

The

# MISSIONARY WORKER

ORGAN OF THE  
BRITISH UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS

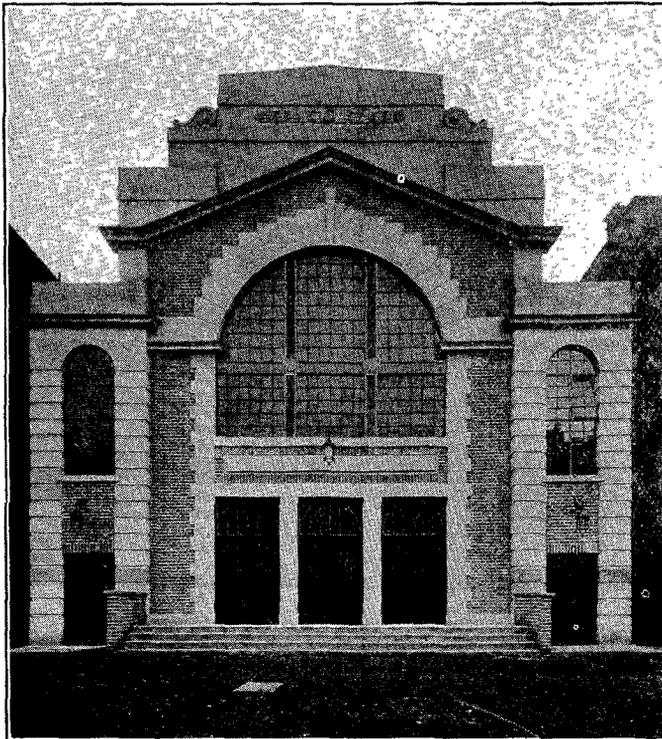
## An Awakening in Madagascar

By W. E. Read

FOR many years missionary work has been carried forward in the large island of Madagascar, and as a result a noble band of Christian believers, numbering many thousands, has been gathered from the grossest heathenism and their thoughts turned toward the living God and Jesus the Saviour of men. The work done by the early pioneers is certainly to be commended, for they laid a good foundation, and the believers in whose hearts the Gospel found entrance have borne the fruit of true Christian experience, even in times of persecution and hardship. Many years ago the missionaries were banished and were away from the island for twenty-five years, but God in His mercy watched over the infant church when fires of persecution were raging, and when there was no European supervision the church grew in numbers and in spiritual vigour and strength.

Just a few years ago our message found its way amongst the Malagasy people. Two men from Mauritius, nominally Catholics, men who had heard the lectures of Brother Badaut, went over to

Madagascar to work in the graphite mines. Not far from where they lived was a native pastor. He felt it his duty to visit the newcomers and one day while calling upon them he saw one of our tracts on the table. It was in French and dealt with the signs of the coming of Christ. This man became interested as he looked it through and requested permission to take it with him. Ere long he came back again and began to ask questions. This led to turning to different Bible passages and before long these two newcomers were giving simple studies on the message. Think of it, the first studies on the third angel's message in Madagascar were given by two Roman Catholics! Some days later this pastor received a parcel from some friends in Europe. After taking off the brown paper wrapping he found that the contents were still wrapped around with what looked like newspaper. On opening it he found it to be a copy of our French "*Signs of the Times*." He soon saw the connection between this paper and the tract he had just been reading and he very soon got in



*The New Holloway Hall, home of the North London Church.*

touch with our French publishing house. Soon he began to receive books and some time ago when in Madagascar I saw his library and really he has as good a library of Seventh-Day Adventist books in French and English as most of our ministers possess.

He soon learned of the Sabbath and other truths and began to talk the message with his friends. His fellow-pastors became interested—so much so that when we were in Madagascar three years ago many of these pastors came to see Brother Rascal and the writer to have studies on our message. Many of these men had already received our books and had been preaching the truths they contained in their own churches.

About two years ago Brother and Sister Rascal from Mauritius located in Madagascar. We were face to face with difficulties for we had no believers and being a French colony we were not allowed to hold public meetings. The only course open to us was to do colporteur work. The law in the island relative to religious services is that unless there are a certain number of people of this special belief who request permission to have a meeting, such meetings cannot be held. So Brother Rascal began to sell "Steps to Christ." We had this translated into the Malagasy language and then he began to sell the book in French and in Malagasy.

One day a delegation of about six men called at his home. After formal greetings they said, "Are you the Adventist preacher?" Brother Rascal said "Yes." "But," they said again, "We know you might keep the Sabbath, but what we really want to know is, are you the Adventist preacher that keeps the Sabbath on Saturday?" Brother Rascal assured them that he was. Then they said, "You are the man we want to see." Then they told him that they had been sent by their people who numbered about 200. They came from the coast. They and their people had been deeply burdened over the coming of Jesus and the Sabbath question and having heard that a Sabbath-keeping missionary was in the island they had set out in a search for him. Then they implored Brother Rascal to come down and teach them.

From various parts of the island delegations have come and have put in similar pleas until to-day there are hundreds of people in these various groups that are pleading with us to instruct them in the principles of this message. Some of them already have their meeting places. One group has built a church entirely at its own expense since we have been in touch with them, and it has already been dedicated as a Seventh-Day Adventist church.

How wonderfully the Lord has gone before us. When we entered, humanly speaking, nothing but difficulties faced us—no permission to preach and seemingly no way of carrying on our work but by going from house to house with our literature. In just a few weeks, however, the Lord makes plain

the way and group after group of people express their conviction that we have the truth and request permission for the Adventists to preach and carry on their work. Truly there is no crisis with the Lord. He sees a way when to us there is no way. Such experiences should give us greater faith and confidence in the great God Whom we serve.

We now have three European families in the island, caring for and seeking to foster the many growing interests. We are looking for a rich harvest of souls in the near future. The first baptisms have already taken place and God has given us some good, loyal believers in this country.

Here in this land, as in all parts of the world, God is appealing to honest souls. When Brother Rascal went down to the coast to visit the group of people who sent the first delegation referred to above he went around to the different homes to talk with the people before the first meeting. As he entered one home the husband turned to his wife and said, "Wife, this is the man and woman I saw in my dream some months ago." Brother Rascal was naturally interested and asked the man to tell his story. It appears that in his dream he saw a large moon extending from heaven to earth, and standing in this moon were three people. Out from the moon there came a voice which said to him, "Come with us for we have the message of God." Both the man and his wife had been pleading for a long time for more light but when this dream came the man was perplexed and did not know what to do. Now as he sees Brother and Sister Rascal he recognizes that these were two of the three people. He went to the meeting that night and on the platform saw one of our brethren from Mauritius who had been doing colporteur work and then he said to his wife, "There is the other person I saw in my dream." "This," he says, "must be what the vision means. These people have a message for us. It is the thing that we have been longing for and we must heed it carefully." Needless to say they have been faithful listeners and thus far have accepted the different points of truth as they have been presented. So in every land God has honest hearts that are pleading with Him for light. Remember the work in Madagascar. Remember our faithful missionaries in that land who are seeking to lead the people in the way of truth and righteousness. May God give us a rich harvest of souls in that needy field.



### What "Good Health" Subscribers Say

"I enclose 3/- for you to send me 'Good Health' for another year. I am more than pleased with it."

"Enclosed please find money order for 3/-, annual subscription beginning with the November number. I feel I cannot miss being a contributor to your splendid magazine."



## South British Conference

President: F. A. Spearing, H.M., M.V. and S.S. Sec.: F. W. Goodall.  
 Vice.-P. for Wales: O. M. Dorland. Sec.-Treasurer: J. H. Parkin  
 Vice.-P. for Ireland: W. J. Young. F.M.S.: B. Belton.  
 Office Address: 395 Holloway Road, London, N.7.



### Jubilee Celebrations

FOUR years ago we celebrated the fiftieth anniversary of the commencement of our Foreign Mission work. This year 1928 we celebrate the jubilee of the work in Great Britain.

"William Ings, a native of Hampshire, England, but an American in spirit and education, having lived in the United States from boyhood, reached Southampton, from Basel, Switzerland, May 23, 1878."

In these simple words Pastor J. N. Loughborough, the historian of the advent movement, tells of the commencement of the work, in this country, of the threefold message of Revelation 14.

There are doubtless many ways in which we can commemorate the beginning of our work in this field, but none we venture to think could be more fitting than the fact that we have built and dedicated a House of God worthy of the cause.

Not only the members in North London, but our people from all parts of the field have helped in meeting the cost of this building, and we are grateful for what has been done in this direction. But there is still a large indebtedness, and as the church is associated with conference headquarters, we want all our people, as far as possible, to help in clearing off the debt. In order to bring this about we have opened a "Jubilee Fund" for wiping out the indebtedness on the church. May we invite *you* to do all you can to help us wipe out the debt by May 23rd, Jubilee Day? We are planning a special week-end—May 18th--20th—in the new church building as a time of thanksgiving for God's care over His work in this field during the past fifty years, and a special service on Wednesday, May 23rd, Jubilee Day. We want so much to be able at that time to declare that the church is free of debt.

We are still glad to receive contributions towards the cost of the chairs. They work out at 10/- each, so that everyone sending 10/- can feel that one seat is his own when he visits the church.

WE are happy to be able to show

in this issue of the WORKER pictures of the new building. Are they not splendid? And the real photographs are ever so much better. Photographs of the new building, interior and exterior, beautifully mounted, are for sale at the following prices: Whole plate, 3/- each, post free; half plate, 2/- each, post free. The postcards sell for 2/- a dozen. Please send your order to: "Photograph," Eagle House, 395 Holloway Road, London, N.7. All profits go to the Jubilee Fund.

F. A. SPEARING.

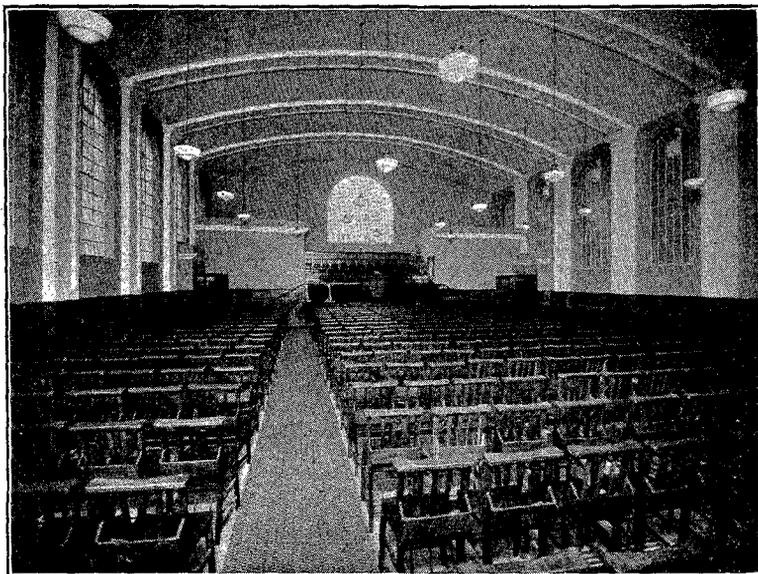


WE wish to announce the postponement of the South British Conference Session. Instead of having this session over the Whitsuntide week-end it has now been decided to have it from Thursday, August 30th, to Monday, September 3rd, inclusive. Further reference will be made to this matter later.

THE postal order for 2/6 anonymously received has been forwarded to the proper quarter. May the Lord cheer the "sad heart" of the sender.

GOOD reports are coming in from week to week with regard to our public efforts. We invite all our members to pray that God's blessing may rest upon ministers and associate workers in these efforts to win souls for the truth.

F. A. SPEARING.



Interior of the New Holloway Hall.

UNDER the blessing of God the Publishing House enjoyed a year of unprecedented prosperity during 1927. The net gain was the largest ever shown in the history of the work in this field.

The volume of trade which brought about this happy financial situation totalled £32,707, being made up of the following quantities of literature :

Bound Books .....	10,332	copies
Shilling Books .....	192,444	do.
Periodicals .....	1,013,000	do.

Compared with 1926 there was a slight decrease in the number of copies sold of bound books, shilling books and "Present Truth," but there was a phenomenal increase of 76,000 copies of "Good Health."

During the year every effort was made to increase business and to lay plans for wider development in the future. On the first of June, by arrangement with the local and Union conferences, the Field Missionary Secretaries were brought into closer contact with the House, with most happy results. Once each month all the field secretaries and heads of departments in the House have met together in council, and never before in this field, we venture to say, have the individual needs of the colporteurs and the general interests of the publishing work received such careful and painstaking attention. Despite the premature misgivings of some, the plan has operated with the utmost cordiality between the House and the conferences.

Another plan inaugurated during the year was the granting of special discounts on quantities of papers. This was adopted with a view to making it possible for some of our people to earn their livelihood at this work. Altogether, on both papers, £165 was expended in this way and doubtless the increased circulation of "Good Health" was largely a result.

# THE STANBOR

## ANNUAL R

Trade with fields within and without the Empire was fostered during the year and particular success was enjoyed in the attempt to supply our health journal to Canada and South Africa.

Two new shilling books were produced in the last quarter of the year, "Great Issues" and "Bed-time Stories" 4. Of the former 14,000 copies have been sold, and of the latter 25,000 copies. Work was also begun upon the new Advent Hymnal. Our hopes at one time ran high that this might be ready by Christmas, but copyright troubles held us up. To-day only three signatures remain unprinted and we expect to have copies ready by the end of March.

The New Year has started encouragingly. In the field two most helpful institutes have already been held, one at Bristol and the other at Gateshead. Pastor Weaks was present from the Division and the beam of his beatific smile was sufficient in itself to stir the colporteurs to new endeavour. We cannot remember more enthusiastic gatherings, and we believe the colporteurs have gone back to their fields of labour to do better and more efficient work.

The advent of the Quadrennial Session of the British Union Conference at Birmingham has been seized upon as an incentive to all connected with the Publishing Work to labour with increased earnestness during the year. Already we have arranged that all members of the staff and all colporteurs



Colporteurs at the Bristol Institute.

Staff of the

# Gateshead Press Ltd.

## REPORT FOR 1927

who work faithfully the regular number of hours between February 1st and July 20th will be taken to and from the Conference free of charge. A plan has also been made whereby every member may, by selling certain quantities of literature, obtain funds to cover all expenses at that important gathering. All these things, we believe, breathe the spirit of progress, and must result in a large extension of the work during the year.

In the House we are also breaking forth on the right hand and on the left. At last, pressure of work has compelled us to instal the new Miehle printing machine, voted to us some three years ago. Our vault, where the precious plates and stereotypes are kept, is packed from floor to ceiling and is now about to overflow into the stable where Shamrock, the old horse, used to sleep. Upstairs our dream of twelve years has at last come true. With unbounded and undisguised satisfaction we have swept away the last vestiges of dirt, dust and disorder of the old regime, and from that muddle, mess and misery have evolved a new lending library for the staff, and a filing system for our pictures, magazines, etc., fit for editors to live in, and of which we need no longer be ashamed.

Our report would be incomplete if we did not mention the most excellent spirit which has existed in the House all through the year. We rejoice in the real friendship that exists between all

members of the staff, the willingness to meet emergencies at personal sacrifice and the whole-hearted consecration of all to the supreme objective. To be a member of such an organization is a rare privilege; to be a leader in it an honour to be closely guarded.

We seek the prayers of all that the blessing of God may continue upon this phase of His work, that wisdom and discretion may be given to those whose solemn charge it is to supply the literature needed in such a country and at such a time.

For ourselves we believe that we have come to the beginning of a great era of development and prosperity for the publishing work in this land. The prospects were never so bright. We go forward with courage and high hope. We greet the future with a cheer.

A. S. MAXWELL.



### Book Department Report

THERE have been so many encouraging features in our literature work during 1927 that it is a constant inspiration to be connected with it.

"Present Truth" still keeps up its high circulation of twenty-eight to thirty thousand copies per issue—an edition which must be the envy of many other religious magazines.

It is interesting to see that 187 copies of "Present Truth" are still being sent regularly to ministers of the Gospel and other prominent Christian workers from the Free Literature Fund. Once in a while we have a note asking us to stop the paper; occasionally we have a note of appreciation. But the great encouraging sign is that the majority of names on the list are the ones to whom the paper was sent at the beginning.

Among the names are Dr. Stuart Holden, Bishop Taylor Smith and the Lord Bishop of Manches-



Gateshead Press Ltd.

Colporteurs at the Gateshead Institute.

ter. Dr. Holden has told us that he reads the paper regularly. The Secretary of the Lord's Day Alliance has warmly commended both the articles and the mechanical work on the paper.

It would appear from our mailing list that almost all our overseas editors are anxious to have "*Present Truth*," and articles from its pages have appeared in several of the papers published in other lands.

Regular free parcels of "*Present Truth*" have been eagerly accepted by our foreign mission stations for use among the English speaking populations.

"*Present Truth*" is doing its silent work in far-away Manchuria and Borneo, Mexico and Samoa, and twenty other mission lands. Quite a large number were distributed among the British soldiers in China during the recent disturbances.

The "*Present Truth*" and Tract Campaign of 1927 resulted in the sending out of 17,000 extra copies of "*Present Truth*" and 17,000 tracts. This year's results are even greater, the circulation of "*The World Outlook*" having reached 51,000 copies.

#### GOOD HEALTH.

The circulation of "*Good Health*" has risen in a very gratifying way right through the year and culminated in an edition of 49,000 copies of the Christmas number. One worker alone—Brother E. G. Gregory of Wolverhampton—sold 4,000 copies.

South Africa has been taking about 2,000 copies per month and Canada 500.

Among other interesting names of "*Good Health*" readers are two headmasters in India, one assistant commissioner, a doctor in the Government Hospital in Mesopotamia, the Governorate in Cairo, and a gentleman in Punta Arenas, Chile, the most southerly city in the world.

It was noticed recently that a steamer was planned to call at Tristan da Cunha, a lonely island in the South Atlantic which is very rarely visited. We took the opportunity to send several packages of literature by this vessel and have the satisfaction of knowing that the islanders will have the privilege of reading at least a little of present truth.

During the later months of the year some of the nurses have been working very successfully with the health magazine in London. Nurse Chappell has also done good work in the factories of Luton.

Large consignments of shilling books have been sent to various parts of the Empire, as follows: Canada, 3,750; India, 2,100; New Zealand, 500 "*Bedtime Stories*;" Australia, 2,000 "*Protestantism Imperilled!*" Jamaica, 900 "*Protestantism Imperilled!*" The last-named country—Jamaica—has been running quite a campaign with "*Protestantism Imperilled!*" as the Anglo-Catholic move-

ment in that country has assumed threatening proportions.

Just before the historic debate on the Prayer Book in the House of Commons the post drove up to the House with a hundred and twenty copies of "*Protestantism Imperilled!*" sent from Stanborough Park to the leading members. Who knows whether or not some of them were influenced to vote against the Measure by seeing that stirring warning of danger pictured in bright colours on our little book?

One colporteur writes :

"It was my privilege to call on the postmaster at Narberth, who, the day before, had been in conversation with the staff of his office re the best writer on the 'Life of Christ.' He simply ordered right away. It has also been my privilege to deliver a copy of "*Desire of Ages*" (marble) to Pictou Castle. May God bless these works to these souls."

Brother Kinman writes :

"I got an order from an ex-convict one day last week. What if he is won for the truth?"

Here is an extract from another of Brother Kinman's letters :

"One of those orders last week was from a lady who at first asked for delivery some little time ahead. But when I explained that we belonged to the same people whose colporteur had sold her 'Steps to Christ' some years ago, she said she must have her 'Bible Readings' at once. If it was like 'Steps to Christ,' she couldn't wait. So I delivered it at once and secured another order for 'Christ's Glorious Return.'"

Brother and Sister Marshall sent in reports which showed that God had been leading them in a wonderful way when the clouds were dark and threatening.

A swarm of about twenty colporteurs had descended on the town with the books of another denomination and it seemed as though they would "eat up" the whole of the territory. The Lord answered the earnest prayers of His servants, however, and success came to our workers in a remarkable way in spite of all.

This is from Brother T. G. Belton—isn't it good? He writes :

"I have recently called on the clergy of three different parishes in Nottingham. At the first the vicar bought '*Protestantism Imperilled!*' and the Church Army Captain bought '*Protestantism Imperilled!*' and a set of '*Bedtime Stories.*' He said he had read '*Looking Beyond*' and '*Present Truth,*' and was very interested in them. I understand that he had them from one of our lady members in Wales. He knew we were Seventh-day Adventists, and he is very keen on the second coming of Christ."

Sister Hamblin's experiences are as encouraging as ever.

"We have found quite a good many," she writes, "who have bought 'Christ Our Saviour' some twenty years ago, and others ten years. Two old ladies said they had never read such a wonderful book. They have read it through many, many times, and it is just as fresh. They live next door to each other, yet neither knew the other had the book. They fetched them out for me to see, and I could tell they had been used.

"Then I met a lady who had 'Bible Readings.' She

has used this for teaching, and always keeps it on the table for visitors to pick up. She ordered 'Christ Our Saviour.' Then one person who already had 'Christ Our Saviour' ordered another for her girl."

#### SACRIFICED A NEW HAT.

A letter from Sister Butler runs as follows :

"You will see how I worked and yet I could not get an order until Thursday—not even for shilling books. Then I came to someone, almost at the close of day, who said she had been praying for a book like this for years, and would sacrifice a new hat and take the book next month in leather. It somewhat lifted me up, and the thought came, 'Your labour is not in vain in the Lord.' That is the first person I have met in this town seeking for light. If I could only place a few books here it would break down the prejudice. The books would convince the people."

Brother Gallaher writes of a most interesting incident of the recent gales. He says :

"A lady I called on this morning began to tell me of the signs of the times. She told me that the great havoc done by the gale yesterday had made her think. She very narrowly escaped being severely injured herself. She had prepared to take a hot bath in the kitchen when she heard a noise at the top of the house. When she reached the attic, she heard another crash downstairs. On returning to the kitchen she found that a slate, blown from the roof, had crashed through the kitchen window into the bath. She thanked God for her miraculous escape. She ordered a 'Bible Readings' in the gilt binding. I am sure I was led to this house."

Not long ago Brother Maxwell came down with his face all aglow with smiles because of a letter which had come in from Ross-shire, containing a request for a catalogue of health books. A half page of "School of Health" was enclosed, showing from what source our address had been obtained. Brother Maxwell remembered selling that book to this very man back in *JULY 1914*.

The following letter comes from Brother Spencer :

"Recently the Lord sent me an order from an unexpected quarter by post. You may remember that I had obtained an order from a lady who subscribed to the Sunday Alliance, Lord's Day Observance Society, etc. A few days ago she sent me a letter requesting that I deliver to her another copy as soon as possible. I took it the same morning. She was delighted with my promptness in obliging her, and said that the book contained a lot of useful information which everyone should know, particularly about the Sabbath. She deplored the fact that few people would dare to keep it in these days, although we ought to be true to the Word of God. It was a surprise to her to know that there are so many who enjoy the blessing of God's own Sabbath. She intends to interest others in the subject. We had prayed for this soul, and so need not be surprised."

Another colporteur writes :

"One customer rushed up on a 'bike' the day after her order was given to make sure about the book's teaching regarding the atonement. I tell you she was overjoyed to find on delivery that the work came from the same firm which had published L. R. Conradi's 'Mystery Unfolded' a book her mother had bought. How one book aids another! Another instance of this came my way when a young lad in a garden gave an order quickly, as he recognized 'Stanborough Press' to be the publishers of his sister's two books, 'Steps to Christ' and 'Bedtime Stories.'"

What do you think of the following for a wonderful experience? Brother Woodfield writes :

"To-day, Sunday, while out with 'Present Truth,' I called at a house, but when I presented my work the gentleman refused. Just then his wife came to the door, and said to me, 'I will ask you one question: Why does not the church keep the right Sabbath—Saturday?' I replied, 'Do you keep Saturday in your home as the Sabbath?' Upon receiving the answer, 'Yes,' I further asked, 'What place of worship do you attend?' 'None,' was the reply, 'because there is nowhere to go on that day. We are a sect of our own.' 'Yes,' she continued, 'the Bible tells us that the seventh day is the Sabbath, and we keep it!' 'And so do I,' was my reply, 'and we have a place of worship in Derby.' They were quite surprised and pleased to see me, and have promised to come along to church. Residing only about ten minutes from my home, they will be able to come in of an evening and learn more of the truth. This I have invited them to do."

This person has since joined fully with us and gone whole-heartedly into the colporteur work.

A. WARREN.

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**CLAPHAM CHURCH.** Address: Stephen's Bakery, Bijou Hall (first floor) Brummells Road, Plough Clapham, London. S.W.4. All visitors to the district will be made welcome.

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**WANTED.**—A copy of former edition of "Bible Readings" (without illustrations). Must be in good condition. Write: E. G. W., 8 Greystoke Avenue, Sandyford, Newcastle-on-Tyne.

**WANTED.**—A young girl, about 18, as useful help. Slight knowledge of cooking required. Sabbath privileges. Good home. Wages about £30. Write first to Mrs. Bruce, Home Park House, Kings Langley, Herts.

**WANTED.**—Good plain cook. Sabbath privileges, good home and wages. Two other maids kept. Near Watford. Write: Mrs. Bruce, Home Park House, Kings Langley, Herts.

**SCARZONE Herbal Remedies** are prepared from non-poisonous herbs and guaranteed free from deleterious drugs. Price lists post free. P. E. Scarr (S.D.A.), Consulting Medical Herbalist, 47 Kettering Road, Northampton.

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### At Rest

**NOTE.**—Owing to the increasing number of obituary notices which call for space in our church paper we find it necessary to request that our ministers and others responsible for sending in such notices will take care to see that they refer *only to baptised members* of our church or their young children. Much as we might desire to do so, it is quite impossible to find space for notices concerning non-Adventist relatives or interested friends.

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**KENNETT.**—William Kennett, age 64 years, passed away January 6, 1928 in the Croydon infirmary and was laid to rest in the Wimbledon Cemetery, February 12th. He accepted the truth under Pastor Maudsley, and was a member of the Wimbledon church. He was a sincere Christian, earnest in his endeavours, and faithful at the prayer-meeting. His testimony was that this message had changed his life.

**ARCHER.**—It is with regret that we announce the sudden death of Mrs. Archer, of the North London Church, who for the past year or so was a faithful Sabbath-keeper and an earnest believer in the things of God. Our sister had had indifferent health for many months, and she suddenly collapsed and fell asleep in Jesus on December 21st. She was laid to rest on Christmas Eve. Her relatives and friends have our deepest sympathy in their bereavement, and we invite them to share with us the glorious hope of a soon-coming Saviour and the great resurrection day.

M. L.

# EDITORIAL NOTES

THE MISSIONARY WORKER is printed and published fortnightly by  
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Editor: A. S. MAXWELL

Vol. 33. No. 5.

Copy for the next issue must reach us  
not later than Wednesday, Mar. 14th.

March 9, 1928

No less than 157,000 tracts have been received by our churches and companies during the past two weeks. That means an average of forty tracts for every Seventh-day Adventist in the country.

ALTHOUGH this is the third "Tract Campaign" of this kind, it has proved the greatest success of the three. The circulation of "Present Truth" No. 4 rose to 51,000 copies.

To get 157,000 tracts into our church tract cupboards is a very notable achievement. But the most important work still remains—to get them out amongst the people. Let us develop the tract habit during the year.

WE have received from Pastor A. K. Armstrong a most interesting report of the Northampton effort, which will appear in the next issue. The phenomenal success continues to the glory of God and the astonishment of the local press.

HAVE YOU signed up yet for the Press scheme in connection with the Birmingham conference? The benefits are real and tangible. Don't forget the closing date for enrolment is March 19th.

HERE is a delightful little story which will interest our colporteurs and others:

"If you have ever had a door slammed in your face plus abuse, you will know how a house-to-house salesman for a vacuum cleaner company felt one morning. "It was the first house I called on," he said, "and it was about 10 a.m. A lady of about fifty came suddenly to the door, opened it about ten inches, and greeted me with 'You peddlers make me SICK,' and slammed the door so hard it is a wonder it didn't break the glass panels.

"I must admit I was boiling mad. I stood there about two minutes, and then knocked on the door again. The lady came back more angry than before. Following is the conversation:

"Lady: 'Didn't I tell you not to bother me?'

"I: 'Madam, I didn't call you back for that. I want to apologize for offending you. You know, I have a mother I think the world of, and if I had not called you back in the hope of smoothing your feelings, I could not go about my day's work as I should.' (With this I took out my wallet and showed her my mother's picture.)

"Lady: 'You didn't offend me, but I am baking, and you are the third man who has been here to-day.'

"I: 'Well, I'm sorry, but I feel better now. Good-day.'

"Lady: 'What are you selling?'

"I: 'Nothing, only demonstrating. But you are busy, don't let me delay you. Here is my circular. I will call at one o'clock this afternoon, if I may.'

"Lady: 'All right, you may call.'

"I called, demonstrated my cleaner, and got a cheque in full, also a piece of homemade cake, a glass of lemonade, and made a friend."

## Welsh Easter Meetings

PLANS have been made to hold the annual Welsh meetings at Newport, Mon. These services will continue over the Easter holidays, beginning at 7.30 on Thursday, April 6th. This and the Friday meetings will be held in our own church building, Chepstow Road. On Sabbath, and for the remainder of the time the meetings will be transferred to Park Hall, Hill Street. The last service will be held on the evening of the Bank Holiday Monday.

We urge all who can possibly do so to attend this feast of good things. Pastor Rasmussen and others plan to be with us.

Although we are anxious for you to be present at all these meetings, if this would mean your non-attendance at Birmingham in August we trust you will give the Birmingham meeting your first consideration.

O. M. DORLAND.

## ADVERTISEMENTS

WANTED.—1,000 members to send for my bargain offer of Slippery Elm and Olive Oil Toilet Soap. 12 tablets (7½d.) in a box, 6/- post paid. 6d. out of every order will be devoted to tract work. Write: W. H. Porch, The Herbal Dispensary, 6 Princes Street, Kettering, Northants.

WANTED.—Good upholsterer, linos, loose covers. Sabbaths free. Write: Vick, 56 Gloucester Road, Littlehampton, Sussex.

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WHY not send your prescriptions, broken frames, lenses, etc., to a qualified Seventh-day Adventist optician? Write: A. Benn, L.S.O., 29 Sandhurst Place, Harehills, Leeds.

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## SUNSET CALENDAR

	LONDON	NOTTINGHAM	EDINBURGH	CARDIFF
March 16th	6.6	6.11	6.18	6.19
March 23rd	6.18	6.23	6.32	6.31