



Our New Year's Resolve

THE record of 1932 is complete. All its experiences are in the past, and we now stand upon the threshold of a new year. We peer through its portals, wondering what its days and weeks have in store for us. There lie ahead experiences hitherto unknown, and yet coming days hold in store unique and wonderful opportunities for service and development in Christian grace.

It is quite a usual thing, as the transition is made from the old to the new year, to make new resolutions, to determine that this or that thing shall never be done again, and that we will live better lives, overcoming rather than failing as we have done so many times in the past. These resolutions may or may not be kept. More often, perhaps, they are soon forgotten. We *may* keep our resolutions, however, but only as we allow Jesus to dwell in our hearts and live His own life in us. It is not by any human effort that the life of victory is attained. We conquer by surrendering. The complete yielding of the heart and life to God and allowing Christ to live in our hearts by faith will mean true victory and triumph over sin.

One of the good texts for the new year is found in Paul's letter to the church at Philippi. There we read: "Forgetting those things which are behind, . . . I press toward the mark." In order to make progress in the Christian pathway we must not be hampered with a load of discouragement or disappointment. There are so many things we must really forget if we are to grow in grace and meet the mind of God. We are so apt to think of our failures and meditate on our mistakes. How natural it is to brood over the slights, the hurts, the insults which we have experienced. The determination of the apostle Paul was to forget such

things, and by divine grace to banish them from his mind. He was resolute in his resolve that experiences of this kind should not hamper him on his onward march towards the goal.

On the other hand, there are so many things we should remember. Let us "count our many blessings," let us remember the answers which God has graciously given to our feeble and oftentimes broken petitions. Let us remind ourselves continually of the precious seasons of communion we have had with the Lord and with His people. God continually appealed to Israel to think of the wonderful way He had led them. He says: "Remember the Lord thy God: for it is He that giveth thee power to get wealth." Deut. 8:18. "Remember that thou wast a bondman in the land of Egypt, and the Lord thy God redeemed thee." Deut. 15:15.

Let us forget all the unkind things, all those things which would disturb and annoy, which would irritate and check us in our forward march, but ever remember the loving kindness of our God, and that He "daily loadeth us with benefits." Psal. 68:19.

In the *Morning Watch Calendar* for this year is a splendid statement which we shall do well to make our own. It reads as follows:

My New Year's Resolve

"Resolved, That I will this year endeavour, by God's help, to live a simple, sincere, and active Christian life; repelling promptly every thought of discontent, discouragement, impurity, and self-seeking; cultivating cheerfulness, magnanimity, charity, and the habit of holy silence; exercising economy in expenditure, carefulness in conversation, diligence in appointed service, fidelity to every trust, and a childlike faith in God. I will endeavour to spend some time in Bible study and prayer each day, and to make a personal effort at least once a week to encourage or draw some one nearer to Christ."

Some time ago I came across a statement written by Jonathan

A Message for 1933

"Commit thy way unto the Lord."
Psa. 37:5

*Charge not thyself with
The weight of a YEAR,
Child of the Master,
Faithful and dear.*

*Choose not thy cross
For the coming WEEK,
For that is more than
He bids you seek.*

*Bend not thy arm for
TO-MORROW'S load,
Thou may'st leave that
To thy gracious God.*

*DAILY only . . .
(He saith to thee)
"Take up thy cross
And follow ME."*

—Selected.

"Canvasser-evangelists are needed to hunt and fish for souls. The canvassing work should now be earnestly and decidedly taken up."

Edwards on his nineteenth birthday. It is really an expression of his complete dedication to the service of God. It reads :

"I have this day solemnly renewed my covenant and self-dedication which I made when I was received into the communion of the church. I have been to God and have given myself, all that I am and have, to God, so that I am not in any respect my own; I can challenge no right in myself; I can challenge no right in this understanding, this will, these affections that are in me; neither have I any right to this tongue; these hands or feet; no right to these senses, these eyes, these ears, this smell or taste; I have given myself clear away, and have not retained anything as my own.

"I have been to God this morning and told Him that I gave myself wholly to Him. I have given every power to Him, so that for the future I will challenge no right in myself in any respect. I have expressly promised Him and do now promise Almighty God, that by His grace, I will not. I have this morning told Him that I did take Him for my whole portion and felicity, looking on nothing else as any part of my happiness, or acting as if it were; and His law for the constant rule of my obedience; and would fight with all my might against the world, the flesh, and the devil to the end of my life; that I did believe in Jesus Christ, and receive Him as a Prince and a Saviour; and would adhere to the faith and obedience of the Gospel how hazardous and difficult soever the profession and practice of it may be; that I did receive the blessed Spirit as my Teacher, Sanctifier, and only Comforter, and cherish all His motions to enlighten, purify, conform, uphold, and assist me. This I have done. And I pray God, for the sake of Christ, to look upon it as a self-dedication, and to receive me as entirely His own, and deal with me in all respects as such, whether He afflicts me or prospers me, or whatsoever He pleases to do with me who am His."

May we all face the New Year encouraged by the many rich blessings we have experienced from the hand of God, and dedicate our lives anew to Him, that whatever comes during 1933 we may remain loyal to our Heavenly Father, consecrated to the service of our God, and determined that this shall be the best year we have ever known in our own experience and also in the winning of souls to this blessed message.

W. E. READ.

Welsh Mission

Superintendent: Pastor G. D. King.

Office Address: 80 Australia Road, Heath, Cardiff.

Notes from the Superintendent

As this is the first issue of the WORKER for 1933 we send our greetings to the believers, praying that this year may be one of rich blessing and fruitful service as we labour together with God.

EVANGELISM

Among the many and important actions taken by

"It (the colporteur work) is the Lord's work, and a blessing will attend those who engage in it with earnestness and diligence."

"From the light given me I know that where there is one canvasser in the field, there should be one hundred."

the British Union Conference committee at the recent council there was one that had for us a special appeal: "That during 1933 the movement for larger evangelism be pressed forward with all possible energy and determination."

We are confident that our members in Wales will respond to this call with full consecration for God's service. Such a recommendation, if carried out, will mean sacrifice and service on the part of all. It is quite clear, for instance, that if workers are to be released for aggressive evangelism they will probably have less time for work among our own members.

It has been encouraging to see the way in which most of our members in Wales have accepted this fact as the workers have been taken from them for other work. At present the three largest churches, Newport, Cardiff, and Swansea, are without resident pastors and the local elders and church committees maintain the church life. The Sunday services are cared for by our faithful army of lay preachers and their efforts are much appreciated while the workers give their time to public meetings on the Sunday evening. Such co-operation will make it possible for the Welsh Advisory Committee to plan for even larger evangelism during 1933.

RISCA CAMPAIGN

BROTHER M. MURDOCH and Miss I. Seagrave find a solid interest growing for the message. The Wednesday-night Bible study is attracting a large percentage of the Sunday night congregation. We ask you to remember the work in Risca in your prayers.

BARRY CAMPAIGN

LAST Sunday evening the Barry congregation signified their desire for us to speak upon the subject of "Sunday Amusements." In response to this very definite invitation we plan to deal with the whole Sabbath question, taking three meetings for the discussion. Another encouraging feature is the large number who remain for the prayer service at the close of the Tuesday evening Bible study. Many are expressing their desire for special prayer and help. You will not forget the work here at this critical stage of the effort.

HEREFORD

It was our joy to attend the baptismal service at Hereford on December 28, 1932, when six were baptized by Pastor Cooper and one other was examined on profession of faith. Pastor Cooper has faced many difficulties in presenting the truth in Hereford, but it has triumphed in the hearts of these faithful ones.

THANKS!

CHRISTMAS was made bright for a number of our

"The canvassing work, properly conducted, is missionary work of the highest order."

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."

members in Wales by the gifts received from other parts of the field. Over fifty large parcels were sent out by the Granose Foods Ltd., and were much appreciated by the recipients. A substantial cash gift also from our Granose friends made it possible to distribute some relief to our more needy members. Parcels of clothing also came in useful just before Christmas. It has been impossible to thank all by personal letter, so we ask you to accept our thanks now for your kindly thought.

G. D. KING.

Irish Mission

Superintendent: Pastor J. Harker.
Office Address: 33 Galwally Park, Ormeau Road, Belfast.

Au Revoir to Ulster

AFTER but a few months' stay in Portadown—a tough religious centre in a difficult province—we have been called to Manchester to succeed Pastor F. W. Johnston.

Readers of the WORKER have gleaned from the various Irish reports something of the difficulties peculiar to Ireland. Portadown is no exception.

Recently the opposition adopted different tactics. A Press campaign was launched in the two local papers and a Belfast minister gave weekly tirades against us in a local hall. These critics fulminated against us in customary fashion, scoffing at our biblical interpretations on certain themes of which they seem to be ignorant, and by subterfuge and cunning sought to blind the eyes of the public to our orthodoxy.

This onslaught, however, was badly timed. For three months we had had an opportunity in our tent, almost nightly, to preach the "everlasting Gospel" and proclaim the fundamental character of the Adventist message. So that, as far as our congregation was concerned, their misrepresentations, misfires and the interest is being maintained.

At the present time there are nearly a dozen people in the congregation whose interest is outstanding and of whom we have great hopes. We cannot explain how hard it is for a person to embrace the message in a place like Portadown. It is hard anywhere but doubly so here. Yet already three have begun Sabbath observance and others will join these soon. We earnestly invite our membership to remember these interested people in prayer that they may go on and become established in present truth. Pray, too, for Brother Bertram Hardy, who has been called to a difficult task as his first sole charge. Pray that he may not only be used to develop successfully the present interest but that he may also create a new interest so that there may be established in Portadown a good company of God's remnant people.

Financially, too, we have been richly blessed.

"We cannot too highly estimate this work; for were it not for the efforts of the canvasser, many would never hear the warning."

Over £70 has been received in collections and gifts, with a little from literature sales. This goodly sum was largely made up by a handsome gift—almost large enough to cover the entire expenses of the three months' tent campaign (including £30 odd for hire of tent and ground rent) after deducting collection and sales receipts—donated by the one Adventist who lives in Portadown, who is one of our oldest and most faithful Irish members. We are indeed grateful for this magnificent gift, made at considerable sacrifice.

We cannot say how hard it is to leave our Portadown friends so soon. They do not hide their true feelings, which makes it the more difficult to part. But we feel confident that many of them will be in the kingdom. May God bless the ministry of those who "follow after" to this great end.

Miss Olive Marter, who has served in the capacity of Bible-worker so faithfully, has endeared herself to the people and will be staying behind with Brother Hardy, to continue her ministrations. Brother Campbell, who succeeded Brethren Vince and Hosking as tent-master, has given valuable service while continuing his work as a colporteur. His willing services have been greatly appreciated.

The public work is being carried on in Portadown in a fine central hall which is retained for our sole use and nicely furnished with Mission property. It is a hall which any of our churches might be proud to possess. May the Lord bless every sermon and every study given there and bless the people who hear, that many may be won for Him is our prayer.

S. G. HYDE.

Other Mission Boards Impressed

SOME time ago there was set on foot in the United States a movement known as the Laymen's Foreign Missions' Inquiry, consisting of a group of prominent lay-members from several leading denominations. They presented a full report of their work recently before a representative religious gathering in New York—a report which has been described as the most searching inquiry into the various aspects of mission work that has been conducted in modern times. The report has been published under the title, "Re-Thinking Missions." On page 189 is a statement which is an interesting comment on our publishing work in the Far East.

"In China we were impressed with the sales methods of the Adventist Mission. While we do not pass on the value of their publications, it is noteworthy that this denomination, with approximately ten thousand churchmembers, is able to obtain a distribution of each issue of its official periodical of about eighty thousand copies. This is done through a thoroughly organized 'house-to-house' sales department. Its business methods contain possibilities that other Christian publishing societies might profitably emulate."

"There is no higher work than evangelistic canvassing; for it involves the performance of the highest moral duties."

The Will to Win

THE times in which we live call for trained workers for the cause of God. This is true whether we think of the work in the homeland or the work in the fields across the seas. As young people, we must seek the most thorough preparation for the service of God. It is to meet the need of this time that we have our schools in all parts of the world, and everywhere our young people are crowding into these institutions seeking an education which will fit them to become workers in this Advent movement.

We realize, however, that there are many of our young men and women who have deep longings in their hearts for such training, but who do not know how they can get to school. They feel they do not have the resources which would permit them to spend a year or more at one of our colleges. One very important principle which must ever be recognized is that those who would make a success in God's work must have determination. If there is no way, they must make a way. It cannot be done by drifting with the times; it means setting the sail against the current, and then working upstream. This will call for hard work: it will mean earnest effort, but what a wonderful blessing it brings.

In the providence of God a way has been found whereby our youth may obtain the wherewithal to enable them to secure an education, and that is by means of the Scholarship Plan. Full details of this can be obtained from the Publishing House. But it really means that if they enter into the colporteur work, and sell sufficient literature, accumulating a credit of a certain value at the Publishing House, special grants will be made to them which, together with their own earnings, would pay their fees at Newbold for one school year. Usually our young people enter the scholarship plan for the summer months, but we are very anxious to see more of our young men and women obtain scholarships. To those who have a burning desire in their hearts to receive a training for God's service we would say, Start in at once. Do not hesitate. Enter the colporteur work without delay, and not only *hope*, not only think you *might*, but determine in the strength of God that you *will* get your scholarship.

A new book will be available, special instruction will be provided, and every help will be afforded in getting started in this important branch of the work of God. Do not hesitate, but write at once to the Field Missionary Secretary of your field, and he will arrange to get in touch with you and get you started in the work. May the Lord bless you in this earnest endeavour.

W. E. READ.

"My brethren and sisters, work earnestly to circulate these books. Put your hearts into this work, and the blessing of God will be with you."



A Call T

ARE you wondering what your life-work ought to be?

Shall it consist of a merely secular calling? A career in some commercial capacity?

Would you feel altogether happy in simply earning a livelihood at such a time as this?

Surely with such strange, eventful changes taking place in world affairs, pointing unmistakably to the fact that the great day of the Lord is almost upon us, with the multitudes living in ignorance of the only saving knowledge that will prepare them to meet the issues, one cannot be contented at the prospect of spending the strength of youth in a worldly vocation.

Aggressive evangelism is imperative at such a time.

Strong, well-educated young men and women are needed as never before to add to our meagre force of Gospel ministers and Bible-workers.

And the call is to you—you earnest young people who know the power of Jesus to save to the uttermost from sin—to fill the life with a burning zeal for God's glory.

Probably you are as willing as the prophet when he responded to the call of his day, "Here am I, Lord, send me," but it is possible that one obstacle stands between you and a college training—the need of money.

Now we have a plan to help you through the difficulty.

Paid His Way Through

BROTHER LEONARD G. WHITE, who gained a full scholarship at his first attempt, in 1931, by the sale of *Bible Readings*, and who graduated from college last year, attaches great value to the book ministry. Notice his testimony:

"I personally am glad I entered the colporteur work because:

"1. It has given me a deeper Christian experience.

"2. The books sold have been *definitely* instrumental in bringing souls into the truth, who might never otherwise have heard the message.

"3. It provided me with enough money to get through college and pay for my other studies."



Leonard G. White.

Our Youth



You can earn a scholarship.
And further.

While you are doing so you can be receiving a most practical education—a spiritual and mental equipping that will better prepare you for your college course and for future usefulness in the Gospel ministry or in the mission field.

From now to the opening of school in August is the time for willing young people to engage in what can be a most pleasurable and profitable adventure.

To the proceeds from the sale of our timely subscription books a bonus is added, so that with reasonable success full fees for the school year 1933-34 are ensured.

Since its birth in 1905 the Scholarship Scheme has been a great boon.

It is almost certain that, had it not been for this Scholarship Plan, many who are now rendering faithful service in the homeland or in the far-flung mission fields could never have entered the work of God.

One of our own young men, Brother W. J. Cannon, now in the ministry, is thankful that he could take a college course by means of engaging in the book work.

Stating his personal convictions of such an offer to our young people he says:

"I feel glad to add my testimony to its value.

"From the viewpoint of what the literature work

The Best Foundation

BROTHER DUDLEY C. EMMER is at present studying in Newbold College, and is paying his way through each year by the scholarship method. He speaks highly of the educational value of Gospel colportage. He says:

"The best foundation of all for life's work, wherever and whatever the nature of it might be, certainly does lie in the study of human nature, and there is no better way of pursuing this study than in the colporteur work. I have often thought to myself that if these three years were to be erased from the pages of my experience, it would surely leave me handicapped and crippled."



Dudley C. Emmer.

"Do not allow anything to keep you from the work of soul-saving. The canvassing work is a most successful way of saving souls. Will you not try it?"

has meant in strengthening my faith in the promises of God, the happy memories of the time spent as a student-colporteur will ever remain. I would rather work my way through school by canvassing than have it paid."

Will YOU follow suit and respond to-day to this present urgent call?

"Christ calls for young men who will volunteer to carry the truth to the world. . . . New men to give energy to the ranks, . . . men whose hearts are warm with Christian love, and whose hands are eager to go about their Master's work."

"Those who are fitting for the ministry can engage in no other occupation that will give them so large an experience as will the canvassing work."—*Colporteur Evangelist*, pages 103, 93.

Write at once for full particulars to B. Belton, Stanborough Park, Watford, Herts.

B. BELTON.

The Highway to Success

"To every man there openeth
A way and ways and a way;
And the high soul takes the high way
While the low soul gropes the low;
And in between on the misty flats
The rest drift to and fro.
Yet to every man there openeth
A high way and a low,
And every man decideth
The way his soul must go."

TO-DAY the highway to success is open to the young people of the British Isles. In this time when a college education is so essential to success in any calling of life, we make an appeal to our young people not to let these golden years of youth go past without obtaining this necessary preparation.

While it is true that the Lord can use those who have not had the advantage of a college education, yet how much more effectively can His work be done by those who have had the privilege of completing a college course. Paul had a splendid education which enabled him to meet those in high positions of life. Moses, the man whom God chose to lead the children of Israel from the bondage of Egypt into the land of Canaan, spent eighty years in preparing himself for the work to which he was called.

So often young people are inclined to blame their circumstances and their lack of means, but these need not stand in the way. Here is this call to the colporteur work with all the advantages of the Scholarship Plan. Men and women to-day are groping in the dark. They are inquiring as to what is coming in the world and it is our privilege to take to them in our books the answer to all their inquiries. This new book, which has been so carefully pre-

"I ask you, dear Christian workers, to do what you can to circulate the books that the Lord has said should be sown broadcast throughout the world."

“God has ordained the canvassing work as a means of presenting before the people the light contained in our books.”

pared, should enable fifty young people to earn their scholarships for 1933. The unrest and financial depression in the country should be an incentive to folks to buy a book that will explain these stirring times in which we live.

Many of those who have developed into strong leaders obtained their education through the colporteur work. A man trained in the hard school of experience is much better equipped for life's activities than one who has been shaded and sheltered from those difficulties which develop stamina and strength. Newbold Missionary College not only invites you to join its large family next August, but also shows the way whereby you can accept this urgent invitation. Will you respond? or are you content to tread the same old way when it is within your power to climb the highway to an education that will fit you to do the greatest work in the world? To-day God is calling for consecrated young people to lift high the torch of truth and bear it to the ends of the earth; but with that consecration He is also looking for us to develop our mental powers to the utmost capacity.

Why not write to us and tell us your desires and ambitions? Tell us also of the obstacles which seem to be in your way and we will do our best to help you overcome all difficulties so that you may obtain that education which the Lord desires His workers to have. A Chinese proverb says that a thing is not hard to do if you know how, and if you find it hard you do not know how. Join the Scholarship Plan and let Newbold College teach you how.

W. G. C. MURDOCH.

Co-operation

As a people we Adventists are frequently reminded that we are part of a *movement*. This is a particularly apt description, especially in these days of financial stringency. We move from opportunity to opportunity, and we must “move with the times.”

Until the beginning of the present century it was quite a common practice for a son to follow the family calling: it was expected of him, and, unless funds were available, opportunities to take up other and more suitable work were few and far between.

Among our young people in the local churches there are many who doubtless have wondered, “Is it worth while to reach out? Dare I leave my present occupation, unremunerative though it be, and follow in the steps of those who have determined to fit themselves for better service?”

The answer to this question is certain—if you have determination. There is no lack of opportunity

“All who consecrate themselves to God to work as canvassers are assisting to give the last message of warning to the world.”

for service. It is the efficiency of the candidates which causes concern. Truly the harvest is ready and the labourers few. Few in number, they need to be efficient.

“But,” you may say, “how can I get the means to extend my education?” Look at the title of this article. The way has been prepared for you.

In the providence of God this movement has developed its facilities, and they are so co-ordinated that the fullest co-operation is possible. There are two departments which might almost be regarded as “twins” and “sympathetic twins,” too. In the Scholarship Plan their co-operation takes a very tangible form, for they jointly offer a bonus of twenty per cent of the college fees—almost £11. It costs about £72 to maintain a student in college for one year, so that you will see that in every case about £18 subsidy is furnished by the denomination. In the case of the successful scholarship student this is increased to £29.

Space does not permit of giving full details of the scheme but these will be readily furnished by the Publishing House. To encourage you to apply early, however, I would say that you may begin on the scheme on January 1st, which will give you at least thirty weeks before the opening of school. Your sales (retail value) would then need to average £3 per week, beyond the amount needed for your living expenses.

This is such a reasonable goal that it is within the reach of every earnest prospective student. If, through unforeseen difficulties, you should fail to reach the full scholarship you may still benefit, pro rata, to the extent of a half or two-thirds scholarship. In all suitable cases the college is prepared to find work on the estate for the balance of the fees.

Succeeding summers offer similar opportunities, so, although you may have no cash in hand at the present moment, the prospects are bright. Why not begin immediately by communicating with the Union Field Missionary Secretary, care of the Publishing House? He will be glad to instruct you, to arrange books and territory for you, and to keep a watchful eye on your progress. The rest is in your own hands. Hard work means success and the beginning of those extended opportunities which, if properly used, will result in your becoming a labourer for the Master in some portion of the needy field.

As you read this please accept it as a personal invitation to you to come and join the Newbold College family, as a scholarship student, next August.

JOHN RIGBY.

“Those who give evidence that they are truly converted, and who take up the canvassing work, will see that it is the best preparation for other lines of missionary labour.”

“I have been instructed that even where the people hear the message from the living preacher, the canvasser should carry on his work in co-operation with the minister.”

"The intelligent, God-fearing, truth-loving canvasser should be respected; for he occupies a position equal to that of the Gospel minister."

At Rest

BASTOW.—We are very sorrow to tell the readers of the *MISSIONARY WORKER* of the sudden illness which resulted in the very unexpected death of our dear Sister Bastow. Her last meeting at the church was on the previous Sabbath morning when many new believers of the Manchester Church participated in the ordinances for the first time, and a splendid spiritual occasion it was for all. She did not appear to be very well, and shortly after complained of a severe pain in the ear which continued to get worse. This, so the doctor said, was an abscess that broke on the inside and resulted in her death in the Withington Hospital on Wednesday, December 2, 1932. She was unconscious for more than two days, so evidently did not suffer greatly. Sister Bastow was fifty-four years old and had spent a number of years in the work of the Lord. We were glad to have had her with us in our evangelistic efforts for the three years we have been in England. During our acquaintance we have found her to be not only a devoted, unselfish Christian, but a very faithful worker. Every one loved Sister Bastow, and her death has been a very great shock to the Manchester and Bolton churches, and we have good reason to believe it to be a sad surprise to the whole conference. A quiet service took place in the mortuary chapel of the Southern Cemetery of this city, after which Sister Bastow was laid to rest amid the tears of the many mourners from the Bolton and Manchester churches. She leaves a mother, brother, and several sisters, one of whom is also a Seventh-Day Adventist. We extend to all the family who are living in Ireland our sincere sympathy in this time of their bereavement. We are truly glad once more for the blessed hope of the soon coming of the Lord and the glorious resurrection, when it will be possible for all the faithful to meet our dear sister again. **F. W. JOHNSTON.**

HALL.—The Derby Church is the poorer by the death of Mrs. Annie Hall, who fell asleep on December 9, 1932, at the age of sixty-four, after a brief illness. Her cheery smile will be greatly missed in the church assembly. The funeral service was conducted in the Kedleston Street Primitive Methodist Chapel, in which we were assisted by the local minister. Truly our sister sleeps in Jesus until the resurrection morning. **J. H. PARKIN.**

VESSEY.—Mrs. Isabella Vessey, whose membership was with the Sheffield Church, passed to her rest in Derby on December 11, 1932, thereby adding a further bereavement to the Derby Church with which she had been meeting for some time past. We laid her to rest in the Intake Cemetery at Sheffield, in sure and certain hope of the resurrection. This hope was greatly encouraged by the testimony of her mourning relatives as to her consistent life. Sister Vessey, whose age was seventy-nine, was a veteran member of many years' standing, and had for much of this time been associated with the church at Grimsby. **J. H. PARKIN.**

Advertisements

NOTE.—The charge for advertisements in this paper is one penny per word. This applies to all advertisements except requests for employment sent in by members of the Seventh-Day Adventist Church. Advertisers are requested to send cash with their advertisements, otherwise they may have to be held over until the following issue.

WANTED by young lady, situation as nurse-maid, companion, help, or any like position. Miss I. E. Woodhouse, 29 Menzies Road, Aberdeen.

WANTED, position as general where Sabbath can be kept. Previous experience. Age 16 last June. Write: Miss Elita Nash, 1 Council House, Croscombe.

COLPORTEURS, equip yourselves with canvassers' pockets. Invisible under coat. Adjustable. Hold 200 copies of *Present Truth*. Black, grey, or brown. Price 2/11. **HARDY**, Ladies' and Gents' Tailor, 33 North Street, Huthwaite, Notts.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
Jan. 20th	4.26	4.25	4.39	4.18	4.38
Jan. 27th	4.39	4.38	4.52	4.33	4.52

The Missionary Worker

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EDITOR A. S. Maxwell

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Old Landmarks Give Place to New

"You have a nice building here." We often hear that expression from our "visiting brethren" as we show them over the factory and explain the uses of the machines and the parts they play in the process of manufacture of the various "Granose" products.

Our visitors who knew us in past years compare existing conditions with those of the past, and the comparison shows the progress we have made in extending our factory. This calls forth their congratulations. Modern times are alive with keen competition in the business world; to keep our heads above water we have had to set our house in order. Departments have had to be tightened up, a higher efficiency with speedier production demanded, and a high standard for every product manufactured.

This has meant that every minute of the workers' time is spent in producing to capacity; greater demands are made of ability, strength, muscle, and nerve, and above all a greater mental impetus is required from all workers.

It is not just having a nice building that counts. It is that something in the mental attitude of the worker, that, as an individual, makes him a "work-thinker" with the spirit of co-operation that makes the whole organization a smooth-running unit. We have coined the phrase "work-thinker." You may ask how exactly is it applied?

Industry to-day is mechanized, our civilization is rapidly becoming mechanized; we are living (and must face the fact) in a machine age. A "work-thinker" is one who does not let his machine become a soul-destroying instrument, but finds a unique satisfaction in it. He not only knows how it works but how it is assembled. He has insight into its little characteristics, and honest pride in his skilful control. In every detail he thinks into his machine, thinks into the product he is making, thinks always of himself as a creator or producer. The man who is content to work blindly lets his machine become a terrible, soul-destroying force; the machine controls him. The "work-thinker" is the master of his machine, he is the controlling force; the machine becomes an elaborate instrument in his hands that is a pleasure to use.

The "Granose" factory is not merely a building and a registered name. It is a "family," happy in the joy of co-operation. This is the spirit of Granose Foods Limited; we are aiming to do the best we can for our customers.

With confidence, therefore, we face *nineteen hundred and thirty-three* and take this opportunity of wishing all our friends and patrons a happy and prosperous New Year. More changes may have to be made. We live in a changing world and we must adapt ourselves to the need of alteration in our methods of life. Habit is a surly jade and does her best to blind us into taking things as a matter of course. Habit forbids change. We must face the weighty problems that have forced themselves upon us.

We have had handed to us a Season's Card with this message on it: "Happy days roll onward, leading up the Golden Year. 365 Happy Days." The world wants a happy year; then help by letting yourself be a tonic. Make a few people happier by what you do and what you are. A great observer of human life and experience wrote many hundreds of years ago, "A merry heart doeth good like a medicine." The world needs such a tonic to-day. **G.F.L.**

Notice

THE annual legal meetings of the following companies will be held at Stanborough Park, Watford, on February 8, 1933, at the times named:

S.D.A. Union Ltd.	10 a.m.
Granose Foods Ltd.	11 a.m.
Stanborough Press Ltd.	2.30 p.m.
G.H.A. Ltd.	3.30 p.m.

Notes from the Union President

SOME changes have taken place recently in the office of the Northern European Division at Edgware. Pastor H. L. Rudy, who for some time has been home missionary and young people's secretary, has been called to take charge of the work in the Baltic Union. Brother Babienko, who has cared for the work in the Baltic for so many years, has accepted the call to become Union president of the work in Poland. The home missionary and the young people's work in the Division will now be carried by Pastor C. V. Anderson, and the Sabbath-school department, as well as the work of the Ministerial Association, will be cared for by Pastor W. T. Bartlett.

IN view of the changes in mission territory made at the Autumn Council of the General Conference at Battle Creek, Pastor L. H. Christian is now on his way to East Africa. You will recall the recent announcement which was made that Tanganyika territory, formerly German East Africa, has been transferred to the care of our brethren in the Central European Division. Even though this transfer takes place from January 1st, the plan provides for all the missionaries at present engaged in the work in Tanganyika to remain at their posts. None will be recalled on account of the transfer. Pastor C. K. Meyers, the secretary of the General Conference, is also on his way to East Africa, and these two brethren will spend some time visiting in the field and getting better acquainted with conditions in that part of our African mission territory.

WE know that our workers and church officers throughout the field appreciate the monthly visits of the Church Officers' *Leader*. Even though conditions are as they are economically, it has been felt that we should continue the publication of this monthly help to those who are bearing the heavy burdens in our local churches. Pastor H. W. Lowe has been the editor of this journal for some months, but in view of his appointment as president of the South England Conference, he has been obliged to relinquish this phase of his work. At a recent meeting of the Union conference committee it was arranged that Pastor F. W. Goodall, the recently-appointed departmental secretary, become editor, beginning with the new issue.

FOR some time we have had no medical secretary for the Union, but now that Dr. Nelson is with us and is shouldering the burden of our medical work at The Stanboroughs, it was felt that the time had come when consideration should be given to filling the post of Union Medical Secretary. At the recent full meeting of the Union committee, Dr. C. E. Nelson was appointed to act in this capacity.

ON Sabbath, February 18th, we are asking all our conference workers and church officers to arrange for special study to be given to the question of our evangelistic work. A special programme is being

prepared, and we hope this will be ready in good time so that adequate preparation can be made for the services of that day. We must ever remind ourselves of the great objective in our work of preaching, teaching, and living the message of truth for this time, that souls may be won to Christ.

IN these days when unemployment obtains on every hand, and when so many of our believers experience difficulty in finding work, a door of opportunity has been opened through which all, or as many as feel disposed, can enter into service in the cause of God. Ever since the beginning of this movement we have had books and periodicals to sell to the people. The literature, however, needs to be carried and it is for "carriers" that we plead at this time. The "ever open door" is open wide to-day, and we trust that during the special recruiting campaign during the early part of this year many of our brethren and sisters will respond and join the ranks of those who are carrying our message-filled literature to the homes of the people.

ANOTHER matter of vital importance pertains to our young people, so many of whom long to attend our school at Newbold, and yet experience difficulty from the financial standpoint. We are appealing to them to have part in the literature ministry, and through this means earn a scholarship which will enable them to attend our educational institution for the next school year. Let us as conference workers, church officers, and parents, encourage the young people to this end.

IN several countries in Europe our believers are having much persecution and opposition in carrying forward the work of God. Recent word from the Southern European Division calls attention to the difficulties and problems which our workers and churchmembers are experiencing in Rumania. Recently no less than sixty-five of our churches were closed by the authorities, and our colporteurs are in great distress. Let us remember our brethren in these fields and pray that God may bring deliverance to them and comfort their hearts in these trials.

WORD which has just come to hand from Australasia shows some encouraging features concerning the progress of the work in that large Division. On July 1, 1931, the home field church membership was 10,115; a year later it was about 11,000—10,948, to be exact—an increase of 833. Including the island field, the increase was 1,108. Never before have they been able to report a four-figure gain. The Sabbath-school membership during the same period shows an increase of 3,007, while the number of Sabbath-schools was increased from 501 to 553, a gain of over ten per cent in one year. The brethren report: "The message is going with a swing in our Division. What we gained in the year 1928-29 we reached in the first half of 1932. It sounds like cutting it 'short in righteousness.'" W.E.R.