

The

MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

Four Weeks—Four Thousand Pounds Advances All Along the Line

By J. HARKER

As this issue of the WORKER goes to press, we are faced with the encouraging fact that the In-gathering Campaign has been swinging along at the pace of over £1,000 per week. Twenty churches and companies, including Belfast, Edgware, Reading, Gillingham, Dublin, Huddersfield, Southstoke, Aberdeen, St. Mabyn, Yarmouth, High Wycombe, Bentham, Cardiff, Bradford, Dorchester, Kingston, Long Marston, Ely, and Killamarsh, have all reached and exceeded their financial objectives while many others are going on apace. Although the task from the standpoint of the field as a whole is only half accomplished, we can well afford to pause a moment and thank God for the success which has attended our efforts during the past month. Many prayers have been offered, many days of hard toil have been spent. It has meant inconvenience, sacrifice, and a weariness of body in many cases to get this large sum of money, but divine grace has met every need.

Encouragement comes to us not only on account of the twenty groups already over the mark but also because of the record to date of a large number of other churches. North London, Stanborough Park, Wimbledon, Walthamstow, Watford, S. London, and others are well ahead of last year. It means much for these large churches to carry their task through successfully. At our headquarters there has been exceptional enthusiasm seen, not the kind which bubbles over and vanishes, but the determined kind which involves sacrifice and hard work and refuses to yield to difficulties. The College has set a splendid example. With Professor Wood, Mr. Heppenstall, and Miss Binns directing the forces, the entire group of students has marched off on three successive days, and

succeeded in getting their full quota of £2 for every member. Granose Foods Ltd. have also gone about their task in the same thorough-going way. The workers have co-operated with the management wholeheartedly and with the utmost dispatch, though of necessity their work has been confined to Sundays. The institutional goal was reached more than a week ago. The Stanborough Press is practically in the same happy position. The entire staff, including office workers and heads of departments, went out two weeks ago and collected over £28, having travelled fifty miles to get it. Last Sunday another party took a similar trip with good results. The Stanboroughs also are working hard with their share of the responsibility.

Lack of space forbids telling the experiences that some have had in meeting the people. Subscriptions have been taken for both *Good Health* and *Present Truth*. Orders have been received for books. Names have been added to the regular list of subscribers to missions, and in many homes genuine interest in the work we are doing has been created.

Now we are wondering if there are some who may read these lines who as yet have done nothing towards helping lift the load but who feel that they must have a share in this good work. As far as the records show only about 60 per cent of the membership is represented in the money reported. We appeal to all who have it in their power to go out amongst the people to do so while there is opportunity. Let nothing hinder you. Determine to overcome every opposing influence, whether personal or otherwise, that the work of God in foreign lands may be strengthened.

Will you do your share NOW "for His sake" ?

An Ingathering Experience

DURING last year's Harvest Ingathering Campaign one sister had a most interesting experience. She called at a home and began to show her Ingathering paper. The lady of the house noticed that our sister was very much crippled, so invited her into the house. As the sister explained her work, the woman remarked, "Your talk and that paper make me think of a book which we have and which we love." Upon request, the book was brought out, and it proved to be *Bible Readings for the Home Circle*. Our sister explained that she was from the people who published that book. Then the woman mentioned another book which they prized very highly and it also proved to be one of ours. Then the lady produced a missionary paper which she said was being sent to her by a friend. This paper proved to be our missionary journal, *Present Truth*, though the "friend" who was sending it was not an Adventist, but someone who purchased the paper regularly from one of our colporteurs, and when he had finished with it passed it on to this family. Our crippled sister arranged to hold Bible studies in this home, and as a result three precious souls were recently baptized into this message. This experience so encouraged our sister that she has set her goal for this year at six souls won for the message.

The above experience illustrates how our different lines of missionary work are bound together. The colporteur started the wave of influence in motion by placing in that home some of our message-filled books; the influence was intensified through the missionary papers which found their way by a rather indirect route to the home; then our sister appeared just at the right moment with her Ingathering papers to bring the interest to a head and lead these dear people into the truth.

We are now right in the midst of another Ingathering season. Hundreds of our dear people are daily going from door to door soliciting gifts for our mission work. But raising gifts is not the only objective that these earnest workers have in mind. They are watching for souls, and doubtless many will be found. Soon this year's Ingathering Campaign will close, but our great ingathering of souls campaign will continue on and not close until the last soul who will respond to this message has been won and probation closes. Are there not many who read these lines who have had such a precious experience during the ingathering of funds campaign that they desire to continue right on in the ingathering of souls campaign through house-to-house work with our message-filled literature? The holiday season is right upon us, the season of the year when thousands are purchasing books for gifts to friends and loved ones. Hundreds of our people should be engaged in the work of giving the people the opportunity of purchasing our attrac-

tive, message-filled books. Many all about us will appreciate our literature as did the family above mentioned. Do you want such an experience as came to the sister in this story? Such experiences are awaiting those who go forth with our literature. We read in the spirit of prophecy: "Think of how great a work can be done if a large number of believers will unite in an effort to place before the people, by the circulation of these books, the light that the Lord has said should be given them. Under divine guidance, go forward in the work, and look to the Lord for aid. The Holy Spirit will attend you. Angels of heaven will accompany you, preparing the way." Who will respond?

C. E. WEAKS.



Harvest Ingathering at Stanborough College

SPEAKING of the kingdom of Christ in these last days, the 110th Psalm says, "Thy people shall be willing in the day of Thy power," or as the Revised Version puts it, "Thy people offer themselves willingly in the day of Thy power."

This was certainly realized in the enthusiastic response given by the students of the College when plans were laid for closing the school for three days and reaching the goal of £2 per member within that period.

A committee composed of Brother Heppenstall, Miss Binns, and Brother Harker had outlined carefully the territory and arranged for conveyances and supplies. On Saturday evening a prayer meeting was held and the supplies given out.

On Monday morning a charabanc called, taking some fifty students out to their territory, and approximately this number went out each of the three days. Sometimes the territory was near at hand and sometimes it was away in distant parts of London.

There were some who could not go out because of work here at the school which had to be carried on, but they joined a home band and gave from their earnings an offering toward the fund.

My heart was greatly touched as I saw the earnestness and interest manifested by the young people, though it was hard, strenuous work. Some of the students felt the strain more because they had been out canvassing all day Sunday before starting. Quite a number of them stated that they had had no special desire to go ingathering last year, but this year seemed eager for the work. It was not the money that was obtained, so much as the opportunity of getting in touch with the people and the many individuals who were anxious to know more about Christ and the work that was being done by Him throughout the world, that interested us. The following are a few of the experiences that were reported:

"I thank God for the part I have had in the Harvest Ingathering. In the course of conversation with one lady, after giving me an offering, she spoke about Christianity and how she wished that she could have the experience of which I had spoken. She had heard many others speak of this but did not seem to be able to get it herself. I related my own experience and how I gave my heart to God and the wonderful joy that came into my heart as a result. She said it seemed strange to her how people were different because they believed in the Word of God. I felt as I left her that I had helped her toward the kingdom."

"I met a lady who had bought one of our *Bible Readings* from Brother Green. She said that as she read this book she found it very interesting. She had studied the various lessons and believed that our message was the truth; but she did not express the desire to be wholly obedient. However, since she had begun to seek for the truth three or four people such as myself had been sent to talk to her and give her a word of comfort and help. I had the opportunity of having a word of prayer with her before I left and felt very thankful to God that He had allowed me to call on her."

"As I was knocking at one door an elderly man came to the gate and asked if he could do anything for me. When I told him my mission, he said he could not afford to give me anything because he tithed his income. I was very much interested for I had thought up till then that hardly anybody else in the world except Adventists paid tithes on their income. He asked me to what denomination I belonged and I told him that we not only paid tithes on our income, but also gave a good percentage in offerings above the tithe. This made a forcible impression upon him. He invited me into the house and told me that his father was a clergyman, but that the present-day orthodox Protestant religion was not satisfactory and he was on the look-out for something that was sure and steadfast. He seemed very much interested in religion and took the magazine which I gave him and promised to read it and also any other books that I might send him."

"One lady I met asked what stand I took with regard to the Bible and whether I was a Modernist. When I told her I believed the Bible was inspired from beginning to end, she took me by the hand and dragged me into the house to tell her more. I told her that I might have some other strange doctrines, but she said she did not mind; if I believed in the Word of God, that was all she cared about. She seemed very interested in all that I told her and has promised to visit the Park."

"I had no special desire to go out Harvest Ingathering last year, but it all seemed different this year. I greatly appreciated the opportunity of going. When we got to our district we found that

the territory had been worked. Not knowing what to do, we thought that instead of going home we would try to find some unworked district and yet hardly knew where to go. The next district we tried we found to have already been worked. Before leaving, however, we stepped into one shop and found that it had evidently been overlooked by those going before. The man was much interested. He gave me his name for more literature and gave me a guinea for missions. It seemed to me as though the Lord led me to this special place."

"As I stepped to the door, a man inquired concerning my work and gave me a penny. He said he could not give me more until he was satisfied that the denomination was living up to the truth from a biblical standpoint, and questioned me quite carefully about many points of our faith. He seemed very much interested as I talked with him and willingly gave me his name for more literature."

"In answer to the door-bell the daughter of the house came, and was about to say that she was not interested in the work at all, when her mother, overhearing the conversation, called out from the back of the hall, 'You are the people that publish this *Morning Watch*. I was very ill and Nurse Hull brought in to me with my breakfast tray one morning, a copy of this *Morning Watch*. It so impressed me, and the little poem that I read that morning was so helpful, that I pushed aside my breakfast and composed the music for it immediately. Come in, and I will play it for you.' Not only had she composed the music for that one, but also for others, and she inquired why she could not get more of the *Morning Watch*, because she had sent off the money but it had been returned to her with a note stating that the supply had been exhausted. She spoke very feelingly of the help that the *Morning Watch* had been to her and wanted to know more about our points of doctrine. I have her name and plan to send her more literature."

"A teacher came to the door in answer to my ring and became very much interested in our mission work. She said that she had been in touch with Mohammedanism and was quite interested in their work. When I explained some of their doctrines to her, she was quite willing to believe that the Christian doctrine was far better than Mohammedanism. She wanted me to come to her school some time and tell her children something about the work that our missions are doing throughout the world."

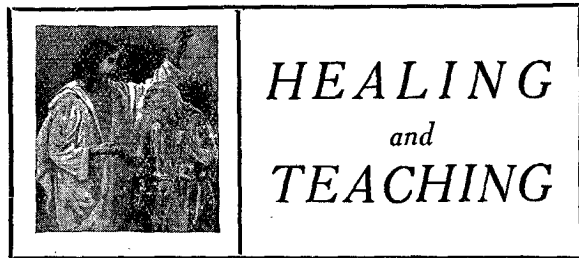
"At one shop where I called the man at once asked me to what denomination I belonged and when I told him that I was a Seventh-Day Adventist and came from Stanborough Park he said that he had heard of our foods and his wife

had said that whenever she met any of our people she would be only too pleased to help because of the great benefit she had derived from Granose. He at once gave me a contribution and asked if he might have one of the large booklets so that he might read of the work that we are doing throughout the world."

These quotations will only give a mere glimpse into the many, many opportunities that were offered to the young people of the College as they visited the homes of the people. When we came to count up our funds on Thursday morning in chapel, the collections that had been received, together with the offerings of the home band, we found that our goal had been reached. Three of the young people, however, had gone out that morning to be sure that our aim would be more than reached, and that night there was great rejoicing in the home that the campaign had been successful and had been accomplished in so short a time. Of the funds gathered, there were more than thirteen thousand pennies, and as these came from homes giving two or three pennies, it is easy to see the number of homes visited by the students. We feel sure that a good work has been started and that God greatly blessed in making a quick work of this campaign. It has brought in a splendid spirit among the young people and we can only praise God for His blessing.

We are hoping during the year to do some very definite evangelistic work in the way of tract distribution, and already plans are being made for some of the students to conduct an effort in the Stanborough Park Church. We trust that our brethren throughout the field will pray that this will be a good year for Stanborough College.

LYNN H. WOOD.



North London and the Good Health League

THE first lecture of the autumn season in North London will be given on Wednesday evening, October 9th. Doctor F. C. Shone will speak on the subject of: "What to eat for Health and Strength." There will also be a demonstration by Nurse L. Clifford.

Help People to Overcome the Tobacco Habit

THOUSANDS of working men who can ill afford the expenditure are spending five shillings a week on tobacco.

This is bad enough when the regular wages are coming in, but it is a pitiful sight—and it's a crying shame—that these men find themselves unable to break the habit when unemployment comes.

Freedom from this habit would save them £13 a year—and this would purchase a good supply of clothing and food. The article by Dr. Kress in the October *Good Health*, "How to Break the Tobacco Habit," shows the sure way to freedom from this enslaving vice.

Won't you help to break the bonds of the tobacco slave by circulating this issue of *Good Health*.

Good Health League Pledge Cards

THE new pledge cards for the League are drawn up on the simple and broad basis of abstinence from alcoholic drinks and tobacco, and a desire to follow the principles of the Society. Supplies of the cards may be obtained from your conference office.

Nurse Chappell Lectures

NURSE CHAPPELL gave a lecture at the Stanboroughs on Thursday, September 26th. Her subject, "Constipation: Its Cause and Cure," was treated well, and was evidently much appreciated.

How Adventists Can Improve England's Health

ON Wednesday evening, September 25th, Dr. F. C. Shone gave a striking lecture under the above title in the new church at Stanborough Park.

The lecturer gave an array of facts showing the great need of health teaching in our country. The army of doctors and nurses necessary, the amazing number of hospitals with their huge numbers of patients, the increase of insanity, the monstrous expenditure on drink and tobacco—all these things called loudly for our attention.

Upon this sombre background, "the beloved physician" painted the bright picture of hope. As in the days when Israel marched out of Egypt, Jehovah is still "the God that healeth thee." According to an eminent specialist, no less than ninety per cent of the present sickness could be prevented by right diet alone.

If we will present to England the light given to us, God will greatly bless our efforts.

At the close of the lecture steps were taken to organize a branch of the Good Health League at the Park.

A. W.

WANTED.—Situation as general labourer. Lost previous work through keeping the Sabbath. Willing to do anything. In urgent need. Write: Mr. H. Mayers, 15 Straits, Easton, Portland, Dorset.

FOR SALE.—A labour-saving house. Three bedrooms, electric light, bath, etc. Pleasant situation, well stocked, pretty garden. Three minutes from Stanborough Park. Apply: Mr. Trace, 21 Sheepcote Drive, Watford.

DON'T FORGET.—We are ready for those "Quick dispatch" printing orders for next effort. Also commercial printing. Electric Press, Bentham, Lancaster.

South England Conference

Notes from the President

SIX Home Nursing classes have already commenced in this conference under the guidance of Nurse Clifford in London and Nurse Leigh in Plymouth. We trust that this revival of the health work will continue strongly and greatly enlarge. Those members who have joined the classes are very enthusiastic.

DR. SHONE will speak at a Good Health League meeting to be held in the North London Church on Wednesday, October 9th, at 8 p.m. We invite our London members to attend.

PASTOR J. G. BEVAN has been transferred to West London and, with the able assistance of Miss Ivy Baldwin, will soon begin an effort in that part of the world's metropolis.

THE Harvest Ingathering Campaign is still going strong. We thank each member for the part they have had in helping us to gather the large increase in mission funds thus far in the campaign. Your loyalty and faithfulness is an inspiration. We thank those who have done nothing as yet for the amount they are going to collect before the campaign closes. *Please begin at once.*

Do you enjoy the MISSIONARY WORKER? Do you look forward to receiving your copy? This excellent little paper costs the South England Conference £120 a year. About one-third of this amount was received in collections from the churches in 1928. When this year's collection is taken up on Sabbath, October 12th, will you not put in half-a-crown to pay for your copy, and another half-crown for someone else if you can afford it? This is only a little over one penny per copy.

Will the workers and church officers please see that adequate announcement of this offering is made in the churches on Sabbath, October 5th.

O. M. DORLAND.



Baptism at Watford Town

ON Sabbath, September 14th, at the Watford Town Church, five souls expressed their faith in the Lord Jesus by passing through the waters of baptism.

Before Pastor McAvoy conducted the ordinance, Pastor Keough outlined the beliefs of this people and the significance of churchmembership, showing that it brought to the believer not only the privileges of the Gospel, but also the responsibility of furthering the work of God in the earth.

Two sisters and one brother, a Parsee doctor from India, are joining up with the Stanborough Park Church.

The remaining two baptized at this time have

united with the little company at Bushey on the outskirts of Watford, where two more are observing the Lord's Sabbath and still other interested ones are attending the meetings.

May we solicit the prayers of the WORKER family for those who have thus definitely united with the people of God, and for the further advancement of the cause in this section of the vineyard.

W. L. EMMERSON.

North England Conference

Presidential Notes

WE are very glad to be able to report that the total Ingathering receipts for the first three weeks of the campaign show an increase of £227 over the same period of last year. The figures are: 1928, £834; 1929, £1061. We know that this good gain means that some of our people have been working exceptionally hard. Some, unfortunately, have not as yet made a start. May we ask them to make up for lost time? *The goal is only two pounds per member.* If only every one would get this amount, all would be well. We are thankful that many are getting much more than two pounds. Let us all make the most of the fine weather while it lasts.

THE October Home Missionary Programme deals with "Personal Evangelistic Effort." What great opportunities we have for this personal work in the Ingathering Campaign! We have met at least four persons through our personal Ingathering who manifested a definite interest in our work: (1) Literature will be supplied; (2) At first refused to give, but afterwards gave willingly; is glad to hear more about our work; (3) Has been opposed to our teachings, but has now asked for literature on the Sabbath question; (4) A young man, deeply interested in missions, and would give anything to be a foreign missionary himself; appointment made for studies.

WE are sure that many of our members are having similar experiences. When you meet an interested person, see that the address is handed to the home missionary secretary of your church. We shall be glad to keep in touch with all interested people through the Home Bible Study League. Will all secretaries send lists of interested ones to the conference departmental secretary.

WHAT would we do without our little church paper, the well-beloved MISSIONARY WORKER? Its fortnightly messages bring cheer and inspiration to our members throughout the British Isles, and to not a few outside these islands. But the WORKER costs money. The North England Conference contribution towards the cost of this paper for 1928 was £78. The cost to this field for the present year

will depend on how much our members can contribute. *Sabbath, October 12th, has been fixed for the MISSIONARY WORKER offering.* May we ask all our members to give as liberally as possible on that date for this purpose, so that the cost to the conference may be reduced.

WE are inserting an advance note with reference to two other appointments. The first Sabbath in November is the day when the programme entitled "The Medical Evangelist" will be considered—and on Sabbath, November 30th, we are to have a special programme dealing with our colporteur work. Let us have all these announcements in mind.

F. A. SPEARING.

Ministry of the Literature

Buy a New Record for Your Mental Gramophone

YOUR duties in the home, your daily work, your church relations, and the other minor occupations of life, are the things on which your thoughts run, and which shape your words. Your mind, the gramophone—your thoughts, the record—your words, the result.

Does your mental gramophone only carry one record, or do people carry away pleasant recollections of something fresh and good when they have talked with you? Has your mind records suitable for both men and women, for tiny tots and for old age? Or do you need some new ones?

A pleasant holiday will always provide a new record. Meeting new people will do the same.

But probably the cheapest way to get new records is to read new books. A good book, costing a few shillings, will freshen your mind, and often fill it right full of new thoughts and ideas—will suggest new ways of doing things, or give you new pleasure in our heavenly Father's workmanship.

No, people are not likely to find you stale if you read good books. Your mental gramophone will always have some fresh and attractive music.

"Patriarchs and Prophets" in the Gun Boxes

"I HAVE a book by Mrs. E. G. White," replied a labourer when our colporteur called at his door and began to show him *Christ Our Saviour*.

He stepped over to a side table, and picked up a copy of *Patriarchs and Prophets*. "I would not part with this for anything," he said. "I carried it with me all through the war, keeping it in gun boxes, etc. It was food and raiment and strength to me."

With such a promising introduction to that wonderful writer, it is not surprising that he ordered both *Christ Our Saviour* and *The Desire of Ages*.

Millionaire Boy and "Christ Our Saviour"

SISTER CAMERON writes that she has had the pleasant experience of selling a copy of *Christ Our*

Saviour to a lady who is planning to present it to the grandson of Sir James Bent, residing at Grimsby. Although only a small boy, the recipient is said to be a millionaire in his own right. We trust that the Lord will richly bless the little chap as he reads this wonderful volume.

Protestant Tract Society Wants "Present Truth" Article

PASTOR MAXWELL'S article, "The Papal Peril," printed in *Present Truth* of March 14th, has been well received on the other side of the Atlantic. In the Indiana Conference it has been published as a tract entitled "The Pope on His Double Throne." Already one hundred thousand copies have been printed "as a start."

Now the manager of the Protestant Tract Society of America has written in to our people requesting the privilege of reprinting the tract so as to give it a still wider circulation.

How many could you use in your neighbourhood if the Press published it as a tract here in England?

A. W.

Twenty-Five Years a Colporteur

By B. Belton

BROTHER WALTER JAMES is well known to many of the believers throughout both the North and South England Conferences, and is held in the highest esteem for his faithful Christian life.

He has worked as a colporteur almost exclusively since becoming a Seventh-Day Adventist, twenty-four years ago.

Recently he wrote:

"I was born in the year 1880, and was 'born again' into this message in 1905. Commencing immediately in the canvassing work, I have sold a great quantity of books and periodicals in the cities of Sheffield and Bradford, and in the two towns of Huddersfield and Southampton, in which latter place I am now living.

"Many changes have taken place during these twenty-four years, but the dear Lord has kept His promise, for 'He hath done great things for me, whereof I am glad.'

"My opinion of the canvassing work is that for gaining a real spiritual education there is nothing to equal it.

"It is a great and noble work, 'for it involves the performance of the highest moral duties,' and I can say from past experience that a wonderful



blessing will attend those who engage in it.

"The call and ready response of the prophet described in Isaiah 6:8, 'I heard the voice of the Lord, saying, Whom shall I send, and who will go for Us? Then said I, Here am I; send me,' should cause all to think more seriously, for we know that the things of this world are soon to perish.

"My prayer is that many more of our young people may answer the Master's call for colporteur-evangelists by stepping into the royal line, and so help finish the Gospel work that we may all be gathered home."

We are sorry that Brother James is at present greatly handicapped by indifferent health, and we take this opportunity of soliciting your earnest prayers that Sister James may see her untiring efforts to nurse her husband back to health fully rewarded.



What Wrapping Paper Did

It is interesting to trace the opening providences of God when the time has come for His message to gain a foothold in any particular country. Things do not just happen. Every happening has been ordained of God, and swings into the programme of His providences with the same exactness of time with which the planets move in their courses. Some pages of a missionary periodical may be used as wrapping paper, but in God's plan that printed message is to accomplish definite results. A tract may be cast away, but the eyes of some truth-seeker are destined to rest upon it and to read its message. We are often constrained to marvel at the providential way in which honest hearts are brought into contact with the truth at the very time when they are most susceptible to it.

The following story, which is taken from one of the reports of Brother J. B. Nelson, the superintendent of the Tehuantepec Mission, is an example of how the Spirit of the Lord is working to-day to bring the truth to the attention of honest-hearted souls in mission lands.

"Juan Jimenez, a young Indian about twenty-three years of age, was working as a clerk in a small general store in Tehuantepec, Mexico, when he found a page of *La Mensajera de La Verdad* (The Messenger of Truth), one of our first publications in Mexico, wrapped about some merchandise which had been shipped to his store. He became deeply interested in what he read, and desired to secure more literature of a similar nature, but did not know where to obtain it as there was no address of the publishers on the page which he had found.

"Four years passed and in 1925 Juan sent to Mexico City for some advertised medicine to cure his father of the drink habit. When the

medicine arrived he found that it was wrapped in a back number of *La Mensajera de La Verdad*. This was a complete magazine and gave the address of the publishers. Juan gladly became a subscriber. When the first copy came he showed it to his younger brother, Aurelio, who frequently brought produce from their little farm near the village of Ixtaltepec to sell in the larger markets of Tehuantepec. After three years of study both of these boys accepted the truth and were baptized. They carried their new-found light to their father, mother, brothers, and sisters, all of whom, except two brothers, became believers. This was the first Seventh-Day Adventist family in the isthmus district of Mexico.

"Juan and Aurelio gave up their work in the store in order to keep the Sabbath properly, and returned to their home village. Juan soon started out canvassing, then taught in some of our native schools. Many souls in benighted Mexico have been led to the cross by his torch.

"Julius, another brother, studied telegraphy and was given a government appointment in the village of Pachuila in the interior of Oaxaca where he raised up a small company, which he faithfully pastored until he was stricken down fatally with tropical fever. Another brother, Catarino Jimenez, is a doctor in Union Hidalgo, and has a Sabbath-school in his own home."

It matters not what country you visit to-day, you will find that God is gathering out a people of character—a people who have, like the Jimenez family of Mexico, a capacity for self-sacrifice and service. This should be an encouragement to those in the homeland who are giving of their means that the work in mission fields may be quickly finished. There is no safer investment than to assist in bringing the truth to men and women who will dedicate their lives to its proclamation. Money thus invested will quickly multiply in value for it becomes a living factor in the finishing of the work.

C. E. WOOD.

Balboa, Canal Zone.

WANTED.—Superior girl, not under 17, as maid. S.D.A. home. £26 per annum and indoor uniform. Could attend N. London Church. Write fully to Mrs. E. Wynne, 28 Wood Vale, Muswell Hill, London, N.10.

FOR SALE.—"Standard" 12 h.p. fourseater car, good condition and appearance. Self-starter, E. light. Any reasonable trial. £25 for quick sale. Write: Girling, Shipston-on-Stour.

A SISTER offers her home to another for services rendered. Minimum wage. Apply: Mrs. J. Kinman, Boblow Farm House, Helions Bumpstead, Haverhill, Suffolk.

YOUNG lady, 16, requires position in an office; shorthand, typewriting, elementary bookkeeping; good refs. as to character and ability; £1 a week. Write: Miss Stella Bampton, 34 Aveley Road, Clapton, London, E. 5.

EDITORIAL NOTES

THE MISSIONARY WORKER is printed and published fortnightly by
The Stanborough Press Ltd., Watford

Editor: A. S. MAXWELL

Vol. 34. No. 20.

Copy for the next issue must reach us
not later than Wednesday, Oct. 9th.

October 4, 1929

OF course, the main topic this week is Ingathering. Think of a thousand pounds a week being gathered for foreign missions. It seems too good to be true. But think also of all the little sums which have made this wonderful result possible. Think of the hundreds of people who have been coming home with joy these past few weeks and saying, "I've got fifteen shillings!" "I've got thirty-two and ninepence!"—or, if they have been very fortunate, "I've got two-pound ten!" It is these good folk, full of zeal and courage, who have wrought this triumph for the cause of God. And they themselves have grown stronger in the Lord because of it.

MONEY seems to be flowing more freely this year. In some respects the country seems to be returning to prosperity. Let us make the most of it while it lasts. Let everybody screw up courage to take some part in the campaign and make the result this year bigger than ever. A phenomenal increase of funds would result in a sudden development in the mission fields, increased demands on the College, more literature sold, more employment for our Adventist youth. The blessings multiply the more you contemplate them.

RECENTLY we had the pleasure of meeting Brother Miller, author of *Uncle Ben's Cobblestones*, who is now on a visit to this country from Australia. Brother and Sister Miller will be leaving early in October.

PASTOR MORRIS LUKENS, president of the North Pacific Union Conference, spent a few hours on Stanborough Park last week. He is on his way to attend meetings in India.

BROTHER WALKDEN was in to see us last week. He told us that he now has 280 regular readers of *Present Truth*, despite his physical handicap. In one street every home except two from No. 1 to No. 43 (odd numbers only) takes the paper regularly. Surely this must be a record.

Our Books to be Sold and Read Hundreds of Men Needed

OTHER publishers have regular systems of introducing into the market books of no vital interest. "The children of this world are in their generation wiser than the children of light." Golden opportunities occur almost daily where the silent mes-

sengers of truth might be introduced into families and to individuals; but no advantage is taken of these opportunities by the indolent, thoughtless ones.

Living preachers are few. There is only one where there should be a hundred. Many are making a great mistake in not putting their talents to use in seeking to save the souls of their fellow-men. Hundreds of men should be engaged in carrying the light all through our cities, villages, and towns. The public mind must be agitated. God says, "Let light be sent out into all parts of the field." He designs that men shall be channels of light, bearing it to those who are in darkness.

Missionaries are wanted everywhere. In all parts of the field canvassers should be selected, not from the floating element in society, not from among men and women who are good for nothing else and have made a success of nothing, but from among those who have good address, tact, keen foresight, and ability. Such are needed to make a success as colporteurs, canvassers, and agents.

If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures. Missionary work—introducing our publications into families, conversing, and praying with and for them—is a good work, and one which will educate men and women to do pastoral labour.

Every one is not fitted for this work. Those of the best talent and ability, who will take hold of the work understandingly and systematically, and carry it forward with persevering energy, are the ones who should be selected. There should be a most thoroughly organized plan; and this should be faithfully carried out. Churches in every place should feel the deepest interest in the tract and missionary work.—*E. G. White in "Colporteur Evangelist."*

WANTED.—One or more nurses, preferably State registered. Apply: Dr. F. C. Shone, 17 Orford Road, Walthamstow, London, E.17.

WANTED.—Experienced joiner, energetic and accustomed to property repairs. Sabbath free. Write: W. F. B. Clarke, 9 Milman Road, Lincoln.

SUNSET CALENDAR

	LONDON	EDIN'	NOTTING'	M CARDIFF	BELFAST
Oct. 11th	5.17	5.23	5.20	5.30	5.37
" 18th	5.1	5.6	5.4	5.14	5.20