

The North Carolina Messenger

"THERE SHALL BE DELAY NO LONGER"

Vol. III

HICKORY, N. C., MAY, 1906

No. 3

I'LL GO WITH YOU.

Children of the Heavenly King,
Hear the Master speak to-day:
In my vineyard go and work;
I'll go with you all the way.

In the field and hedge and lane,
Show the lost a Saviour dear.
Though the days seem drear and dark,
I'll go with you; never fear.

If from your loved ones you may go
To bear the message o'er the sea,
Remember yet you're not alone;
I'll go with you; trust in me.

And when I come to take my own,
With them numbered you shall be;
In realms of light my glory share;
And spend with me eternity.

GEORGE BLEWSTER.

THE TIME IS AT HAND.

In Rev. 22:10 the words of our Saviour are, "Seal not the sayings of the prophecy of this book; for the time is at hand." The time of what, my dear reader?—The final decision of every man's case, whether his feet shall walk the golden streets of the New Jerusalem or he be found with that great company who will meet their doom outside the pearly gates of the city.

To-day the Saviour is on the giving hand. To-day we may come to him and have pardon for all our sins. He stands before his Father, ready to present our cases. The book of life is open to record the names of all who will come to him. The sad thought is that the time is also here when names will be blotted out, because of sins unconfessed and not forsaken. We should examine ourselves. Are we really believing what we profess to believe? If so, are we doing all we can to let our light shine, not only by our words, but by using our means to help the work along? Every person really decides his own case. May we realize that it is

"high time to awake out of sleep." May we not sleep as do others; "for the time is at hand."

D. T. SHIREMAN.

AN APPEAL.

My brother, my sister, what work has the Lord given you to do? Are you doing that work? Are you trying to finish it by the time of his return? Is it the work of the ministry, of the physician, the nurse, the canvasser, the Bible worker, the teacher, or as a missionary to visit your neighbors, distributing papers and tracts, seeking to interest them in their soul's salvation. Or are there some whose lot it is to "remain by the stuff"? Some day the work will be finished. What part will you have had in helping to finish it? Were you wounded in the battle? Did you receive any scars in the service? What army did you serve in? Did you receive an honorable discharge from your Commander? May the message burn within us as in the hearts of the two disciples on that day of the resurrection. May we at last say, as did the Master, "I have glorified thee on the earth; I have finished the work which thou gavest me to do." My prayer is that God may help us to be more faithful, and to hasten to finish the work.

W. H. ARMSTRONG.

A CALL TO ACTION.

We are exceedingly anxious that our new magazine *Liberty* shall have a wide circulation. We are years behind in our work, and the people are greatly in need of the light which this magazine gives, and of a knowledge of the principles which it sets forth. Rapidly we are nearing the great crisis for which we have so long looked. There are evidences of this on every hand. As we approach the crisis, and the peo-

ple are called to take their stand for or against the truth, they must be enlightened as to the great principles involved in their action and decision, in order that they may take their stand intelligently. A wide circulation of *Liberty* will be one excellent and inexpensive means of doing this. At present it is to be issued as a quarterly at twenty-five cents per year, or at the rate of only 15 cents per copy annually in orders of five or more to different addresses. Address all orders to North Carolina Conference, Hickory, N. C.

W. A. COLCORD.

MISSIONARY OPPORTUNITIES.

To those who love the truths which have made us a peculiar people nothing is dearer than the study and rehearsal of the evidences of our faith as found in God's Word, and as revealed in his dealings with this people during the last sixty years. There is a sweetness and joy in this that makes our eternal home seem very near and dear. And to those who have not yet learned the joy of these things, but are led by others to an investigation of them, the story is one of interest and wonder. No effort we can put forth can be more blessed than this very work of interesting others in present truth, and it is a work in which all may have a part.

Elder J. N. Loughborough is writing a series of articles which are the fruit of his long experience in this cause; and in them the inspiration and hope of the Advent people appear in their truly magnificent setting—the fulfilment of prophecy and the sure promises of God. These articles will appear in the *Watchman*, beginning about the middle of May. The series is one which you, your friends, relatives, and neighbors should read. Other contributors will write on some very choice subjects, and Elders Butler and Haskell will continue their powerful articles along the lines of old-time Adventist faith. If

you are not now taking the *Watchman*, subscribe at once. Send in the names of others. Terms: Six months, 50 cts.; one year, \$1.00; clubs of five or more, 75 cents each. Address North Carolina Conference.

PUBLISHERS.

EARTHQUAKE SPECIAL.

All have learned through the public press of the almost unparalleled disaster which has visited San Francisco, Cal., and adjacent cities and towns within a radius of about one hundred miles. The Pacific Press Publishing Co. is in the center of the earthquake territory; and its splendid building, to which only a few months ago the finishing touches had been given, is almost ruined. But God in his mercy has spared the machinery, and their presses are in good running condition; and the publishers have decided to issue a special number of the *Signs of the Times*, entitled the Earthquake Special. Not only will an accurate account of this great calamity be given, but attention will be called to other recent disasters. Articles will be written showing the meaning of these things in the light of the Prophetic Word. Both editors and artists will endeavor to make the paper so attractive and interesting that the people will read it every word from beginning to end. Never was there a better opportunity to get the signs of the times before the people, but this cannot be done unless all will take hold and help in the circulation of this paper. The date of this number is May 1; price 5 cents, per copy; in quantities, 3 cents each.

Order of Pacific Press, Mountain View, Cal., or of North Carolina Conference, Hickory, N. C.

J. V. B.

"THE VISITOR VOICE."

Some time ago I heard a brief conversation between two children that made a deep impression on my mind. It ran something like this:

John—Who is that in the kitchen, Mary?

Mary—I don't know. I'll go and see. (She steps lightly to the door and

looks in.) Returning,—There's no one there but father.

John—I thought from the sound of mother's voice that there must be a visitor.

The children continued to talk to each other of things indifferent, doubtless never dreaming that I had noticed anything that had been said. Well, thought I, has the mother one voice for visitors and another for father and the family?

How many times it does happen that we reserve our pleasant tones and brightest smiles for those who are only passing acquaintances. Should it not be otherwise. Would our children think less of us if we should use the "company voice" with them. Husband, don't you believe your wife would be delighted to hear some of those same smooth tones you once used when you formed her acquaintance? Boys, don't you believe it would sound good to father's ears to hear you speaking in the privacy of the home just as you do to the chance acquaintance? This world is full of shams, and not the least of these is this same "visitor voice" that is worn on special occasions. Let us put it away; or, hold on, here is something better yet; let us wear it constantly and put the other away.

T. H. J.

NOTES OF TRAVEL.

I have visited Archdale, Kernersville, Salisbury, Hickory, Waynesville, and Cove Creek during April. At Kernersville Brother W. L. Killen has been conducting meetings with a fair degree of interest. In consoling with Brother Killen concerning his work, it was decided for him to visit some of the believers at Walnut Cove and vicinity, then to return, after holding a few meetings with the interested ones, to enter the canvassing work for a time. My stay at Salisbury was brief. I held no public meetings, but visited in their homes as many of the believers as my time would permit. I staid one day at Hickory, giving attention to matters connected with the Conference Office. I am now in the mountains at the home of Brother George Crawford at Cove Creek. I have preached four times in the little mission chapel here, to congregations manifesting more than

ordinary interest. Brother Crawford has "stuck by the bush" with much pluck and persistency. His work as teacher and preacher is much appreciated by the people here. There is evidence of some fruit as a result of the faithful labors of himself and wife. The question of the future status of the work here is being carefully studied, and we desire to be directed by the Lord's counsel. Then right decisions will be made. Brother Crawford and I start to-morrow, May 1, overland for Graham County, to visit believers there.

T. H. J.

THE HILDEBRAN ACADEMY.

Elder Jeys has extended an invitation for me to accompany him on a trip to visit some of the young people of North Carolina. We are very busy, but would be glad to correspond with any who contemplate attending school next year. There are many in this State who should be preparing to enter the Lord's work, and help to warn the world of the coming destruction. Some need a short course in school. We wish to write to those whom the Spirit of God is calling. We can take a limited number in the home of those who really desire to prepare for service; and we can give work to either girls or boys, to pay a part of their expenses. The outlook for a successful year is encouraging.

We have the Sanitarium boiler undergoing repairs, and expect to use it in canning fruit; also an engine to saw wood, seed broom corn, grind feed, etc. The fruit will not be as plentiful as last year. About one-half of the peaches and plums were killed by the frost.

Our first year in North Carolina has been a very pleasant one indeed, and we plan for the next with good courage. Will the church elders and leaders send us the names of those who are worthy and ought to be in school? There is no time to lose. The end is near. The harvest is great, and the laborers are few. The King's business demands haste. Let us put forth all due effort to make the next year the best of our lives.

J. W. BEACH.

THE NORTH CAROLINA MESSENGER

WINSTON AND KERNERSVILLE,

April 12, I visited the brethren at Winston. There are only a few there to hold up the light of truth. April 13, a series of meetings was begun near Kernersville, which continued ten days. Although the farmers were busy, the attendance was good, and much interest was manifested. I am now visiting from house to house, and will hold meetings here next Sabbath and Sunday. Brother F. A. Slate resides in this neighborhood, and is doing faithful work in behalf of the truth. He has the confidence of the people, and we expect to see blessed results from the seed sown. If we had many such farmers as Brother Slate in different parts of the State, it would be a blessing to our Conference. There is nothing that tells on the side of truth more than a godly, consecrated life. O, may the dear Lord help us to *live* the truth, and be "living epistles known and read of all men." I expect soon to visit Meadows, Stokesdale, Walnut Cove, and Summerfield. I am happy in the service of the Lord.

WILL L. KILLEN.

ON THE WAY.

I came from New Hope to Statesville, on my way to our new location at Shelby, April 18, spending the night with Sister Addie Hill, who is of good courage. I came to Eufola on the 19th, remaining until the 22nd. It was a precious privilege to meet upon the Sabbath with those of like faith. Eighteen were present. After Sabbath school Elder J. O. Johnston spoke upon the judgments of God already in the land, and the need of a preparation to meet the Lord. A good social meeting followed. The young people's meeting was held at 4 p. m. I found Brother Stafford cheerful and patient, claiming the promise in Rom. 8:28. It was a pleasure to meet with the Hickory church last Sabbath, after an absence of more than two years. Twenty-three were present. After the Sabbath school Brother B. A. Rogers read 1 Cor. 13, followed by a good prayer and social meeting. The young people's meeting was held Sunday at 3 p. m. Sister Alice Church is conducting a

mission school. As my time was limited I could spend but a few hours with friends at Hildebran. I thank the Lord for the precious experiences while at New Hope. Seeds of truth have been sown, leaving the results with the Lord. We go forth with renewed courage and strength.

MRS. MOLLIE R. MILLER.

FROM OUR STATE AGENT.

Again I wish to express my thanks and appreciation for the substantial aid our brethren and sisters have given the canvassing work, by donating toward the expenses of the Institute. Some have not yet paid their pledges. Brethren, you cannot afford to neglect these pledges. Please read Eccl. 5:4 and Jonah 2:9. You have followed, at least in part, the example set by the brethren of Macedonia. See 2 Cor. 8:1-4. Are there not some more in our Conference who will imitate their example as recorded in verse 5? We need forty consecrated canvassers right here in North Carolina. God is calling for you. Lay all on the altar, and enter the work; and its joys, blessings, and rewards will be yours, both in this life and in the one to come.

I am thankful for a place in the vineyard, and would not exchange it for ease, wealth, or position. I am of the best of courage, knowing that the canvassing work is to be revived.

H. G. MILLER.

DONATIONS TO CANVASSERS' INSTITUTE HELD AT ARCHDALE, N. C. MARCH 7-27, 1906.

Cash: Archdale, \$.65; Hickory, \$.95; Hildebran, \$1.50; Eufola, \$6.15; Salisbury, \$.50; Mrs. Addie Hill, \$.25; Mr. and Mrs. H. H. Stillwell, \$1.50; Mr. and Mrs. H. G. Miller, \$2.25; I. A. Ford, \$1.00; C. S. Potts, \$1.00; L. D. Randall, \$1.00; Mrs. Floy P. Kern, \$1.00; Mrs. E. M. Pierce, \$1.00; Elder E. L. Sanford, \$1.00; total, \$19.75. Miscellaneous: Mr. and Mrs. M. H. Johnston, 20 qts. canned fruit, ½ bu. cornmeal, 1 pk. peanuts; Mr. and Mrs. J. W. Beach, 20 qts. canned fruit; Mr. and Mrs. C. Squires, 12 qts. canned fruit; Mr. and Mrs. E. B. Gaskell, 1

gal. cooking oil; Father Carey, 1 pk. dried sweet potatoes; Mrs. Albert Carey, 2 lbs. prunes; M. A. Knohl, 2 qts. canned fruit, 2 lbs. lentils, 3 qts. peas and beans; Mrs. M. M. Ward, 1 "Coming King;" F. A. Slate, 2 qts. canned fruit; Mrs. John Macey, 5 lbs. dried apples, 6 qts. peas; R. H. Mathe, 1 pk. cornmeal, 1 pk. potatoes, 2 qts. cooking oil; Mrs. T. H. Jeys, 4 qts. beans; T. J. Woodall, ½ cord wood; Bro. Woodell, 2 qts. beans; Mr. and Mrs. A. E. Hall, 2 pks. potatoes; M. G. Creasey, use of three rooms for Institute.

H. G. MILLER, *State Agent*.

CANVASSING REPORT.

For March, 1906.

Names	Book	Hours	Val. Ora.	Val. Deliv.
O. R. Steed	ck	24	\$4.00	\$33.25
W. E. Lanier	sp	145	165.90	107.60
H. G. Miller	ck	10	3.25	6.75
E. R. Allen	ck	20		38.00

Total 199 \$173.15 \$185.60

H. G. MILLER, *State Agent*,

TITHE RECEIPTS FOR APRIL, 1906.

Archdale	\$71.41
Asheville	4.06
Eufola	1.50
Greensboro No. 1	2.00
Hildebran	30.90
Hickory	35.78
Newbern	13.00
Norwood	7.42
Salisbury	6.50
Waynesville	.90
Wilmington	12.55
Winston-Salem	10.83
Individual	30.06

Total \$226.91

We make the following statement to correct the errors that occurred in our notation of the Annual Offerings last month: Asheville, \$4.50; Hildebran, \$51.07; Hickory, \$18.95.

JESSIE V. BOSWORTH, *Treasurer*.

And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.— Luke 21:11.

THE NORTH CAROLINA MESSENGER

The North Carolina Messenger

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—OF—
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T. H. JEYS, }
JESSIE V. BOSWORTH, } EDITORS.

Entered as second-class matter Oct. 12, 1905,
at the Postoffice at Hickory, N. C., under the
act of Congress of March 3, 1879.

NEWS AND NOTES.

Our State Camp-meeting will be held September 7 to 16, probably at High Point. The location will be definitely announced soon.

Elder T. H. Jeys spent a day last week at Hickory, en route for Cove Creek and other points in the mountainous district of the north-western part of the State.

Elder D. T. Shireman expects to complete the orphanage building at Tolula in about a month. Sister J. C. Perezze, from Camden, N. J. has recently come to join the family there, bringing with her an orphan boy.

Bro. and Sister H. G. Miller are moving the first of this month to Shelby, Cleveland County. Bro. Miller has finished his work in Iredell County, having placed hundreds of copies of "Coming King," "Story of Daniel," and other books in the homes of the people.

We are in receipt of cards announcing the marriage of Miss Jennie Barlow to Mr. Amos Hansen, both of Ruthven, Iowa. The date is April 29. We wish for these dear friends and erst-while students much of the blessing of God as they start in their wedded life together.

T. H. J.

The May number of *Life and Health* comes to our table bearing the cheering message of Isaiah 36:10. This number emphasizes the importance of right thinking and right doing in combating disease and promoting health. We recommend *Life and Health* as a missionary periodical. Agents are having success in selling it. The regular subscription price is 50 cents per year; 25 or more copies, 2½ cents per copy.

"Mr. Eugene F. Dresser announces his marriage to Miss Nanette Underwood, of Waynesville, N. C., April 2, 1906." The envelope enclosing this announcement was post marked Washington, D. C. Many friends will unite in wishing for these young people the true happiness which comes with united service for the Master.

Please notice carefully the date of the expiration of your paper as given on your wrapper. If your time has expired, will you kindly notify us before time to issue the next number whether you wish your paper continued or not? In case it is not convenient for you to send the money now, a postal stating that you will remit later will be sufficient.

Brother S. L. Stafford, of Eufola, has had the sad misfortune to have both bones of his left leg broken above the ankle. He came to North Carolina last December, and was busily engaged in setting his new home in order, and assisting in the Academy shops. Three days after the accident it was necessary to reset the parts, on account of the incompetent work of the doctor. This makes the recovery more slow and painful, but it is borne with Christian fortitude without a murmur. [The above was furnished for publication in the MESSENGER by Bro. J. W. Beach. We know that all will sympathize with our brother in his affliction.]

We have received another letter of good cheer from Bro. A. L. Manous and wife, of Dalton, Ga., which we will share in part with our readers: "The April number of the MESSENGER has just been received, and as Brother John Allran says, 'it seems as though I had received a letter from my old friends.' The Lord is blessing us here. We have been enabled by his help to place about ninety copies of that book which Bro. Lanier calls 'one of the grandest books ever written'—'Daniel and the Revelation'—in the homes of the people of this vicinity, also many small books. For two months we have been working from house to house with the 'Family Bible Teacher.' The Lord is blessing our feeble efforts, and we hope to see a company of those who keep all of God's commandments brought out here soon."

A postal announces the arrival of Brother J. N. Bisop and family at Los Angeles, California. Their address is 1943 Santee St.

Miss Carrie Hoke, of Hildebran, expects to join Brother and Sister Miller at Shelby in the canvassing work this month.

"Go ye into all the world and preach the gospel to every creature."

HOW TO GET GOOD TEACHERS.

After years of careful observation, Horace Mann declared that the "school teachers of America were a disgrace to the nation." He was asked for a remedy, and replied, "Make good teachers; train them in normal schools," and immediately started one himself.

There is universal recognition of the need of trained workers in the Sabbath school. To meet the demand the editors of the *Sabbath School Worker* have secured a carefully prepared series of "Normal Lessons for Sabbath-school Workers," which furnishes a most excellent outline for the study of right principles and methods in Sabbath-school work. This series will begin in the June number of the *Worker*. All schools that have not yet sent in an order for the journal should do so at once, that they may have the benefit of the complete series. Single subscriptions, 35 cents. In clubs of two or more to one address, 25 cents a year.

AN EXAMPLE WORTH IMITATING.

Sister Annie M. Nicholas, writing from Toledo, Ohio, says: "To help along the good work, and because I like to hear from North Carolina, I enclose one dollar to pay for four subscriptions to the MESSENGER, to be sent as follows." We like this letter for two reasons. First, for the manifest interest expressed for the work, and the kindly desire to help it along; and, second, the dollar was there. The title at the head of this article shows what we think about it. Are there not others who wish to help in this happy way?

T. H. J.