

The North Carolina Messenger

"THERE SHALL BE DELAY NO LONGER"

VOL. I.

EUFOLA, N. C., SEPTEMBER, 1904

No. 7

ON THE CROSS.

Behold! behold! the Lamb of God! on
on the cross, on the cross,
For you He shed His precious blood,
on the cross, on the cross.

O, hear His agonizing cry,—“Eli, lama
sabachthani!”

Draw near and see your Saviour die, on
the cross, on the cross.

Behold His arms extended wide, on the
cross, on the cross;

Behold His bleeding hands and side, on
the cross, on the cross.

“Tis finished,” now the Saviour cries; to
heaven He turns His languid eyes;
Then bows His sacred head and dies, on
the cross, on the cross.

And now the mighty deed is done, on the
cross, on the cross;

The battle fought, the victory won, on
the cross, on the cross.

The sun withdraws his rays of light; the
heavens are clothed in shades of
night,

While Jesus fights the sinner's fight, on
on the cross, on the cross.

Where e'er I go I'll tell the story of the
cross, of the cross;

In nothing else my soul shall glory save
the cross, save the cross.

And this my constant theme shall be, in
time and through eternity,

That Jesus tasted death for me on the
cross, on the cross.

—Selected.

HUNGER.

Jesus says, “Blessed are they
which do hunger and thirst after
righteousness: for they shall be
filled.” Sooner or later in your
Christian experience you will re-
alize that this hunger is not nat-
ural; that while you ought to de-
sire to do right, you want to do
wrong. In such case there is
danger that you become hopelessly
discouraged. Then it is that you
need to “reckon ye also your-
selves to be dead indeed unto sin,
but alive unto God.” You need

to pray, not that God will let you
do what you want to do, but that
He will change your heart, and
make you want to do what He
wants you to do. Truly it is in
vain to attempt to do something
that our very nature cries out
against doing. Just here human
nature stops; but God's wisdom
goes on and says, “Yes, but you
may have that nature that cries
out against God and His ways
changed, so that you will desire
to do His bidding.” Thus we see
that to “hunger and thirst after
righteousness” is in itself a mira-
cle of divine grace. It is itself an
evidence of the power of God
working in us “both to will and
to do of His good pleasure.” And
then how blessed the assurance
that the longing of the soul shall
be satisfied.

“Hover o'er me, Holy Spirit,
Bathe my trembling heart and brow;
Fill me with thy hallow'd presence,
Come, O come, and fill me now.”

T. H. J.

THE HILDEBRAN ACADEMY.

As noted elsewhere in this pa-
per, the School Board are plan-
ning to take hold of the work just
as soon as the necessary means
are forthcoming. “But, in the
meantime,” some will say, “when
is the school to open?” For the
enlightenment of any such, we
will say, Sister Emma B. Rogers
has kindly consented to open the
school October 3. This is no

small sacrifice on her part, as she
had hoped that the conference
would be ready to begin their
work at once. It is desired that a
goodly number of students may
be ready to enroll at the opening
of this term. Sister Rogers will-
ingly takes up this unexpected
burden, for she feels that the work
is the Lord's. We bespeak for her
the prayers and hearty co-opera-
tion of our people everywhere.
Do you not know of some young
people who should be encouraged
to attend this school, and thus fit
themselves for usefulness in the
Lord's vineyard? Use your in-
fluence, time, and means to induce
such to avail themselves of the ad-
vantages here offered.

T. H. J.

SCHOOL AND SANITARIUM MOVEMENTS.

Our readers will doubtless note
with interest the onward progress
of the work at Hildebran, where
are located our State institutions.
At a recent meeting of the differ-
ent boards having these matters in
charge, it was decided to begin
the sanitarium work by starting a
small health food factory. The
Lord very signally placed within
our reach the property which was
formerly the home of the writer,
and which can be converted into
a very efficient food factory. The
writer received five hundred and
fifty dollars for this same property
some years ago, and now it is of-
fered to us for three hundred and
ninety dollars on easy terms.
This will enable us to go ahead

with our work at once, and will be bringing in something to sustain the workers while the new sanitarium building is in process of erection.

We all feel that the Lord has opened up the way before us; and now that the work of the new sanitarium has actually begun, let all our people awake to the necessities of such a time as this. Let there be a constant and continued effort on the part of all to help place these institutions on their feet. It will take some money to start a food plant, even in the smallest way. The first thing we must have is an oven and material out of which to manufacture the food products. Then we want our brethren to take hold of this food work, and use it as a means to teach people the gospel of health. But more will be said with reference to this work later on. The simple making of money is not the object of either our food work or our sanitarium work, any more than it is the object of our school work. Our institutions are all established for the purpose of teaching the great message, and to prepare a people to meet the Lord in peace.

All our people will be happy to know that Dr. Albert Carey has been secured to take charge of the Academy. I am sure that with Dr. Carey as principal, we may expect to have one of the best schools in the South. Let our brethren think of this, and begin to plan to send their young people to the Hildebran Academy.

In this paper will be found a list of the names of those who have made pledges to the Hildebran Academy for the purpose of meeting the last payment of one thousand dollars. Now we want another list of those who will help to meet the *first* payment. No doubt some of those whose names are mentioned here will be able

to pay a part of their pledges this fall, and this will help to meet the first payment; but we must have another list equally as large as this before we can begin to see the end. Now let us begin to receive the cash and pledges at once, so that we may begin our conference school on time. The sooner the money is received the sooner we can begin our school.

J. O. JOHNSTON,
Financial Agent.

•••
A WORD FROM DR. CAREY.
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Dear Readers of the Messenger: By invitation I will say a few words to the dear friends who are the readers of our inspiring little State paper. It was so much my longing desire to make a personal acquaintance with you all at our recent camp-meeting, that I have scarcely yet recovered from the disappointment experienced. Since the Lord has placed me among you to occupy a humble place for Him, I wish I might know personally every one in this field who is standing for the truth that makes us one, and especially the young people and children to whom the Lord is looking for trained and enthused workers to till and garner His vineyard at this the eleventh hour of service.

Satan is seeking those of us who are young, that in the training period of our lives a mold may be given that will be hard for God and His truth to break. This mold may not be openly wicked or immoral; it may be even cultivated and refined; yet unless it lifts up in the heart the desire to be immediately and always yoked up with Jesus in His great effort for humanity, it will fulfill the purpose of him whose name is Adversary, and whose sole aim is to oppose Christ in His service of love.

As I take up the work assigned

me in this conference it is with the deepest desire that I may have, not only God's rich blessing, but the co-operation of every believer, and the hearty support of all our youth. Our numbers may be few; but if we will be a little like the Great Leader with His school of twelve, the work can increase till we shall soon see a work accomplished of which we may be proud in God. Faithful, loyal, energetic co-operation will accomplish the work. Let us press the fight earnestly, brethren, and God will give us mighty victories.

Yours in hope,
ALBERT CAREY.

•••
NEWBERN.
—

I came to this place to labor the first of March. Brother Robt. L. Underwood accompanied me, and has canvassed the place for "Coming King," also doing considerable other missionary work. The work was somewhat retarded because we were not able to get any place in which to hold public meetings at first. Later on I succeeded in getting a place in which I could hold meetings two Sundays in the month. The visible results of the efforts put forth here are at present about fifteen Sabbath keepers. Among this number is a Baptist minister, who is becoming quite an exponent of the message. Another brother has traveled quite extensively on the West Coast of Africa, and can speak some ten or twelve different languages and dialects. Two of the sisters have been workers in the churches to which they formerly belonged. Others are interested in the truth; and as Bro. Shelton is to follow up the interest, we hope to have a nice company here for organization in the near future. On account of poor health I have not been able to do as much as I might otherwise

have accomplished. We need laborers to fill the calls that are coming to us; but where is the means with which to support them? The harvest truly is ripe, but where are the reapers? There is another crying need, and that is for men to place over the churches when organized, to act as leaders, men of God who will be as shepherds to the flock. May the Lord of the harvest hear, and answer the cry and supply the need, is my prayer.

W. H. ARMSTRONG.

TOLUCA.

From a private letter received from Sister Minnie Hahn, of Toluca, Cleveland county, we quote the following: "We are pleasantly located here in the building erected by Elder Shireman. It is a very neat structure with two good-sized school rooms in one end and five living rooms in the other. We had a two months' school in the spring after the public schools closed, and our school was opened again July 11. There are eighteen enrolled, and a number more coming next week. I have enjoyed teaching here more than ever before anywhere. As I look into the eager, earnest faces as we study the Bible together, I long for the Spirit of God to help impress their hearts with the truths of God's word. The most of the students are from 13 to 21 years of age. The Lord has wonderfully blessed in this school. There was much prejudice when we came here, and some still keep their children out on that account. There are three public schools within a mile and a half of here. One of the school houses is in bad repair, and the director has asked if we would be willing to have the school of forty come here this winter. This shows that the prejudice is being overcome, and I

praise the Lord for it; it is not because of our own goodness. We have distributed since coming here several hundred pages of tracts, and about five hundred papers, also making sixty-three visits and holding sixty-four Bible readings. I held children's meetings during vacation in the school room Sunday afternoons, and some are wishing we would have meetings every Sunday."

ARCHDALE.

We are much rejoiced to be able to report to the brethren and sisters, through our good paper, that we are enjoying some excellent meetings. This morning (August 28) seven dear ones went forward in the ordinance of baptism. Five more desired to be baptized, but sickness prevented. The Spirit of the Lord came in with power, and helped Eld. Jeys to break the bread of life to us. A fair outside interest is manifested.

M. G. CREASEY.

STATESVILLE.

Brother J. O. Johnston and the writer remained at the above place with the tent for two weeks after the close of the camp-meeting. Meetings were held every night, and on Sabbath and Sunday during the day. Very little interest was manifested at any time by the people of the city. This was doubtless due to a variety of causes. There were several counter attractions, and it was rainy much of the time. Our camp was not centrally located. Besides this, and perhaps the most potent factor, there was evidently a decided indifference to the great truths that might have been received. Our hearts are made sad as we realize that many may have rejected light for the last time. But so it was in the days of Noah. A few are interested, and Sister

Long remains to labor with them. I am sure the seed sown will not all be lost.

T. H. J.

THE CANVASSING WORK.

We are told that "if there is one work more important than another, it is that of getting our publications before the people." There should be a revival among our people concerning this most important work. There should be a steady stream of new recruits pouring into the ranks of regular canvassers; and not only this, but every member of every church should feel an individual responsibility to do what can be done to advance this branch of the message. Through the printed page many an honest soul has become interested in the truths for this time. Let us all awake to the privilege of this hour. Do not wait for some minister to come along and invite you, but set yourself to studying as to what you can do to swell the message into a loud cry. The writer has recently received two letters from men not of our faith asking for an agency for "Coming King." Brethren, what does this mean? Does it mean that some one else is to do your work and wear the crown? God forbid! Crops are abundant. Prices are good. The people are hungry for the gospel contained in our good books. Let us arouse and give it to them.

T. H. J.

CANVASSING REPORT

For June and July, 1904.

	Hrs	Val.Or	Val.De
Burton Church, Catawba Co.	189	\$ 56 00	\$ 28 65
H. G. Miller, Iredell Co . . .	241	113 70	106 93
R. L. Underwood, Newbern..	207	124 89	146 50
J. E. Leighton, Charlotte. . .	100	92 45	27 75
*A. E. Brensinger, Hildebran		32 00	26 00
A. Ford, Statesville.	267	63 87	63 87
Ida Ford, Statesville.	50	12 25	12 26
*E. C. Rogers, Wilmington. . .	60	39 95	46 79
Total	1114	\$535 02	\$458 74

*For the month of June only.

THE NORTH CAROLINA MESSENGER.

The North Carolina Messenger,
Published Monthly by the
North Carolina Conference
—OF—
Seventh-Day Adventists.

Subscription Price, 25c. per year.

T. H. JEYS,
JESSIE V. BOSWORTH, } Editors.

Application made to enter as second-class
at Eufola, N. C.

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A blue cross opposite this paragraph denotes to those who subscribed for the MESSENGER for six months only, that their time expired with the August number. We enclose to such a renewal blank.

NEWS AND NOTES.

Elder T. H. Jeys, has rented property in Archdale, and with his family removed from Statesville to that place the first of this month.

As will be seen by articles appearing in this paper, matters of much importance were considered and decided at the Board meetings held at Hildebran August 21 and 22. The officers of the Sanitarium Board remain the same by re-election, as follows: President, J. O. Johnston; Secretary, and Business Manager, M. H. Johnston; Medical Superintendent, Dr. Albert Carey.

We are sending out this issue of the MESSENGER to a number who are not subscribers. We shall be much pleased to receive subscriptions from any who may deem the paper worth the price and worthy of their support. It is very necessary that it be made self-supporting as far as possible, and in order that this may be so our list must be doubled. To all who will fill out the blank enclosed for this purpose and send to us, we wish to express our sincere thanks in advance.

Bro. George Crawford writes very encouragingly concerning the school at Cove Creek. He says: "Our school is growing in every way. We began August 1 with fourteen students, and at the close of the month had thirty-eight enrolled, all attending regularly with scarcely an exception. The school is coming more and more into favor. By request of the people we organized a Sunday school the middle of July, and the house at times will not hold all who come."

Bro. T. F. Kendall has sold his property at Hickory, and with his wife and daughter, left there for the North August 30. On account of Bro. and Sister Kendall's failing health it seemed best for them to return to their old home at Thomson, Illinois. We are praying the Lord to send another substantial family who will be as faithful as they have been in their efforts to build up the the work at Hickory.

Eld. W. H. Armstrong writes August 30, from Wilmington saying that they are nicely located there. His address is 110 Dock St.

Bro. and Sister A. L. Manous are now at Graysville, Tenn, expecting to enter school when it opens September 21.

It is time now for our Sabbath school secretaries to send in orders for the lesson quarterly for the coming quarter.

An important article from Bro. M. H. Johnston, received just a little too late for this issue, will appear in the October number.

A tent meeting in the interests of the sanitarium and medical work will be conducted at Hildebran beginning September 16, with Elder J. O. Johnston in charge.

It is interesting to note from the yearly report of the Secretary of the Educational and Sabbath School Department that there are fourteen Sabbath schools in our State, with a membership of 225; also that seven church and mission schools were conducted during the past year, with an enrollment of 195. Of this number 61 were the children of Sabbathkeepers, while 134 were from outside.

NOTICE.

Bro. Ed. C. Rogers has resigned his position as State Canvassing Agent, and goes to take up work in the employ of the Southern Publishing Association, at Nashville, Tenn. Bro. H. G. Miller has been asked to fill the position, and has kindly consented to do so. All correspondence intended for the State Agent should be addressed to him at Eufola, N. C.

T. H. J.

PLEDGES TO THE HILDEBRAN ACADEMY.

D. T. Shireman.. . . .	\$100.00
M. H. Johnston.. . . .	100.00
Albert Carey, M. D.	125.00
J. O. Johnston.	100.00
B. A. Rogers	125.00
R. L. Miller.	100.00
F. M. Harlan.	100.00
C. D. Wolf	100.00
E. B. Gaskell	50.00