. H.	Nottingham	"	61	11 18 6
Rowland, W.	Hartlepool	"	166	24 6 7
Smith, H.	Worcester	"	10	2 12 6
Young, E. J.	Blackheath	S. to C.	132	11 6 0
No. Agents 30.		Total.	2093	435 0 10

South England Conference

Name	Territory	Book	Hrs.	Total Value
Benefield, J.	Cheltenham	D. & R.	215	40 16 5
Benefield, Miss	Gloucester	"	184	8 11 4
Boyce, H.	Broadclyst	"	93	1 3 6
Buckle, H. G.	Salisbury	L.B.	29	2 13 7
Burrow, S.	Tunbridge Wells	D. & R.	113	23 4 6
Baxter, Miss	Aldershot	"	144	16 9 0
Cameron, Miss	Gillingham	"	137	6 10 2
Chappell, W. G.	Bristol	L.B.	118	20 13 7
Chappell, Mrs.	"	"	98	16 13 7
Combridge, S.	Biggleswade	D. & R.	40	11 15 0
Dean, J.	Brighton	C.G.R.	203	15 1 6
Edwards, F.	Minehead	D. & R.	82	22 10 0
Johnson, Miss	Abingdon	"	133	21 16 8
Lennox, W.	Minehead	"	68	10 8 0
Spencer, J.	Bideford	"	136	10 17 0
Sully, Mrs.	Salisbury	"	149	21 8 8
Talley, Miss	Scilly	"	32	26 12 6
Watts, Miss	Salisbury	"	49	6 4 6
Wright, Miss	Abingdon	"	64	4 4 0
No. of Agents, 19.		Total.	2057	287 14 6

was instrumental in the Lord's hands of bringing him into the truth. On Monday afternoon, May 26th, before the immediate relatives and a goodly number of the Sheffield Church, we laid him to rest in sure and certain hope of a part in the first resurrection. His oldest son and family are members of the Sheffield Church. ALFRED E. BACON.

YOUNG MAN, 19, seeks situation where Sabbath can be observed. Fully experienced motor driver, and used to farm work. Willing to work in any capacity. Apply: R. S. Hamblin, 14 Sarby St., Leicester.

EXPERIENCED bricklayer seeks employment. Apply: G. Clarke, Brook Cottage, Penhow, Newport, Mon.

WANTED.—For girl of 16, situation in good S.D.A. home. Intelligent; domesticated; patient with children; pleasant disposition. Apply: Mrs. H. G. Buckle, 3 Dews Road, Salisbury.

FOR SALE.—Morocco-bound "Patriarchs and Prophets." Would be willing to exchange for "Bible Readings," "Desire of Ages," "Testimonies," or a violin case. Apply: P. Waite, The Coil Braddan, I.O.M.

THE Leeds Church wishes to announce that in future services will be held in Lees Hall, Vicar Lane. Sabbath-school, 10.30 a.m.; preaching service, 11.30 a.m.

THE Burnley company wishes to acknowledge with grateful thanks the tracts ("Autumn Leaves") sent for distribution. These have been given out. We ask your prayers on behalf of the work here. M. HAMILTON, Church Clerk.

Scottish Conference

Name	Territory	Book	Hrs.	Total Value
Clement, A.	Glasgow	L.B.	137	13 7 0
Howie, J.	"	D. & R.	31	7 12 6
Heppenstall, E.	Lockerbie	"	194	20 14 0
Howard, H. D.	Aberdeenshire	"	128	26 19 0
Hosking, E.	Forfarshire	"	133	44 17 6
Hulbert, A. E.	Cupar Dist.	"	111	23 17 0
Morley, S.	Lockerbie	"	197	42 14 0
Reeve, A.	Cupar Dist.	"	111	8 16 3
Reeves, C. A.	Selkirkshire	"	141	47 0 6
Simms, J.	"	"	143	39 3 6
Stokes, F.	Forfarshire	C.G.R.	113	21 15 0
No. of Agents, 11.		Total.	1439	296 16 3

Welsh Conference

Name	Territory	Book	Hrs.	Total Value
Bell, G. R.	Crymmych	O.D.	170	96 18 0
George, P. A.	Pontadawe	"	160	34 1 0
Hardy, J.	Newtown	"	88	41 6 6
Lewis, G.	Crymmych	"	162	36 13 0
Marsh, A. W.	Newtown	"	126	22 3 6
Owen, J.	Maesteg	D. & R.	143	23 0 3
Parry, Mrs.	Port Talbot	L.B.	18	2 18 0
Rees, J.	Skewen	D. & R.	207	39 11 6
Soanes, G.	Ystrad Mynach	"	2	15 0 0
No. Agents, 9.		Total.	1076	237 6 9

Irish Mission

Name	Territory	Book	Hrs.	Total Value
Adams, M.	Belfast	C.G.R.	30	12 12 6
Bodell, J.	"	"	57	15 16 2
Bull, S.	Ardee	P.G.H.	89	33 12 6
Campbell, W.	Belfast	C.G.R.	33	16 8 6
Haining, R.	Ardee	P.G.H.	91	19 10 0
Harworth, W. L.	Galway	D. & R.	159	27 3 2
Hilton, W.	Carlow	P.G.H.	123	43 7 6
Howard, J.	Galway	D. & R.	155	31 5 6
Howie, J.	Belfast	C.G.R.	15	18 18 6
Johnston, A.	"	"	70	24 15 6
Kildea, Miss	"	"	48	7 15 0
Ludgate, T. K.	Navan	P.G.H.	62	6 5 0
McMillan, J.	Nurney	"	120	33 5 0
Matthews, R.	Baginbown	"	75	4 10 0
Raitt, W.	Manorhamilton	D. & R.	144	73 8 6
Robinson, W. J.	Belfast	C.G.R.	24	10 12 0
Whiteside, J. R.	Aherlia	D. & R.	71	5 15 0
Williams, H. A.	Manorhamilton	"	146	42 7 0
No. of Agents, 18.		Total.	1532	473 7 5
Grand Totals, 37.			8197	1730 5 9

Circulation Department Notes

(Continued from page 8.)

on the subject. The article referred to is written by Dr. D. A. R. Aufranc.

"Fresh Fruit: Its Value as a Food," by Dr. Hargreaves contains much valuable information that will prove useful to all classes of readers.

The Page for Women gives some wholesome advice on the subject of "Nagging." There is health and happiness in store for the home that adopts the counsel given in this department.

It will readily be seen that the August number is an interesting and profitable one, and we hope that it will be given a generous circulation. Kindly assist us in making our printing order by sending in your order at once. All orders should come through your Church Tract Society Secretary, unless of course you have an account with the House. E. H. M.

SUNSET CALENDAR.

	LONDON	CARDIFF	EDINBURGH
July 11th	9.18	9.30	9.58
July 18th	9.6	9.18	9.43

THE EDITOR'S PAGE.

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The Editor, Stanborough Press, Watford

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Editor: A. S. MAXWELL.

Assistant: MISS M. STOCKFORD

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Copy for the next issue must reach us
not later than Thursday, July 17th.

July 11, 1924.

THE British Union Conference session will be held in the Battersea Town Hall, commencing Thursday, July 31st, at 7.30 p.m., and closing Tuesday evening, August 5th.

FULL information concerning accommodation and how to get to the hall from the main London railway stations is given in Pastor Spearing's article on page 5.

As there will not be another general meeting until 1928, we suggest that members take advantage of the present opportunity.

Watford Weddings

A PRETTY double wedding took place in the Watford Town Church on Thursday, May 15th. At 10.20 a.m. two happy bridegrooms entered the church and with their relatives and a large number of friends awaited the arrival of the brides.

Precisely at 10.30 there was a stir in the congregation, and two charming figures in white passed down the aisle to the front pews, Miss Ellen Mahala Simms to join Mr. Sydney Herbert Herrington on the right, and Miss Kate Dyer to unite with Mr. Walter Simms on the left. The singing of an appropriate hymn followed by a prayer by Pastor McAvoy preceded the joining of the two couples by Pastor F. A. Spearing.

The congratulations and good wishes of every member of the Stanborough Park and Watford Town Churches, and many other friends, are heartily extended to Mr. and Mrs. Simms and Mr. and Mrs. Herrington. May God's blessings be upon their future and the sunshine of His love be with them continually.

Another happy event took place in the same Church on Tuesday, June 24th, when, at 10:30 a.m., Miss Laura May Chattle and Mr. David Nolan were united in marriage. The knot was tied by Pastor A. S. Maxwell. Mr. and Mrs. Nolan are both Sanitarium graduates, and will resume their former work in the institution upon their return from Devon. May God's guiding hand be with them as they walk the path of life together.

D. WEST.

Circulation Department Notes

OUR supply of third quarter Sabbath-school lesson pamphlets is now exhausted. It is a pleasure to us to see the demand for lesson pamphlets increasing, and we shall therefore increase our order next quarter. Once again we urge all to order early to save disappointment.

If anyone has surplus copies of either the junior or the senior lesson pamphlets, we shall be glad to receive them, but before sending them, please notify us and wait for our reply.

"PRESENT TRUTH" No. 15 is a splendid number. The cover picture is that masterpiece entitled "The Finding of Jesus in the Temple." This illustrates the special article written by the Editor on the "Certainties of the Gospel." These articles, as most of our readers know, deal with the fundamentals of our faith, and it is hoped that all will take advantage of this opportunity to interest their friends and neighbours in the truth. "Was Jesus Divine?" is the question asked and answered in the second instalment of the series.

"Is a Worse World War Coming?" is the subject of an article which cannot fail to interest all serious thinking men and women.

The fifth article on the Editor's travels in the East is entitled "Converting King Tut's Descendants." It is the report of an interview with Pastor George Keough, who most of our members know has been connected with the work in Egypt for a number of years.

The Home and Children's pages will be much appreciated and will help to establish the demand for the paper regularly. We hope that all who work with the paper will give their readers an opportunity to get it regularly, for this is the only way to read them into the truth.

WHILE we have been sorry to disappoint many who have ordered the July "Good Health," we are glad that the journal is getting the support that it deserves. The July number ran out quite unexpectedly. To fill the orders on hand we have hurried forward the August issue and we are now able to supply this number in any quantity. The August number contains several articles of a thoroughly practical nature. "Fighting the Hay Fever Sneeze," by Dr. Ruble, will be acceptable to many who are troubled with this very common summer complaint.

"The Radio Danger to Health" calls attention to a very important health consideration which people are liable to miss in their enthusiasm for wireless programmes.

"Tobacco Poisons" gives smokers something to think about. But they will not be able to do this unless we give them the opportunity. Not one of us would exchange our freedom from the habit for the so-called pleasure of smoking. Let us be good to our friends and neighbours and see if we cannot get some of them to give up the habit through the medium of this really helpful article. It is written by Dr. DeForest, superintendent of the Gland Sanitarium.

"The King in the Cradle" will interest mothers. It is all about the care of babies, and although many mothers think they know all there is to be learnt about the care of their children, most women are sensible enough to welcome articles written by medical men

(Continued on page 7.)